



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name DEBORAH + DAVID POPPEL E-Mail Address pops349@yahoo.com

Mailing Address 79 BEAVER RD

City/Town WARE State MA Zip Code 01082

Phone Number 413 530-3815 / 413 262-1715 Fax Number (if applicable) _____

2. Representative (if any):

Firm _____

Contact Name _____ E-Mail Address _____

Mailing Address _____

City/Town _____ State _____ Zip Code _____

Phone Number _____ Fax Number (if applicable) _____

B. Determinations

1. I request the WARE Conservation Commission make the following determination(s). Check any that apply:

a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.

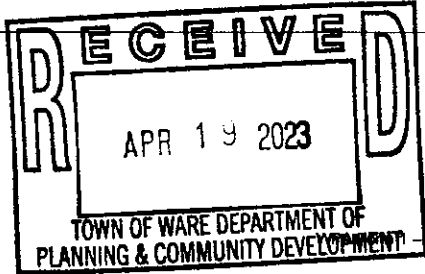
b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.

c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.

d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

TOWN OF WARE
Name of Municipality

e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).





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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

7A BEAVER RD
Street Address
47-0-18
Assessors Map/Plat Number

WARE
City/Town
47-0-18
Parcel/Lot Number

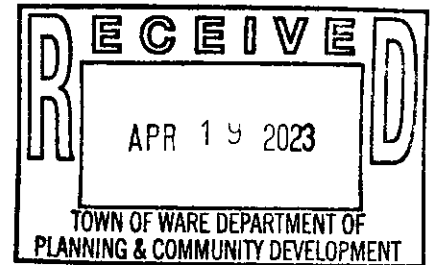
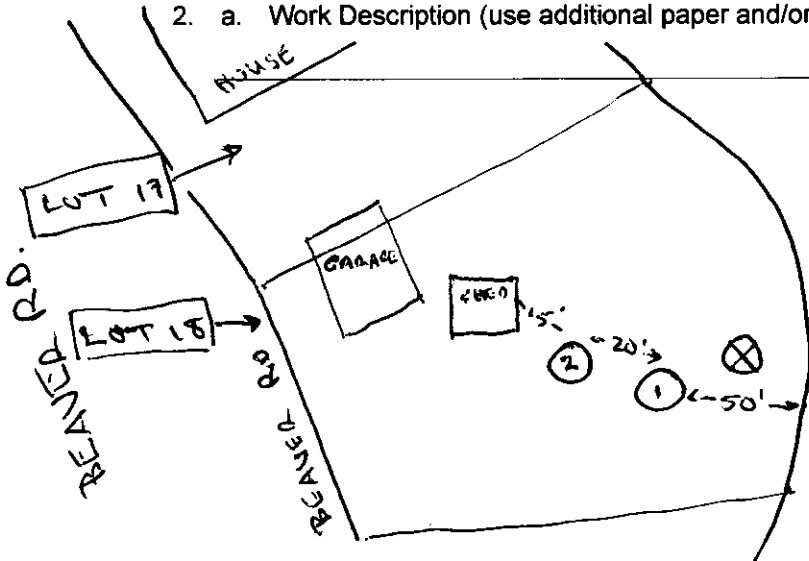
b. Area Description (use additional paper, if necessary):

OPEN LOT ON WHICH SITS A SHED + FREE STANDING GARAGE BETWEEN LAKE (BEAVER LAKE) AND SHED THERE ARE/WERE THREE LARGE WHITE PINE TREES, EACH WITH MULTIPLE LARGE "LEADERS." IN JANUARY 2023, TREE NEAREST LAKE FELL ON ITS OWN, PARALLEL TO SHORELINE. DUE TO ROTTING OUT OF BASE OF TRUNK, IT HAS BEEN REMOVED. NEXT TREE (#1) IS LEANING + HAS SIGNS OF ROT AT BASE. TREE #2 THREATENS ADJACENT SHED

c. Plan and/or Map Reference(s):

Title	Date
Title	Date
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):



APPROX LOCATIONS OF STRUCTURES AND TREES

- ⊗ SITE OF FELLED TREE (NOW CLEARED AWAY)
- ① LEANING, DYING WHITE PINE
- ② WHITE PINE ADJACENT TO SHED WITH LARGE LEADER AIMED AT SHED ROOF



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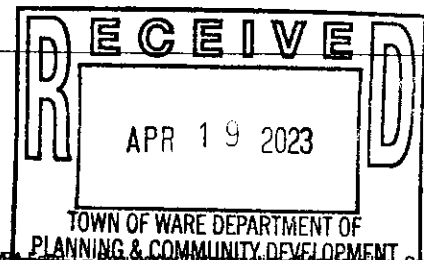
C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot ⁽¹⁷⁾ recorded on or before 8/1/96 (NOTE: HOUSE ON LOT 17)
(LOT 18 HAS GARAGE + SHED)
NO LIVING UNITS
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)





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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

DEBORAH L. POPPEL

Name

7A BEAVER RD

Mailing Address

WARE

City/Town

MA

State

01082

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Deborah L Poppel

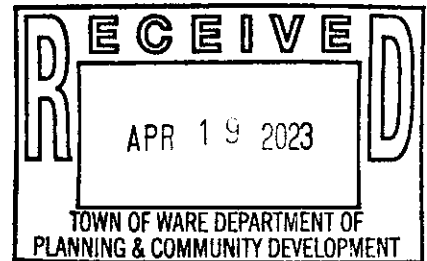
Signature of Applicant

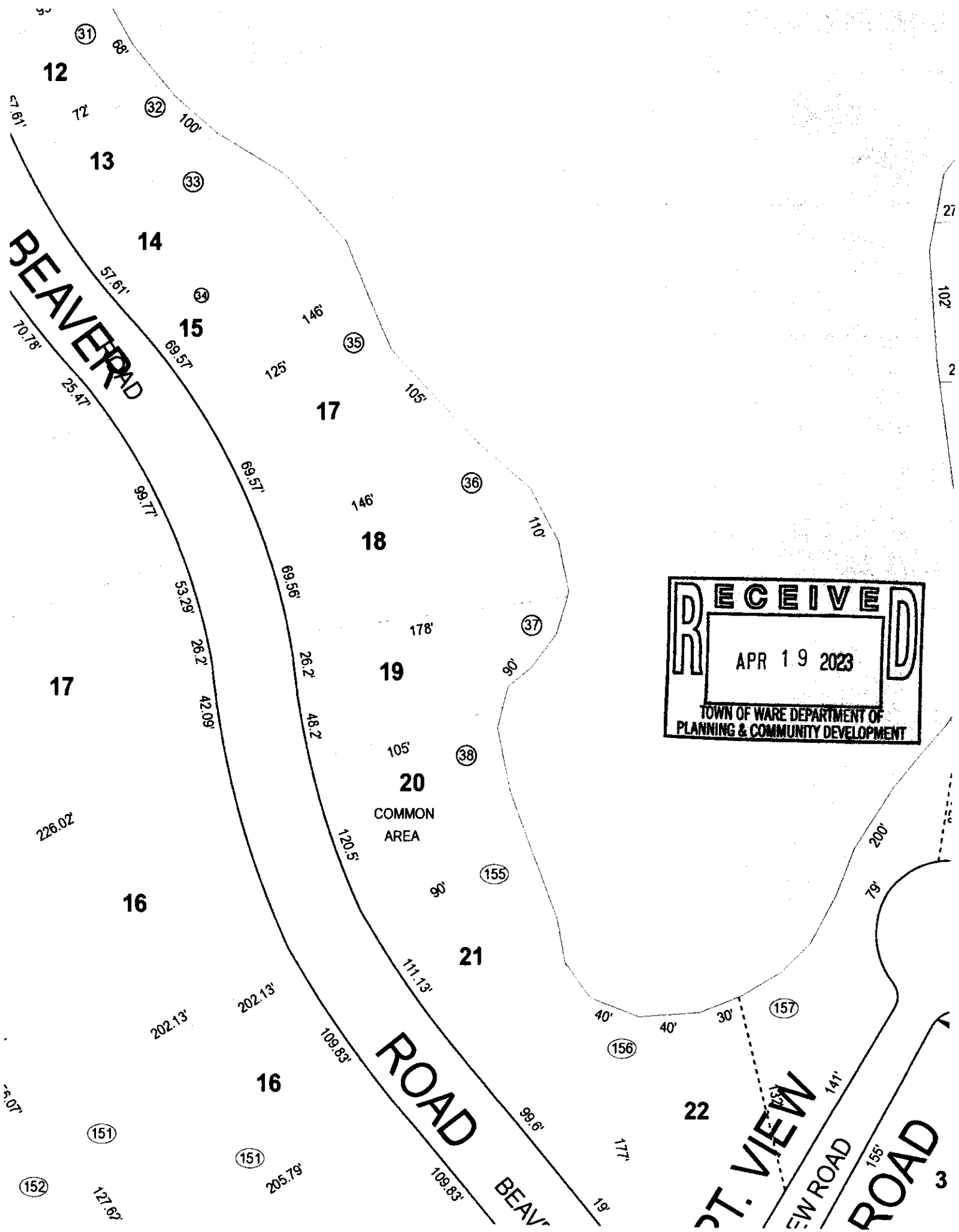
4/14/2023

Date

Signature of Representative (if any)

Date





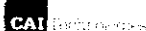
RECEIVED
 APR 19 2023
 TOWN OF WARE DEPARTMENT OF
 PLANNING & COMMUNITY DEVELOPMENT

Assessment Field Card

Town of Ware, Massachusetts



Parcel Information	
	<p>Address: BEAVER RD Map-Lot: 47-0-18 Patriot Account #: 1744 Owner: POPPEL DEBORAH L Co-Owner: Mailing Address: 79 BEAVER RD WARE, MA 01082</p>
Building Exterior Details	General Information
<p>Building Type: Year Built: Grade: Frame Type: Living Units: 0 Building Condition: Roof Cover: Roof Type: Exterior Wall Type: Pool: False</p>	<p>Total Acres: 0.3306 Land Use Code: 132 Neighborhood Code: Owner Occupied: Y Condo Name: Condo Unit: Zone: BLR Utility Code 1: Utility Code 2: Utility Code 3:</p>
Building Area	Ownership History
<p>Gross Area: 0 sqft Finished Area: 0 sqft Basement Area: 0 sqft Garage Area: 0 sqft Detached Garage: sqft Basement Garage: sqft</p>	<p>Sale Date: 10/27/2004 Sale Price: \$ 425000 Nal Description: PORTION/ASSE Grantor (Seller): GILMORE ALAN J & BERTHA T Book/Page: 8040-147</p>
Building Interior	Assessed Value
<p>No. Total Rooms: 0 No. Bedrooms: 0 No. Full Baths: 0 No. Half Baths: 0 Bath Rating: No. Kitchens: 0 Kitchen Rating: Building Framing: Interior Wall Type: Fireplaces: 0 Solar Hot Water: False Central Vac: False Floor Type: Heat Type: Heat Fuel: Percent A/C:</p>	<p>Assessed Yard Value: \$ 0 Assessed Land Value: \$ 55800 Assessed Bldg Value: \$0 Total Assessed Value: \$55800</p> <div style="text-align: center; border: 1px solid black; padding: 10px; margin-top: 20px;"> <p style="font-size: 2em; letter-spacing: 0.5em;">RECEIVED</p> <p style="font-size: 1.2em;">APR 19 2023</p> <p style="font-size: 0.8em;">TOWN OF WARE DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT</p> </div>



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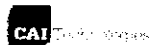
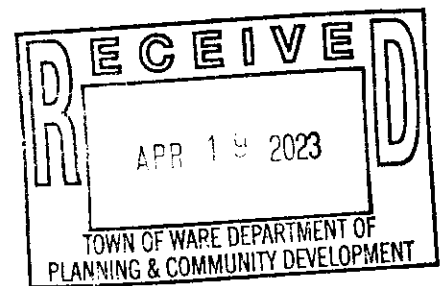
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4/4/2023

Property Information - Ware, MA

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SEE PHOTOS SENT TO WARE
CONSERVATION COMMISSION



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4/4/2023

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