



Agenda Wednesday, November 9, 2016  
Regular Meeting of Town Council  
7:00pm, 4293-B Hwy. 24/27 E. Midland, NC 28107

**MISSION STATEMENT:**

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21<sup>st</sup> Century.

**Midland Town Council Regular Meeting**

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

*For Public Hearings and Public Comments,  
Citizens must sign up with the Town Clerk before the meeting to address Council.*

All items are for discussion and possible action unless otherwise specified.

\*SR denotes staff memo/report included

1. **Invocation:**
2. **Open Meeting:**
  - a. Pledge of Allegiance
3. **Announcements:**
  - a. Town Hall will be closed on Friday November 11<sup>th</sup> in observance of the Veteran's Day Holiday. Garbage and recycling service will run on the regular schedule.
  - b. ***Proclamation #2017-73*** Veteran's Day
  - c. ***Proclamation #2017-74*** Declaring November 17 as "World Pancreatic Cancer Day"
  - d. Other announcements as needed
4. **Approval of Agenda:**
5. **Consent Agenda:** Minutes:10-11-2016; Attorney Bills; Purge of Outdated Financial Documents and Invoices
6. **Public Comment:** *For matters other than public hearings-* Please limit comments to three (3) minutes or less. Same time limit applies when speaking on multiple subjects. Please select a spokesperson for matters involving large groups.
7. **Public Hearings:**

- a. I & A Annexation 12322 Old Camden Rd.- Contiguous
  - i. \*SR Presentation by Planner Watts
  - ii. Open Public Hearing
  - iii. Consider *Ordinance #2017-204A*
- b. Purser Annexation 501 NC Hwy. 24/27 W.- Non- Contiguous
  - i. \*SR Presentation by Planner Watts
  - ii. Open Public Hearing
  - iii. Consider *Ordinance #2017-205A*

8. **Public Safety:**

- a. Police Report - Cabarrus County Sheriff
- b. Midland Volunteer Fire Department Report

9. **Planning:** Planning, Zoning & Subdivision Administrator- *K. Watts*

- a. Planning Projects- Verbal Update
- b. Land Use Plan Revisions Commercial Design Standards Amendments

10. **Engineering:** Town Engineer- *R. McMillan*

- a. \*SR Barberry Storm Drainage Upgrades
- b. \*SR Water System Goal- Update
- c. \*SR McManus Meadows Subdivision Road Paving update

11. **Staff Reports:**

- a. Finance- October, 2016 – *B. Love*
- b. Manager Comments- *D. Paris*
- c. \*SR Anti-Panhandling Ordinance (#2017-206)- *N. Boyden*

12. **Adjournment:**