



CITY OF ANNA MARIA

P.O. Box 779, 10005 Gulf Drive, Anna Maria, FL 34216

Phone (941) 708-6130 Fax (941) 708-6134

AGENDA AMENDED

APRIL 27, 2023, AT 6:00 P.M. CITY COMMISSION REGULAR MEETING

THIS COMMISSION MEETING IS BEING HELD USING OPTIONAL TELECOMMUNICATIONS MEDIA TECHNOLOGY.

Dial in using your phone.

United States: +1 (929) 205-6099

Meeting ID: 853-9200-0280

***OUT OF COURTESY TO OTHERS, PLEASE MUTE YOUR PHONE WHEN NOT SPEAKING*
IF YOU WISH TO MAKE A PUBLIC COMMENT, PRESS *9 ON YOUR PHONE**

Pledge of Conduct: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.

CALL TO ORDER

PLEDGE TO THE FLAG

ROLL CALL

REGULAR MEETING

General Public Comment regarding non-agenda items and items not scheduled for future agendas will be taken at the beginning of the meeting with a limitation of three minutes. The Commission's intent is that General Public comment is to be used for the public to inform the Commission of new issues within the City. Public Comment regarding agenda items will be taken with each agenda item with a limitation of three minutes.


1. General Public Comment
2. West Manatee Fire & Rescue Discussion – Kwiatkowski
3. AMI Community Center Financial Status – Culhane
4. Recommended City of Anna Maria Contribution to the AMI Community Center - Mayor
5. Authorization for Mayor to sign the State of Florida Department of Environmental Protection – Standard Grant Agreement – Resiliency Grant City Hall Hardening Project awarded to the City – Mayor
6. Pine Avenue RFP Decision - Mayor
7. Legislative/Homerulefl.com Update – Mayor/Addy
8. Mayor's Comments
9. Commissioners' Comments
10. City Attorney's Comments
11. Staff Comments

12. **CONSENT AGENDA:** The following items are considered routine in nature and should be considered in a single motion. Items which warrant individual discussion should be removed from this list prior to the motion to adopt. Such items will be discussed separately.

- a. Meeting Minute Approval: Regular Meeting: April 13, 2023
- b. Special Event: Echelson-Kalknevicus Wedding on the Beach – September 23, 2023 from 6:00 p.m. – 7:00 p.m.
- c. Special Event: AMI Privateers' 4th of July Procession – July 4, 2023 from 10:00 a.m. to 12:00 p.m.
- d. Special Event: Twigg-Mueller Wedding on the Beach – September 1, 2023 from 7:00 p.m. to 7:30 p.m.
- e. Special Event: Zupa-Dandino Wedding on the Beach – November 11, 2023 from 5:30 p.m. to 6:30 p.m.

Press Comment

Adjournment

 (FSS 286.26) IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND FLORIDA STATE STATUTES, PERSONS WITH DISABILITIES NEEDING SPECIAL ASSISTANCE TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK FOR ASSISTANCE AT LEAST THREE BUSINESS DAYS PRIOR TO THE MEETING (941) 708-6130. SHOULD ANY INTERESTED PARTY SEEK TO APPEAL ANY DECISION MADE WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS BE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

**STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
GRANT WORK PLAN
AGREEMENT NO. 22FRP05**

PROJECT TITLE: City of Anna Maria City Hall Hardening Project

PROJECT LOCATION: The Project is located in the City of Anna Maria within Manatee County, Florida.

PROJECT DESCRIPTION:

The City of Anna Maria City Hall Hardening Project (Project) will harden the City Hall structure to withstand wind-driven flooding, wind damage, and potential flooding/water damage from building envelope vulnerabilities. The project will retrofit the structure with flood barriers, storm windows, storm doors, envelope hardening measures, etc., to meet Florida Building Code 449.4.2.5.

AWARDED:

10/25/2021

AMOUNT:

\$77,732.00 - Budgeted



CITY OF ANNA MARIA

P.O. Box 779, 10005 Gulf Drive, Anna Maria, FL 34216
Phone (941) 708-6130 Fax (941) 708-6134

**MINUTES
APRIL 13, 2023, AT 2:00 P.M.
CITY COMMISSION REGULAR MEETING**

THIS COMMISSION MEETING IS BEING HELD USING OPTIONAL TELECOMMUNICATIONS MEDIA TECHNOLOGY.

Dial in using your phone.

United States: +1 (929) 205-6099

Meeting ID: 853-9200-0280

***OUT OF COURTESY TO OTHERS, PLEASE MUTE YOUR PHONE WHEN NOT SPEAKING*
IF YOU WISH TO MAKE A PUBLIC COMMENT, PRESS *9 ON YOUR PHONE**

Pledge of Conduct: We may disagree, but we will be respectful of one another. We will direct all comments to the issues. We will avoid personal attacks.

CALL TO ORDER

The meeting was called to order by Chair Short at 2:00 p.m.

PLEDGE TO THE FLAG

ROLL CALL

Present: Mayor Dan Murphy, Chair Mark Short, Commissioner Jonathan Crane, Commissioner Robert Kingan, Commissioner Salem and Commissioner Deanie Sebring.

Others Present: City Clerk/Treasurer LeAnne Addy, Senior Administrative Assistant Jennifer Carson, Code Enforcement Manager Sandy Olson, City Attorney Becky Vose, AMI Sun, and Islander newspaper.

REGULAR MEETING

General Public Comment regarding non-agenda items and items not scheduled for future agendas will be taken at the beginning of the meeting with a limitation of three minutes. The Commission's intent is that General Public comment is to be used for the public to inform the Commission of new issues within the City. Public Comment regarding agenda items will be taken with each agenda item with a limitation of three minutes.

1. General Public Comment

Mayor Murphy stated that we have had a vacancy so after several interviews with many strong candidates, we have chosen Fransheka Berrios who has great skills and works as a Deputy Town Clerk for the Town of Magnolia Park and who additionally has such great personal skills. We are glad to have her be a part of our city.

Fransheska Berrios thanked the commission for the opportunity and stated that she looked forward to starting her role here in the City of Anna Maria.

2. First reading and public hearing of an ordinance to amend Chapter 114 Zoning. The Planning and Zoning Board recommended denial of the proposed ordinance (2-1). POSTPONED TO A DATE CERTAIN

City attorney Becky Vose read the title of the ordinance that will not be heard tonight at this meeting.

Chair Short stated that we will need a vote to set a date certain.

Ashley Austin City Planner stated that there are 37 lots and not 11 lots.

Motion: To postpone this hearing to May 11, 2023, at 2:00 p.m.

Action: Motion by Commissioner Kingan, seconded by Commissioner Crane.

On roll call vote, the motion passed unanimously.

3. Authorization for Mayor to sign the State of Florida Department of Environmental Protection – Standard Grant Agreement – Resiliency Grant awarded to the city – Mayor.

Mayor Murphy stated that this grant was budget, and this will be used to conduct a study on stormwater mitigation and seal level rise. He stated that it is \$75,000 to do the study and we can go ahead and get more money as we need it upcoming.

Motion: To authorize Mayor Murphy to sign the State of Florida Department of Environmental Protection – Standard Grant Agreement – Resiliency Grant awarded to the city

Action: Motion by Commissioner Salem, seconded by Commissioner Sebring.
On roll call vote, the motion passed unanimously.

4. Mote Marine Update – Mayor

Mayor Murphy stated that we will be holding the public ceremony of the Mote Marine opening on May 5, 2023, at 10:00 a.m. This is a public opening. Mayor plans to give a brief introduction. He is hoping for it to be a 45-minute presentation and then a ribbon cutting. The roads will be closed between North Bay Blvd., South Bay Blvd. and Pine Avenue.

Commissioner Salem asked if it will be open on that day.

Mayor Murphy stated that it will be open on the day.

Commissioner Kingan stated he visited Mote Marine yesterday and seen all the backdrops and he feels that it will be a great success.

Commissioner Crane stated that he is thrilled and with the wind sculpture across the street is really making it look good.

5. Memorial Day 100 Year and Centennial Celebration – Mayor

Mayor Murphy stated that we will be holding our Memorial Day event and our 100-year Centennial Celebration on Memorial Day. This event is coming together nicely, and we will have the first half of the ceremony the Memorial Day symphony including veteran and spouse recognition. After that we will move onto the Centennial Celebration, and he will be having the Historical Society report on a few interesting facts. He stated that we will be having flags throughout the city.

Commissioner Sebring stated that everything is coming together at the same time, and this is exciting. The Garden Club would like to donate a bench near the wind sculptures for our 100-year centennial. Dedicating to the 100-year centennial celebration.

6. Legislative Update – Mayor

Mayor Murphy stated that he would like to address both items 6 and 7. He states that SB714 and HB 833 stated that these are our primary focus, but we get contacted from our lobbyist on many others. He stated that our lobbyist stated that we need to keep the pressure on them by sending emails. He stated that we are making slight changes to the letters that are going out. He stated that since we named it the “Party House Bills” it has gotten way more response.

LeAnne Addy City Clerk/Treasurer stated that we have done five campaigns total and people have sent 30,489 letters to the representatives. We are looking at our current platform and what we may need upcoming. Also, we are looking at some marketing firms to get the word out statewide.

Commissioner Salem stated to reach out to the governor prior to this getting to him to let him know the opposition we have with this. He also mentioned to get their state and county on the registration when they register on our website.

Commissioner Sebring stated that she is pleased with the number of letters going out. She also mentioned changing the buttons on the website for people when sending the letters.

7. Homerulefl.com Website Results Update – Mayor/Addy

See above.

8. Status of RFP Update – Mayor/Addy

Mayor Murphy stated that we did have a pre-bid meeting on 4/4/2023. He stated that only two people showed up.

LeAnne Addy City Clerk/Treasurer stated that the pre-bid meeting was on 4/4/2023 and two people showed up. We have 8 watchers of the bid. The bid closes on April 17, 2023 at 11:00 a.m.

9. Mayor's Comments

None.

10. Commissioners' Comments

Commissioner Sebring wanted to welcome Sergeant Getman back. All other commissioners did the same.

11. City Attorney's Comments

None.

12. Staff Comments

None.

13. **CONSENT AGENDA: The following items are considered routine in nature and should be considered in a single motion. Items which warrant individual discussion should be removed from this list prior to the motion to adopt. Such items will be discussed separately.**

- a. Meeting Minute Approval: Regular Meeting: March 23, 2023

Motion: To approve the consent agenda.

Action: Motion by Commissioner Sebring, seconded by Commissioner Kingan.

On roll call vote, the motion passed unanimously.

Press Comment

Adjournment

Chair Short adjourned the meeting at 2:44 p.m.

Minutes Approved: _____

LeAnne Addy, CMC
City Clerk/Treasurer



EVENT INFORMATION										
Name of Applicant:	Linas Kaknevicus		Applicant Phone #:	561-346-3483						
Name of Event:	Echelson - Kalknevicus wedding on the beach									
Date of Event:	September 23, 2023	Time of Event	Start Time:	6:00	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>					
			End Time:	7:00	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>					
Description:	Wedding ceremony on the beach at the end of Elm Avenue, to the north									
Est. Number of People to attend:	35									
Activities:	Vendors	<input type="checkbox"/>	Food Services	<input type="checkbox"/>	Fireworks	<input type="checkbox"/>	Signs	<input type="checkbox"/>	Balloons/Banners	<input type="checkbox"/>
	Cookout	<input type="checkbox"/>	Tents	<input type="checkbox"/>	Parking	<input type="checkbox"/>	Music/Amplification	<input checked="" type="checkbox"/>		
	Alcohol	<input type="checkbox"/>	Use of City's electrical hookup, if available			<input type="checkbox"/>				
DEPARTMENT APPROVALS										
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>					
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>					
INSURANCE										
Certificate of Liability Insurance:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided						
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A						
SPECIAL EVENT MAP										
OTHER COMMENTS										
* Small wireless speaker to play one song at soft level when bride enters the area										
STAFF RECOMMENDATION										
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>						




EVENT INFORMATION					
Name of Applicant:	Terry Rapert		Applicant Phone #:	941-705-0199	
Name of Event:	AMI Privateers' 4th of July Procession				
Date of Event:	July 4, 2023		Time of Event	Start Time: 10:00 AM <input type="checkbox"/> PM <input type="checkbox"/>	End Time: 12:00 AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>
Description:	Parade from Bradenton Beach to Anna Maria, ending at City Pier Park				
Est. Number of People to attend:	500+				
Activities:	Vendors <input type="checkbox"/>	Food Services <input type="checkbox"/>	Fireworks <input type="checkbox"/>	Signs <input type="checkbox"/>	Balloons/Banners <input type="checkbox"/>
	Cookout <input type="checkbox"/>	Tents <input type="checkbox"/>	Parking <input type="checkbox"/>	Music/Amplification <input checked="" type="checkbox"/>	
	Alcohol <input type="checkbox"/>	Use of City's electrical hookup, if available <input type="checkbox"/>			
DEPARTMENT APPROVALS					
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>
INSURANCE					
Certificate of Liability Insurance:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided	
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A	
SPECIAL EVENT MAP					
OTHER COMMENTS					
<p>* Requesting waiver of fee * Application for six MCSO deputies has been submitted to MCSO</p>					
STAFF RECOMMENDATION					
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>	



City of Anna Maria
SPECIAL EVENT INFORMATION

12d

10005 Gulf Drive, PO Box 779
Anna Maria, FL 34216

EVENT INFORMATION										
Name of Applicant:	Dale Remus		Applicant Phone #:	239-489-4886						
Name of Event:	Twig / Mueller Wedding on the beach									
Date of Event:	September 1, 2023	Time of Event	Start Time:	7:00	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>					
			End Time:	7:30	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>					
Description:	Wedding ceremony on the beach at the end of Pine Avenue									
Est. Number of People to attend:	16									
Activities:	Vendors	<input type="checkbox"/>	Food Services	<input type="checkbox"/>	Fireworks	<input type="checkbox"/>	Signs	<input type="checkbox"/>	Balloons/Banners	<input type="checkbox"/>
	Cookout	<input type="checkbox"/>	Tents	<input type="checkbox"/>	Parking	<input type="checkbox"/>	Music/Amplification	<input checked="" type="checkbox"/>		
	Alcohol	<input type="checkbox"/>	Use of City's electrical hookup, if available			<input type="checkbox"/>				
DEPARTMENT APPROVALS										
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>					
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>					
INSURANCE										
Certificate of Liability Insurance:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	12/07/2023						
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A						
SPECIAL EVENT MAP										
 <p>Location of arch, 16 chairs and small table — X</p>										
OTHER COMMENTS										
* Small bluetooth speaker to play two songs at low sound level										
STAFF RECOMMENDATION										
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>						



City of Anna Maria SPECIAL EVENT INFORMATION

10005 Gulf Drive, PO Box 779
Anna Maria, FL 34216

EVENT INFORMATION										
Name of Applicant:	Sarah Zupa		Applicant Phone #:	941-773-6012						
Name of Event:	Zupa / Dandino Wedding on the beach									
Date of Event:	November 11, 2023	Time of Event	Start Time:	AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>	End Time: AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>					
Description:	Wedding ceremony on the beach at the end of Oak Avenue									
Est. Number of People to attend:	60									
Activities:	Vendors	<input type="checkbox"/>	Food Services	<input type="checkbox"/>	Fireworks	<input type="checkbox"/>	Signs	<input type="checkbox"/>	Balloons/Banners	<input type="checkbox"/>
	Cookout	<input type="checkbox"/>	Tents	<input type="checkbox"/>	Parking	<input type="checkbox"/>	Music/Amplification	<input type="checkbox"/>		
	Alcohol	<input type="checkbox"/>	Use of City's electrical hookup, if available			<input type="checkbox"/>				
DEPARTMENT APPROVALS										
Public Works	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	West Manatee Fire Rescue	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>					
Manatee County Sheriff's Department	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	Other	YES <input type="checkbox"/>	NO <input type="checkbox"/>					
INSURANCE										
Certificate of Liability Insurance:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	To be provided						
Alcohol Rider:	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Expiration Date:	N/A						
SPECIAL EVENT MAP										
OTHER COMMENTS										
* The attendees will be shuttled to the area by golf carts to avoid parking issues										
STAFF RECOMMENDATION										
City Staff Recommendation	APPROVE <input checked="" type="checkbox"/>			DISAPPROVE <input type="checkbox"/>						