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Username: LONGSTREETHL

Transaction ID: 1574603

Document: WPA Form 3 - NOI

Size of File: 247.65K

Status of Transaction: Submitted

Date and Time Created: 6/1/2023:6:37:56 AM

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Massachusetts Department of Environmental

Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File #:

eDEP Transaction #:1574603

City/Town:WARE

| A.General Information | on | | | | | |
|--|--------------|------------------------|------------------------------------|-------------|-------------------------------|--|
| 1. Project Location: | | | | | | |
| a. Street Address b. City/Town d. Latitude f. Map/Plat # | WAR | HORELINE E 5728N | DR c. Zip Co e. Longitu g.Parcel/I | ide | 01082 72.30232W 47-0-51 | |
| 2. Applicant: | | | | | | |
| ▼ Individual □ Organ | ization | | | | | |
| a. First Name c. Organization | ROLAND | | b.Last Name | BOLDUC | | |
| d. Mailing Address | 38 SHORELINE | DR | | | | |
| e. City/Town | WARE | f. State | MA | g. Zip Code | 01082 | |
| h. Phone Number | 860-305-9833 | i. Fax | | j. Email | rbolduc@iqsnet.net | |
| 3.Property Owner: | | | | | | |
| more than one owner | | | | | | |
| a. First Namec. Organizationd. Mailing Address | | | b. Last Nam | e | | |
| e. City/Town | | f.State | | | g. Zip Code | |
| h. Phone Number | | i. Fax | | | j.Email | |
| 4.Representative: | | | | | | |
| | | | | | | |

| First | Name | |
|-------|------|--|
| First | Name | |

LUKE

b. Last Name

LONGSTREETH

c. Organization

FOUR SEASONS PROPERTY MAINTENANCE

i.Fax

d. Mailing Address

36 LAWRENCE PLAIN RD

e. City/Town h.Phone Number HADLEY

413-387-7415

f. State MA

g. Zip Code

i.Email

01035 ll@4sproperty.com

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid

110.00

b.State Fee Paid

42.50 c.City/Town Fee Paid 67.50

6.General Project Description:

THE SCOPE OF THIS PROJECT IS TO CREATE A MORE LEVEL AND USABLE BACK YARD, WHILE TAKING INTO CONSIDERATION THE AESTHETIC OF THE SURROUNDING PROPERTIES. THE APPLICANT PROPOSES TO INSTALL 2 SMALL RETAINING WALLS OF 22? IN ORDER TO HELP SUPPORT GRADE CHANGE AND THE INSTALLATION OF A 12X16 PERMEABLE PATIO.

7a.Project Type:

- 1. T Single Family Home 3. T Limited Project Driveway Crossing
- 5. Dock/Pier
- 7. Coastal Engineering Structure
- 9. Transportation

- 2. Residential Subdivision
- 4. Commercial/Industrial
- 6. ☐ Utilities
- 8. Agriculture (eg., cranberries, forestry)
- 10. V Other

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7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.

☐ Yes
☐ No

a. total square feet

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a.County:

b.Certificate:

c.Book:

d.Page:

HAMPSHIRE

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1.Buffer Zone & Resource Area Impacts (temporary & permanent):

▼ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2.Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area Size of Proposed Alteration Proposed Replacement (if any) a. Bank 1. linear feet 2. linear feet b. F Bordering Vegetated Wetland 1. square feet 2. square feet c. T Land under Waterbodies and Waterways 1. Square feet 2. square feet 3. cubic yards dredged d. Bordering Land Subject to Flooding 1. square feet 2. square feet 3. cubic feet of flood storage lost 4. cubic feet replaced e. T Isolated Land Subject to Flooding 1. square feet 2. cubic feet of flood storage lost 3. cubic feet replaced f. T Riverfront Area 1. Name of Waterway (if any) 2. Width of Riverfront Area (check one) 25 ft. - Designated Densely Developed Areas only 100 ft. - New agricultural projects only ☐ 200 ft. - All other projects 3. Total area of Riverfront Area on the site of the proposed project square feet 4. Proposed Alteration of the Riverfront Area:

b. square feet within 100 ft. c. square feet between 100 ft.

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and 200 ft.

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City/Town:WARE

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5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

□ Yes□ No

| 3. Coastal Resource Areas: (Se | e 310 CMR 10.25 - 10.35) | | |
|--|--|--|-------------------------------|
| Resource Area | | Size of Proposed Alteration | Proposed Replacement (if any) |
| a. T Designated Port Areas | Indicate size under | Land under the ocean b | pelow, |
| b. Land Under the Ocean | 1. square feet | | |
| | 2. cubic yards dredged | | |
| c. T Barrier Beaches | Indicate size under Coastal I | Beaches and/or Coatstal Dunes, bel- | ow |
| d. T Coastal Beaches | 1. square feet | 2. cubic yards beach no | ourishment |
| e. Coastal Dunes | 1. square feet | 2. cubic yards dune nou | ırishment |
| f. Coastal Banks | 1. linear feet | • | |
| g. ☐ Rocky Intertidal Shores | 1. square feet | | |
| h. T Salt Marshes | 1. square feet | 2. sq ft restoration, reh | ab, crea. |
| i. T Land Under Salt Ponds | 1. square feet | | |
| | 2. cubic yards dredged | | |
| j. ☐ Land Containing Shellfish | 1. square feet | | |
| k.□ Fish Runs | of management and a contract of the contract o | Banks, Inland Bank, Land Under th terways, above | e Ocean, and/or inland Land |
| | 1. cubic yards dredged | | |
| L Land Subject to Coastal Storm Flowage | 1. square feet | | |
| 4.Restoration/Enhancement | | | |
| ☐ Restoration/Replacement | | | |

a. square feet of BVW

b. square feet of Salt Marsh

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been

entered in Section B.2.b or B.3.h above, please entered the additional amount here.

5. Projects Involves Stream Crossings

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Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?
 - a.

 ☐ Yes
 ☐ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

- c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)
 - 1. Percentage/acreage of property to be altered:
 - (a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

- 2. Assessor's Map or right-of-way plan of site
- 3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
- a. Project description (including description of impacts outside of wetland resource area & buffer zone)
- b. Photographs representative of the site
- c. MESA filing fee (fee information available at: http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html)

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

- e. The Project plans showing Priority & Estimated Habitat boundaries
- d. OR Check One of the following
 - 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
 - 2. Separate MESA review ongoing.
 - a. NHESP Tracking Number

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b. Date submitted to NHESP

3. F Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

- * Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review...
- 2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run? a. V Not applicable project is in inland resource area only

b. TYes TNo

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -Southeast Marine Fisheries Station Attn: Environmental Reviewer

836 S. Rodney French Blvd

New Bedford, MA 02744

Division of Marine Fisheries -

North Shore Office

Provided by MassDEP: MassDEP File #:

City/Town:WARE

eDEP Transaction #:1574603

Attn: Environmental Reviewer

30 Emerson Avenue

Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. TYes TNo

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 - a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

Vol.2, Chapter 3)

- 2. A portion of the site constitutes redevelopment
- Proprietary BMPs are included in the Stormwater Management System
- b. ▼ No, Explain why the project is exempt:
 - Single Family Home

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| 2 | |
|----|-----------------------|
| 4. | Emergency Road Repair |
| | |

3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the
- Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland
- [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s).
- Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title:

b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form.
- 9. Attach Stormwater Report, if needed.

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File #: eDEP Transaction #:1574603 City/Town:WARE

E. Fees

| | cts of any city, town, county, or district of the Commonwealth, federally recognized Indian , or the Massachusetts Bay Transportation Authority. |
|--|--|
| Applicants must submit the following information (in add | dition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment: |
| 2. Municipal Check Number | 3. Check date |
| 4. State Check Number | 5. Check date |
| 6. Payer name on check: First Name | 7. Payer name on check: Last Name |

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| Roland Bolduc | 5/30/2023 | |
|--|-----------|---------|
| 1. Signature of Applicant | 2. Date | |
| Roland Bolduc | 5/30/2023 | |
| 3. Signature of Property Owner(if different) | 4. Date | (0.000) |
| Luke Longstreeth | 5/30/2023 | |
| 5. Signature of Representative (if any) | 6. Date | |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Wetland FeeTransmittal

Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP: MassDEP File #: eDEP Transaction #:1574603 City/Town:WARE

A. Applicant Information

| 1. Applicant: | | | | | | |
|-------------------------------------|--------------|-----------|-------------|-------------|-------------|----------|
| a. First Name | ROLAND | | b.Last Name | BOLDUC | | |
| c. Organization | | | | | | |
| d. Mailing Address | 38 SHORELINI | E DR | | | | |
| e. City/Town | WARE | f. State | MA | g. Zip Code | 01082 | |
| h. Phone Number | 8603059833 | i. Fax | | j. Email | rbolduc@iq | snet.net |
| 2.Property Owner:(if different) | | | | | | |
| a. First Name | | | b. Last Nar | ne | | |
| c. Organization | | | | | | |
| d. Mailing Address | | | | | | |
| e. City/Town | | f.State | | | g. Zip Code | |
| h. Phone Number | | i. Fax | | | j.Email | |
| 3. Project Location: | | | | | | |
| a. Street Address | 38 SH | ORELINE I | OR | b. City/To | wn | WARE |

Are you exempted from Fee?

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

| Activity Type | Activity Number | Activity Fee | RF Multiplier | Sub Total |
|--|--------------------|--------------|---------------|-----------|
| A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.; | 1 | 110.00 | | 110.00 |

City/Town share of filling fee State share of filling fee Total Project Fee \$67.50 \$42.50 \$110.00

Bolduc Property

38 Shoreline Dr Ware MA, 01082

Installation of 2 retaining walls, patio, regrading, and turf installation.



Prepared by

Luke Longstreeth
Four Seasons Property Maintenance
36 Lawrence Plain Rd
Hadley MA, 01035
4133877415
LL@4sproperty.com

38 Shoreline Dr Ware MA, 01082

Project Scope:

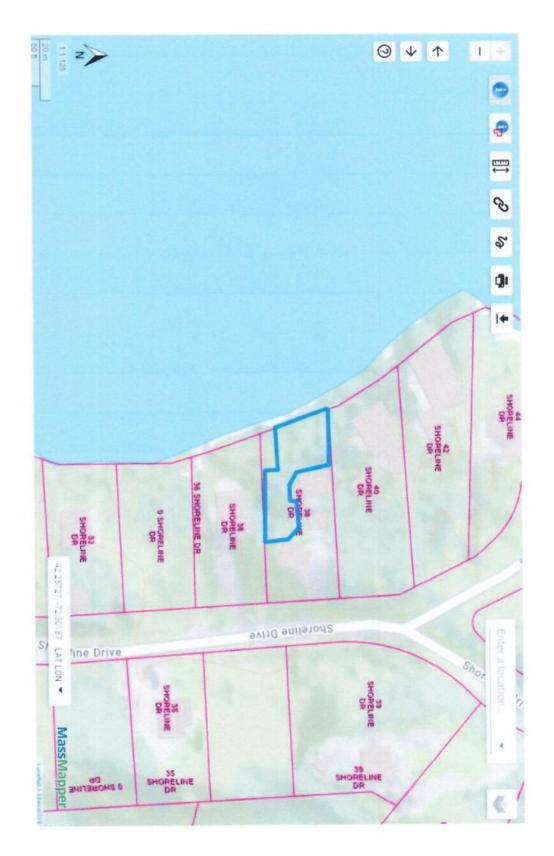
The scope of this project is to create a more level and usable back yard, while taking into consideration the aesthetic of the surrounding properties. The applicant proposes to install 2 small retaining walls of 22" in order to help support grade change and the installation of a 12x16 patio. Currently the space is mostly sandy gravel and is not supporting any sort of plant life, and since tree work was completed in previous years, there is stump grinding material that needs to be cleaned up. The goal of this project is to create a space for the owner and his family to enjoy for years to come, as well as make maintenance easier and slow the discharge of water across the site.

Bolduc Property:

The existing site is mostly a sandy site with some material washout due to the slope from the front yard down to the water. This project aims to make the slope less severe, and help control stormwater with new drainage behind the walls, and with a new permeable patio. Attached you will find maps outlining the project, as well as existing and proposed plans.



Bolduc Work Locus:



Existing Conditions:

Currently there is a steady slope from the driveway, down around the house, down the back yard and to the lake. This soil structure is mostly sandy gravel that is not supportive of turf growth. The existing back yard is very uneven, with remnants of an old patio grown in among old tree roots. There is no currently landscaping, and the lot is ultimately fairly unusable for any sort of recreation or pleasure.

Proposed Work:

In this project we will be installing a 22" retaining wall that transects the property from the well to the pool house, in a North to South manner. This will allow the upper part of the yard to be regraded into a more desirable manner and loam and turf to be installed. There are currently stump chips, and some mounds of sandy gravel that will be removed, and regraded in order to achieve a more gentle slope. Below this new retaining wall there will be a 192 sqft patio that is located between the existing oak tree and the well. The Patio will be installed in a permeable fashion, as to not create more impervious surface. This will help control stormwater on the site and allow it to naturally recharge into the ground. The goal of this is to create a level area for the family to relax and enjoy the beauty of the lake. This patio will need to be supported by another 22" retaining wall in order to achieve the proper pitch. Both of these walls will have steps coming through them so the homeowner has access to the lower areas of their property. Once completed, loam will be installed in all work areas and will be seeded with a deep rooting and fast germinating turf mix.

Erosion Control:

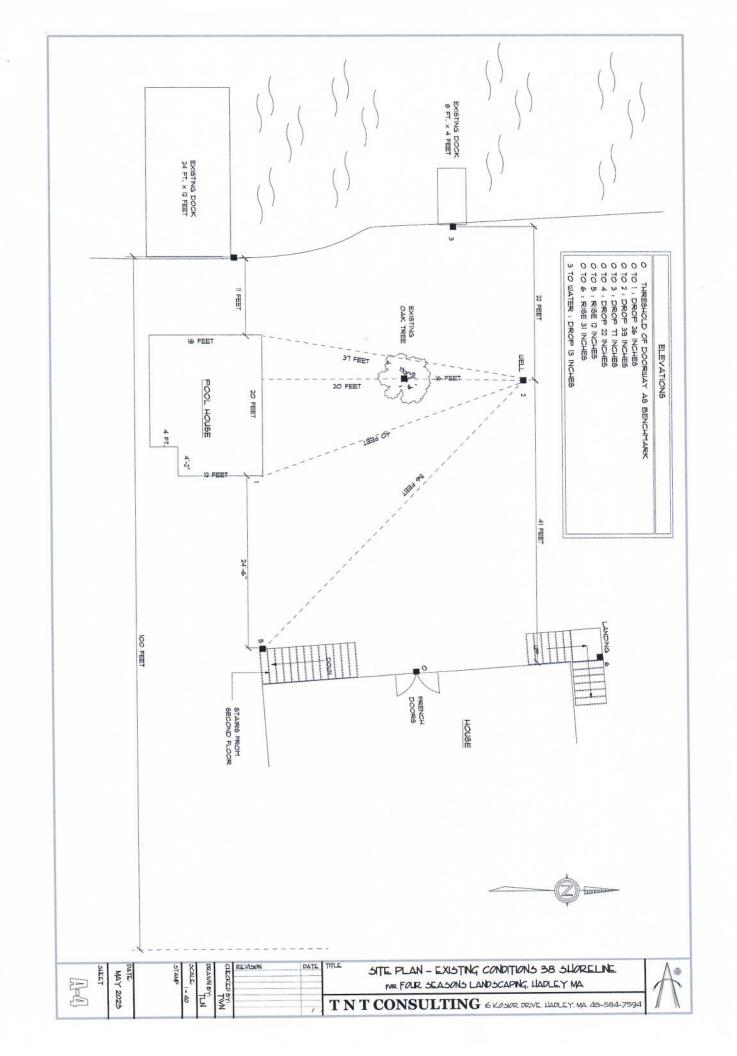
In order to keep solids and other debris from entering the lake there will be a silt fence and straw waddles installed between the lower extent of the work and the shoreline of the lake. This will capture any solids traversing down-slope. Prior to, and during rainfall events, there will be straw bales installed mid slope, and in the access way along the side of the house. These bales will be spiked into place and used to slow the movement of water within the work area. All retaining walls will be back-filled with clean, crushed angular stone, to allow for water infiltration behind the wall back into the native parent soil. This both allows for natural water recharge, but also ensures the structural integrity of the wall and strength for years to come.

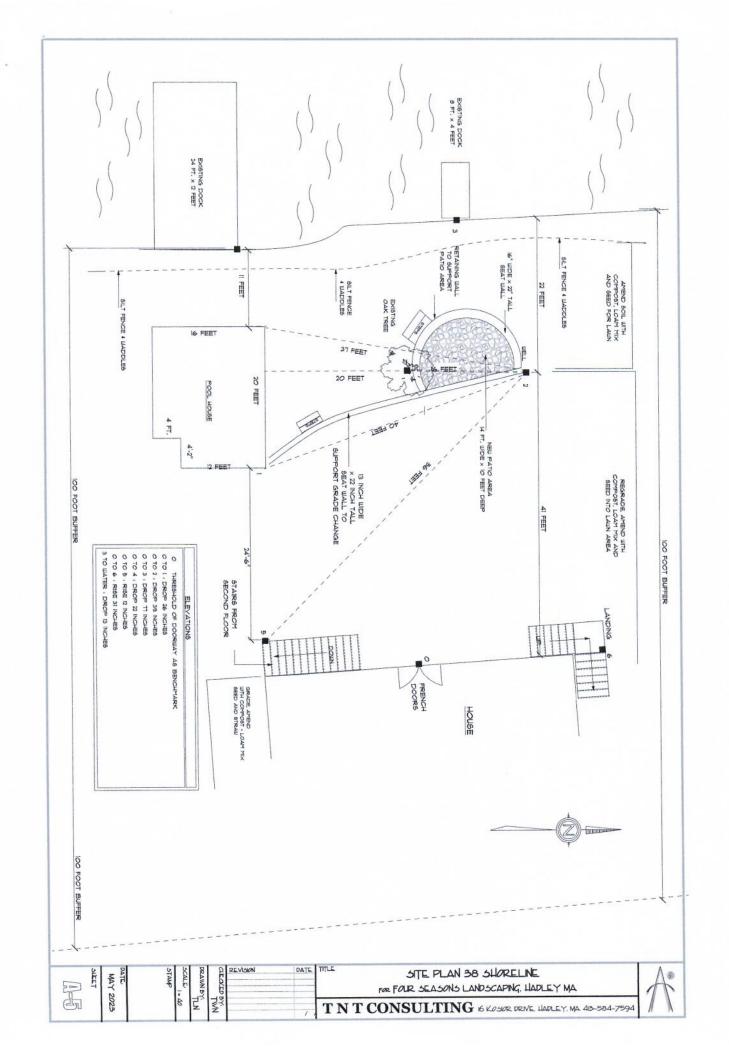
Rare Species:

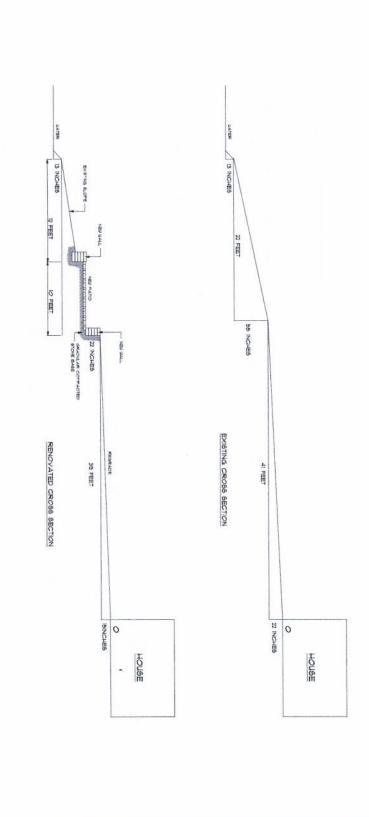
According to NHESP mapping, there are no rare or endangered species within or in close proximity to work area.

Respectfully Submitted,

Luke Longstreeth
Four Seasons Property Maintenance
36 Lawrence Plain Rd
Hadley MA, 01035
4133877415
LL@4sproperty.com













Luke Longstreeth <II@4sproperty.com>

eDEP Submittal Confirmation for DEP Transaction ID: 1574603

1 message

edep.confirmation@mass.gov <edep.confirmation@mass.gov> To: II@4sproperty.com

Tue, May 30, 2023 at 2:57 PM

Thank you for using eDEP Online Filing from the Massachusetts Department of Environmental Protection. Your transaction is complete and has been submitted to MassDEP.

This email is your receipt for the eDEP Online Filing transaction described below. Please review it and keep a copy for

Please do NOT reply to this message, this email address will not receive messages. For assistance with eDEP Online Filing, please email the eDEP-Support at mailto:edep-support@mass.gov or call 617-626-1111.

MassDEP is interested in how we can serve you better. To help us make improvements to eDEP, please take a minute to complete our eDEP Online Filing Survey at http://www.mass.gov/eea/agencies/massdep/service/online/edep-contactsand-feedback.html.

To contact MassDEP Programs, please see http://mass.gov/dep/about/contacts.htm.

DEP Transaction ID: 1574603

Date and Time Submitted: 05/30/2023 02:57:31

Form Name: WPA Form 3 - NOI

Project Location

City/Town Name: WARE location: 38 SHORELINE DR

General Description: THE SCOPE OF THIS PROJECT IS TO CREATE A MORE LEVEL AND USABLE BACK YARD, WHILE TAKING INTO CONSIDERATION THE AESTHETIC OF THE SURROUNDING PROPERTIES. THE APPLICANT PROPOSES TO INSTALL 2 SMALL RETAINING WALLS OF 22" IN ORDER TO HELP SUPPORT GRADE CHANGE AND THE INSTALLATION OF A 12X16 PERMEABLE PATIO.

Applicant Information Name: ROLAND BOLDUC

Company

Address: 38 SHORELINE DR

WARE MA 01082

Payment Information

Your fee for the state share is \$: 42.50

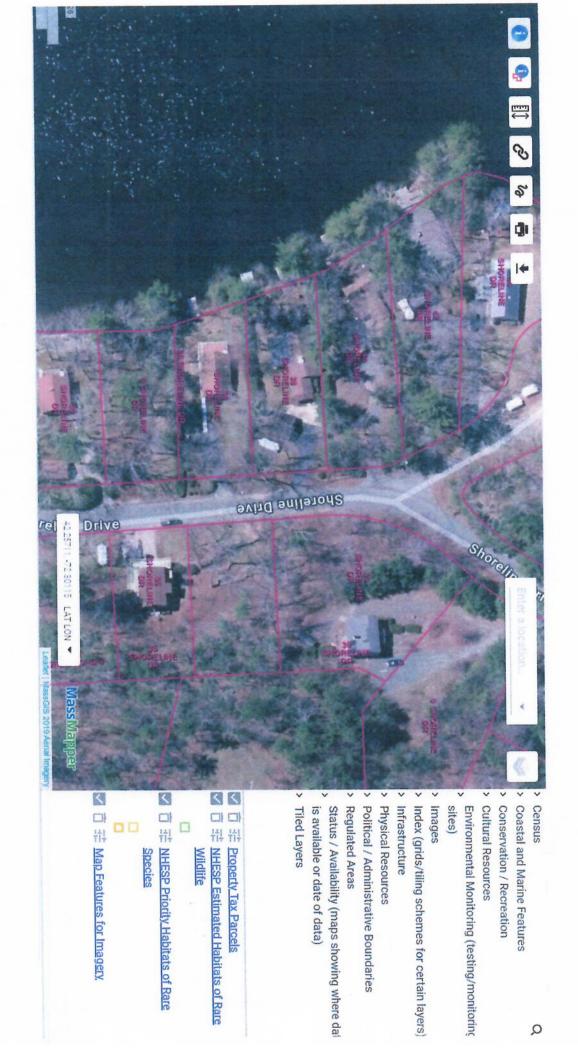
If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211 Additional Forms Submitted

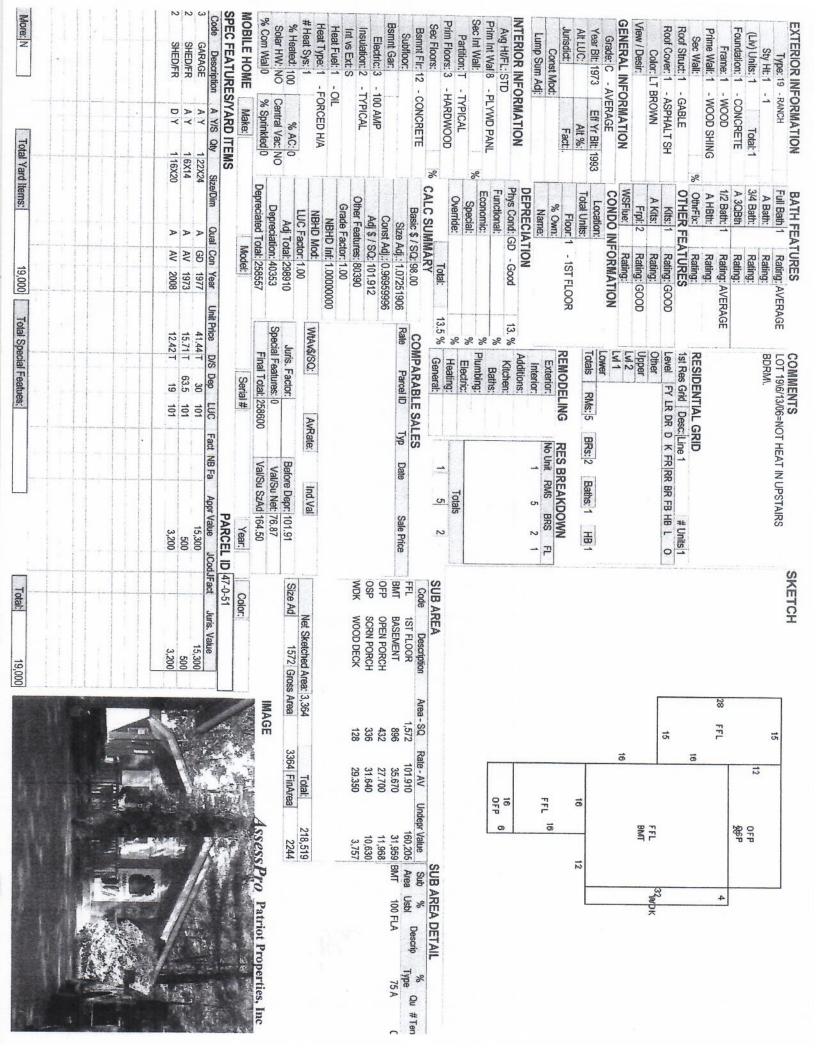
WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY) Ancillary Document Uploaded/Mailed:

Bolduc DEP Narrative

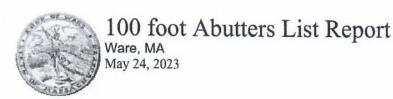
Bolduc Drawings Bolduc Legal Notice

EMAIL ID OF THE USER: II@4sproperty.com





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| The second secon | The state of the s | The second of th | KIT CABINETS/PAINT | i injuriora | 4/14/2010 | 6,000 CF 4/1 | MANUAL | 1/0/2007 2007-006 | 11/0 | Exmpt | | Census: |
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| AMANDA ALIX | | 6/13/2006 MEAS+INSPCTD | The last of the la | FY 10 | l. | | SIOVES | | | | | |
| P PARISEAU | | 6/19/2009 PERMIT VISIT | DEMO 6X16 DECK, NE | FY 10 | 7/10/2009 10 | 71 | | - | ART WL | water | BLR 100 | BLR |
| T BALICKI | 5 | 12/15/2012 MEAS+INSPCTD | ADDITION/12X14 BED | | | 4 | ADDITION | | Description | Item Code | escription % | Item Code Description |
| Name | Result By | Date | Comment | ode F. Descrip | Last Visit Fed Code | Amount C/O L | Descrip | Date Number | | | ACTORS | PROPERTY E |
| | IATION | ACTIVITY INFORMATION | | | | | TS | BUILDING PERMITS | В | THE RESERVE OF THE PARTY OF THE | | And the second s |
| Ratio: | | | | | | | | | | the section of the se | Total Control of Contr | Control of the section of the sectio |
| CivilDistrict: | to be a second of the company of the | And the state of t | A CONTRACTOR OF THE PROPERTY O | 1 | the second secon | | | ORIGINATION OF THE PROPERTY AND THE PROPERTY OF THE PROPERTY O | Com. Int | Amount | 1 | code Desc |
| BidReason: | The second secon | | | | FAMILY | 1/5/1984 | 2419-126 | SPEER PAULETTE | | | | OTHER ASSESSMENTS |
| LandReason: | The second secon | | No 4 | 175,000 No | | 8/15/1996 | 4952-136 | SPEER STANLEY C | L | | | |
| Year | VTE SALE | SALES QUEST RET 8-22-06/PRIVATE SALE | No 4 | 452,000 No | | | 8798-305 | KELLEY DAVID W | | h, 5 Rooms, and | Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 5 Rooms, and 2 Bdrms | Unit, 1 Bath, 0 3/ |
| Reval Dist | A THE LEGISLE COLUMN CO | WARRANTY COVENANTS/ | No 4 | 000,00 | 8 | A 10/14/2008 | 9619-69 | MAROSITS HELMUT | | and 2244 Square | primarily WOOD SHING Exterior and 2244 Square Feet, with 1 | primarily WOOD |
| Fact Dist: | | Notes | NO NO A | 535 000 No | odie code | 9/1/2021 | 14250-81 | MAROSITS HELMU | Se | built about 197 | ONE FAM with a RANCH Building built about 1973, basing ONE FAM with a RANCH Building built about 1973, basing | ONE FAM with a |
| ASK Map: 4/ | 1/81 | PAI ACCI. | -1. | Calo Dian | Salo Codo | Tuno Date | l enal Rei | Grantor Civille |] | of land mainly | JEUCKIT ION | This parcel contains 307 ACRES |
| AST 10 # 3. | uedilid | | | | AY DISTRICT | 1, | TION | SAI ES INFORMATION | 2 | | PECCEIPTION | MADDATIVE |
| Dior Id # 2 | donna 10.23.33 | | 348,600 PRELIM BILLING | 348,600 | | 15000 | 172,900 | | 20 | | | Postal: 01082 |
| 71010#1 | | | 348.600 Year End Roll | 348.600 | | 15000 | 172,900 | 101 | 20 | | Cotto | SHOW MA |
| Drior id # 1: | Date Time | | 2021 PRELIM COM | 348,600 | | 15000 | 172,900 | 101 | 20 | | CONTENT DIX | Twn/City WAR |
| Piorio# 2 | п | 1/15/2021 | Year End Roll | 359 100 | 307 160,700 | 15000 | 183,400 | 9 3 | 20 | | 38 SHOREI NE DR | |
| Phor Id # II | | | Year End Koll | 370,000 | 307 160,700 | 15000 | 183 400 | 2 2 | 200 | 7 | MINITONIA - DELMOIN | Owner 2: WANG |
| Prior Id # 3 | Date Time | 1/6/2023 | Year End Roll | 421,000 | | 17100 | 230,300 | 2023 101 FV | 200 | 71 | | PREVIOUS OWNER |
| Prior Id #2: | PRINT | 2/24/2023 | | 1 | 173,600 | 17100 | 230,300 | 101 | Type: | | | Fosiai. Julioz |
| Prior Id # 1: | | Date | Asses'd Value Notes | Total Value As | Land Value | Yrd Items Land Size | Bldg Value | Tax Yr Use Cat | JCC: Y | | Chiry | AINI AOLITUS |
| USER DEFINED | 117811 | | Parcel ID 47-0-51 | | | | SSMENT | PREVIOUS ASSESSMENT | | | | CHIDON WAKE |
| A Properties Inc. | 12/15/12 | ut Type: | Land Unit Type: | 7 | bei od am vege | Anina ima | inj cont | | | | | Tanger Z |
| Darrot | Insp Date | i olai Lailu. | T | 3 | Total Value per SO unit /Carrl 2015 | Total Value r | t Adi Cost | Source: Market Adi Cost | | | SO SHOKELINE DK | |
| The state of | | all and | 7 | 182,700 | 19,000 | 258,600 | 0.307 | Total Parcel | | | ייים ואב חם | Chrost 1: 29 CL |
| | GIS Ref | Entered Lot Size | 460,300 E | 182,700 | 19,000 | 258,600 | 0.307 | Total Card | | | 000000000000000000000000000000000000000 | Owner 3 |
| | | | | | + | | | | | | BOLDUC DIANE | Owner 2: BOI DIJC DIANE |
| | GIS Ref | | | Commence of the Commence of the Section Sectio | | II Tomas California del California d | | | | Unit #: | DINA IOR OFFICE | Owner 1- BOLD |
| | 3135 | | 460,300 LOT 19/ BLR | 182,/00 | 000,81 | 000,862 | 0.307 | 101 | | מיל מיל ו | | OWNEDCHID |
| | ser Aco | Legal Description | | | | | | se Code | an City | SHORE INF OR WARE | | 38 |
| | | ASS | | | | | PRAISAL S | SS | | Direction/Stree | Y LOCATION | ERT |
| 460,300/ 460,300 | USF VALUE: 460 | | Town of Ware | CARD | S | | | | Lot | Parcel | 0 | Map |
| lotai | | | KESIDENITAL | 1 of 7 KE | _ | | | | 0 | c | 1 | 1 |
| | Total | | | | | | | | 77.4 | 0 | 7 | 17 |
| | | | | | | | | | | | | |



Subject Property:

Parcel Number:

47-0-51

CAMA Number:

47-0-51

Property Address: 38 SHORELINE DR

Mailing Address: BOLDUC ROLAND BOLDUC DIANE

38 SHORELINE DR

WARE, MA 01082

Abutters:

