



Agenda Tuesday July 14<sup>th</sup>, 2020  
Regular Meeting of Town Council  
6:00pm 4293-B Hwy. 24/27 E. Midland, NC 28107

MISSION STATEMENT:

The Town Council will continuously strive to provide the best leadership possible by making well informed decisions for the Town through listening, research, knowledge, sound financial analysis, and transparency to move the Town of Midland forward into the 21<sup>st</sup> Century.

Midland Town Council Regular Meeting

The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments

Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. **Invocation:**
2. **Open Meeting:**
  - a. Pledge of Allegiance
3. **Announcements:**
4. **Approval of Agenda:**
5. **Consent Agenda:** Minutes: Regular Meeting 6-9-2020
6. **Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at time when prompted by Mayor Crump.
7. **Public Safety:**
  - a. Police Report - Cabarrus County Sheriff for Midland
  - b. Midland Volunteer Fire Department Report
8. **Planning:** Planning, Zoning & Subdivision Administrator- ***K. Watts***

- a. LouAnn Biggers Carter Annexation
  - i. Staff Report
  - ii. Open Public Hearing
  - iii. Consider adoption of Annexation Ordinance #2021-253A
  
- b. Voluntary Annexation Linda Thomas 367 Hwy. 24-27 Midland, NC 28107- Contiguous
  - i. Staff Report
  - ii. Petition
  - iii. Resolution #2021-229A Directing the Clerk to Investigate the Petition
  - iv. Certification of Petition
  - v. Resolution #2021-230A Setting the date for the Public Hearing
  
- c. Planning Projects- **Verbal Update**

**9. Engineering: *R. McMillan***

- a. Hwy 24-27- Sewer Project

**10. Mayor's Comments:**

- a. Sanitation Complaints -**R. Wise/N. Boyden**

**11. Staff Reports:**

- a. Finance Report May, 2020 – **B. Love**
  - i. Audit Contract
  
- b. Manager Comments- **D. Paris**

**12. Adjournment:**