



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments
Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. Invocation:

2. Open Meeting:

- a. Pledge of Allegiance

3. Announcements:

- a. Town Hall will be closed September 5th in observance of Labor Day. There will be a 1 day delay with garbage and recycling. Collection date schedules are on the back table. Please take a flyer if you want. It is also posted on the town website under garbage and recycling services.

4. Approval of the Agenda:

5. Consent Agenda: Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- Minutes 7/12/2022
- Attorney bills

6. Public Comment: *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.

7. Public Safety:

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report

8. Planning Projects: - *K. Watts*

- a. Zoning Map Amendment (ZMA-2022-02) – Properties located off Bluffton Lane, Cabarrus County PIN#'s (5564-18-4180, 5564-18-7200, 5564-18-8298, 5564-18-9108, 5564-18-8097, 5564-17-8936, 5564-27-0889, 5564-27-2916, 5564-28-1181, 5564-28-1254, 5564-28-1551, 5564-28-0532, 5564-18-9533, 5564-18-8535, 5564-18-7534)
 - i. Staff Report
 - ii. Open Public Hearing
 - iii. Consider ZMA-2022-02
- b. Contiguous Annexation David Allen Smith Jr. & Regina Diann Smith
 - i. Staff Report
 - ii. Petition- metes/bounds-survey
 - iii. Resolution #2023-253A Directing the Clerk to Investigate the petition
 - iv. Certification
 - v. Resolution #2023-254A Setting the Date for the Public Hearing
- c. Verbal Update: Illegal Kennel Operation Withdrawn.

9. Engineering: *R. McMillan*

- a. Hwy 24-27- Sewer Project- ***Update***
- b. CMAQ- ***Update***
- c. Saddlebrook Subdivision Traffic Calming Stop Signs- ***Update***

10. Mayor's Comments:

- a. Tree Lighting- ***M. Tallent***
- b. Set Fireworks date- ***M. Tallent***

11. Staff Reports:

- a. Finance Report July 2022- ***B. Love***
 - i. #2019-238FI Amendment 2-Capital Project for NC 2427 Sewer Project
 - ii. #2023-280 Budget Amendment Market Adjustment to Correct Pay for Clerks
 - iii. #2023-281 Feasibility Study with City of Concord
- b. Manager's Comments:

12. Executive Session: [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege.

13. Adjournment: