



Agenda Tuesday, April 11, 2017
Regular Meeting of Town Council
6:00pm, 4293-B Hwy. 24/27 E. Midland, NC 28107

MISSION STATEMENT:

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21st Century.

Midland Town Council Regular Meeting

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments

Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

***SR denotes staff memo/report included**

1. **Invocation:**
2. **Open Meeting:**
 - a. Pledge of Allegiance
3. **Announcements:**
 - a. Rob Wallace Park Dedication is scheduled for April 22nd from 10:00am to 2:00pm. Overflow parking is at Bethel Elementary School. Shuttles run 9:30 a.m.-2:15 p.m. Flyers are available at the front table.
 - b. Reminder- "I Love My City Project" is scheduled for April 29 & 30th. Please volunteer to help with our annual community projects.
4. **Approval of Agenda:**
5. **Consent Agenda:** Minutes: Regular Session 3-14-2017; Attorney Bills.
6. **Public Comment:** *For matters other than public hearings-* Please limit comments to three (3) minutes or less. Same time limit applies when speaking on multiple subjects. Please select a spokesperson for matters involving large groups.
7. **Public Hearing:** Abandon Section of Fourth Street Right-Of-Way between Parcel 5544-05-6485 & Parcel #5544-05-5361
 - a. Presentation from Town Planner Kassie Watts
 - b. Open the Public Hearing

c. Town Council Discussion and Action

8. **Public Safety:**

- a. Police Report - Cabarrus County Deputy Sheriff for Midland
- b. Midland Volunteer Fire Department Report

9. **Planning:** Planning, Zoning & Subdivision Administrator- *K. Watts*

- a. *SR Future Land-Use Map Revision Adoption
- b. *SR 627 Acre HWY 601 Solar Farm
- c. Planning Projects- *Verbal Update*

10. **Engineering:** Town Engineer- *R. McMillan*

- a. Update on CMAQ Project

11. **Staff Reports:**

- a. Finance Report-March 2017 – *B. Love*
- b. Manager Comments- *D. Paris*
 - i. *SR Interceptor Utility Purchase & Budget Amendment *Ordinance #2017-210*
 - ii. Other Comments
- c. Mayor’s Comments- *K. Kitts*
 - i. “I Love My City Project”- *K. Kitts/D. Hartsell*

12. **Adjournment:**