



Agenda Tuesday, March 14, 2017  
Regular Meeting of Town Council  
6:00pm, 4293-B Hwy. 24/27 E. Midland, NC 28107

**MISSION STATEMENT:**

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21<sup>st</sup> Century.

**Midland Town Council Regular Meeting**

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

**For Public Hearings and Public Comments**

**Citizens must sign up with the Town Clerk before the meeting to address Council.**

All items are for discussion and possible action unless otherwise specified.

**\*SR denotes staff memo/report included**

1. **Invocation:**
2. **Open Meeting:**
  - a. Pledge of Allegiance
3. **Announcements:**
  - a. Friday, March 31<sup>st</sup> from 4:30-8:00 pm in Downtown Concord for the Cabarrus County Schools Cultural Arts Art Walk that will showcase the artistic and musical talents of the visual and performing arts students from all over Cabarrus County Schools.
  - b. ***Proclamation #2017-77*** Midland Classics Week
4. **Approval of Agenda:**
5. **Consent Agenda:** 2018 Urban Archery Season- Jan. 13-Feb. 17, 2018; Minutes: Regular Session 2-14-2017; Retreat 2-18-2017; Attorney Bills.
6. **Presentation:** RCCC Workforce Development Projects- ***Mr. David King MBA***
7. **Public Comment:** ***For matters other than public hearings-*** Please limit comments to three (3) minutes or less. Same time limit applies when speaking on multiple subjects. Please select a spokesperson for matters involving large groups.

**8. Public Safety:**

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report

**9. Planning: Planning, Zoning & Subdivision Administrator- *K. Watts***

- a. Fourth St. Right of Way Closure *Resolution #2017-181*
- b. Planning Projects- *Verbal Update*

**10. Staff Reports:**

- a. Finance Report-February 2017 – *B. Love*
- b. Manager Comments- *D. Paris*
  - i. FY 2017-2018 Town Goals
  - ii. Budget Schedule
  - iii. Litter Sweep
  - iv. Other Comments
- c. Mayor’s Comments- *K. Kitts*
  - i. Concord Serenity House / Darryl Strawberry Event
  - ii. Community Garden
  - iii. “I love my city project”

**11. Executive Session:**

- a. [N.C.G.S. 143-318.11(a)(6)] To consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee.
- b. [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to Protect the Attorney-Client Privilege.

**12. Adjournment:**