



Agenda Tuesday, September 10, 2019
Regular Meeting of Town Council
6:00pm, 4293-B Hwy. 24/27 E. Midland, NC 28107

MISSION STATEMENT:

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21st Century.

Midland Town Council Regular Meeting

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments

Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

*SR denotes staff memo/report included

1. **Invocation:**
2. **Open Meeting:**
 - a. Pledge of Allegiance
3. **Announcements:**
 - a. Proclamation #2020-92 National Day of Service Remembrance
 - b. Proclamation #2020-93 CROP HUNGER DAY, Sunday October 13th, 2019
 - i. 2 pm start; 1 pm registration, which begins/ends at Forest Hill United Methodist Church in Concord, NC.
4. **Approval of Agenda:**
5. **Consent Agenda:** Minutes: Regular Session 8-13-2019; Purge FY 2014-2015 invoices; Attorney bills
6. **Presentation:** Mr. Peter J. Sabo on the 2020 US Census
 - a. ***Resolution #2020-215*** 2020 Census Partnership
7. **Public Comment:** *For matters other than public hearings-* Please limit comments to three (3) minutes or less. Same time limit applies when speaking on multiple subjects. Please select a spokesperson for matters involving large groups.

8. Public Safety:

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report

9. Planning: Planning, Zoning & Subdivision Administrator- **K. Watts**

- a. Planning Projects- **Verbal Update**

10. Engineering: **R. McMillan**

- a. CMAQ Project – Verbal Update w/ a possible slide
- b. Midland Pump Station – Verbal Update
- c. NC 24-27 Sewer Project – Verbal Update
 - i. Plan Slides – visual
 - ii. Test Bore Quote – S & ME Geotechnical – seeking approval from Council
- d. 2019 Street Maintenance Project – Item to award Bids

11. Mayor's Comments:

11. Staff Reports:

- a. Finance Report August, 2019 – **B. Love**
- b. Manager Comments- **D. Paris**
 - i. Lidar Detector
 - ii. Other Comments

12. Adjournment: