



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments

Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. Invocation:

2. Open Meeting:

- a. Pledge of Allegiance

3. Announcements:

- a. Town Hall will be closed Monday, May 29th in observance of Memorial Day. There will be a 1-day delay in garbage and recycling pick up.
- b. Everyone is invited to attend the Memorial day celebration at Rob Wallace Park in Midland on Memorial Day, Monday May 29th. The service will begin at 10:00am. Please park in the first set of parking lots by the park office. The park office is the first building on the left upon entering the park, with a flagpole in front of it. There is a pond behind the park office. The memorial is located on the other side of the pond. There is a walkway from the park office that goes around the pond to the memorial.
- c. Proclamation #2023-111 Memorial Day
- d. Proclamation #2023-112 Municipal Clerks Week

4. Approval of the Agenda:

5. Consent Agenda: Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.

- Minutes 4/11/2023
- Attorney bills

6. Public Comment: *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.

7. Public Safety:

- a. Police Report - Cabarrus County Sheriff for Midland
- b. Midland Volunteer Fire Department Report
 - i. New Midland Fire Truck Presentation

8. Planning Projects: - **K. Watts**

- a. ZMA-2023-01 - Zoning Map Amendment (Conditional) – Cabarrus County PIN# portions of PIN# 5555-09-0249 PIN# 5555-08-0731 totaling 8.3 acres. Thayer Contracting Inc. c/o Chris Thayer
 - i. Staff Report
 - ii. Open Public Hearing
 - iii. Consider Adoption of ZMA-2023-01
- b. **Verbal-Update**

9. Engineering: **D. Paris**

- a. Crossroads Sewer- **Verbal Update**
- b. Crack Sealing Quotes –**Verbal Update**
- c. Crossroads Tire Store Sign Relocation–**Verbal Update**
- d. Railroad and Broadway Ave Repairs–**Verbal Update**

10. Mayor's Comments:

- a. 4th of July Concert Bands- **Mayor Crump & Councilmember Tallent**
- b. Law Enforcement Week – **Mayor Pro Tem Hartsell**

11. Staff Reports:

- a. Finance Director Comments: **B. Love**
 - i. Cash Report April 2023
- b. Manager's Comments: **D. Paris**
 - i. FY23-24 Budget Presentation & Set Public Hearing

12. Executive Session: [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege & [N.C.G.S. 143-318.11(a)(5)] To establish or instruct the staff or agent concerning the negotiation of the price and terms of a contract concerning the acquisition of real property.

13. Adjournment: