

# Town of Arlington



Arlington Fire Station No. 2

## Budget Fiscal Year 2020-2021

Town of Arlington  
State of Tennessee  
Office of the Town Recorder

I, Brittney Owens, Town Recorder of Arlington, Tennessee, DO Certify That the Foregoing Is a True Copy of Ordinance 2020-04 adopted on June 1, 2020, by the Mayor and Board of Aldermen as the Same Appears of Record in My Office. Witness My Hand and Official Seal in the Town of Arlington this 15<sup>th</sup> Day of June 2020.

Town Recorder

*Brittney Owens*

## **Board of Mayor and Aldermen**



**The Town of Arlington operates under a General Law Mayor-Aldermanic Charter.  
The Town has staggered four-year terms with elections every two years.  
The next municipal election is September 2021.**



**Mayor**  
**Mike Wissman (2023)**



**Larry Harmon (2023)**



**Russell Wiseman (2023)**



**Jeff McKee (2023)**



**Oscar Brooks (2021)**



**Vice Mayor**  
**Harry McKee (2021)**



**Jeremy Biggs (2021)**

# **Fiscal Year 2020-2021**

## **Appointed Officials**

**Town Administrator Catherine Durant**  
**Town Recorder/Treasurer Brittney Owens, CMFO**

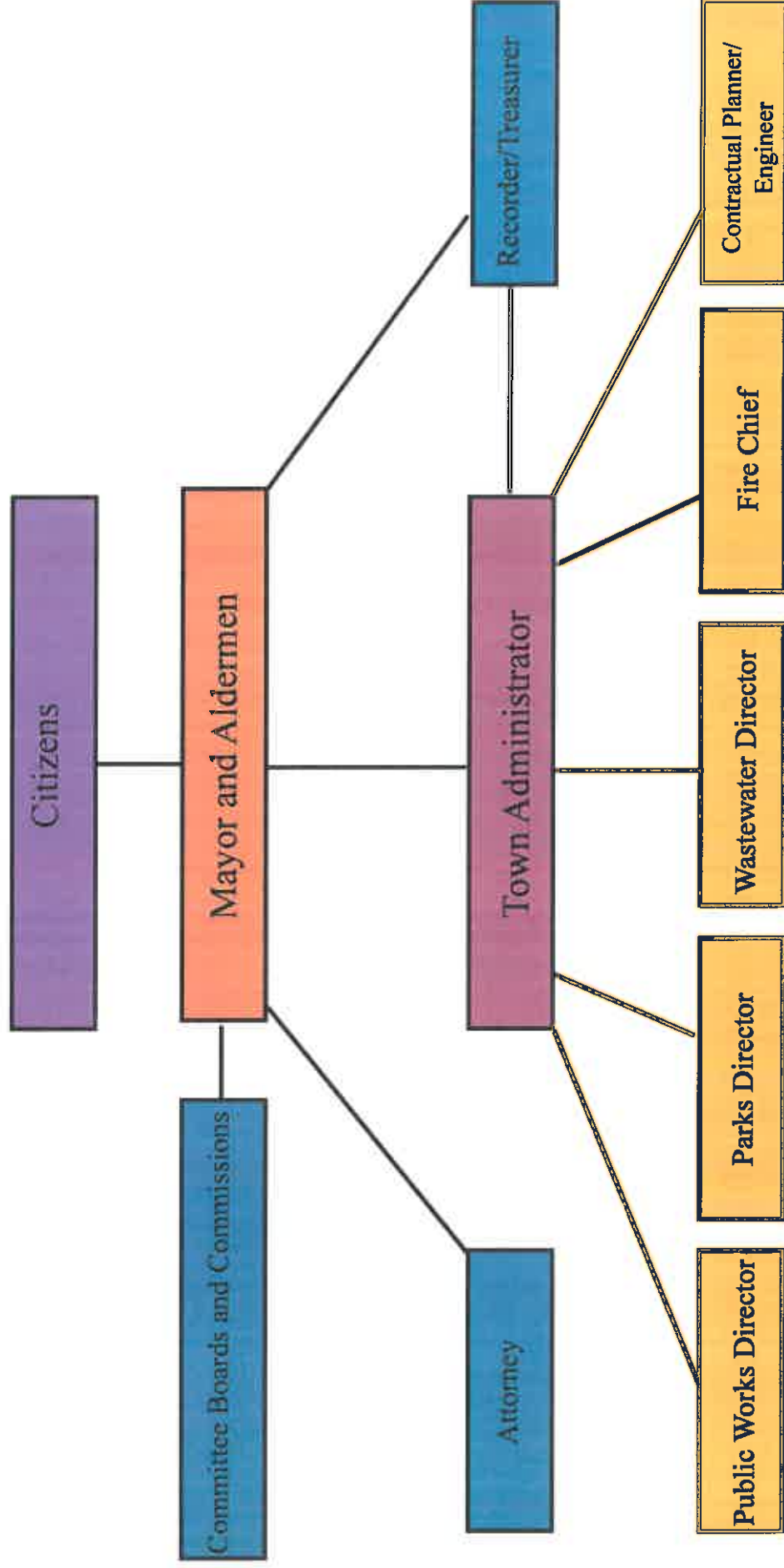
## **Finance Committee Members**

**Harry McKee, Vice Mayor**  
**Marlene Alexander**  
**Ricky Hunt**  
**Eric Howell**  
**Don Hinkle**  
**Ron Williams**

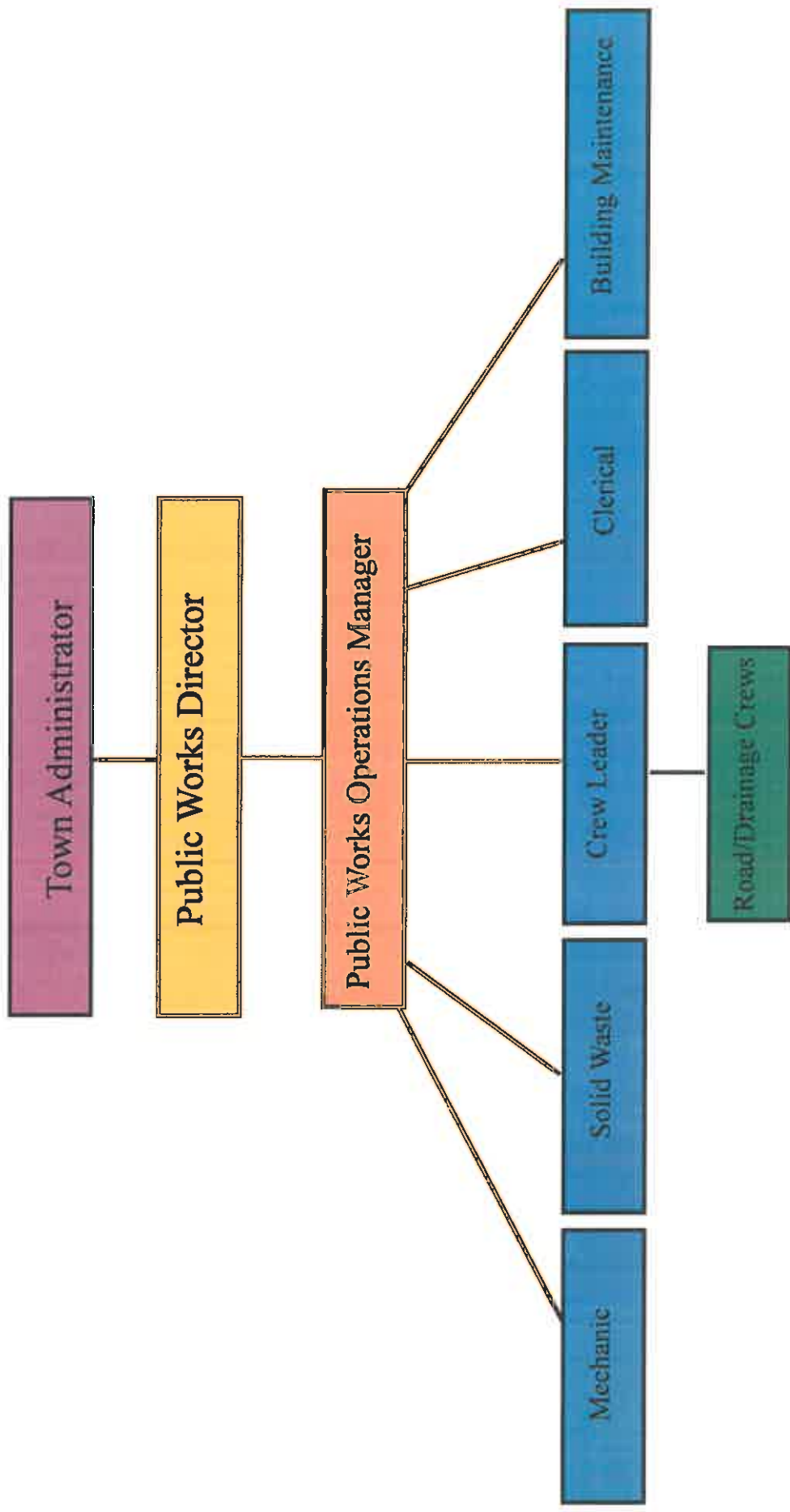
## **Department Heads**

**James Harvill, Fire Chief**  
**Terry Perkins, Public Works**  
**Gil Rivera, Wastewater**  
**Elizabeth King-Equi, Senior Citizens Center**  
**Lisa Lance, Library**

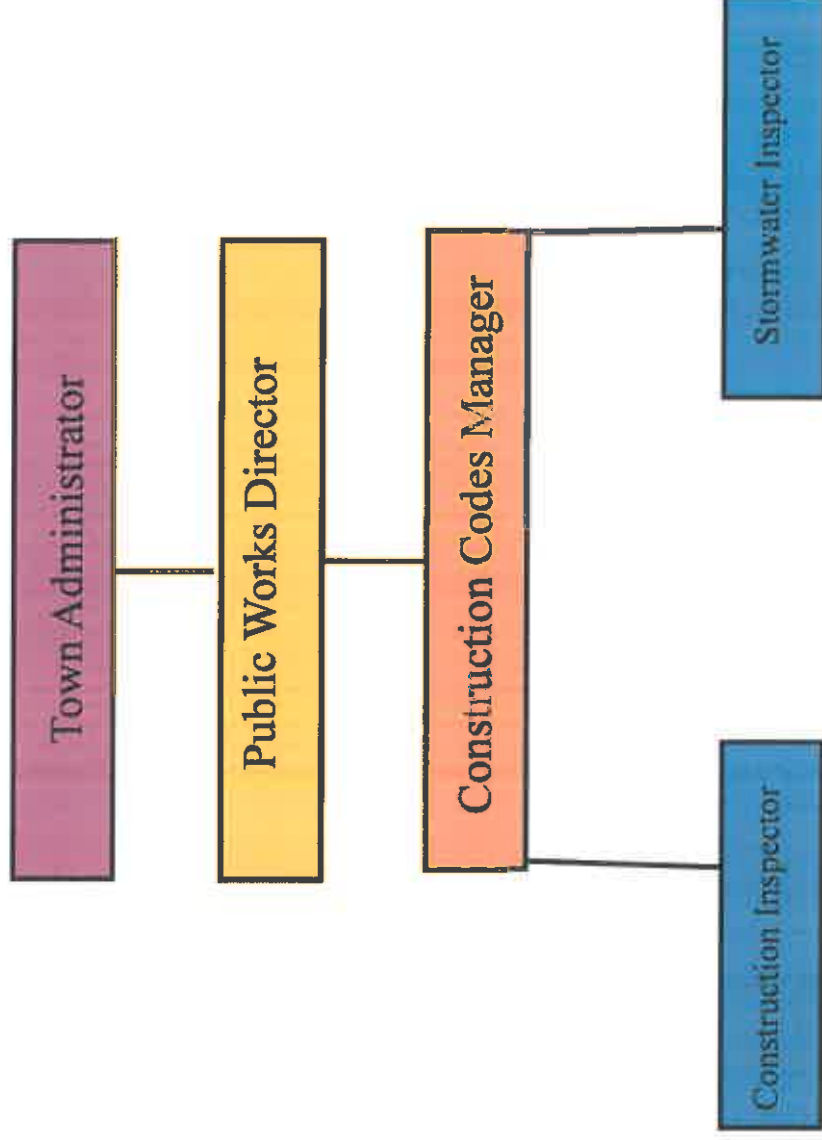
# Town of Arlington Organizational Chart



# Public Works Departmental Organizational Chart

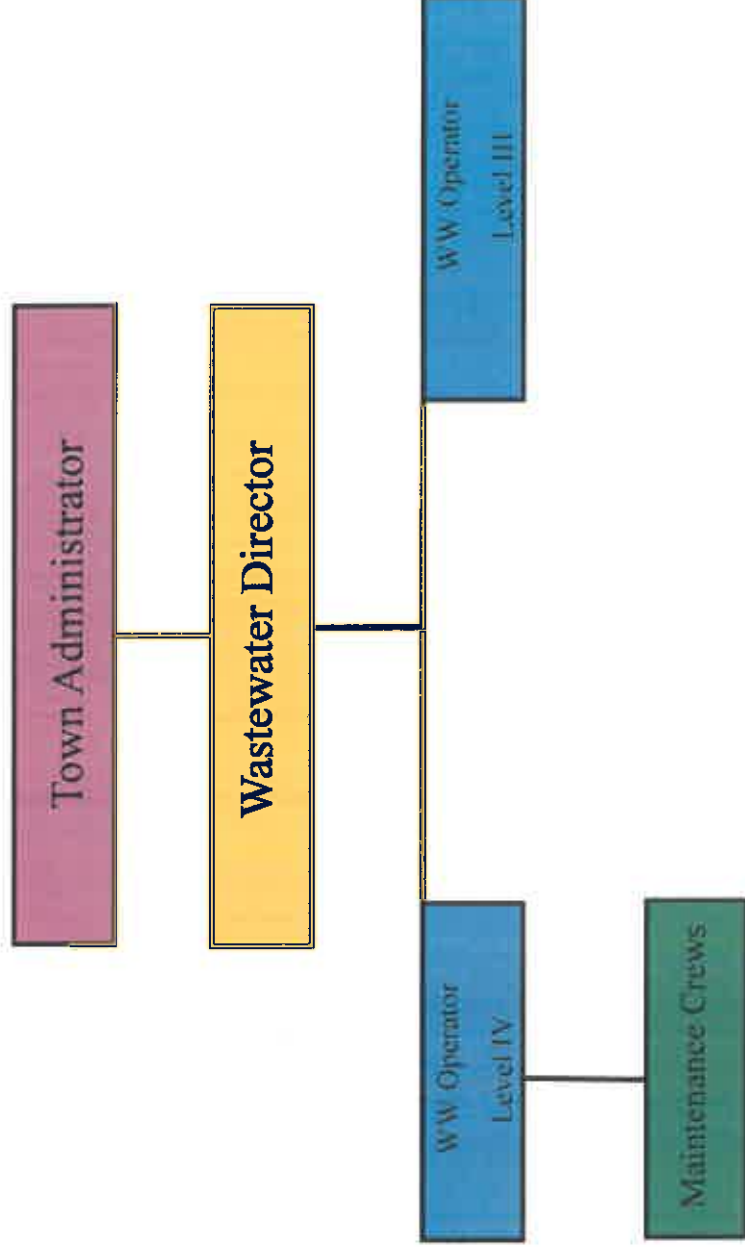


# Public Works Departmental Organizational Chart

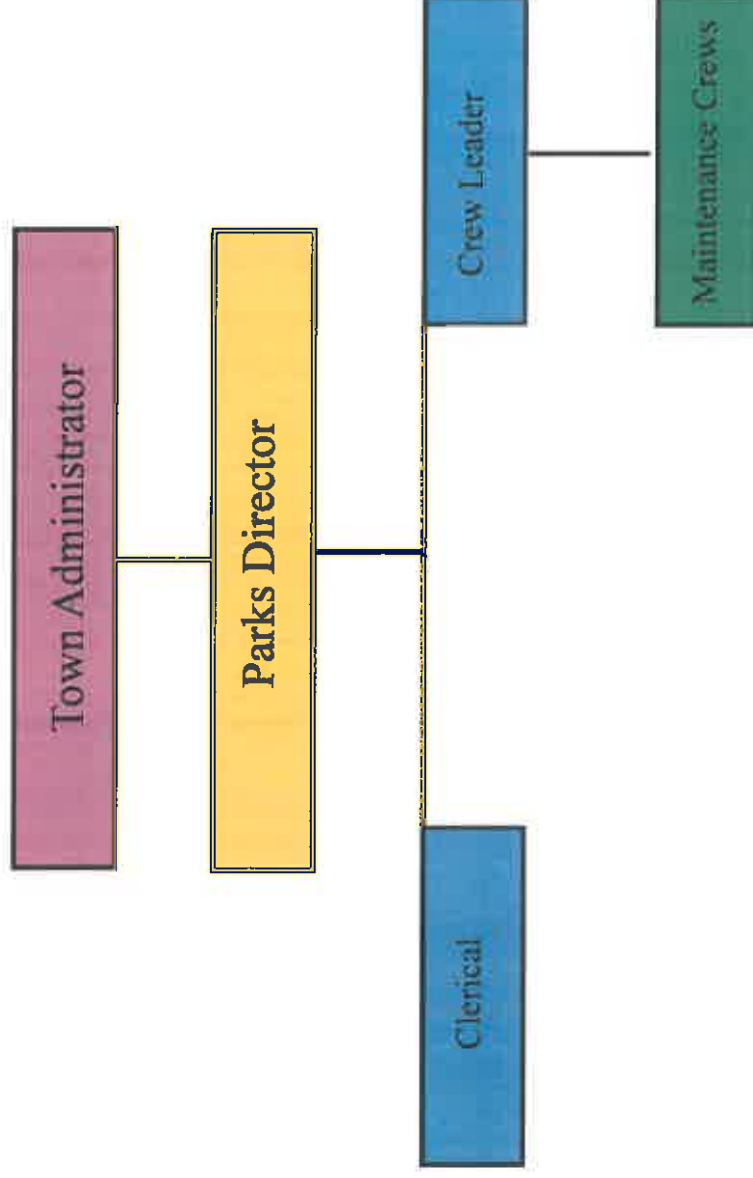




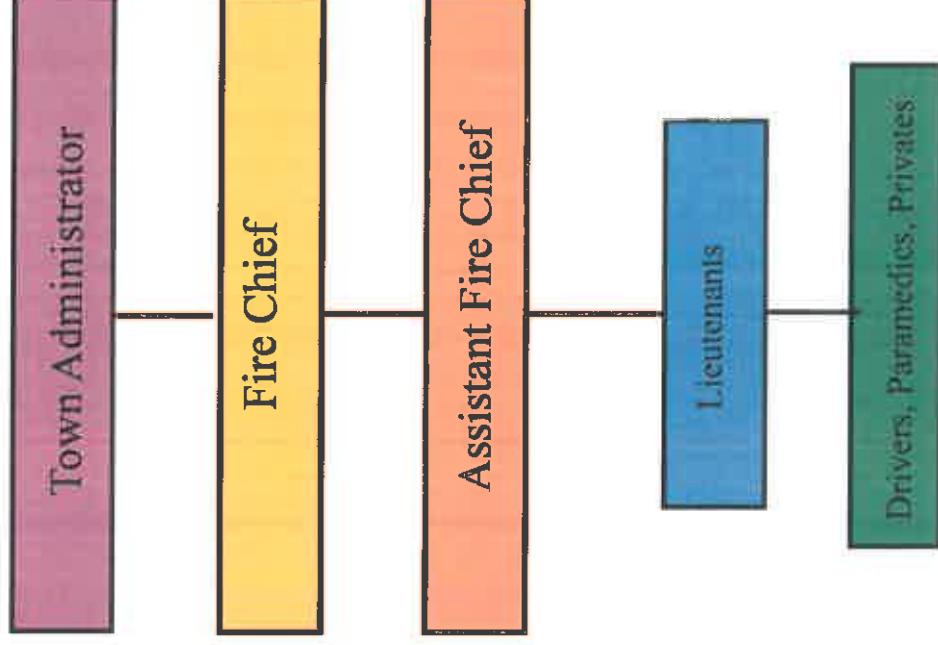
# Wastewater Departmental Organizational Chart



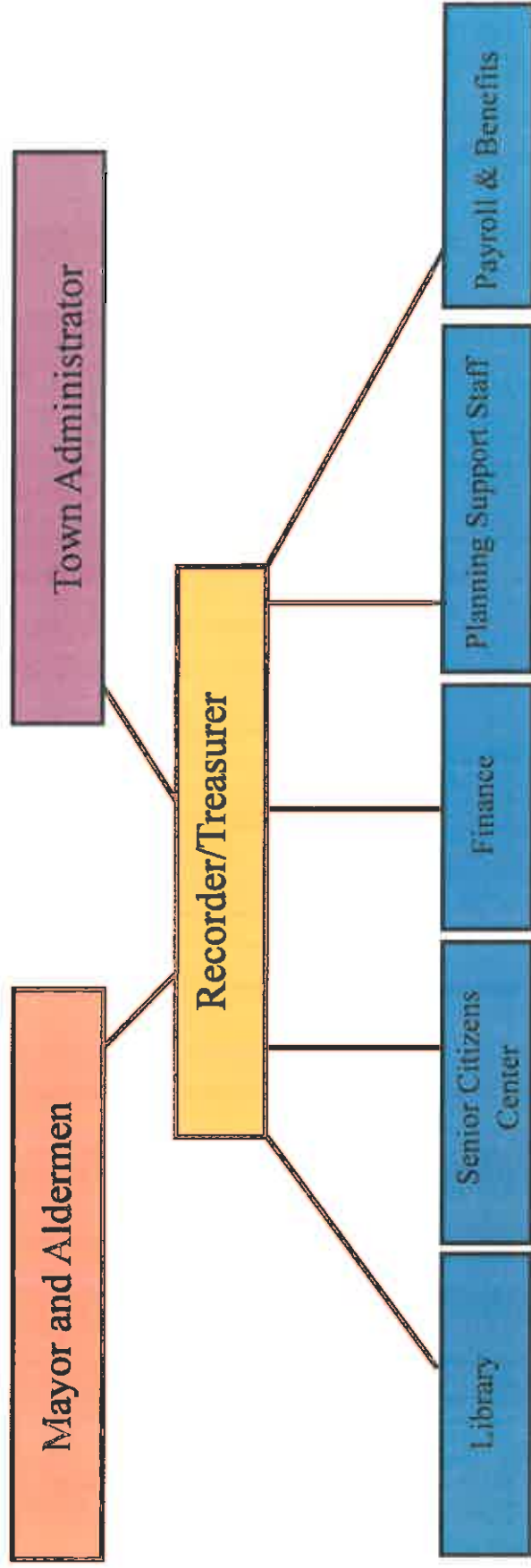
# Parks Departmental Organizational Chart



# Fire Departmental Organizational Chart



# Administration Departmental Organizational Chart



# **Table of Contents**

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- 1. Budget Overview of FY 2020-2021**
- 2. Budget Ordinance 2020-04 Supporting Documentation**
  - **Capital Improvement Plan**
  - **Schedule of Debt**
  - **Annual Publication Notice**
  - **Financial Plan (Line Item Budget)**
- 3. Departmental Chart**
- 4. Certified Tax Roll**
- 5. Historical Data**
- 6. General Fund Charts**
- 7. Street Aid Charts**
- 8. Solid Waste Charts**
- 9. Sewer Fund Charts**
- 10. Other Supplemental Information**

**Budget Overview of Fiscal Year 2020-2021**

## Budget Overview for Fiscal Year 2020-2021

The economic position of the Town is strong, with a balanced budget, conservative spending, consistent revenues, and a healthy fund balance. The proposed budget has been developed in accordance with Town Ordinances, State and Federal laws, and the policies and procedures of the Town of Arlington. It has been prepared maintaining as accurate figures as possible for requests for expenditures, and with reasonable level of conservative estimates on revenue.

The General Fund projected *revenues* for the fiscal year 2020-2021 are **\$10,130,801**, an increase of \$76,622 over projected figures for 2019-2020. The other major funds for the Town of Arlington are State Street Aid, Solid Waste, and Sewer. A five-year Capital Improvement Plan is maintained to guide the Town with large capital projects and related expenses. It is the responsibility of the Town of Arlington to maintain compliance with The State of Tennessee Comptroller of the Treasury Office of State and Local Finance and follow all guidelines set forth by federal, state, or local statutes and regulations.

Property Tax steadily remains the majority source of revenue for the General Fund at fifty-three (53%). The property tax rate is **\$1.37** per \$100 assessed value which is the same from prior year. Each penny of Personal Property, Real Property and Utility Tax generates \$40,336.87. Real Property Tax Revenue has been projected at a 95% collection rate based on previous year's history. Personal Property Tax Revenue has been projected at a 95% collection rate based on previous history and appeals.

The Town of Arlington continues to grow. A total of 122 new permits for homes were issued in 2019. State Shared taxes have been projected and are allocated on a **(Per Capita)** basis. The Town completed a Special Census in 2018, which has been certified, that resulted in a total population of 13,217. This is an increase from the 2013 Special Census numbers of 1,127.

The Town of Arlington operates municipal services, including Sam T. Wilson Library, Arlington Senior Citizens Center, Parks & Recreation, Fire Protection, Public Works and General Administration. The utilities operated by the Town are Wastewater, Storm Water and Solid Waste. The Town also allocates 5% of its budget for the local share of Education Funding to Arlington Community Schools (\$605,053), in accordance with federal and state statutes and regulations.

Local option Sales tax projected is **\$2,770,500** which is a slight decrease based on current revenues due to unprecedented times from COVID-19. The tax rate is 9.75 %. (7% State and 2.75% Local)

Miscellaneous consists of a variety of revenues received by the Town throughout the year.

| <b>Breakdown of General Fund Revenues</b> | <b>2019-2020</b>    | <b>2020-2021</b>    |
|-------------------------------------------|---------------------|---------------------|
| Property Taxes                            | \$5,301,528         | \$5,388,900         |
| Services                                  | 179,500             | 176,800             |
| State Shared Taxes                        | 1,329,100           | 1,288,500           |
| Local Taxes                               | 2,774,500           | 2,770,500           |
| Other                                     | 163,101             | 163,801             |
| Investments/Interest                      | 125,000             | 150,000             |
| Miscellaneous                             | 14,100              | 20,300              |
| Storm Water Fees                          | 167,350             | 172,000             |
| <b>Total</b>                              | <b>\$10,054,179</b> | <b>\$10,130,801</b> |

**Budget Ordinance 2020-04  
With Supporting Documentation**

**Capital Improvement Plan  
Budget Summary/Schedule of Debt  
Annual Publication Notice**



**ORDINANCE 2020-04**

**AN ORDINANCE OF THE TOWN OF ARLINGTON, TENNESSEE ADOPTING THE ANNUAL BUDGET, BOARD COMPENSATION, AND TAX LEVY FOR THE FISCAL YEAR BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021.**

**WHEREAS,** Tennessee Code Annotated Title 9, Chapter 1, Section 116 requires that all funds of the State of Tennessee and all its political subdivision shall first be appropriated before being expended and that only funds that are available shall be appropriated; and

**WHEREAS,** the Municipal Budget Law of 1983 requires that the governing body of each municipality adopt and operate under an annual budget ordinance presenting a financial plan with at least the information required by that state statute, that no municipality may expend any monies regardless of the source except in accordance with a budget ordinance and that the governing body shall not

**WHEREAS,** the governing body has published the annual operating budget and budgetary comparisons of the proposed budget with the prior year (actual) and the current year (estimated) in a newspaper of general circulation not less than ten (10) days prior to the meeting where the governing body will

**NOW, THEREFORE BE IT ORDAINED BY THE TOWN OF ARLINGTON, TENNESSEE AS**

**SECTION 1:** That the governing body estimates anticipated revenues of the municipality from all sources to be as follows:

**General Fund**

|                                          | <b>FY 2019 Actual</b>    | <b>FY 2020 Estimated</b> | <b>FY 2021 Proposed</b>  |
|------------------------------------------|--------------------------|--------------------------|--------------------------|
| Local Taxes                              | \$ 7,546,908             | \$ 8,074,528             | \$ 8,157,900             |
| Intergovernmental                        | 1,474,049                | 1,329,100                | 1,288,500                |
| Other Sources                            | 4,216,598                | 650,551                  | 684,401                  |
| <b>Total Available Funds</b>             | <b>\$ 13,237,555</b>     | <b>\$ 10,054,179</b>     | <b>\$ 10,130,801</b>     |
| <br><b>General Purpose School Fund</b>   | <br><b>\$ 43,929,240</b> | <br><b>\$ 48,711,871</b> | <br><b>\$ 46,575,647</b> |
| <b>Federal School Fund</b>               | <b>\$ 2,065,915</b>      | <b>\$ 2,465,400</b>      | <b>\$ 1,868,488</b>      |
| <b>Nutrition School Fund</b>             | <b>\$ 1,253,785</b>      | <b>\$ 1,261,018</b>      | <b>\$ 1,435,243</b>      |
| <b>Discretionary Grant School Fund</b>   | <b>\$ 140,482</b>        | <b>\$ 199,679</b>        | <b>\$ 199,679</b>        |
| <b>Educational Capital Projects</b>      | <b>\$ 2,320,751</b>      | <b>\$ 5,600,986</b>      | <b>\$ 3,750,000</b>      |
| <b>Private Purpose Trust School Fund</b> | <b>\$ 600,000</b>        | <b>\$ 333,000</b>        | <b>\$ 510,000</b>        |
| <br><b>Street Aid</b>                    |                          |                          |                          |
| Intergovernmental (State)                | \$ 1,000,000             | \$ 1,800,000             | \$ 1,500,000             |
| Intergovernmental (Federal)              |                          |                          |                          |
| Other Sources                            | 720,427                  | 1,443,000                | 1,259,000                |
| <b>Total Available Funds</b>             | <b>\$1,720,427</b>       | <b>\$3,243,000</b>       | <b>\$2,759,000</b>       |
| <br><b>Solid Waste</b>                   |                          |                          |                          |
| Revenue                                  | \$ 1,100,738             | \$ 1,070,000             | \$ 1,109,600             |
| <b>Total Available Funds</b>             | <b>\$ 1,100,738</b>      | <b>\$ 1,070,000</b>      | <b>\$ 1,109,600</b>      |
| <br><b>Sewer Fund</b>                    |                          |                          |                          |
| Revenue                                  | \$ 2,760,692             | \$ 2,303,800             | \$ 2,419,800             |
| <b>Total Available Funds</b>             | <b>\$ 2,760,692</b>      | <b>\$ 2,303,800</b>      | <b>\$ 2,419,800</b>      |

**Section 2:** That the governing body appropriates from these anticipated revenues as follows:

**General Fund**

|                             | <b>FY 2019 Actual</b> | <b>FY 2020 Estimated</b> | <b>FY 2021 Proposed</b> |
|-----------------------------|-----------------------|--------------------------|-------------------------|
| General Government          | \$3,459,377           | \$1,738,556              | \$2,857,360             |
| Public Safety               | 3,291,633             | 3,252,287                | 3,331,783               |
| Public Works                | 1,284,631             | 1,301,850                | 1,322,045               |
| Storm Drainage/Post Closure | 183,774               | 231,350                  | 237,750                 |
| Senior Center               | 118,033               | 130,250                  | 136,850                 |
| Parks & Recreation          | 3,270,452             | 752,400                  | 863,760                 |
| Library                     | 255,460               | 253,500                  | 276,200                 |
| Education (BEP)             | 584,562               | 593,986                  | 605,053                 |
| Transfers Out ( Streets)    | 1,000,000             | 1,800,000                | 1,500,000               |
| <b>Total Appropriations</b> | <b>\$13,447,921</b>   | <b>\$10,054,179</b>      | <b>\$11,130,801</b>     |

|                                   |              |              |              |
|-----------------------------------|--------------|--------------|--------------|
| General Purpose School Fund       | \$41,376,099 | \$48,745,612 | \$46,575,647 |
| Federal School Fund               | \$ 2,192,479 | \$ 2,603,400 | \$ 1,868,488 |
| Nutrition School Fund             | \$ 1,080,952 | \$ 1,266,018 | \$ 1,435,243 |
| Discretionary Grant School Fund   | \$ 140,482   | \$ 199,679   | \$ 199,679   |
| Educational Capital Projects      | \$ 1,625,600 | \$ 1,693,030 | \$ 3,750,000 |
| Private Purpose Trust School Fund | \$ 1,880,107 | \$ 333,000   | \$ 510,000   |
| Street Aid                        |              |              |              |
| Total Appropriations              | \$1,886,308  | \$3,243,000  | \$2,759,000  |
| Solid Waste                       |              |              |              |
| Total Appropriations              | \$1,026,850  | \$1,126,250  | \$1,109,600  |
| Sewer Fund                        |              |              |              |
| Total Appropriations              | \$2,352,681  | \$2,903,800  | \$2,976,403  |

Section 3: At the end of the current fiscal year the governing body estimates fund balances as follows:

|                       |                  |
|-----------------------|------------------|
| General Fund          | \$ 12,199,899.00 |
| State Street Aid Fund | \$ 4,300,858.00  |
| Solid Waste           | \$ 1,037,158.00  |
| Sewer Fund            | \$ 9,706,470.00  |

Section 4: That the governing body recognizes that the municipality has bonded and other indebtedness as follows:

| LOAN                                             | OUTSTANDING AS OF 6/30/20                                         | INTEREST FEES | TOTAL     |
|--------------------------------------------------|-------------------------------------------------------------------|---------------|-----------|
| Revenue Bond<br>Sewer Plant 2002                 | \$4,694,000                                                       | \$57,924      | \$954,924 |
| Revenue Bonds<br>Series 2012                     | \$4,865,000                                                       | \$134,878     | \$339,878 |
| Capital Outlay Note<br>Fire Quint                | \$1,125,026                                                       | \$38,140      | \$187,140 |
| General Obligation Debt<br>Forrest Street Campus | Not to Exceed \$6,000,000 Total<br>\$2,500,000 Current Obligation | \$174,556     | \$404,556 |
| *Draw down Loan                                  |                                                                   |               |           |

Section 5: During the coming fiscal year the governing body has planned capital projects and proposed funding as follows:

#### STATE STREET AID/GENERAL FUND

|                                 |                                            |
|---------------------------------|--------------------------------------------|
| HWY 70 WIDENING PIN# 120444     | \$500,000 Grant 80/20 Match                |
| AIRLINE RD WIDENING PIN# 120178 | \$300,000 Grant 80/20 Match                |
| DONELSON FARMS PKWY PIN# 118492 | \$100,000 Grant 80/20 Match                |
| BIKE AND PED TRAIL PIN# 126713  | \$30,000 Grant 80/20 Match                 |
| DEPOT SQUARE ROAD REALIGNMENT   | \$548,625                                  |
| 2ND FIRE STATION CONSTRUCTION   | \$1,000,000                                |
| FORREST STREET CAMPUS           | \$6,000,000 Bond Issuance (3 year draw dow |

Local Match (AS EXPENSED) will come from General Fund Transfer and State Street Aid Fund Balance for Street Aid Projects  
Local Match (AS EXPENSED) will come from General Fund Reserves for General Fund Projects

Section 6: No appropriation listed above may be exceeded without an amendment of the budget ordinance as required by the Municipal Budget Law of 1982 T.C.A. Section 6-56-208. In addition, no appropriation may be in excess of available funds except to provide for an actual emergency threatening the health, property or lives of the inhabitants of the municipality and declared by a two-thirds (2/3) vote of at least a quorum of the governing body in accord with Section 6-56-205 of the *Tennessee Code Annotated*.

Section 7: Money may be transferred from one appropriation to another in the same fund only by appropriate ordinance by the governing body, subject to such limitations and procedures as it may describe as allowed by Section 6-56-209 of the *Tennessee Code Annotated*. Any resulting transfer shall be reported to the governing body at its next regular scheduled meeting and entered into the minutes.

**Section 8:** A detailed financial plan will be attached to this budget and become part of this budget ordinance. In addition, the published operating budget and budgetary comparisons shown by fund with beginning and ending fund balances and the number of full time equivalent employees required by Section 6-56-206, *Tennessee Code Annotated* will be attached.

**Section 9:** If for any reason a budget ordinance is not adopted prior to the beginning of the next fiscal year, the appropriation in this budget ordinance shall become the appropriations for the next fiscal year until the adoption of the new budget ordinance in accordance with Section 6-56-210, *Tennessee Code Annotated* provided sufficient revenues are being collected to support the continuing appropriations. Approval of the Director of the Division of Local Finance in the Comptroller of the Treasury for a continuation budget will be requested if any indebtedness is outstanding.

**Section 10:** This annual operating and capital budget ordinance shall be submitted to the Comptroller of the Treasury or Comptroller's Designee for approval if the City has notes issued pursuant to Title 9, Chapter 21, TCA or loan agreements with a public building authority issued pursuant to Title 12, chapter 10, TCA approved by the Comptroller of the Treasury or Comptroller's Designee within 15 days of its adoption. This budget shall not become the official budget for the fiscal year until such budget is approved by the Comptroller of the Treasury or Comptroller's Designee in accordance with Title 9, chapter 21, TCA. If the Comptroller of the Treasury or Comptroller's Designee determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Comptroller of the Treasury or Comptroller's Designee. If the city does not have debt, it will file this annual operating and capital budget ordinance and supporting documents with the Comptroller of the Treasury or Comptroller's Designee.

**Section 11:** There is hereby levied a property tax of \$1.37 per \$100 of assessed value on all real and personal

**Section 12:** Salaries for the Board of Mayor and Aldermen. The Mayor's salary shall be \$25,000.00 per year. Aldermen's salaries shall be \$500.00 per month or \$6,000.00 per year.

**Section 13:** All unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and revert to the respective fund balances.

**Section 14:** This ordinance shall take effect July 1, 2020, the public welfare requiring it.

1st Reading

May 4th 2020

2nd Reading

June 15th 2020

Public Hearing

June 1st 2020

Publication Date

May 11th 2020

Mike Wissman, Mayor

Attest:

Recorder

## Capital Improvement Plan

## Capital Improvement Projects - 2020-2025

**\*\*This Capital Improvement Plan serves as a summary only. A complete copy of the Capital Improvement Plan can be obtained at Town Hall.**

### General Administration

| CIP Capital Improvement Project     | Projected Cost | Project Phase | Local Share | Fiscal Year Proposed |
|-------------------------------------|----------------|---------------|-------------|----------------------|
| Town Hall Expansion*                | \$2 Million    |               |             | TBD                  |
| **Furniture, Fixtures and Equipment | \$500,000      |               |             |                      |
| Library Replacement (10,000 sf)     | \$2 Million    |               |             | TBD                  |
| **Furniture, Fixtures and Equipment | \$1 Million    |               |             |                      |
| Acquire 100 acres - South of I-40   | \$2 Million    |               |             | TBD                  |

### Fire Department

| CIP Capital Improvement Project     | Projected Cost | Project Phase | Local Share | Fiscal Year Proposed |
|-------------------------------------|----------------|---------------|-------------|----------------------|
| Replace Brush Truck 1999 Model      | \$160,000      |               |             | 2020-2021            |
| Training Center                     | \$60,000       |               |             | 2021-2022            |
| Replace Utility Truck 71 2005 Model | \$65,000       |               |             | 2021-2022            |

### Public Works

| CIP Capital Improvement Project                        | Projected Cost | Project Phase | Local Share | Fiscal Year Proposed |
|--------------------------------------------------------|----------------|---------------|-------------|----------------------|
| Building #2 Heating Replacement                        | \$30,000       |               |             | 2021-2022            |
| Generator (Building #2)                                | \$61,000       |               |             | 2023-2024            |
| Building #4 Complete Renovation                        | \$100,000      |               |             | 2023-2025            |
| Storage Area Extension                                 | \$20,000       |               |             | 2021-2022            |
| Wash Bay MS4 Requirement                               | \$25,000       |               |             | 2021-2022            |
| Dump Truck (Tandum)                                    | \$150,000      |               |             | 2022-2023            |
| Refurbish Gates for Additional Security and Uniformity | \$20,000       |               |             | 2021-2022            |
| Covered Outdoor Storage                                | \$200,000      |               |             | 2021-2022            |
| Air Compressor                                         | \$15,000       |               |             | 2021-2022            |
| Backhoe                                                | \$100,000      |               |             | 2021-2022            |
| Zero Turn Mower (Replacement)                          | \$12,000       |               |             | 2022-2023            |
| Tractor for road mowing (Replacement)                  | \$70,000       |               |             | 2022-2023            |
| Message Boards (2)                                     | \$40,000       |               |             | 2023-2024            |
| 4wd Pick-up Truck                                      | \$30,000       |               |             | 2023-2024            |

## Capital Improvement Projects - 2020-2025

### Parks and Rec

| <i>CIP Capital Improvement Project</i>                          | <i>Projected Cost</i> | <i>Project Phase</i> | <i>Local Share</i> | <i>Fiscal Year Proposed</i> |
|-----------------------------------------------------------------|-----------------------|----------------------|--------------------|-----------------------------|
| Tree Planting Program                                           | \$5,000               |                      |                    | Continuous                  |
| Trail Maintenance Program                                       | \$25,000              |                      |                    | Continuous                  |
| Arlington Sports Complex Asphalt Overlay (Parking Lot)          | \$125,000             |                      |                    | 2021-2022                   |
| Lighting at Forrest Street Park <i>LPRF Grant - 50/50 Match</i> | \$500,000             |                      | \$250,000          | TBD                         |
| Exercise Station upgrade Hughes-College Hill                    | \$55,000              |                      |                    | 2021-2022                   |
| Replace existing water fountains                                | \$7,000               |                      |                    | 2021-2022                   |
| Shade Structures @ College Hill                                 | \$25,000              |                      |                    | 2021-2022                   |
| Metal trash cans/benches at all parks                           | \$13,000              |                      |                    | 2021-2022                   |
| Zero Turn Mower                                                 | \$10,000              |                      |                    | 2021-2022                   |
| ABI Force                                                       | \$22,000              |                      |                    | 2021-2022                   |
| Replace chain link with brick backstops and netting at ASC      | \$40,000              |                      |                    | 2022-2023                   |
| Storage Building for Community Garden                           | \$10,000              |                      |                    | 2022-2023                   |
| Activity Center                                                 | \$1.5 Million         |                      |                    | 2020-2025                   |
| Parks Master Plan (to include all parks and facilities)         | \$60,000              |                      |                    | 2022-2025                   |
| Additional 9 Baseball Fields                                    | \$3 Million           |                      |                    | 2023-2027                   |
| Loosahatchie Greenway Trail                                     | \$1.6 Million         |                      |                    | 2022-2026                   |

## Capital Improvement Projects - 2020-2025

### Streets

| <i>CIP Capital Improvement Project</i>                                                                    | <i>Projected Cost</i> | <i>Project Phase</i>               | <i>Local Share</i>                               | <i>Fiscal Year Proposed</i>                   |
|-----------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|--------------------------------------------------|-----------------------------------------------|
| Airline Road - Widen to five lanes from Arlington High School to I-40 - TDOT 80/20 Grant                  | \$6 Million           | Nepa Design<br>ROW<br>Construction | \$7,000<br>\$52,000<br>\$176,800<br>\$762,400    | Complete<br>Complete<br>Complete<br>2020-2021 |
| Traffic signal - Highway 70 at Jetway - Widen to 5 lanes from SR-385 to Chester Street - TDOT 80/20 Grant | \$10,523,980          | Nepa Design<br>ROW<br>Construction | \$15,324.05<br>\$13,600<br>\$76,400<br>\$263,600 | Complete<br>Complete<br>Complete<br>2019-2021 |
| Donelson Farms Parkway from Airline Road to SR-385 (new 2 lane road) - TDOT 80/20 Grant                   | \$1.7 Million         | Nepa Design<br>ROW                 | \$23,050<br>\$26,650<br>\$56,200                 | Complete<br>Complete<br>2021                  |
| Memphis-Arlington Road - Widen from Lamb Road to the south side of Hidden Meadows                         | \$125,000             |                                    |                                                  | 2022                                          |
| Forrest Street - Widen and improve from Milton Wilson to Depot Square                                     | TBD                   |                                    |                                                  | 2022                                          |
| Airline Road - Widen to five lanes and improve from I-40 to Donelson Road                                 | \$8.5 Million         |                                    | TDOT                                             | 2021-2026                                     |
| Repair/replace concrete ditch from Chester Street to Walker Street                                        | \$45,000              |                                    |                                                  | 2023                                          |
| Repair/replace ditch from Walker Street to Greenlee Street                                                | \$50,000              |                                    |                                                  | 2023                                          |
| Repair concrete drainage ditch on Quintard Street at Depot Square                                         | \$80,000              |                                    |                                                  | 2022                                          |
| Chester Street Drainage Improvements                                                                      | TBD                   |                                    |                                                  | TBD                                           |

## Capital Improvement Projects - 2020-2025

### Sewer

| <i>CIP Capital Improvement Project</i>                              | <i>Projected Cost</i> | <i>Project Phase</i> | <i>Local Share</i> | <i>Fiscal Year Proposed</i> |
|---------------------------------------------------------------------|-----------------------|----------------------|--------------------|-----------------------------|
| <i>Sludge Removal</i>                                               | <i>400,000</i>        |                      |                    | <i>2019-2024</i>            |
|                                                                     | <i>150,000</i>        |                      |                    | <i>Continuous</i>           |
|                                                                     |                       |                      |                    |                             |
| <i>Flex-rake Bar Screen with Wash Compactor</i>                     | <i>\$240,000</i>      |                      |                    | <i>2021-2022</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Lagoon Aerator</i>                                               | <i>\$10,000</i>       |                      |                    | <i>2021-2022</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Truck for Sewer Machine</i>                                      | <i>\$45,000</i>       |                      |                    | <i>2021-2022</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Influent Pump</i>                                                | <i>\$175,000</i>      |                      |                    | <i>2022-2023</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>New fencing and gates</i>                                        | <i>\$30,000</i>       |                      |                    | <i>2022-2023</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Clear Creek Gravity Flow Sewer Extension to South of I-40</i>    | <i>\$3 Million</i>    |                      |                    | <i>2023-2024</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>UV Module Replacements</i>                                       | <i>\$150,000</i>      |                      |                    | <i>2023-2024</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Removal of Walker Street Station - make station gravity line</i> | <i>\$200,000</i>      |                      |                    | <i>2024-2025</i>            |
|                                                                     |                       |                      |                    |                             |
| <i>Upgrade/Expansion of WWTP</i>                                    | <i>\$15 Million</i>   |                      |                    | <i>2024-2026</i>            |



## **Budget Summary Schedule of Debt**

Town of Arlington  
Budget Summary  
FY 2020-2021

Annual Budget

| Fund                  | Beginning Fund Balance (Spendable) | Revenues               | Debt Proceeds | Transfers-In          | Estimated Receipts (Rev+Debt Proceeds+Transfers-In) | Available Funds (Beg. Fund Balance + Estimated Receipts) | Expenditures           | Transfers Out         | (Expenditures + Transfers Out) Appropriations | (Est. Receipts - Appropriations) Increase/Decrease | End Fund Balance       |
|-----------------------|------------------------------------|------------------------|---------------|-----------------------|-----------------------------------------------------|----------------------------------------------------------|------------------------|-----------------------|-----------------------------------------------|----------------------------------------------------|------------------------|
| General Fund          | \$12,199,899.00                    | \$10,130,801.00        | \$0.00        | \$0.00                | \$10,130,801.00                                     | \$22,330,700.00                                          | \$9,564,800.00         | \$1,566,000.00        | \$11,130,801.00                               | -\$1,000,000.00                                    | \$11,199,899.00        |
| State Street All Fund | \$4,300,858.00                     | \$1,259,000.00         | \$0.00        | \$1,500,000.00        | \$2,759,000.00                                      | \$7,059,858.00                                           | \$2,759,000.00         | \$0.00                | \$2,759,000.00                                | \$0.00                                             | \$4,300,858.00         |
| Solid Waste Fund      | \$1,037,158.00                     | \$1,043,600.00         | \$0.00        | \$66,000.00           | \$1,109,600.00                                      | \$2,146,758.00                                           | \$1,109,600.00         | \$0.00                | \$1,109,600.00                                | \$0.00                                             | \$1,037,158.00         |
| Sewer Fund            | \$9,706,470.00                     | \$2,119,800.00         | \$0.00        | \$0.00                | \$2,119,800.00                                      | \$12,126,270.00                                          | \$2,976,403.00         | \$0.00                | \$2,976,403.00                                | -\$556,603.00                                      | \$9,149,867.00         |
| <b>Totals</b>         | <b>\$27,244,385.00</b>             | <b>\$14,853,201.00</b> | <b>\$0.00</b> | <b>\$1,566,000.00</b> | <b>\$16,419,201.00</b>                              | <b>\$43,683,586.00</b>                                   | <b>\$16,402,804.00</b> | <b>\$1,566,000.00</b> | <b>\$17,975,804.00</b>                        | <b>-\$1,556,603.00</b>                             | <b>\$25,887,782.00</b> |

Debt Service

|                              | Principal      | Interest     | Debt Service   |
|------------------------------|----------------|--------------|----------------|
| Fund: Sewer Fund 2002        |                |              |                |
| Schedule of Outstanding Debt | \$3,836,000.00 | \$147,980.00 | \$3,983,980.00 |
| Less: Budgeted Debt Payments | \$857,000.00   | \$57,924.00  | \$954,924.00   |
| Difference                   | \$2,979,000.00 |              |                |

|                              | Principal      | Interest       | Debt Service   |
|------------------------------|----------------|----------------|----------------|
| Fund: Sewer Fund 2012        |                |                |                |
| Schedule of Outstanding Debt | \$4,665,000.00 | \$1,458,617.00 | \$6,123,617.00 |
| Less: Budgeted Debt Payments | \$205,000.00   | \$134,878.00   | \$339,878.00   |
| Difference                   | \$4,460,000.00 |                |                |

|                              | Principal    | Interest     | Debt Service   |
|------------------------------|--------------|--------------|----------------|
| Fund: General Fund Fire      |              |              |                |
| Schedule of Outstanding Debt | \$983,000.00 | \$137,740.00 | \$1,120,740.00 |
| Less: Budgeted Debt Payments | \$149,000.00 | \$38,140.00  | \$187,140.00   |
| Difference                   | \$834,000.00 |              |                |

|                              | Principal      | Interest     | Debt Service   |
|------------------------------|----------------|--------------|----------------|
| Fund: General Fund Admin.    |                |              |                |
| Schedule of Outstanding Debt | \$6,000,000.00 | \$167,610.00 | \$6,000,000.00 |
| Less: Budgeted Debt Payments | \$237,000.00   |              | \$404,610.00   |
| Difference                   | \$5,763,000.00 |              |                |

# TOWN OF ARLINGTON

## General Fund

### STATEMENT OF CASH FLOW ANALYSIS FY 2019-2020

June Estimated from prior year

| General Fund        | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | June            | Total            |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Cash Receipts       | \$ 450,942.75   | \$ 456,678.32   | \$ 1,727,521.96 | \$ 983,237.60   | \$ 801,778.59   | \$ 1,480,877.88 | \$ 3,923,624.39 | \$ 1,377,959.28 | \$ 3,783,241.42 | \$ 1,085,279.19 | \$ 783,564.03   | \$ 1,049,879.32 | \$ 17,904,584.73 |
| Loan Proceeds       |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
| TAN                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
| Transfers In        |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
| Total Cash Inflows  | \$ 450,942.75   | \$ 456,678.32   | \$ 1,727,521.96 | \$ 983,237.60   | \$ 801,778.59   | \$ 1,480,877.88 | \$ 3,923,624.39 | \$ 1,377,959.28 | \$ 3,783,241.42 | \$ 1,085,279.19 | \$ 783,564.03   | \$ 1,049,879.32 | \$ 17,904,584.73 |
| Beg Cash Bal        | 1,566,220.16    | 1,156,737.33    | 445,270.69      | 1,302,460.22    | 984,856.14      | 950,660.50      | 1,112,172.16    | 923,624.02      | 1,148,848.55    | 3,824,029.22    | 3,868,777.31    | 2,966,391.11    | 1,566,220.16     |
| Available Cash      | \$ 2,017,162.91 | \$ 1,613,415.65 | \$ 2,172,792.65 | \$ 2,285,697.82 | \$ 1,786,634.73 | \$ 2,431,538.38 | \$ 5,035,796.55 | \$ 2,301,583.30 | \$ 4,932,089.97 | \$ 4,909,308.41 | \$ 4,652,341.34 | \$ 4,016,270.43 | \$ 19,470,804.89 |
| Cash Payments       | 860,425.58      | 1,168,144.96    | 870,332.43      | 1,300,841.68    | 835,974.23      | 1,319,366.22    | 4,112,172.53    | 1,152,734.75    | 1,108,060.75    | 1,040,531.10    | 1,685,950.23    | 1,568,497.81    | 17,023,032.27    |
| TAN                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
| Transfers Out       |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
| Total Cash Outflows | \$ 860,425.58   | \$ 1,168,144.96 | \$ 870,332.43   | \$ 1,300,841.68 | \$ 835,974.23   | \$ 1,319,366.22 | \$ 4,112,172.53 | \$ 1,152,734.75 | \$ 1,108,060.75 | \$ 1,040,531.10 | \$ 1,685,950.23 | \$ 1,568,497.81 | \$ 17,023,032.27 |
| End Bal             | \$ 1,156,737.33 | \$ 445,270.69   | \$ 1,302,460.22 | \$ 984,856.14   | \$ 950,660.50   | \$ 1,112,172.16 | \$ 923,624.02   | \$ 1,148,848.55 | \$ 3,824,029.22 | \$ 3,868,777.31 | \$ 2,966,391.11 | \$ 2,447,772.62 | \$ 2,447,772.62  |

\*\*June Estimated from prior year

**TOWN OF ARLINGTON**  
**Sewer Fund**  
**STATEMENT OF CASH FLOW ANALYSIS FY 2019-2020**

| Enterprise Fund            | JUL             | AUG             | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | June            | Total           |
|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Cash Receipts              | \$ 316,510.77   | \$ 322,009.27   | \$ 336,915.24   | \$ 348,521.61   | \$ 313,983.92   | \$ 305,911.20   | \$ 292,768.22   | \$ 301,090.02   | \$ 298,486.80   | \$ 171,233.55   | \$ 454,292.14   | \$ 608,465.98   | \$ 4,070,188.72 |
| Loan Proceeds              |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | \$ -            |
| Total Cash Inflows         | \$ 316,510.77   | \$ 322,009.27   | \$ 336,915.24   | \$ 348,521.61   | \$ 313,983.92   | \$ 305,911.20   | \$ 292,768.22   | \$ 301,090.02   | \$ 298,486.80   | \$ 171,233.55   | \$ 454,292.14   | \$ 608,465.98   | \$ 4,070,188.72 |
| Beg Cash Bal               | \$ 1,760,133.08 | \$ 1,908,823.52 | \$ 1,894,989.50 | \$ 2,125,516.81 | \$ 2,214,727.10 | \$ 2,121,718.63 | \$ 2,166,682.53 | \$ 2,088,970.65 | \$ 2,293,841.36 | \$ 2,340,087.96 | \$ 2,326,941.84 | \$ 1,758,034.07 | \$ 1,760,133.08 |
| Available Cash             | \$ 2,076,643.85 | \$ 2,230,832.79 | \$ 2,231,904.74 | \$ 2,474,038.42 | \$ 2,528,711.02 | \$ 2,427,629.83 | \$ 2,459,450.75 | \$ 2,390,060.67 | \$ 2,592,328.16 | \$ 2,511,321.51 | \$ 2,781,233.98 | \$ 2,366,500.05 | \$ 5,830,321.80 |
| Cash Payments              | \$ 167,820.33   | \$ 335,843.29   | \$ 106,387.93   | \$ 259,311.32   | \$ 406,992.39   | \$ 260,947.30   | \$ 370,480.10   | \$ 96,219.31    | \$ 252,240.20   | \$ 184,379.67   | \$ 1,023,199.91 | \$ 505,700.60   | \$ 3,973,522.35 |
| Transfers Out (PILOT, etc) | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            | \$ -            |
| Total Cash Outflows        | \$ 167,820.33   | \$ 335,843.29   | \$ 106,387.93   | \$ 259,311.32   | \$ 406,992.39   | \$ 260,947.30   | \$ 370,480.10   | \$ 96,219.31    | \$ 252,240.20   | \$ 184,379.67   | \$ 1,023,199.91 | \$ 505,700.60   | \$ 3,973,522.35 |
| End Bal                    | \$ 1,908,823.52 | \$ 1,894,989.50 | \$ 2,125,516.81 | \$ 2,214,727.10 | \$ 2,121,718.63 | \$ 2,166,682.53 | \$ 2,088,970.65 | \$ 2,293,841.36 | \$ 2,340,087.96 | \$ 2,326,941.84 | \$ 1,758,034.07 | \$ 1,856,799.45 | \$ 1,856,799.45 |

\*\* June Estimated from prior year

**TOWN OF ARLINGTON**  
**SCHEDULE OF DEBT PAYMENT**  
**2020-2021**

| <b>LOAN</b>                                    | <b>OUTSTANDING<br/>AS OF 06/30/2020</b> | <b>FUND</b> | <b>PRINCIPAL</b> | <b>INTEREST</b> | <b>TOTAL</b> |
|------------------------------------------------|-----------------------------------------|-------------|------------------|-----------------|--------------|
| Revenue Bonds Sewer Plant<br>2002 (Exp. 2024)  | 3,836,000                               | 413         | 897,000          | 57,924          | 954,924      |
| Sewer Revenue Bonds<br>2012 (Exp. 2038)        | 4,665,000                               | 413         | 205,000          | 134,878         | 339,878      |
| Capital Outlay Note Series<br>2018 (Exp. 2026) | 983,000                                 | 110         | 149,000          | 38,140          | 187,140      |
| Forrest Street Campus<br>(Exp. 2038)           | 6,000,000                               | 110         | 237,000          | 167,610         | 404,610      |

## Annual Publication Notice

## ANNUAL BUDGET PUBLIC NOTICE

THE TOWN OF ARLINGTON, TENNESSEE, HEREBY PROVIDES CERTAIN FINANCIAL INFORMATION FOR THE 2020-2021 FISCAL YEAR BUDGET IN ACCORDANCE WITH TENNESSEE CODE ANNOTATED SECTION 6-56-206. THERE WILL BE A PUBLIC HEARING CONCERNING THE BUDGET AT TOWN HALL 5854 AIRLINE ROAD, ARLINGTON, TN 38002, ON JUNE 1, 2020 AT 6:30 PM. ALL CITIZENS ARE WELCOMETO PARTICIPATE . THE BUDGET AND ALL SUPPORTING DATA IS PUBLIC RECORD AND IS AVAILABLE FOR PUBLIC INSPECTION BY ANYONE AT TOWN HALL.

## PROPOSED BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2021

|                                  | ACTUAL<br>2018/2019 | ESTIMATED<br>2019/2020 | PROPOSED<br>2020/2021 |
|----------------------------------|---------------------|------------------------|-----------------------|
| GENERAL FUND                     |                     |                        |                       |
| ESTIMATED REVENUES               |                     |                        |                       |
| LOCAL TAXES                      | \$4,475,032         | \$5,230,028            | \$5,314,400           |
| STATE OF TENNESSEE               | \$2,072,456         | \$1,816,600            | \$1,759,900           |
| FEDERAL GOVERNMENT               | \$0                 | \$0                    | \$0                   |
| OTHER SOURCES                    | \$6,690,067         | \$3,007,551            | \$3,056,501           |
| TOTAL ESTIMATED REVENUE          | \$13,237,555        | \$10,054,179           | \$10,130,801          |
| ESTIMATED EXPENDITURES           |                     |                        |                       |
| SALARIES AND BENEFITS            | \$3,149,707         | \$4,487,875            | \$4,341,455           |
| OTHER                            | \$10,298,214        | \$5,566,304            | \$6,789,346           |
| TOTAL ESTIMATED EXPENDITURES     | \$13,447,921        | \$10,054,179           | \$11,130,801          |
| ESTIMATED BEGINNING FUND BALANCE | \$16,842,586        | \$16,632,220           | \$16,632,220          |
| ESTIMATED ENDING FUND BALANCE    | \$16,632,220        | \$16,632,220           | \$15,632,220          |
| EMPLOYEE POSITIONS               | 51                  | 67                     | 64                    |
| GENERAL PURPOSE SCHOOL FUND      |                     |                        |                       |
| LOCAL TAXES                      | \$21,479,007        | \$19,773,895           | \$20,108,594          |
| STATE OF TENNESSEE               | \$21,694,957        | \$22,453,000           | \$23,592,000          |
| FEDERAL GOVERNMENT               | \$47,019            | \$45,000               | \$45,000              |
| OTHER SOURCES                    | \$708,257           | \$6,439,976            | \$2,830,053           |
| ESTIMATED REVENUES               | \$43,929,240        | \$48,711,871           | \$46,575,647          |
| GENERAL PURPOSE SCHOOL FUND      |                     |                        |                       |
| SALARIES                         | \$23,433,606        | \$24,891,272           | \$25,561,661          |
| OTHER                            | \$17,942,493        | \$23,854,340           | \$21,013,986          |
| ESTIMATED EXPENDITURES           | \$41,376,099        | \$48,745,612           | \$46,575,647          |
| ESTIMATED BEGINNING FUND BALANCE | \$18,757,657        | \$21,310,798           | \$21,277,057          |
| ESTIMATED ENDING FUND BALANCE    | \$21,310,798        | \$21,277,057           | \$21,277,057          |
| EMPLOYEE POSITIONS               | 402.3               | 412.6                  | 424.8                 |
| FEDERAL SCHOOL FUND              |                     |                        |                       |
| LOCAL TAXES                      | \$0                 | \$0                    | \$0                   |
| STATE OF TENNESSEE               | \$0                 | \$0                    | \$0                   |
| FEDERAL GOVERNMENT               | \$2,065,915         | \$2,465,400            | \$1,868,488           |
| OTHER SOURCES                    | \$0                 | \$0                    | \$0                   |
| ESTIMATED REVENUES               | \$2,065,915         | \$2,465,400            | \$1,868,488           |
| FEDERAL SCHOOL FUND              |                     |                        |                       |
| SALARIES                         | \$994,719           | \$399,807              | \$404,354             |
| OTHER                            | \$1,197,760         | \$2,203,593            | \$1,464,134           |
| ESTIMATED EXPENDITURES           | \$2,192,479         | \$2,603,400            | \$1,868,488           |
| ESTIMATED BEGINNING FUND BALANCE | \$0                 | \$0                    | \$0                   |
| ESTIMATED ENDING FUND BALANCE    | \$0                 | \$0                    | \$0                   |
| EMPLOYEE POSITIONS               | 28                  | 28                     | 26                    |
| NUTRITION SCHOOL FUND            |                     |                        |                       |
| LOCAL TAXES                      | \$0                 | \$0                    | \$0                   |
| STATE OF TENNESSEE               | \$10,545            | \$9,200                | \$10,000              |
| FEDERAL GOVERNMENT               | \$364,760           | \$376,066              | \$345,000             |
| OTHER SOURCES                    | \$878,480           | \$875,752              | \$1,080,243           |
| ESTIMATED REVENUES               | \$1,253,785         | \$1,261,018            | \$1,435,243           |
| NUTRITION SCHOOL FUND            |                     |                        |                       |
| SALARIES                         | \$434,960           | \$459,064              | 483200                |
| OTHER                            | \$645,992           | \$806,954              | 952043                |
| ESTIMATED EXPENDITURES           | \$1,080,952         | \$1,266,018            | \$1,435,243           |
| ESTIMATED BEGINNING FUND BALANCE | \$238,469           | \$411,302              | \$406,302             |
| ESTIMATED ENDING FUND BALANCE    | \$411,302           | \$406,302              | \$406,302             |
| EMPLOYEE POSITIONS               | 25                  | 25                     | 27                    |

|                                       |              |              |              |
|---------------------------------------|--------------|--------------|--------------|
| DISCRETIONARY GRANTS SCHOOL FUND      |              |              |              |
| LOCAL TAXES                           | \$0          | \$0          | 0            |
| STATE OF TENNESSEE                    | \$140,482    | \$199,679    | 199679       |
| FEDERAL GOVERNMENT                    | \$0          | \$0          | \$0          |
| OTHER SOURCES                         | \$0          | \$0          | \$0          |
| ESTIMATED REVENUES                    | \$140,482    | \$199,679    | \$199,679    |
| DISCRETIONARY GRANTS SCHOOL FUND      |              |              |              |
| SALARIES                              | \$67,298     | \$71,220     | 58115        |
| OTHER                                 | \$73,184     | \$128,459    | 141564       |
| ESTIMATED EXPENDITURES                | \$140,482    | \$199,679    | \$199,679    |
| ESTIMATED BEGINNING FUND BALANCE      | \$0          | \$0          | \$0          |
| ESTIMATED ENDING FUND BALANCE         | \$0          | \$0          | \$0          |
| EMPLOYEE POSITIONS                    | 3            | 1            | 0.8          |
| EDUCATIONAL CAPITAL PROJECTS          |              |              |              |
| LOCAL TAXES                           | \$2,320,751  | \$4,446,556  | \$0          |
| STATE OF TENNESSEE                    | \$0          | \$0          | \$0          |
| FEDERAL GOVERNMENT                    | \$0          | \$0          | \$0          |
| OTHER SOURCES                         | \$0          | \$1,154,430  | 3750000      |
| ESTIMATED REVENUES                    | \$2,320,751  | \$5,600,986  | \$3,750,000  |
| EDUCATIONAL CAPITAL PROJECTS          |              |              |              |
| SALARIES                              | \$0          | \$0          | \$0          |
| OTHER                                 | \$1,625,600  | \$1,693,030  | \$3,750,000  |
| ESTIMATED EXPENDITURES                | \$1,625,600  | \$1,693,030  | \$3,750,000  |
| ESTIMATED BEGINNING FUND BALANCE      | \$956,461    | \$1,651,612  | \$5,559,568  |
| ESTIMATED ENDING FUND BALANCE         | \$1,651,612  | \$5,559,568  | \$5,559,568  |
| EMPLOYEE POSITIONS                    | 0            | 0            | 0            |
| PRIVATE PURPOSE TRUST SCHOOL FUND     |              |              |              |
| LOCAL TAXES                           | \$0          | \$0          | \$0          |
| STATE OF TENNESSEE                    | \$0          | \$0          | \$0          |
| FEDERAL GOVERNMENT                    | \$0          | \$0          | \$0          |
| OTHER SOURCES                         | \$600,000    | \$333,000    | \$510,000    |
| ESTIMATED REVENUES                    | \$600,000    | \$333,000    | \$510,000    |
| PRIVATE PURPOSE TRUST SCHOOL FUND     |              |              |              |
| SALARIES                              | \$0          | \$0          | \$0          |
| OTHER                                 | \$0          | \$0          | \$510,000    |
| ESTIMATED EXPENDITURES                | -\$1,880,107 | \$333,000    | \$510,000    |
| ESTIMATED BEGINNING FUND BALANCE      | \$1,927,780  | \$4,407,887  | \$4,407,887  |
| ESTIMATED ENDING FUND BALANCE         | \$4,407,887  | \$4,407,887  | \$4,407,887  |
| EMPLOYEE POSITIONS                    | 0            | 0            | 0            |
| STREET AID FUND                       |              |              |              |
| ESTIMATED REVENUES                    |              |              |              |
| STATE OF TENNESSEE                    | \$419,000    | \$413,000    | \$419,000    |
| OTHER SOURCES                         | \$1,301,427  | \$2,830,000  | \$2,340,000  |
| TOTAL ESTIMATED REVENUES              | \$1,720,427  | \$3,243,000  | \$2,759,000  |
| ESTIMATED EXPENDITURES                |              |              |              |
| OTHER                                 | \$1,886,308  | \$3,243,000  | \$2,759,000  |
| TOTAL ESTIMATED EXPENDITURES          | \$1,886,308  | \$3,243,000  | \$2,759,000  |
| ESTIMATED BEGINNING FUND BALANCE      | \$4,858,530  | \$4,692,648  | \$4,692,648  |
| ESTIMATED ENDING FUND BALANCE         | \$4,692,648  | \$4,692,648  | \$4,692,648  |
| EMPLOYEE POSITIONS                    | 0            | 0            | 0            |
| SOLID WASTE/ SANITATION FUND          |              |              |              |
| ESTIMATED REVENUES                    |              |              |              |
| STATE OF TENNESSEE                    | \$0          | \$0          | \$0          |
| OTHER SOURCES                         | \$1,100,738  | \$1,070,000  | \$1,109,600  |
| TOTAL ESTIMATED REVENUES              | \$1,100,738  | \$1,070,000  | \$1,109,600  |
| ESTIMATED EXPENDITURES                |              |              |              |
| OTHER                                 | \$1,026,850  | \$1,126,250  | \$1,109,600  |
| TOTAL ESTIMATED EXPENDITURES          | \$1,026,850  | \$1,126,250  | \$1,109,600  |
| ESTIMATED BEGINNING FUND BALANCE      | \$963,270    | \$1,037,159  | \$980,909    |
| ESTIMATED ENDING FUND BALANCE         | \$1,037,159  | \$980,909    | \$980,909    |
| EMPLOYEE POSITIONS                    | 1            | 1            | 0            |
| SEWER FUND                            |              |              |              |
| TOTAL ESTIMATED REVENUES              | \$2,760,692  | \$2,303,800  | \$2,419,800  |
| TOTAL ESTIMATED EXPENDITURES          | \$2,352,681  | \$2,903,800  | \$2,976,403  |
| ESTIMATED BEGINNING RETAINED EARNINGS | \$10,455,061 | \$10,863,073 | \$10,263,073 |
| ESTIMATED ENDING RETAINED EARNINGS    | \$10,863,073 | \$10,263,073 | \$9,706,470  |
| EMPLOYEE POSITIONS                    | 5            | 5            | 5            |



**Financial Plan FY 2020-2021**  
**Line Item Budget**

**Town of Arlington**  
**Revenue Estimates and Appropriations Requests**  
**For the Fiscal Year Ending June 30, 2021**

**110 - General Fund**

| <b>Revenue</b> |                                            | <b>FISCAL YEAR</b> | <b>ACTUAL</b>       | <b>ACTUAL</b>      | <b>ACTUAL</b>       | <b>ACTUAL</b>       | <b>ORIGINAL</b>     | <b>PROPOSED</b>     |
|----------------|--------------------------------------------|--------------------|---------------------|--------------------|---------------------|---------------------|---------------------|---------------------|
|                |                                            |                    | <b>2015-2016</b>    | <b>2016-2017</b>   | <b>2017-2018</b>    | <b>2018-2019</b>    | <b>2019-2020</b>    | <b>2020-2021</b>    |
| <b>Account</b> | <b>Description</b>                         |                    |                     |                    |                     |                     |                     |                     |
| 31111          | REAL PROPERTY TAXES (CURRENT)              |                    | 2,882,612           | 3,028,874          | 3,537,664           | 3,658,239           | 4,390,983           | 4,550,000           |
| 31112          | PERSONAL PROPERTY TAXES (CURRENT)          |                    | 299,046             | 273,941            | 302,308             | 343,657             | 302,844             | 292,900             |
| 31120          | PUBLIC UTILITIES PROPERTY TAX (CURRENT)    |                    | 397,149             | 401,016            | 397,684             | 405,729             | 484,201             | 421,000             |
| 31211          | DELINQUENT REAL PROPERTY TAX               |                    | 78,371              | 42,806             | 29,893              | 49,911              | 35,000              | 35,000              |
| 31212          | DELINQUENT PERSONAL PROPERTY TAX           |                    | 3,812               | 2,069              | 4,001               | 3,104               | 4,500               | 3,000               |
| 31213          | DELINQUENT PUBLIC UTILITIES TAX            |                    | 21                  | 890                | 10                  | 1,038               | -                   | -                   |
| 31300          | INT, PENALTY, AND COURT COST ON PROP TAX   |                    | 20,708              | 14,506             | 10,137              | 13,354              | 12,500              | 12,500              |
| 31510          | MLGW PAYMENT IN LIEU OF TAXES              |                    | 49,854              | 50,334             | 51,175              | 61,675              | 56,000              | 59,000              |
| 31520          | IDB PAYMENTS FROM INDUSTRY                 |                    | 30,456              | 31,200             | (15,484)            | 15,532              | 15,500              | 15,500              |
| 31610          | LOCAL SALES TAX - CO. TRUSTEE              |                    | 1,199,468           | 1,195,635          | 1,482,453           | 1,592,912           | 1,500,000           | 1,500,000           |
| 31620          | LOCAL SALES TAX - CO. STATE                |                    | 538,482             | 536,750            | 665,522             | 779,272             | 660,000             | 650,000             |
| 31710          | WHOLESALE BEER TAX                         |                    | 273,612             | 219,831            | 227,138             | 213,056             | 227,000             | 227,000             |
| 31720          | WHOLESALE LIQUOR TAX                       |                    | 78,346              | 80,948             | 89,144              | 96,765              | 89,000              | 95,000              |
| 31810          | BUSINESS TAX - STATE                       |                    | 142,146             | 153,587            | 176,969             | 186,263             | 170,000             | 170,000             |
| 31910          | FRANCHISE TAXES                            |                    | 117,330             | 125,130            | 123,464             | 126,401             | 127,000             | 127,000             |
| 31932          | LAWSUIT SETTLEMENT                         |                    | -                   | -                  | -                   | -                   | -                   | -                   |
| 32210          | BEER LICENSES                              |                    | 2,800               | 8,350              | 1,900               | 11,150              | 1,500               | 1,500               |
| 32610          | BUILDING PERMIT                            |                    | 21,057              | 25,060             | 36,654              | 46,706              | 25,000              | 30,000              |
| 32650          | EXCAVATING PERMITS                         |                    | 12,565              | 10,130             | 8,549               | 9,950               | 8,500               | 8,500               |
| 32660          | PLANNING COMMISSION SUBMITTALS             |                    | 33,816              | 63,828             | 50,159              | 64,516              | 40,000              | 40,000              |
| 32710          | SIGN PERMITS                               |                    | 2,175               | 1,850              | 2,400               | 2,800               | 2,000               | 2,000               |
| 33111          | COMMUNITY DEVELOPMENT GRANT                |                    | -                   | 72,820             | -                   | 53,000              | -                   | -                   |
| 33320          | TVA PAYMENTS IN LIEU OF TAXES (PER CAPITA) |                    | 141,876             | 142,364            | 143,052             | 163,378             | 150,000             | 158,600             |
| 33470          | FORREST STREET LPRF GRANT                  |                    | 203,890             | -                  | -                   | 173,752             | -                   | -                   |
| 33480          | TN DOWNTOWN GRANT                          |                    | 14,964              | -                  | -                   | -                   | -                   | -                   |
| 33510          | STATE SALES TAX (PER CAPITA)               |                    | 977,884             | 1,001,998          | 1,038,988           | 1,172,237           | 1,100,000           | 1,057,300           |
| 33520          | STATE INCOME TAX                           |                    | 131,025             | 23,910             | 83,754              | 46,879              | 10,000              | -                   |
| 33530          | STATE BEER TAX (PER CAPITA)                |                    | 5,903               | 5,838              | 5,640               | 6,119               | 6,600               | 6,300               |
| 33540          | STATE ALCOHOLIC BEVERAGE TAX - 50% SCHOOLS |                    | 13,607              | 17,890             | 14,086              | 30,295              | 13,000              | 15,000              |
|                | <b>SUBTOTAL</b>                            |                    | <b>\$ 7,672,915</b> | <b>\$7,531,551</b> | <b>\$ 8,466,262</b> | <b>\$ 9,328,173</b> | <b>\$ 9,431,128</b> | <b>\$ 9,477,100</b> |

## 110 - General Fund

| Revenue |                                                       | FISCAL YEAR         |                     |                     |                      |                      | PROPOSED             |  |
|---------|-------------------------------------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|--|
| Account | Description                                           | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019            | 2019-2020            | 2020-2021            |  |
| 33553   | STATE GASOLINE INSPECTION FEE (PER CAPITA)            | 24,597              | 24,420              | 24,512              | 26,243               | 26,000               | 26,300               |  |
| 33590   | OTHER STATE REVENUE ALLOCATIONS                       | 1,027               | 1,222               | 13,396              | 11,412               | 1,000                | 5,000                |  |
| 33593   | CORPORATE EXCISE TAX                                  | 19,175              | 22,247              | 22,223              | 17,486               | 22,500               | 20,000               |  |
| 33700   | GRANT GREENWAY STANABILITY                            |                     |                     |                     | 3,150                |                      |                      |  |
| 33710   | FIRE DEPARTMENT IPAD GRANT                            | 216                 | 339                 | 400                 | 3,150                | 400                  | 400                  |  |
| 34141   | DUPLICATION AND PRINTING                              | 35,100              | 39,900              | 50,800              | 24,300               |                      |                      |  |
| 34150   | INSPECTION FEES (PER LOT DEVELOPMENT FEE)             |                     | 5                   | 10                  |                      |                      |                      |  |
| 34200   | FIRE REPORTS                                          | 9,600               | 9,600               | 9,000               | 375,262              | 10,200               | 17,400               |  |
| 34210   | EDUCATIONAL INCENTIVE PAY FF - STATE                  | 134,001             | 140,245             | 180,988             |                      |                      |                      |  |
| 34310   | STREET LIGHT FEES (DEVELOPMENT FEE)                   | 8,066               | 3,259               | 2,220               |                      | 2,000                | 1,000                |  |
| 34314   | GRASS CUTTING                                         | 43,791              | 49,095              | 48,195              | 43,455               | 48,000               | 45,000               |  |
| 34740   | PARK AND RECREATION CHARGES                           | 32,345              | 33,955              | 31,690              | 32,969               | 32,000               | 26,800               |  |
| 34741   | BASKETBALL FEES                                       | 820                 | 500                 | 720                 | 30                   | 500                  | 500                  |  |
| 34742   | COMMUNITY GARDEN                                      | 10,534              | 12,675              | 12,979              | 12,319               | 12,000               | 12,000               |  |
| 34760   | LIBRARY REIMBURSEMENTS                                | 8,082               | 8,167               | 7,621               | 6,932                | 7,500                | 7,000                |  |
| 34761   | LIBRARY - FINES AND PENALTIES                         | 36                  |                     | 3,000               |                      |                      |                      |  |
| 34762   | LIBRARY - DONATIONS                                   | 6,850               | 2,350               |                     | 5,696                | 4,000                | 5,000                |  |
| 34792   | MEETING ROOM FEES                                     | 2,990               | 3,815               | 4,964               |                      |                      |                      |  |
| 34793   | SENIOR CITIZEN FEES                                   | 81                  | 72                  |                     |                      |                      |                      |  |
| 35100   | CITY COURT REVENUE                                    | 1,112               | 3,309               | 2,491               | 1,409                | 1,500                | 1,500                |  |
| 36000   | OTHER REVENUES                                        | 61,178              | 65,782              | 105,046             | 242,010              | 125,000              | 150,000              |  |
| 36100   | INTEREST EARNINGS                                     | 3,800               | 6,800               | 3,100               | 3,800                | 3,100                | 3,800                |  |
| 36210   | IDB RENT                                              | 1                   |                     |                     | 1                    | 1                    | 1                    |  |
| 36211   | RENT LEASED PROPERTY                                  | 23,500              | 99,650              | 25,000              | 1,056,814            |                      |                      |  |
| 36310   | SALE OF LAND                                          |                     |                     | 7,385               | 1,158                |                      |                      |  |
| 36330   | SALE OF EQUIPMENT                                     |                     |                     |                     |                      |                      |                      |  |
| 36350   | INSURANCE RECOVERIES                                  | 105,474             | 22,189              | 27,857              | 23,541               |                      |                      |  |
| 36400   | COMMUNITY DEVELOPMENT FEES                            | 46,800              | 53,200              | 67,200              | 32,400               |                      |                      |  |
| 36410   | WATER DEVELOPMENT FEES                                | 175,500             | 192,000             | 252,000             | 121,500              |                      |                      |  |
| 36420   | STORMWATER FEES                                       |                     | 101,611             | 164,248             | 171,934              | 167,350              | 172,000              |  |
| 36610   | MILTON WILSON ROAD IMPACT FEES (87 LOTS + ANNUAL W/O) | 258,434             | 154,674             | 156,584             | 184,225              | 160,000              | 160,000              |  |
| 36715   | FIREWORKS DONATIONS                                   | 3,250               | 7,750               | 6,500               | 5,530                |                      |                      |  |
| 36716   | PARK DONATIONS                                        | 750                 |                     | 17,850              |                      |                      |                      |  |
| 36717   | PARKS GRANTS                                          |                     |                     | 1,955               |                      |                      |                      |  |
| 36718   | FORREST CAMPUS LOAN PROCEEDS                          |                     |                     | 139,501             | 333,680              |                      |                      |  |
| 36719   | SAFETY PARTNERS GRANT                                 |                     |                     |                     | 1,500                |                      |                      |  |
| 36720   | FEMA GRANT                                            |                     |                     |                     | 42,449               |                      |                      |  |
| 36901   | FIRE QUINT LOAN PROCEEDS                              |                     |                     |                     | 1,125,026            |                      |                      |  |
|         | <b>SUBTOTAL</b>                                       | <b>\$ 1,054,610</b> | <b>\$ 1,058,832</b> | <b>\$ 1,389,435</b> | <b>\$ 3,909,382</b>  | <b>\$ 623,051</b>    | <b>\$ 653,701</b>    |  |
|         | <b>TOTAL REVENUES</b>                                 | <b>\$ 8,727,525</b> | <b>\$ 8,590,383</b> | <b>\$ 9,855,697</b> | <b>\$ 13,237,555</b> | <b>\$ 10,054,179</b> | <b>\$ 10,130,801</b> |  |

**110 - General Fund**  
**41000 General Administration**

| <b>Expenditures</b> |                                                    | <b>FISCAL YEAR</b>  |                     |                     |                     |                     | <b>ORIGINAL</b>     |                     | <b>PROPOSED</b>  |  |
|---------------------|----------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|--|
| <b>Account</b>      | <b>Description</b>                                 | <b>2015-2016</b>    | <b>2016-2017</b>    | <b>2017-2018</b>    | <b>Actual</b>       | <b>2018-2019</b>    | <b>2019-2020</b>    |                     | <b>2020-2021</b> |  |
| 111                 | SALARIES                                           | 353,494             | 355,119             | 373,766             | 406,840             | 406,840             | 458,000             | 430,000             |                  |  |
| 141                 | OASI (EMPLOYER'S SHARE)                            | 30,430              | 30,780              | 31,853              | 33,872              | 33,872              | 35,000              | 32,450              |                  |  |
| 142                 | HOSPITAL AND HEALTH INSURANCE & ELECTED OFFICIALS  | 34,724              | 30,947              | 52,770              | 47,772              | 47,772              | 65,200              | 68,300              |                  |  |
| 146                 | WORKMEN'S COMPENSATION                             | 4,301               | 4,992               | 1,184               | 2,000               | 2,000               | 2,000               | 2,000               |                  |  |
| 149                 | OTHER EMPLOYER CONTRIBUTIONS (6%)                  | 24,120              | 25,126              | 26,534              | 25,830              | 25,830              | 35,800              | 30,000              |                  |  |
| 161                 | BOARD AND COMMITTEE MEMBERS                        | 61,000              | 61,000              | 61,040              | 61,000              | 61,000              | 61,000              | 61,000              |                  |  |
| 172                 | ELECTION OFFICIALS, CLERKS, ETC.                   | 22,401              | 380                 | 12,022              |                     |                     | 15,000              | 15,000              |                  |  |
| 200                 | CONTRACTUAL SERVICES                               | 43,725              | 44,635              | 24,813              | 46,036              | 46,036              | 50,000              |                     |                  |  |
| 211                 | POSTAGE, BOX RENT, ETC.                            | 4,691               | 5,840               | 8,689               | 5,802               | 5,802               | 8,000               | 8,000               |                  |  |
| 214                 | MESSENGER AND DELIVERY SERVICE                     | 626                 | 605                 | 998                 | 2,143               | 2,143               | 1,500               | 2,000               |                  |  |
| 231                 | PUBLICATION OF FORMAL AND LEGAL NOTICE             | 19,215              | 21,647              | 14,526              | 23,028              | 23,028              | 20,000              | 25,000              |                  |  |
| 234                 | EMPLOYEE EDUCATION AND TRAINING                    | 2,404               | 1,305               | 865                 | 1,958               | 1,958               | 3,500               | 3,000               |                  |  |
| 235                 | MEMBERSHIPS, REGISTRATION                          | 1,274               | 2,618               | 5,970               | 4,965               | 4,965               | 5,000               | 5,000               |                  |  |
| 236                 | PUBLIC RELATION                                    | 11,041              | 6,683               | 5,250               | 5,250               | 5,250               | 10,000              | 10,000              |                  |  |
| 237                 | ADVERTISING (CHAMBER DONATION)                     | 24,000              | 25,000              | 25,000              | 25,000              | 25,000              | 35,000              | 35,000              |                  |  |
| 240                 | UTILITY SERVICE                                    | 20,724              | 17,653              | 23,683              | 27,398              | 27,398              | 27,500              | 30,000              |                  |  |
| 242                 | WATER DEVELOPMENT                                  | 175,500             | 192,000             | 252,000             | 121,500             | 121,500             |                     |                     |                  |  |
| 245                 | TELEPHONE INTERNET                                 | 17,797              | 16,853              | 15,674              | 28,617              | 28,617              | 20,000              | 30,000              |                  |  |
| 252                 | LEGAL SERVICES                                     | 153,108             | 135,895             | 102,690             | 129,058             | 129,058             | 130,000             | 130,000             |                  |  |
| 253                 | ACCOUNTING AND AUDITING SERVICES                   | 15,987              | 16,660              | 14,790              | 15,235              | 15,235              | 20,000              | 28,000              |                  |  |
| 254                 | ENGINEERING SERVICES                               | 126,401             | 143,342             | 130,527             | 93,906              | 93,906              | 130,000             | 130,000             |                  |  |
| 255                 | DATA PROCESSING SERVICES                           | 14,328              | 15,892              | 16,375              | 29,718              | 29,718              | 20,000              | 30,000              |                  |  |
| 256                 | CONSULTANT PLANNING SERVICES (Contractual Planner) | 5,000               |                     |                     |                     |                     |                     | 125,000             |                  |  |
| 257                 | WEB SITE SERVICES                                  | 15,544              | 5,200               | 5,200               | 6,393               | 6,393               | 6,000               | 6,500               |                  |  |
| 258                 | HOUSEHOLD HAZARDOUS WASTE                          | 4,000               | 4,000               | 4,000               | 4,000               | 4,000               | 4,000               | 6,100               |                  |  |
| 259                 | OTHER PROFESSIONAL SERVICES                        | 7,913               | 52,123              | 79,776              | 38,274              | 38,274              | 40,000              | 65,350              |                  |  |
| 260                 | REPAIR AND MAINTENANCE SERVICES                    | 2,186               | 9,457               | 1,085               | 9,104               | 9,104               | 5,000               | 9,500               |                  |  |
| 266                 | REPAIR AND MAINTENANCE BUILDINGS                   | 22,080              | 23,906              | 17,805              | 18,487              | 18,487              | 15,000              | 20,000              |                  |  |
| 280                 | TRAVEL                                             | 1,311               | 1,747               | 1,553               | 2,560               | 2,560               | 3,000               | 3,000               |                  |  |
| 298                 | COLLECTION FEES (PROPERTY TAX)                     | 21,549              | 20,558              | 21,877              | 23,525              | 23,525              | 22,000              | 24,000              |                  |  |
|                     | <b>SUBTOTAL</b>                                    | <b>\$ 1,240,874</b> | <b>\$ 1,271,965</b> | <b>\$ 1,332,315</b> | <b>\$ 1,239,272</b> | <b>\$ 1,239,272</b> | <b>\$ 1,247,500</b> | <b>\$ 1,364,200</b> |                  |  |

