

## Board of County Commissioners Assignments - January 2023

Representation to various organizations is as either a voting member or liaison depending on State statute or County ordinance relating to the specific organization. Representation or involvement does not provide the authority to take action on behalf of Mineral County (local government) or to obligate Mineral County (local government). Such action can only be taken in an open meeting of a quorum of the Board of County Commissioners. This requirement also applies to official correspondence on behalf of Mineral County or the Board of County Commissioners. When in doubt, review the Open Meeting Law Manual and/or Nevada's ethics laws, or seek legal counsel from the District Attorney.

<b>Cassie Hall</b>	<b>Chairman of the Board</b>
<b>Larry Grant</b>	<b>Vice Chairman of the Board</b>
<b>Curtis Schlepp</b>	<b>Member of the Board</b>
	Liaison to County departments and support agencies:
	Building Inspector - <b>Larry Grant</b>
	Care & Share - <b>Curtis Schlepp</b>
	Comptroller - <b>Cassie Hall</b>
	Emergency Management - <b>Curtis Schlepp</b>
	Fire Department - <b>Larry Grant</b>
	Ground & Maintenance - <b>Curtis Schlepp</b>
	Hawthorne Utilities - <b>Larry Grant</b>
	IT Department - <b>Larry Grant</b>
	Library Board - <b>Larry Grant</b>
	Museum Board - <b>Cassie Hall</b>
	Public Guardian - <b>Curtis Schlepp</b>
	Public Works - <b>Curtis Schlepp</b>
<b>Curtis Schlepp</b>	Airport Land Use Advisory Committee
<b>Larry Grant</b>	Cemetery Board
<b>Larry Grant</b>	Consolidated Agencies of Human Services (CAHS)
<b>Larry Grant</b>	Coordinate and assist District Attorney with legal issues (including Walker Lake litigation)
<b>Curtis Schlepp</b>	Debt Management Commission NRS 350.0115 (2X/Year)
<b>Cassie Hall</b>	Homeland Security Working Group
<b>Larry Grant</b>	Labor negotiations and actions
<b>Larry Grant</b>	Library Board of Trustees
<b>Larry Grant</b>	Local Emergency Planning Commission (LEPC)
<b>Curtis Schlepp</b>	Local Emergency Planning Commission (LEPC) - <b>Alternate</b>
<b>Cassie Hall</b>	Mason Valley Conservation District
<b>Curtis Schlepp</b>	Mineral County Jail NRS 211.020 (2X/Year)
<b>Cassie Hall</b>	Mineral County Recreation & Community Development
<b>Cassie Hall</b>	Mineral County Regional Planning Commission (MCRPC)
<b>Larry Grant</b>	Mineral County Regional Planning Commission (MCRPC) - <b>Alternate</b>
<b>Cassie Hall</b>	Nevada Association of Counties (NACO)
<b>Larry Grant</b>	Nevada Associations of Counties (NACO) - <b>Alternate</b>
<b>Curtis Schlepp</b>	Nevada Local Justice Reinvestment Coordinating Council
<b>Curtis Schlepp</b>	Nevada Works

## Board of County Commissioners Assignments – January 2023

<b>Cassie Hall</b>	Northern Nevada Development Authorities (NNDA) and its agencies
<b>Cassie Hall</b>	Park & Recreation Advisory Commission
<b>Cassie Hall</b>	Planning Commission
<b>Larry Grant</b>	POOL/PACT Board
<b>Curtis Schlepp</b>	POOL/PACT Board - <b>Alternate</b>
<b>Curtis Schlepp</b>	Regional Transportation Commission (RTC)
<b>Larry Grant</b>	Regional Transportation Commission (RTC) - <b>Alternate</b>
<b>Cassie Hall</b>	Represent Mineral County in State, Federal and Tribal agencies
<b>Cassie Hall</b>	State Land Use Planning Commission
<b>Cassie Hall</b>	Walker Basin Conservancy
<b>Cassie Hall</b>	Western Nevada Development District (WNDD) and Strategic Planning
<b>Curtis Schlepp</b>	Western Nevada Development District (WNDD) and Strategic Planning - <b>Alternate</b>
<b>Cassie Hall</b>	Western Nevada Home Consortium

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Cassie Hall  
Chairman

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Larry Grant  
Vice Chairman

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Curtis Schlepp  
Member of the Board

# REQUEST FOR AGENDA TIME

## Mineral County Board of Commissioners

The Board of County Commissioners regular meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday each month at 9:00 am at the Mineral County Commissioner's Meeting Room located inside the Mineral County Courthouse at 105 South "A" Street. You can appear in person or via video conferencing. Log in information will be provided on posted agendas.

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**Date requested to be on Agenda: March 1, 2023**

**Title of Requested Item: Walker Lake Golf Course fairway repair funding**

Please write your agenda item with clear and complete detail. Acronyms must be expanded to the full title. For example, BLM needs to be written as Bureau of Land Management. This is what will be read in to public record, so please be thorough and specific.

**Brief Description of Subject Matter:**

For consideration and possible action relative to: **funding for hydroseed, labor, and equipment to repair all nine fairways at Walker Lake Golf Course**

**Will this item require funding?**  Yes (Provide Estimated Cost): Click or tap here to enter cost.

No  Not Sure

**Is publication required?**  Yes  No  Not Sure

**Name of Person Making Request:** Honorable Cassie Hall and Director Kyle Isom

**Phone Number:** 775-316-2483

**Email:** chall@mineralcountynv.org

**Mailing Address:** PO Box 1450, Hawthorne, NV 89415

**Signature:** Not required for electronic version(*not required for electronic version*)

**\*\*\* If you have any questions, contact the Clerk's Office at (775) 945-2446. \*\*\***

Agenda requests and attachments must be received by the Clerk-Treasurer's Office by Tuesday at 5:00pm prior to the subsequent meeting. Holidays **do** affect the deadline for agenda submissions.

