



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments
Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. Invocation:

2. Open Meeting:

- a. Pledge of Allegiance

3. Announcements:

4. Approval of the Agenda:

5. Consent Agenda: Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- Minutes 3/14/2023
- Attorney bills
- Purge Paper Agenda Packets from FY 2018-2019

6. Public Comment: *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.

7. Public Safety:

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report

8. Planning Projects: - *K. Watts*

i. Staff Report

a. Zoning Text Amendment – ZTA-2023-01 – To consider proposed text amendment, modifying the permitted uses of Article 8, (Zoning Districts) Table 8.1 (Table of Uses, Section 1 – General), and Article 10 (Uses with Additional Standards and Special Uses) within in the Midland Development Ordinance.

ii. Open Public Hearing

ii. Consider ZTA-2023-01

b. Presentation on Senator Newton’s Legislation Allowing Low-End Subdivision Approval without Public Notice, Public Hearing, and Town Council Vote

c. Verbal-**Update**

9. Engineering: R. McMillan

- a. Crossroads Sewer- **Verbal Update**
- b. Crack Sealing Quotes –**Verbal Update**
- c. Crossroads Tire Store Sign Relocation

10. Mayor’s Comments:

- a. Mecklenburg County Line Town Monument Sign – **Mayor Crump**
- b. 4th of July Concert Bands- **Mayor Crump & Councilmember Tallent**

11. Staff Reports:

- a. Finance Director Comments: **B. Love**
 - i. Cash Report March 2023
 - ii. Capital Project Ordinance #2020-245 Amendment 4 Veterans Memorial Lights
 - iii. Policy #2005-14 Fixed Assets Amendment 4
 - iv. Budget Amendment #2023-289 Relocating the Crossroads Tire Store Sign
- b. Manager’s Comments: **D. Paris**
 - i. FY23-24 Budget Process

12. Executive Session: [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege & [N.C.G.S. 143-318.11(a)(5)] To establish or instruct the staff or agent concerning the negotiation of the price and terms of a contract concerning the acquisition of real property.

13. Adjournment: