

1 RESOLUTION No 23-020

2 Mineral County Landfill Assessment Multiplying Factor

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4 WHEREAS, Hawthorne & Corey Canyon areas shall be charged a multiple of the base  
5 rate of twelve dollars (\$12.00) per month effective July 1, 2017. The Walker Lake and the Mina  
6 and Luning areas shall be charged a multiple of the base rate of thirteen dollars (\$13.00) per  
7 month effective date July 1, 2017 per solid waste producing activity per parcel as set forth in  
8 appendix A on file in the County.

9 WHEREAS, Mineral County Code 3.24.030 permits Mineral County to adopt, by  
10 resolution, a rate schedule establishing various categories of land usage based upon the rate at  
11 which solid waste is produced thereon, and thereby set forth a factor by which each land use  
12 activity rate may be assessed; and,

13 WHEREAS, the Board of Mineral County Commissioners desire to amend the previous  
14 rate schedule.

15 NOW THEREFORE, the Board of Mineral County Commissioners hereby resolves to  
16 adopt the following as the rate schedule for Mineral County code 3.24.030 effective November  
17 15, 2023, and does hereby repeal all past rate schedules:

18 APPENDIX A

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Aircraft Repair	1.00
Airports	2.00
Agricultural Industry	2.00
Apartments Per Unit	1.00
Arcade	2.00
Auto Body & Paint Shop	2.00
Auto Service without Auto Retail	2.50

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1	Auto Service with Auto Retail	3.00
2	Bakery	2.00
3	Banks	2.00
4	Barber Shop	1.00
5	Bars and Taverns	2.00
6	Beauty Shop, Per Chair	.25
7	Building – Vacant	1.00
8	Campground	.25
9	Car Wash in Hawthorne	2.00
10	Car Wash outside Hawthorne	1.00
11	Care & Share In Hawthorne	1.00
12	In Mina	0.50
13	Cemetery	1.00
14	Church w/kitchen	1.00
15	Church without kitchen	.50
16	Cleaners	2.00
17	Contractor	2.00
18	Corrals	.10
19	Daycare Center	2.00
20	Drive-Up Fast Food:	
21	No indoor seating	1.00
22	With indoor seating	10.00
23	Duplex	2.00
24	Firehouse	1.00
25	Fourplex	4.00
	Golf Course	2.00

1	Government Offices, per entity	1.00
2	Grocery Store	
3	Under 2,000 sq ft	3.00
4	Over 2,000 sq ft	10.00
5	Highway Rest Area	5.00
6	Hospital	10.00
7	Laundromat	2.00
8	Laundromat (Private use only)	1.00
9	Light Industry	2.50
10	Liquor Store	1.00
11	Medical/Dental	2.00
12	Millsite (w/o residence)	1.00
13	Mines	3.00
14	Mines with verified landfill	0.00
15	Mini-Mart     In Hawthorne	5.00
16	Outside Hawthorne	2.00
17	Mini-Storage (for all units)	1.00
18	Mobile Home on Residential Parcel	1.00
19	Mobile Home Park, Spaces Rented	1.00
20	Motel, per unit	
21	With kitchen	0.25
22	Without kitchen	0.10
23	Movie Theater	2.00
24	Newspaper	1.00
25	Office Buildings (per office)	1.00

1	Patented Mine				1.00
2	Post Office	Hawthorne			5.00
3		Mina			1.00
4		Luning			1.00
5	Race Track				1.00
6	Realty				1.00
7	Residence				1.00
8	Current year with Gross Household Income of:				
9		Not over \$ 6,004			0.00
10	Over 6,005	Not over \$12,008			0.25
11	Over \$12,009	Not over \$18,012			0.50
12	Over \$18,013	Not over \$24,016			0.75
13	Over \$24,017				1.00
14	If occupied less than six months per year but more than				
15	Three month per year				.75
16	If occupied ninety days or less per year				.50
17	Restaurants				
18			Hours Open:		
19			1-6	7-14	15-24
20	Under 40 seating capacity		1.00	1.50	2.00
21	Over 41-80 seating capacity		3.00	4.50	8.00
22	Over 80 seating capacity		4.50	6.00	12.00
23	Retail				2.00
24	Retail Auto Service				1.00
25	Retail, Hardware				3.00
26	Rodeo Grounds				1.00
27	RV Park, per space				0.10
28	School (per student)				0.02
29	Service Station				2.00
30	Storage				1.00

1	Parks or Recreation Facility	5.00
2	Television Station	1.00
3	All Other Uses	2.50

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6 **No Multiplier (flat rate), no reductions**

7	Vacant Lot-Clean (bare land -no Assessed Improvements)	20.00
8	Vacant Lot-Clean with Minor Assessed Improvements	20.00

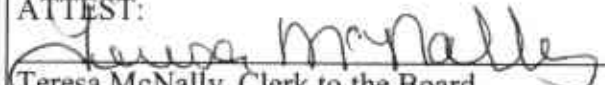
9 \*HOUSEHOLD INCOME means the entire gross income of the household.  
 10 HOUSEHOLD means all persons living at the residence.  
 11 INCOME means gross yearly income.

12 SIGNED this 15 day of November, 2023



Larry Grant,  
 Vice-Chairman, Mineral County Commissioners

14 ATTEST:

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 16 Teresa McNally, Clerk to the Board

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