



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall  
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.  
Please exit the Council Chambers before using your phone.*

*For Public Hearings and Public Comments*  
*Citizens must sign up with the Town Clerk before the meeting to address Council.*

All items are for discussion and possible action unless otherwise specified.

**1. Invocation:**

**2. Open Meeting:**

a. Pledge of Allegiance

**3. Announcements:** Town Hall will be closed Friday, November 11<sup>th</sup> in observance of Veteran Day. There will be no delay in garbage pickup.

Town Hall will also be closed Thursday, 24<sup>th</sup> and 25<sup>th</sup> in observance of Thanksgiving. There will be a 1-day delay in garbage pickup.

**4. Mayoral Proclamations:** Proclamation #2023-109 Veterans Day

**5. Approval of the Agenda:**

**6. Consent Agenda:** Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- Minutes 10/11/2022
- Attorney bills

**7. Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at time when prompted by Mayor Crump.

**8. Public Safety:**

Agenda Tuesday November 8, 2022  
Regular Meeting of Town Council  
6:00pm 4293-B Hwy. 24/27 E. Midland, NC 28107

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report

**9. Planning Projects: - *K. Watts***

- a. Annexation Agreement Ordinance #2023-284A with the Town of Mt. Pleasant
  - i. Staff Report
  - ii. Open Public Hearing
  - iii. Consider Ordinance #2023-284A
- b. Verbal-***Update***

**10. Engineering: *R. McMillan***

- a. HWY 24/27 Sewer Project Bid- ***Update***
- b. CMAQ Reimbursement - ***Update***

**11. Mayor's Comments:**

- a. Christmas Tree Setup
  - b. Christmas Meeting Dinner
- Tree Set up: Nov. 12<sup>th</sup> - tentative time 10am
  - Tree lighting: Nov. 19<sup>th</sup> - 7pm

**12. Staff Reports:**

- a. Finance Report October 2022- ***B. Love***
- b. Manager's Comments:
  - i. Lobbyist Contract

**13. Adjournment:**