Parcel Number: CAMA Number:

47-0-49 47-0-49

Property Address: SHORELINE DR

Parcel Number:

47-0-50

CAMA Number:

47-0-50

Property Address: 36 SHORELINE DR

Parcel Number:

47-0-52

CAMA Number:

47-0-52

Property Address: 40 SHORELINE DR

Parcel Number: CAMA Number: 47-0-53 47-0-53

Property Address: 42 SHORELINE DR

Parcel Number:

47-0-84

CAMA Number:

47-0-84

Property Address: 39 SHORELINE DR

Parcel Number:

47-0-85

CAMA Number:

47-0-85

Property Address: SHORELINE DR

Parcel Number:

5/24/2023

47-0-86

CAMA Number:

47-0-86

Property Address: 35 SHORELINE DR

Mailing Address: REOPELL HELEN B LIFE ESTATE

REOPELL ANDREW R

32 SHORELINE DR

WARE, MA 01082

Mailing Address: BRALEY JANICE JOHNSON JOHNSON

PAUL S

100 MALDEN ST

HOLDEN, MA 01520

Mailing Address:

ROSENBECK KRISTIN

40 SHORELINE DR

WARE, MA 01082

Mailing Address:

AVERSA SR ROBERT A AVERSA

JUDITH E

42 SHORELINE DR WARE, MA 01082

Mailing Address:

HASTINGS WILLIAM M

P O BOX 111

BONDSVILLE, MA 01009

Mailing Address:

REOPELL ANDREW R REOPELL

KRISTINE A

35 SHORELINE DR WARE, MA 01082

Mailing Address:

REOPELL ANDREW R REOPELL

KRISTINE A

35 SHORELINE DR WARE, MA 01082



NOTIFICATION TO ABUTTERS UNDER THE MASSACHUSETTS WETLAND PROTECTION ACT AND OF WARE WETLAND BYLAW REGULATIONS

This is a notification required by Law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetland Protection Action, M.G.L. c. 131, §40. In accordance with the second paragraph of Massachusetts Wetlands Protection Act, and CMR10.05(4)(a) of the Wetland Regulations, you are hereby notified that:

| A. | The applicant has filed a Notice of Intent seeking permission to remove, fill, dredge, or alter an area subject to protection under the Wetlands Protection Act (MGL c. 131, § 40), and/or the Town of Ware Wetland Bylaws. |
|-------|---|
| B. | Brief Description of proposed project: IN STALL 2 RETAINING WALLS |
| C. | The name of the applicant is: Rocaus Rococc |
| D. | The address of the lot(s) where the activity is proposed is: 38 SHORECINE OR, WARE MA OLDSA |
| D. | Copies of the application may be examined at the office of the Ware Conservation Commission, located within the Building Department, Town Hall, 126 Main Street, Ware, MA between the hours of 8:00 am to 4:00 pm on Monday through Friday or by calling telephone number (413) 967-9648. |
| E. | Copies of the application may be obtained from either the Applicant, or the Applicant's representative, by calling telephone number 413-387-7415 between the hours of 4 pm on the following days of the week monor of the application. |
| F. | Information regarding the date, time and place of the public hearing may be obtained from the Ware Conservation Commission, telephone number (413) 967-9648. If available from the Applicant, check here \square and see information available in E . |
| NOTE: | The notice of the public hearing, including the date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance and Town of Ware website www.townofware.com. |
| NOTE: | The notice of the public hearing, including the date, time and place will be published at least five business days in advance, in the local paper – Ware River News. |
| NOTE: | You may contact the Ware Conservation Commission Office or the Department of Environmental Protection Western Regional Office at (413) 784-1100 with questions |

regarding the Notice of Intent application process or the Wetland Protection Act.

| Bondsville, MA 01009 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 06/01/2023 Certified Mail® Tracking #: 70221670000329356865 Total First-Class Mail® 1 Letter Ware, MA 01082 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 06/01/2023 Certified Mail® Tracking #: 70221670000329356858 Total First-Class Mail® 1 Letter Holden, MA 01520 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 06/01/2023 Certified Mail® Company Tracking #: Tracking #: Total | \$4.15 \$4.78 \$0.63 \$4.15 \$4.78 \$0.63 |
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| Holden, MA 01520 Weight: 0 lb 0.30 oz Estimated Delivery Date Thu 06/01/2023 Certified Mail® | |
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| | \$28.68 |
| redit Card Remit Card Name· VISA | \$28.68 |

\$106.08 / 38 Shoreline / Ware River News 6.1

Ware Conservation Commission

The Ware Conservation Commission will hold a public hearing on Wednesday, June 14, 2023 at 6:30 PM pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Notice of Intent (NOI) by Roland Bolduc, for construction of 2 22" retaining walls, a 12x16 patio, and installation of turf located at 38 Shoreline Dr., Ware, MA. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA ~01082. To view application and related plans, contact the Conservation office at 413.967.9648. Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: http:// masspublicnotices.org. 06/01/2023