



Agenda Tuesday May 12th, 2020  
Regular Meeting of Town Council  
6:00pm, Via Conference Call Due to Covid-19

## Midland Town Council Regular Meeting

### DIRECTIONS:

To join the meeting dial: 1-980-265-0687  
Enter Conference Code: 574735  
Place your phone on MUTE until you are ready to speak.

1. **Roll Call:** Town Manager Doug Paris
2. **Invocation:**
3. **Open Meeting:**
  - a. Pledge of Allegiance
4. **Announcements:** Mayor Crump
5. **Approval of Agenda:**
6. **Consent Agenda:** Minutes: Regular Meeting 4-14-2020
7. **Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at time when prompted by Mayor Crump.
8. **Public Safety:**
  - a. Police Report - Cabarrus County Sheriff for Midland
  - b. Midland Volunteer Fire Department Report
9. **Planning:** Planning, Zoning & Subdivision Administrator- **K. Watts**
  - a. Zoning Map Amendment ZMA-2020-01 Starnes Commercial Properties LLC and William Dale Smith Jr.
    - i. Staff Report
    - ii. Open Public Hearing
    - iii. Consider Adoption of Zoning Ordinance ZMA 2020-01 including both Reasonableness and Consistency Statements designating the Town zoning classification.

- b. Zoning Map Amendment ZMA 2020-02 Tina Black Tract
  - i. Staff Report
  - ii. Open Public Hearing
  - iii. Consider Adoption of Zoning Ordinance ZMA 2020-02 including both Reasonableness and Consistency Statements designating the Town zoning classification.
- c. Planning Projects- **Verbal Update**

**10. Engineering: R. McMillan**

- a. NC 24-27 Sewer Project – **Verbal Update**
- b. Midland Fire Station #2 Emergency Cross Over – **Presentation & Cost Opinion**
- c. Wyndham Forest Neighborhood Street Acceptance Request: **Staff Report**
- d. Saddlebrook Neighborhood Street Acceptance Request: **Staff Report**

**11. Staff Reports:**

- a. Finance Report April, 2020 – **B. Love**
- b. Manager Comments- **D. Paris**
  - i. FY20-21 Budget Presentation & Set Public Hearing for June 9<sup>th</sup>, 2020
  - ii. Discussion of LS3P Veterans Design & Receive Council Feedback

**12. Adjournment:**