

RESOLUTION NO. 21-005

WHEREAS, the Board of County Commissioners of Mineral County, at a Regular meeting held on April 21, 2021, at 10:00 A.M. and continued thereafter to 4:00 p.m. determined that the public interest requires an Installment Purchase Agreement; and the following findings of fact thereby determining that:

The Mineral County Sheriff's Office is required to equip its deputies with body-worn cameras; this Board finds that it is in the best interest of the public to also equip Sheriff's Office vehicles with video cameras; and that this installment-purchase results in a cost-savings for Mineral County through the vendor;

WHEREAS, proper notice was given of the intention to act upon the Resolution Authorizing Installment Purchase Agreement pursuant to Nevada Revised Statutes 350.087 and Nevada Administrative Code 350.100 through 350.160.

Now, therefore, it is hereby RESOLVED that the Board of County Commissioners of Mineral County proposes to enter an Installment Purchase Agreement with a principal amount not to exceed \$167,500.00, at an annual interest rate not to exceed 3% to be paid over five years.

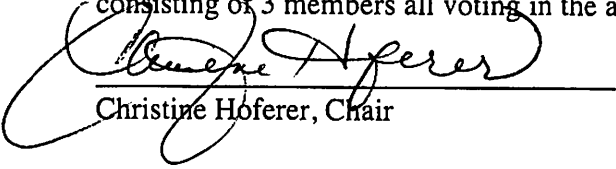
The purpose (s) for which the funds are to be used is/are: supporting law enforcement and public safety by providing improved personal and vehicle camera systems.

The obligation will be repaid from annual general fund and Hawthorne Justice Court Assessment appropriations to the Mineral County Sheriff's Office.

The dollar amount available to repay the obligation from each source specified above is the is sufficient to repay the debt. By using this installment-purchase agreement and financing at the above-rate, Mineral County is able to realize a savings of \$18,525 from a standard lease and service agreement.

It is further RESOLVED that the Clerk of the Board forward the necessary documents to the Executive Director, Department of Taxation, Carson City, Nevada.

PASSED and ADOPTED this 21st day of April by the Board of Commissioners consisting of 3 members all voting in the affirmative.

  
Christine Hoferer, Chair

ATTEST:   
Chris Nepper, Clerk of the Board