

*City of Utica*  
7550 Auburn Road, Utica MI 48317 (586) 739-1600

**MAYOR**  
**Jacqueline K. Noonan**

**Kenneth Sikora**  
**William Osladil**  
**Barbara Montag**

**Faith Terenzi**  
**Charles Cuddington**

**AGENDA FOR REGULAR COUNCIL MEETING**

**July 14, 2015**

**Executive Session 6:50 p.m.**

**Regular Session 7:30 p.m.**

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**Pledge of Allegiance**

**Roll Call**

**Minutes of 6/9/15**

**Public Hearings 8:00 p.m.- Pure Sleep, 8230 Hall Rd Temporary Tent**  
**Harbor Freight, 45150 Utica Park Blvd. Temporary Tent**

- I. Unfinished Business**
  - A. Macomb County Animal Control Regulations Adoption**
  
- II. Consent Business**
  
- III. Correspondence**
  - A. Jerry Noonan Thank You**
  - B. Jason Gottschalk Officer Orłowski Commendation**
  - C. Family of Robert Buescher Thank You**
  - D. Jamie & Jesus Sanchez Police Department Praise**
  - E. Traffic Safety Association of Michigan**
  
- IV. New Business**
  - A. Department Reports**
    - 1. Mayor Noonan**
      - a. Property Purchase Request**
      - b. Compensation Commission Determination**
      - c. Council Vacancy Appointment**
      - d. Planning Commission Appointment**
      - e. Detroit Water & Sewer Contract Assignment**
  
    - 2. Council Reports**
  
    - 3. Assessing- Nancy Strehl, Assessor**
      - a. MTT# 15-003087 Utica Professional Center**

4. **Building- Jerry Owczarzak**
  5. **Fire- Kevin Wilseck, Chief**
    - a. **Computer Program for Inspections Purchase Request**
    - b. **Department Thank You's**
  6. **Police-Dave Faber, Chief**
    - a. **7715 Auburn Liquor License Amendment**
    - b. **Helen Kent Thank You**
    - c. **Traffic Control Order- Keding Street**
  7. **DPW- Bill Lang, Superintendent**
    - a. **Tunnel- Eagle Scout Project Daniel Pisarske**
  8. **Treasurer- Philip Paternoster**
  9. **Administration- Beth Ricketts, City Clerk**
    - a. **Freedom of Information Policy**
    - b. **MML Workers' Comp Fund Board of Trustee Election**
    - c. **MML Membership Renewal**
    - d. **IFT Application Fee**
  10. **Library- Marsha Doege, Director**
    - a. **Clare Baxter Resignation**
  11. **Parks and Recreation Commission**
  12. **Historic District Commission**
  13. **City Attorney- James McGrail**
    - a. **Grant Agreements**
    - b. **Intergovernmental Agreement**
  14. **Planning Commission/Planner**
  15. **Senior Housing Steering Committee**
  16. **Brownfield Redevelopment Authority**
- B. John Sattmann- Road Closure Request**
- C. Bills Payable**
- D. Communication from the Public**