All originals requiring signatures and/or presentation materials **must** be attached to this request.

**[slahre@mineralcountynv.org](mailto:slahre@mineralcountynv.org)**

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**To:** Eric Hamrey  
**Subject:** RE: agenda

**From:** Eric Hamrey <[pwdirector@mineralcountynv.org](mailto:pwdirector@mineralcountynv.org)>  
**Sent:** Wednesday, February 22, 2023 9:16 AM  
**To:** [slahre@mineralcountynv.org](mailto:slahre@mineralcountynv.org)  
**Subject:** Re: agenda

can you put me on for -discussion and action to accept or reject, allocate funding for the Grinder Project, review quote from Local Contractor, and/ to discuss the secondary Sewer Line for the Sheriff office.

Thanks,  
Eric

**Eric Hamrey**  
***Mineral County***  
***Public Works Director***

300 O Street  
P.O. Box 1035  
Hawthorne Nevada 89415

Office Phone 775-945-3897  
Cell Phone 775-312-0243  
Fax 775-945-2265

[pwdirector@mineralcountynv.org](mailto:pwdirector@mineralcountynv.org)

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**Date requested to be on Agenda: March 1, 2023**

**Title of Requested Item: Settlement Authority**

Please write your agenda item with clear and complete detail. Acronyms must be expanded to the full title. For example, BLM needs to be written as Bureau of Land Management. This is what will be read in to public record, so please be thorough and specific.

**Brief Description of Subject Matter:**

For consideration and possible action relative to: **entering into a settlement agreement with Walmart regarding opioid harms with funds distributed pursuant to the One Nevada Agreement on Allocation of Opioid Recoveries.**

**Will this item require funding?**  Yes (Provide Estimated Cost): Click or tap here to enter cost.

No  Not Sure

**Is publication required?**  Yes  No  Not Sure

**Name of Person Making Request:** T. Jaren Stanton

**Phone Number:** 775-945-3636

**Email:** jstanton@mineralcountynv.org

**Mailing Address:** PO Box 1210

**Signature:** Not required for electronic version(*not required for electronic version*)

**\*\*\* If you have any questions, contact the Clerk's Office at (775) 945-2446. \*\*\***

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**Brief Description of Subject Matter:**

For consideration and possible action relative to: **approval for the District Attorney to apply for the Rural Violent Crime Reduction Initiative grant for the purpose of expanding victim services, including paying the wage of a victim rights advocate.**

**Will this item require funding?**  Yes (Provide Estimated Cost): Click or tap here to enter cost.

No  Not Sure

**Is publication required?**  Yes  No  Not Sure

**Name of Person Making Request:** T. Jaren Stanton

**Phone Number:** 775-945-3636

**Email:** jstanton@mineralcountynv.org

**Mailing Address:** PO Box 1210

**Signature:** Not required for electronic version(*not required for electronic version*)

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**Date requested to be on Agenda: March 1, 2023**

**Time specific: 10:00**

**Title of Requested Item**

For consideration and possible action relative to: **Presentation of plans for the new courthouse complex.**

Please write your agenda item with clear and complete detail. Acronyms must be expanded to the full title. For example, BLM needs to be written as Bureau of Land Management. This is what will be read in to public record, so please be thorough and specific.

**Brief Description of Subject Matter:**

**Presentation of plans for the new courthouse complex by Lombard/Conrad Architects. and funding.**

**Will this item require funding?**  Yes (Provide Estimated Cost): Click or tap here to enter cost.

No  Not Sure

**Is publication required?**  Yes  No  Not Sure

**Name of Person Making Request:** Bill Ferguson, Sheriff

**Phone Number:** 775-945-1046

**Email:** bferguson@mineralcountynv.org

**Mailing Address:** Click or tap here to enter mailing address.

**Signature:** Not required for electronic version(*not required for electronic version*)

**\*\*\* If you have any questions, contact the Clerk's Office at (775) 945-2446. \*\*\***

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If emailing your request, please send to [mcnv.agenda@mineralcountynv.org](mailto:mcnv.agenda@mineralcountynv.org)

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Date requested to be on Agenda: March 1<sup>st</sup>, 2023 <sup>10:30 AM</sup>~~1:30 pm~~

### Title of Requested Item: Pro Tempore

Please write your agenda item with clear and complete detail. Acronyms must be expanded to the full title. For example, BLM needs to be written as Bureau of Land Management. This is what will be read in to public record, so please be thorough and specific.

### Brief Description of Subject Matter:

For consideration and possible action relative to: **Selecting a panel of substitute Justice of the Peace in accordance with NRS 4.032, and setting wages.**

Will this item require funding?  Yes (Provide Estimated Cost): unknown

No  Not Sure

Is publication required?  Yes  No  Not Sure

Name of Person Making Request: Hon. Judge Robert Hoferer JR.

Phone Number: 775-945-3895

Email: rhoferer@mineralcountynv.org

Mailing Address: Po Box 1660 Hawthorne NV 89415

Signature:

*Robert L. Hoferer Jr.*

\*\*\* If you have any questions, contact the Clerk's Office at (775) 945-2446. \*\*\*

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