



The Agenda is prepared and distributed on Fridays preceding the meeting to Council and media.

Citizens with disabilities requiring special needs should contact Midland Town Hall
3 days prior to the meeting by calling 704.888.2232

*Cell phones are to be turned off or placed on vibrate during the meeting.
Please exit the Council Chambers before using your phone.*

For Public Hearings and Public Comments
Citizens must sign up with the Town Clerk before the meeting to address Council.

All items are for discussion and possible action unless otherwise specified.

1. **Invocation:**
2. **Open Meeting:**
 - a. Pledge of Allegiance
3. **Announcements:**
4. **Approval of the Agenda:**
5. **Consent Agenda:** Items listed under the Consent Agenda are generally of a routine nature. Council may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.
 - Minutes 5/09/2023
 - Attorney bills
6. **Public Comment:** *For general matters not zoning public hearings-* Limit comments to three (3) minutes or less, start with your name and address, and speak one at a time when prompted by Mayor Crump.
7. **Budget Public Hearing:**
 - a. Open Public Hearing
 - b. Adoption of the FY 2023-2024 Budget Ordinance #2023-290
8. **Public Safety:**
 - a. Police Report - Cabarrus County Sheriff for Midland
 - b. Midland Volunteer Fire Department Report

- c. EMS Report

9. Planning Projects: - *K. Watts*

- a. ZMA-2023-02 – Administrative Zoning Map Amendment – Ralph E. & Bobbie C. Morgan, property is located at 10125 Jim Sossoman Road, Midland, NC 28107, approximately (0.192 +/- acres) portion of Cabarrus County PIN# (5534-10-2921).
 - i. Staff Report
 - ii. Open Public Hearing
 - iii. Consider ZMA-2023-02
- b. Annexation for Gospel Light Baptist Church 12021 Flowes Store Rd. Midland
 - i. Staff Report
 - ii. Resolution #2023-258A Directing the Clerk to Investigate the Petition
 - iii. Certification of Petition
 - iv. Resolution #2023-259A Setting the Public Hearing date
- c. Muddy Creek Interceptor Small Area Plan- ***Preliminary Discussion***
- d. ***Verbal-Update***

10. Engineering: *R. McMillan*

- a. Crossroads Sewer- ***Verbal Update***
- b. Crack Sealing Quotes –***Verbal Update***
- c. Railroad and Broadway Ave Repairs–***Verbal Update***
- d. Gelding & Pelham FDR and MFD#2 Emergency Crossover Projects-***Verbal Update***

11. Mayor's Comments:

12. Staff Reports:

- a. Finance Director Comments: ***B. Love***
 - i. Finance Report May 2023
- b. Manager's Comments: ***D. Paris***
 - i. Other Comments

13. Executive Session: [N.C.G.S. 143-318.11(a)(3)] Consult with the Attorney to protect the attorney-client privilege.

14. Adjournment: