



CITY OF ANNA MARIA

P.O. Box 779, 10005 Gulf Drive, Anna Maria, FL 34216

Phone (941) 708-6130 Fax (941) 708-6134

AGENDA

AMENDED

MARCH 23, 2023, AT 6:00 P.M.

CITY COMMISSION REGULAR MEETING

THIS COMMISSION MEETING IS BEING HELD USING OPTIONAL TELECOMMUNICATIONS MEDIA TECHNOLOGY.

Dial in using your phone.

United States: +1 (929) 205-6099

Meeting ID: 853-9200-0280

***OUT OF COURTESY TO OTHERS, PLEASE MUTE YOUR PHONE WHEN NOT SPEAKING*
IF YOU WISH TO MAKE A PUBLIC COMMENT, PRESS *9 ON YOUR PHONE**

Pledge of Conduct: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.

CALL TO ORDER

PLEDGE TO THE FLAG

ROLL CALL

REGULAR MEETING

General Public Comment regarding non-agenda items and items not scheduled for future agendas will be taken at the beginning of the meeting with a limitation of three minutes. The Commission's intent is that General Public comment is to be used for the public to inform the Commission of new issues within the City. Public Comment regarding agenda items will be taken with each agenda item with a limitation of three minutes.

1. General Public Comment
2. Mote Marine Update – Mayor
3. Authorization for Mayor to sign the Interlocal Agreement with Manatee County regarding Water Taxi – Mayor
4. Memorial Day 100 Year and Centennial Celebration – Mayor
5. Legislative Update – Mayor
6. Homerulefl.com Website Results Update - Addy
7. Mayor's Comments
8. Commissioners' Comments
9. City Attorney's Comments
10. Staff Comments

11. CONSENT AGENDA: The following items are considered routine in nature and should be considered in a single motion. Items which warrant individual discussion should be removed from this list prior to the motion to adopt. Such items will be discussed separately.

- a. Meeting Minute Approval: Regular Meeting: March 9, 2023
- b. Special Event: Hunt/Lang Wedding on the Beach – November 3, 2023, from 3:30 p.m. to 4:30 p.m.
- c. Special Event: The Vintage Flea – April 9, 2023, from 8:00 a.m. to 4:00 p.m.
- d. Special Event: Memorial Day 100 Year and Centennial Celebration – May 29, 2023, from 10:00 a.m. to 12:00 p.m.
- e. Special Event/Fee Waiver: Dinner and Fashion Show at The Center – April 15, 2023 from 6:00 p.m. to 9:00 p.m.
- f. Special Event/Fee Waiver: Mote Marine Grand Opening – May 5, 2023 at 10:00 a.m.
- g. Permit ACC23-000032 – Sheriff's Shed – Fee Waiver

Press Comment

Adjournment

**INTERLOCAL AGREEMENT BETWEEN THE
CITY OF ANNA MARIA AND MANATEE COUNTY
REGARDING WATER TAXI DOCKAGE**

THIS INTERLOCAL AGREEMENT is made and entered into by the CITY OF ANNA MARIA, a Florida municipal corporation (“hereinafter referred to as “City”), the MANATEE COUNTY, a political subdivision of the State of Florida, (“hereinafter referred to as “County”).

WITNESSETH:

WHEREAS, Florida Statutes Chapter 163, the Florida Interlocal Cooperation Act of 1969, provides that local governmental units may enter into Interlocal Agreements for the purpose of making the most efficient use of their powers through cooperation and coordination; and

WHEREAS, the City is the legal owner of property in the City of Anna Maria, known as the Anna Maria City Pier (hereinafter referred to as “Pier”); and

WHEREAS, nothing in this Agreement shall be construed as relinquishing any of the City’s ownership interest in, or control of, the Pier; and

WHEREAS, Manatee County is developing a plan to provide water taxi service between the City of Bradenton, Anna Maria City Pier and Bradenton Beach Pier; and

WHEREAS, for the water taxi to dock on the Anna Maria Pier, a majority vote approving the plan by the Anna Maria City Commission is required; and

WHEREAS, the purposes of the water taxi are:

- To relieve automobile congestion coming to and from the island, and
- To provide an affordable means of public transportation to and from the island for visitors, residents and workers; and

WHEREAS, the City and the County have determined that it is in the best interest of the public and of the residents of the County and the City, to allow dockage of a water taxi on the Pier;

NOW THEREFORE, in consideration of the premises set forth hereinabove, the terms of which are incorporated herein, the mutual promises herein set forth, the sufficiency and adequacy of which are hereby acknowledged, the parties hereto, intending to be legally bound hereby, agree as follows:

Section 1. Recitals.

The foregoing Whereas clauses are accurate, are incorporated herein by reference, and are made a part hereof.

Section 2. Authority.

This Agreement is entered into pursuant to the provisions of the Florida Interlocal Cooperation Act, Section 163.01, Florida Statutes, and shall be filed with the Clerk of the Circuit Court of Manatee County upon its adoption by the parties.

Section 3. Terms and Conditions.

- a. The Water Taxi route must include service between downtown Bradenton and the Anna Maria City Pier on every regular scheduled day of operation, weather permitting. Any scheduled route for the Water Taxi must include the City of Anna Maria both coming and going to and from downtown Bradenton. No route shall return to Bradenton without having Anna Maria as its last stop before Bradenton. Elimination of this route negates this interlocal agreement.
- b. The cost of any improvements, permits or any required studies (and subsequent maintenance of any improvements) required for dockage of the Water Taxi vessel or for the entire pier are the responsibility of Manatee County and/or its contractor. Subsequent maintenance of the cost thereof for the dockage area shall remain the responsibility of the County and/or its contractor.
- c. The County assumes the entire legal liability for the operation of the Water Taxi service. Liability due to negligence or intentional acts caused by the Water Taxi operator shall be the responsibility of the County. Nothing herein shall constitute a waiver of sovereign immunity that the County or the City are entitled to under Sec. 768.28, Florida Statutes.
- d. The County agrees to provide a detailed plan (“Plan”) in advance to the Anna Maria City Commission for approval showing the proposed landing area on the pier and any modifications or improvements required for the dockage and the Pier. The City has the right to cancel this Agreement if it finds that such modifications or improvements are unsatisfactory to the City. The Plan is attached hereto as Exhibit “A”.
- e. All fares between Anna Maria and Bradenton shall be subject to approval of the City.
- f. The County and/or the Water Taxi company shall be responsible for the costs of creating and maintaining ADA-compliant dockage at the Anna Maria City Pier and for any other ADA required modification or changes to the remainder of the Pier for the use of the water taxi.

Section 4. Term.

This Agreement shall commence upon filing of this Agreement among the official records of Manatee County and continue through December 31, _____, unless terminated earlier by one or more of the parties hereto pursuant to Sec. 6(i).

Section 5. Notices.

All notices required under this Agreement shall be made in writing and served by registered or certified mail, return receipt requested, addressed to:

For City of Anna Maria: Anna Maria City Clerk
 P.O. Box 779
 Anna Maria, Florida 34216

For Manatee County: _____

Section 6. Miscellaneous Provisions.

- a. Prior Agreements. This Agreement represents the entire Agreement among the parties and supersedes any and all prior agreements, negotiations or understandings, written or oral relating to the matters set forth herein. Prior agreements, negotiations, or understandings, if any, shall have no force or affect whatsoever on this Agreement.

- b. Amendments. No modification, addendum, or amendments of any kind whatsoever may be made to this Agreement unless approved in writing and signed by the parties to this Agreement.

- c. Assignment. No assignment, delegation, transfer, or novation of this Agreement or any part hereof shall be made unless approved in writing and signed by the parties to this Agreement.

- d. Third Party Beneficiaries. The parties hereby acknowledge and agree that it is not the intent of any party to this Agreement to confer any rights on any persons or entities other than the parties to this Agreement. No person or entity not a party to this Agreement shall have any claim or cause of action against any party for the failure of any party to perform in accordance with the provisions of this Agreement except as may be provided by law.

- e. Sovereign Immunity. Nothing in this Agreement shall be construed in any way to waive the sovereign immunity of the parties under Section 768.28, Fla. Stats. The parties shall each be and act as an independent contractor, and under no circumstances shall this Agreement be construed as one of agency, partnership, or joint venture of employment between the parties and/or their respective governmental agencies. None of the personnel under contract to, employed by or volunteering for any of the parties shall be deemed in any way to have any contractual relationship with the other parties and/or their respective agencies. Each party shall be solely responsible for the conduct of its employees and agents in connection with their performance of obligations hereunder.

- f. Indemnification. As provided for under common law, and to the extent specifically authorized by Section 768.28, Fla. Stats., County hereby agrees to indemnify and hold the City harmless from and against all damages of any nature whatsoever which are caused or

materially contributed to by the negligent acts of any officer, employee, and agent or other representative of the County and which are not caused or materially contributed to by any officer, employee, agent or other representative of the City. It is further agreed that liability and exposure for indemnification (including, but not limited to the amounts of any indemnification owed by a governmental entity) will be limited to and governed by the provisions of Section 768.28 (5), Fla. Statutes.

- g. Disputes. If there is a question or dispute about the construction, operations, or effect of this Agreement, a party shall initiate and proceed through the conflict resolution procedures established in Chapter 164, Fla. Statutes. If there is a failure to resolve the conflict, no later than 30 days following the conclusion of the procedures established in Chapter 164, a party may file an action in the 12th Judicial Circuit Court.
- h. Default and Waiver. In the event that any party shall fail to perform any of its obligations hereunder, another party shall deliver written notice thereof to all parties specifying the nature of the failure with reasonable detail. Upon receipt thereof, the defaulting party shall forthwith proceed to correct any such failure to perform and shall be allowed reasonable time to do so. Any failure or refusal of any party to enforce any term or condition of this Agreement shall not be any waiver thereof or any waiver of any right to enforce any term or condition in the future.
- i. Termination. Any party to this Agreement may terminate this Agreement with or without cause, upon giving 30 days written notice to the other parties. Upon such termination, all obligations of the parties under this Agreement shall cease.
- j. Severability. If any part, term or provision of this Agreement is held to be illegal, unenforceable or in conflict with any applicable federal, state or local law or regulation, such part, term or provision shall be severable, with the remainder of this Agreement remaining valid and enforceable.
- k. Filing with Clerk of the Court. This Interlocal Agreement and all subsequent amendments hereto shall be filed in the official records of Manatee County, Florida, within ten days of its execution by all parties hereto.
- l. Insurance. The Water Taxi company shall be required to have liability insurance through a company licensed to do business in Florida in an amount not less than two million dollars (\$2,000,000) per claim, and the City of Anna Maria must be an additionally named insured under such policy.

IN WITNESS WHEREOF, the parties have executed this Interlocal Agreement to be effective upon recording.

ATTEST:

CITY OF ANNA MARIA

LeAnne Addy, City Clerk

By: _____
Dan Murphy, Mayor

Approved as to form and legality:

Gretchen "Becky" Vose, City Attorney

ATTEST:

MANATEE COUNTY, FLORIDA

By: _____



CITY OF ANNA MARIA

P.O. Box 779, 10005 Gulf Drive, Anna Maria, FL 34216
Phone (941) 708-6130 Fax (941) 708-6134

**MINUTES
MARCH 9, 2023 AT 2:00 PM
CITY COMMISSION REGULAR MEETING**

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United States: +1 (929) 205-6099

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CALL TO ORDER

The meeting was called to order by Chair Short at 2:00p.m.

PLEDGE TO THE FLAG

ROLL CALL

Present: Mayor Dan Murphy, Chair Mark Short, Commissioner Jonathan Crane, Commissioner Robert Kingan (via phone), Commissioner Deanie Sebring, Commissioner Charles Salem.

Others Present: Deputy City Clerk/Treasurer Debbie Haynes, Senior Administrative Assistant Jennifer Carson, City Attorney Becky Vose, City Planner Ashely Austin, AMI Sun, and Islander newspaper.

REGULAR MEETING

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1. General Public Comment

None.

2. Mote Marine Update – Mayor

Mayor Murphy noted Mr. Cooper from Mote Marine is here today to provide an update on where they stand. Tomorrow, March 10, 2023, is the deadline to apply for the certificate of occupancy (C.O.)

Mr. Cooper addressed two items. Requesting the C.O. application be extended to March 24, 2023, and requesting a temporary C.O. Mote is finalizing with the Fire Marshall, and he noted the Marshall is comfortable with a request for a temporary C.O. He noted there were time restraint issues initially and he credited David Gilson with his partnership in getting where we are today.

Mayor Murphy noted any extension will require a vote by the commission.

Mr. Cooper noted the timeline submittal will be on March 24th with turnaround time expected on March 31st. This would put an opening at the end of April, may be sooner.

Commissioner Crane noted he is aware there are two Kevin's on staff at Mote and asked who would I be dealing with.

Mr. Cooper responded Jessica will be the Mote center manager and who you'll be dealing with mostly. She will be in there full-time and he will forward Jessica's contact information.

Commissioner Salem asked if the temporary C.O. would be within two weeks.

Mr. Cooper noted a number of inspections have been completed. The Fire Marshall won't sign off until he approves the monitoring devices.

Commissioner Salem asked what the major issues were regarding the delay.

Mr. Cooper stated once final plans were approved, we ran into two issues. One was the air conditioner lead time, and they had time issues to resubmit the designs. The second issue was a twelve-week lead time for the electrical piece. They had to re-engage engineers and resubmit to the city for approval.

Commissioner Crane noted the water taxi is on the agenda today and asked if there will be any impact from that.

Mr. Cooper stated he is aware of the water taxi. It will be about the amount of occupancy limits, i.e., for field trips, day trips, etc.

Commissioner Kingan stated he was delighted to hear moving ahead quickly. Eight people were working feverishly within the space this week before he left.

Chair Short asked why were they only requesting an extension a day before the deadline. When did you know the date wouldn't be met and why weren't we asked before now.

Mr. Cooper stated the better part of a month ago we started having the discussions. A week to ten days ago on-site discussions with the Building Official took place regarding where we were.

Chair Short noted he went to the pier on Monday and saw a lot of workers, but it appeared there was still be a lot of work to be done. He asked how confident *Mr. Cooper* is that the March 24th date will be met.

Mr. Cooper responded that he has a high degree of confidence. Working with David Gilson, we're in a good spot based on inspections that have already been done and what needs to be done.

Chair Short noted the air conditioning is a big issue and asked if there is anything on the to do list that is still on backorder.

Mr. Cooper noted there is a level of uncertainty with the safety monitoring devices, but the Fire Marshall feels comfortable with signing off on a temporary C.O.

Chair Short noted the habitats are being built off-site and asked, once we're within thirty days of opening are you confident they'll be ready to go.

Mr. Cooper responded we have very experienced people, and we do a lot of habitat management. Tanks and structures are done by a third party and fabricated on-site at Mote. That portion is the least concerning.

Commissioner Salem asked if there is a supply chain issue with fire suppression and monitoring.

Mr. Cooper responded that the delays are with installing monitoring in the air ducts, not waiting on supplies.

Chair Short stated that a temporary C.O. basically allows them in to finish but the public could not be admitted until final C.O.

Mayor Murphy stated he has a letter from the Fire Marshall with requirements for a temporary C.O., including employee training, monitoring the condition of the property manually.

Joe Hendricks from the Sun asked were square D components used.

Mr. Cooper noted it was the size of the boxes used, therefore they had to find alternate ones.

Mayor Murphy stated we wanted stainless steel so it lasts. Square D were stainless but some of the others were not but we did get stainless.

Mr. Cooper noted high quality stainless products are being used.

Chair Short asked if he had a sense of the cost of the project at this time.

Mr. Cooper stated up to \$500,000 tourist development money. Some change orders will exceed that amount but there will be no request for additional funding. Mote is already incurring operating costs that the city will not be bearing.

Chair Short asked if he had any sense of how much of the \$500,000 went to improvements to the structure of the pier.

Mr. Cooper responded he doesn't have the answer but will get that to you. He noted this is a re-imbusement project and they are using Mote money and will submit requests to the clerk/county.

Mayor Murphy noted the city received a bill for \$96,000 today and City Clerk LeAnne Addy is in the process of going through the invoices.

Motion: To approve the extension for Mote Marine to March 24, 2023 to apply for the C.O., subject to issuance of a temporary C.O., related to fire suppression issues.

Action: Motion by Commissioner Crane, seconded by Commissioner Sebring.

On roll call vote, the motion passed 4 to 1 with Chair Short voting no.

3. Public Hearing: 828 South Bay Boulevard – Replat – Austin

City Planner Austin presented the request.

Commissioner Crane noted he has concerns that lot splits mean impact; more cars, people, sewage and asked if there be beefed up fees to include impacts.

Mayor Murphy noted impact fees will apply for both sets of plans and noted we changed impact fees about two years ago and that will need to be revisited, maybe within this calendar year.

Chair Short asked what the side setbacks are for lots.

City Planner Austin responded 27 feet or less the setback is 7 feet, greater than 27 feet is 10 feet.

Commissioner Salem asked what the maximum number of bedrooms and occupancy would be.

City Planner Austin stated there isn't a maximum number of bedrooms, but other items, such as parking will need to be addressed.

Joe Hendricks noted in 2015 the city adopted new vacation rental ordinances that maxed the number of occupants to 8 and asked if that is still the case.

Mayor Murphy responded that is correct, vacation rentals are allowed no more than 8 people.

No additional public comment.

Motion: To approve the replat on 828 South Bay Boulevard.

Action: Motion by Commissioner Sebring, seconded by Commissioner Crane.

On roll call vote, the motion passed unanimously with Commissioner Kingan absent for the vote.

4. Discussion of Interlocal Agreement with Manatee County regarding Water Taxi – Murphy

Mayor Murphy sent our draft to the county, and they have come back with their rendition. He asked the commission to compare our original proposal with what the county came back with and craft whatever changes they want to make. At the next meeting we will have the finalized interlocal agreement.

Commissioner Salem noted the language matches with a couple of exceptions. It states service worker, but any worker could actually use it.

Mayor Murphy noted that was a good point.

Commissioner Crane referenced section 3b-maintenance isn't very clear.

Mayor Murphy responded we can work on it to make it more clear.

Commissioner Sebring mentioned required railings for ADA compliance.

Mayor Murphy responded we can strengthen the language to state that any changes for ADA must be voted on and approved by city commission. He asked Attorney Vose to make that change. There would be no requirement for the commission to approve any requirements.

Commissioner Sebring asked if they have a taxi service they're mirroring and what ADA requirements they have.

Mayor Murphy noted he doesn't know.

Commissioner Crane stated he never understood objection to railings all along.

Mayor Murphy noted the history of the railings is that the commission at the time voted no. In recent history, there have been no railings on the pier.

Chair Short referenced section 3a, terms & conditions: move the second sentence to the end of 3a. In section 3b any ADA improvements for dockage should include dockage, or for entire pier, are the responsibility of Manatee county. Subsequent maintenance & cost thereof shall remain responsibility of county.

Commissioner Crane noted maintenance means another guy out there, where we already have our people out there.

Mayor Murphy stated we could include a maintenance fee where we do the work and bill them for it. Will discuss with Attorney Vose.

Chair Short noted in section 3b, liability due to damage caused by the water taxi operator is the county's responsibility and that section 3e all depends on what we do with b. He noted in section 3d the first sentence- ADA modifications required for dockage and include the pier is the county's responsibility.

Mayor Murphy stated he will come back with another draft at the next meeting after working with Attorney Vose.

Joe Hendricks asked if there is any timetable update.

Mayor Murphy responded he hasn't heard any updates. He spoke with Elliott this morning and he had no date committal.

No additional public comment.

5. Resolution R23-788 – Opposing SB 714 Vacation Rentals – Vose

City Attorney Vose read the title of Resolution R23-788 – Opposing SB 714 Vacation Rentals.

Mayor Murphy stated he will be going to Tallahassee late next week. If this resolution is approved, he will be providing a copy to Senator Boyd, Representative Robinson and the senator from St. Petersburg who introduced the bill. We're already at 70%+ vacation rentals and we need to keep our regulations in place. This benefits Airbnb and VRBO and he is planning on bringing up these points with our legislators.

Chair Short noted the resolution is well written.

Motion: To approve Resolution R23-788 – Opposing SB 714 Vacation Rentals

Action: Motion by Commissioner Salem, seconded by Commissioner Crane.

On roll call vote, the motion passed unanimously with Commissioner Kingan absent for the vote.

6. Resolution R23-789 – State Funding Agreement for Pine Avenue – Vose

City Attorney Vose read the title of Resolution R23-789 – State Funding Agreement for Pine Avenue.

Mayor Murphy noted that he didn't notice that we need a resolution to move forward.

Commissioner Salem stated he will recuse himself from voting due to conflict.

Joe Hendricks asked if the resolution holds up the RFP.

Mayor Murphy responded yes, as soon as the resolution is signed the RFP can go out.

Motion: To approve Resolution R23-789 – State Funding Agreement for Pine Avenue

Action: Motion by Commissioner Crane, seconded by Commissioner Kingan.

On roll call vote, the motion passed unanimously with Commissioner Salem recusing himself for the vote.

7. Hurricane Ian Line-Item Transfer – Mayor

Mayor Murphy stated back in the clean-up phase of the hurricane it was estimated it would be about \$180,000. The total costs came in roughly at \$130,000 and we need to move \$129,000 from contingency to pay for Hurricane Ian. FEMA will pay some of that back.

Motion: To approve moving \$129,000 from contingency fund to Hurricane Ian clean-up fund.

Action: Motion by Commissioner Salem, seconded by Commissioner Sebring.

On roll call vote, the motion passed unanimously.

8. Mayor's Comments

Mayor Murphy noted he will be in Tallahassee next week. Will be discussing not only the vacation rental bill but a couple others. When he gets back he will send out an email updating his efforts.

9. Commissioners' Comments

Commissioner Sebring reminded everyone of Heritage Festival next Tuesday at the museum and the St. Paddy's Day parade will be on Sunday at 4:00pm starting in Holmes Beach.

Chair Short attended his first Manasota league of cities meeting in LBK. Most significant item was a letter drafted to Rep Robinson and Senator Boyd allowing cities to have time to work on consolidation and allow Holmes Beach to work directly on parking.

10. City Attorney's Comments

None.

11. Staff Comments

Deputy Clerk Haynes noted consent agenda item 12b should have included a request to waive the special event fee, as this is a community event.

12. CONSENT AGENDA: The following items are considered routine in nature and should be considered in a single motion. Items which warrant individual discussion should be removed from this list prior to the motion to adopt. Such items will be discussed separately.

a. Meeting Minute Approval: Regular Meeting: February 23, 2023

b. Special Event: Sandbar's 35th Annual Easter Egg Hunt – April 8, 2023 from 9:00a.m. to 10:30 a.m.

Motion: To approve the consent agenda with the caveat on item 12b that it includes the request to waive the special event fee.

Action: Motion by Commissioner Sebring, seconded by Commissioner Crane.

On roll call vote, the motion passed unanimously.

Press Comment – Joe Hendricks thanked the commission chair, the commission and Mayor Murphy for allowing the press to ask questions.

Adjournment - Chair Short adjourned the meeting at 3:30p.m.

Minutes Approved: _____

Debbie Haynes, Deputy Clerk



EVENT INFORMATION					
Name of Applicant:	Lauren Hunt		Applicant Phone #:	248-924-6073	
Name of Event:	Hunt / Lang Wedding on the beach				
Date of Event:	November 3, 2023	Time of Event	Start Time:	3:30	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
			End Time:	4:30	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
Description:	Wedding ceremony on the beach				
Est. Number of People to attend:	40				
Activities:	Vendors <input type="checkbox"/>	Food Services <input type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input checked="" type="checkbox"/>	Balloons/Banners <input type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input type="checkbox"/>	Parking <input type="checkbox"/>	Music/Amplification <input checked="" type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided	
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A	
SPECIAL EVENT MAP					
OTHER COMMENTS					
* Music will be soft instrumental music played for a few minutes at beginning of ceremony					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>	



EVENT INFORMATION					
Name of Applicant:	Michelle Brunone		Applicant Phone #:	941-356-4498	
Name of Event:	The Vintage Flea				
Date of Event:	Sunday, April 9, 2023	Time of Event	Start Time: 8:00	AM <input checked="" type="checkbox"/> PM <input type="checkbox"/>	End Time: 4:00
Description:	Outdoor flea market at City Pier Park				
Est. Number of People to attend:	350 - 400				
Activities:	Vendors <input checked="" type="checkbox"/>	Food Services <input type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input type="checkbox"/>	Balloons/Banners <input type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input checked="" type="checkbox"/>	Parking <input type="checkbox"/>	Music/Amplification <input type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	11/01/2023	
Alcohol Rider:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Expiration Date:	N/A	
SPECIAL EVENT MAP					
<p>A hand-drawn sketch map of the event area. On the left, a vertical line is labeled 'PINE AVE.'. To its right, a large rectangular area is outlined. Inside this area, there are three horizontal rectangular boxes, each labeled 'vendors'. To the right of these boxes is a larger rectangular area labeled 'Kiddie park'. Below the 'Kiddie park' area is another rectangular area labeled 'vendor vehicle parking'. At the bottom of the main event area, the text '101 N. Bay Blvd.' is written.</p>					
OTHER COMMENTS					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>	



EVENT INFORMATION					
Name of Applicant:	Sandy Olson		Applicant Phone #:	941-708-6130 ext 111	
Name of Event:	Memorial Day Event and Centennial Celebration				
Date of Event:	Monday, May 29, 2023	Time of Event	Start Time:	10:00	AM <input checked="" type="checkbox"/> PM <input type="checkbox"/>
			End Time:	12:00	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
Description:	Memorial Day and Centennial Celebration at City Pier Park				
Est. Number of People to attend:	1,000				
Activities:	Vendors <input type="checkbox"/>	Food Services <input type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input type="checkbox"/>	Balloons/Banners <input checked="" type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input checked="" type="checkbox"/>	Parking <input checked="" type="checkbox"/>	Music/Amplification <input checked="" type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input checked="" type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:		
Alcohol Rider:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Expiration Date:		
SPECIAL EVENT MAP					
OTHER COMMENTS					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>	



City of Anna Maria
SPECIAL EVENT INFORMATION

10005 Gulf Drive, PO Box 779
Anna Maria, FL 34216

EVENT INFORMATION					
Name of Applicant:	Shirley Pearson		Applicant Phone #:	941-932-0423	
Name of Event:	Dinner and Fashion Show at The Center				
Date of Event:	Saturday, April 15, 2023	Time of Event	Start Time:	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>	End Time: 9:00 AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
Description:	Fundraising event hosted by 501(c)3 Strength In Action, Inc.				
Est. Number of People to attend:	100				
Activities:	Vendors <input type="checkbox"/>	Food Services <input checked="" type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input type="checkbox"/>	Balloons/Banners <input type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input type="checkbox"/>	Parking <input type="checkbox"/>	Music/Amplification <input checked="" type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided	
Alcohol Rider:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	Expiration Date:	N/A	
SPECIAL EVENT MAP					
OTHER COMMENTS					
* Music to be played during fashion show portion of event					
* Requesting waiver of fee (501(c)3 sponsored event)					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>		DISAPPROVE <input type="checkbox"/>		



EVENT INFORMATION					
Name of Applicant:	Sandy Olson, City of Anna Maria		Applicant Phone #:	941-708-6130	
Name of Event:	Mote Marine at City Pier Grand Opening				
Date of Event:	Friday, May 5, 2023	Time of Event	Start Time:	AM <input checked="" type="checkbox"/> PM <input type="checkbox"/>	End Time: AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
Description:	Mote Marine Education Outreach Center's Grand Opening				
Est. Number of People to attend:	100				
Activities:	Vendors <input type="checkbox"/>	Food Services <input type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input type="checkbox"/>	Balloons/Banners <input type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input type="checkbox"/>	Parking <input checked="" type="checkbox"/>	Music/Amplification <input type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided	
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A	
SPECIAL EVENT MAP					
OTHER COMMENTS					
* Requesting waiver of fee					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>		DISAPPROVE <input type="checkbox"/>		