AGENDA
Regular Meeting - City of Anadarko
Anadarko City Hall
501 W. Virginia, Anadarko, Oklahoma
Tuesday, October 15, 2019, at 6:00PM

1. PRELIMINARY
   1.1. Invocation and Flag Salute
   1.2. Call to Order
   1.3. Roll Call
   1.4. Hearing Session/Citizen Presentation

   The Procedures to follow if you address the council are: The Council requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Mayor will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Council may ask Staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

2. AGENDA
   2.1. Discussion and possible action to approve the consent agenda. All items may be approved by one motion. Any item may be removed at Council’s request.
      2.1.1. Minutes of Regular Meeting held September 9, 2019
      2.1.2. Payment of Claims for General Government Accounts for September 2019
      2.1.3. Financial Statement Report for period ending September 2019
      2.1.4. Discuss/consider/vote to approve OMAG’s 1st quarterly property payment in the amount of $17,750.00
      2.1.5. Discuss/consider/vote to approve OMAG’s 1st quarterly Liability payment in the amount of $17,309.00
      2.2. Discuss/consider/file the Chamber of Commerce Activities Report for September 2019 and the Chamber of commerce September Financial Reports
      2.3. Discuss/consider/vote to approve Ordinance 13-11, Fair Housing Act
      2.4. Discuss/consider/vote to approve RFP 19-06 S. David Street Project
      2.5. Discuss/consider/vote to approve submission of the FY 2020 Emergency Management Performance Grant (EMPG)
      2.6. Discuss/consider/vote to approve the agreement between the Indian Health Services and the Anadarko Fire/EMS
      2.7. Discuss/consider/vote to appoint Bill East, Kyle Eastwood, and Phillip Melton to the Fort Cobb Master Conservancy Board
      2.8. Discuss/consider/vote to appoint Angela Law, Raynell Myers, and Alicia White to the Park Board for a term expiring 2021
      2.9. Discuss/consider/vote to approve the Environmental Review for the CDBG Fiberglass Lift Station Project
      2.10. Discuss/consider/vote to approve a budget adjustment of $8,000.00 for Fire/EMS Vehicle Maintenance

3. CITY MANAGER’S REPORT
4. COMMENTS BY COUNCIL MEMBERS
5. NEW BUSINESS
6. ADJOURN