



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

*For Public Hearings and Public Comments  
Citizens must sign up with the Town Clerk before the meeting to address Council.*

All items are for discussion and possible action unless otherwise specified.

1. **Invocation:**
2. **Open Meeting:**
  - a. Pledge of Allegiance
3. **Announcements:**
4. **Approval of the Agenda:**
5. **Consent Agenda:** Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.
  - Minutes 9/13/2022
  - Attorney bills
6. **Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.
7. **Public Safety:**
  - a. Police Report - Cabarrus County Sheriff for Midland
  - b. Midland Volunteer Fire Department Report
8. **Planning Projects:** - *K. Watts*

Agenda Tuesday October 11, 2022  
Regular Meeting of Town Council  
6:00pm 4293-B Hwy. 24/27 E. Midland, NC 28107

- a. Zoning Map Amendment – Allen & Regina Smith, property is located at 13801 Old Camden Road, Midland, NC 28107, approximately (2.48+/- acres) Cabarrus County PIN# (5534-10-2921).
  - i. Staff Report
  - ii. Open Public Hearing
  - iii. Consider ZMA-2022-03
- b. Copart- **Update**
- c. Smith Industrial Park- **Update**
- d. Verbal-**Update**

**9. Engineering: R. McMillan**

- a. Hwy 24-27- Sewer Project- **Update**
- b. CMAQ- **Update**

**10. Mayor's Comments:**

**11. Staff Reports:**

- a. Finance Report September 2022- **B. Love**
  - i. Budget Amendment Ordinance #2023-283 Planning/Engineer Printer
- b. Manager's Comments:

**12. Executive Session: [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege.**

**13. Adjournment:**