



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments
Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. **Invocation:**
2. **Open Meeting:**
 - a. Pledge of Allegiance
3. **Announcements:** Midland Town Hall will be closed Friday April 15th in observance of Good Friday. There will be no delay in garbage collection.
4. **Approval of the Agenda:**
5. **Consent Agenda:** Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.
 - Minutes 3/08/2022 & 3/19/2022-Retreat; Attorney bills.
6. **Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.
7. **Public Safety:**
 - a. Police Report - Cabarrus County Sheriff for Midland
 - b. Midland Volunteer Fire Department Report
8. **Planning Projects: -K. Watts**
 - a. Verbal Update:

9. Engineering: *R. McMillan*

- a. Hwy 24-27- Sewer Project- ***Update***
- b. CMAQ- ***Update***
- c. Veterans Memorial- ***Update***
- d. Saddlebrook Subdivision Traffic Calming Stop Signs- ***Update***

10. Mayor's Comments:

- a. Flagpole Request- ***County Commissioner Barbara Strang***
- b. "I Love My City"- ***Mayor Pro Tem Hartsell***
- c. Veteran's Memorial Dedication Discussion- ***Councilmember Wise***
- d. #2022-37AD Personnel Policy- ***Councilmember Wise***

11. Staff Reports:

- a. Finance Reports February 2022 & March 2022
 - i. Amend Policy #2004-13FI to update costs of photocopies
 - ii. Revise Budget Amendment #2022-275 Infrastructure Lobbyist
- b. Manager's Comments:
 - i. FY 2022-2023 Budget Schedule

12. Executive Session: [N.C.G.S. 143 318.11(a)(3)] Consult with the Attorney to protect the attorney client privilege.

13. Adjournment: