



**Agenda**  
**Regular Commission Meeting**  
**November 21, 2017**

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| 1. Approve Agenda  | Action |
| 2. Public Comment  |        |
| 3. Approve Minutes from the October 17 <sup>th</sup> meeting | Action |
| 4. Approve Payment of Bills                                  | Action |
| 5. Utility Financial Update                                  | Info   |
| 6. Employee Wages  | Action |
| 7. Electric & Water Budgets                                  | Action |
| 8. Electric & Water Rates                                    | Action |
| 9. General Discussion  |        |
| 10. Adjourn  |        |