**110 - General Fund**  
**41000 General Administration**

|                     |                                                              | FISCAL YEAR         |                     |                     |                     |                     |                     |                     |
|---------------------|--------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                     |                                                              | ACTUAL              | ACTUAL              | ACTUAL              | ACTUAL              | ACTUAL              | ORIGINAL            | PROPOSED            |
|                     |                                                              | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | 2020-2021           |                     |
| <b>Expenditures</b> |                                                              |                     |                     |                     |                     |                     |                     |                     |
| Account             | Description                                                  |                     |                     |                     |                     |                     |                     |                     |
| 299                 | SUNDRY                                                       | 3,614               | 4,698               | 6,953               | 14,970              | 10,000              | 10,000              | 10,000              |
| 320                 | OPERATING SUPPLIES                                           | 12,845              | 17,909              | 19,818              | 18,606              | 15,000              | 15,000              | 20,000              |
| 324                 | HOUSEHOLD AND JANITORIAL SUPPLIES                            | 1,259               | 1,349               | 685                 | 184                 | 2,000               | 2,000               | 2,000               |
| 326                 | CLOTHING AND UNIFORMS                                        | -                   | -                   | 755                 | 1,125               | 1,000               | 1,000               | 1,200               |
| 329                 | OFF SITE RECORD STORAGE                                      | 4,051               | 4,631               | 4,903               | 5,100               | 5,000               | 5,000               | 5,100               |
| 511                 | INSURANCE ON BUILDINGS                                       | 9,993               | 9,634               | 9,519               | 8,577               | 9,500               | 9,500               | 11,500              |
| 513                 | LIABILITY                                                    | 14,369              | 11,917              | 12,256              | 10,440              | 11,000              | 11,000              | 11,250              |
| 533                 | MACHINERY AND EQUIPMENT RENTAL                               | 9,873               | 9,936               | 13,002              | 17,649              | 13,000              | 13,000              | 17,500              |
| 610                 | BONDS                                                        | -                   | -                   | 36,000              | -                   | -                   | -                   | -                   |
| 632                 | INTEREST ON REVENUE ANTICIPATION NOTES                       | -                   | -                   | -                   | -                   | -                   | -                   | -                   |
| 730                 | TN DOWNTOWN                                                  | 14,964              | -                   | -                   | -                   | -                   | -                   | -                   |
| 733                 | PRIZES AND AWARDS                                            | -                   | -                   | -                   | -                   | -                   | -                   | -                   |
| 790                 | DONATIONS                                                    | -                   | -                   | -                   | -                   | -                   | -                   | -                   |
| 900                 | CAPITAL OUTLAY                                               | 130,147             | 604,769             | 11,215              | 24,048              | 10,000              | 10,000              | 5,000               |
| 901                 | TENNIS COMPLEX                                               | -                   | -                   | -                   | 1,181,162           | -                   | -                   | -                   |
| 903                 | 2ND FIRE STATION (**To be spent from Committed Fund Balance) | -                   | -                   | -                   | 279,229             | -                   | -                   | 1,000,000           |
| 904                 | FORREST STREET CAMPUS (Bond Payment-Principal and Interest)  | -                   | -                   | 186,812             | 654,666             | 404,556             | 404,556             | 404,610             |
| 949                 | OTHER MACHINERY AND EQUIPMENT                                | 19,886              | 19,057              | 11,655              | 4,351               | 10,000              | 10,000              | 5,000               |
|                     | <b>SUBTOTAL</b>                                              | <b>\$ 221,001</b>   | <b>\$ 683,901</b>   | <b>\$ 313,572</b>   | <b>\$ 2,220,105</b> | <b>\$ 491,056</b>   | <b>\$ 491,056</b>   | <b>\$ 1,493,160</b> |
|                     | <b>TOTAL GENERAL ADMINISTRATION</b>                          | <b>\$ 1,461,875</b> | <b>\$ 1,955,866</b> | <b>\$ 1,645,887</b> | <b>\$ 3,459,377</b> | <b>\$ 1,738,556</b> | <b>\$ 1,738,556</b> | <b>\$ 2,857,360</b> |

**110 - General Fund**  
**42200 Fire Department**

| Expenditures |                                                                                                                                               | FISCAL YEAR  |              |              |              |              | PROPOSED     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Account      | Description                                                                                                                                   | 2015-2016    | 2016-2017    | 2017-2018    | 2018-2019    | ORIGINAL     | 2020-2021    |
| 111          | SALARIES (12 new employees started 1/6/2020)                                                                                                  | 943,028      | 950,491      | 975,401      | 977,748      | 1,641,700    | 1,647,000    |
| 141          | OASI (EMPLOYER'S SHARE)                                                                                                                       | 66,866       | 68,009       | 71,306       | 71,869       | 125,200      | 125,500      |
| 142          | HOSPITAL AND HEALTH INSURANCE                                                                                                                 | 121,227      | 116,527      | 116,398      | 114,532      | 266,500      | 216,600      |
| 146          | WORKMEN'S COMPENSATION                                                                                                                        | 24,575       | 28,524       | 27,188       | 31,215       | 47,975       | 39,600       |
| 149          | OTHER EMPLOYER CONTRIBUTIONS (6%)                                                                                                             | 57,089       | 61,285       | 56,924       | 60,478       | 106,200      | 105,500      |
| 162          | VOLUNTEER FIREMEN                                                                                                                             | 1,845        | 6,251        | 1,101        |              | 5,000        |              |
| 200          | CONTRACTUAL (SHELBY COUNTY AMBULANCE AND DISPATCH SERVICES)                                                                                   | 72,497       | 85,036       | 392,638      | 390,580      | 440,000      | 440,000      |
| 234          | EMPLOYEE EDUCATION                                                                                                                            | 3,608        | 7,292        | 8,746        | 20,074       | 20,000       | 20,000       |
| 235          | MEMBERSHIPS, REGISTRATION, SUBSCRIPTION                                                                                                       | 2,130        | 2,251        | 5,475        | 3,271        | 5,000        | 5,000        |
| 240          | UTILITY SERVICE (New Station)                                                                                                                 | 15,125       | 19,022       | 18,040       | 15,131       | 25,000       | 45,000       |
| 245          | TELEPHONE INTERNET                                                                                                                            | 10,114       | 9,355        | 9,897        | 10,309       | 15,000       | 22,000       |
| 251          | MEDICAL SUPPLIES (BBA \$300 per employee)                                                                                                     | 150,001      | 211,102      | 11,600       | 7,407        | 15,000       | 30,700       |
|              | DATA PROCESSING SERVICES (GPS \$1,500, New Computers and Emails, Classroom Equipment Lease \$615 per month)                                   | 3,242        | 4,469        | 6,601        | 9,619        | 10,000       | 26,300       |
| 255          | REPAIR AND MAINTENANCE SERVICES (Turnouts \$8K)                                                                                               | 136,856      | 30,825       | 53,945       | 57,122       | 55,000       | 63,000       |
| 260          | REPAIR AND MAINTENANCE BUILDINGS                                                                                                              | 8,584        | 6,326        | 13,335       | 51,636       | 10,000       | 10,000       |
| 280          | TRAVEL                                                                                                                                        | 2,259        | 3,186        | 1,662        | 4,893        | 6,000        | 6,000        |
| 299          | SUNDRY                                                                                                                                        | 55           |              |              |              |              |              |
| 320          | OPERATING SUPPLIES                                                                                                                            | 3,839        | 1,218        | 11,331       | 36,152       | 12,000       | 40,000       |
| 324          | HOUSEHOLD AND JANITORIAL SUPPLIES                                                                                                             | 5,186        | 4,855        | 5,820        | 5,921        | 8,000        | 12,000       |
| 326          | CLOTHING AND UNIFORMS                                                                                                                         | 7,647        | 8,231        | 9,262        | 12,264       | 14,500       | 14,500       |
| 328          | PUBLIC EDUCATIONAL SUPPLIES                                                                                                                   | 1,922        | 4,965        | 4,820        | 6,878        | 5,000        | 5,000        |
| 331          | GAS, OIL, DIESEL FUEL , GREASE, ETC.                                                                                                          | 8,286        | 8,175        | 9,807        | 9,876        | 20,000       | 15,000       |
| 511          | INSURANCE ON BUILDINGS                                                                                                                        | 3,217        | 3,549        | 2,991        | 2,077        | 3,500        | 7,300        |
| 512          | INSURANCE ON VEHICLES AND EQUIPMENT                                                                                                           | 7,002        | 6,922        | 8,654        | 8,235        | 13,749       | 16,000       |
| 513          | LIABILITY                                                                                                                                     | 11,075       | 11,293       | 14,118       | 14,485       | 15,426       | 15,500       |
| 533          | MACHINERY AND EQUIPMENT RENTAL                                                                                                                | 3,847        | 4,544        | 4,836        | 5,683        | 5,000        | 10,000       |
| 621          | RETIREMENT OF BANK NOTES                                                                                                                      | 75,000       | 77,000       | 78,000       | 80,000       | 225,000      | 149,000      |
| 633          | INTEREST ON BANK NOTES                                                                                                                        | 8,792        | 7,225        | 4,667        | 3,026        | 49,000       | 38,200       |
| 900          | CAPITAL OUTLAY (Town's Share of Brush truck Grant 12K)                                                                                        | 365,248      |              | 29,888       | 1,018,225    |              | 121,083      |
|              | OTHER MACHINERY & EQUIPMENT (2nd set of PPE new personnel, replacement of 5 \$68K, replacement of gas monitors \$7,200, two spare SCBA \$10K) | 37,120       | 53,613       | 83,575       | 262,926      | 87,537       | 86,000       |
| 949          | TOTAL FIRE DEPARTMENT                                                                                                                         | \$ 2,157,284 | \$ 1,801,542 | \$ 2,038,027 | \$ 3,291,633 | \$ 3,252,287 | \$ 3,331,783 |

**110 - General Fund**  
**43000 Public Works**

|                     |                                                                             | FISCAL YEAR         |                     |                     |                     |                     |                     |  |
|---------------------|-----------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
|                     |                                                                             | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | 2020-2021           |  |
| <b>Expenditures</b> |                                                                             |                     |                     |                     |                     |                     |                     |  |
| Account             | Description                                                                 |                     |                     |                     |                     |                     |                     |  |
| 111                 | SALARIES                                                                    | 508,217             | 512,560             | 555,575             | 646,908             | 739,000             | 697,745             |  |
| 141                 | OASI (EMPLOYER'S SHARE)                                                     | 36,186              | 37,043              | 45,325              | 46,810              | 55,800              | 53,000              |  |
| 142                 | HOSPITAL AND HEALTH INSURANCE                                               | 70,147              | 53,694              | 89,641              | 87,047              | 127,000             | 131,500             |  |
| 146                 | WORKMEN'S COMPENSATION                                                      | 18,431              | 21,393              | 27,091              | 25,215              | 31,000              | 25,950              |  |
| 149                 | OTHER EMPLOYER CONTRIBUTIONS (6%)                                           | 35,527              | 33,815              | 38,331              | 35,507              | 51,700              | 48,600              |  |
| 234                 | EMPLOYEE EDUCATION                                                          | 2,050               | 2,710               | 610                 | 4,808               | 8,000               | 5,000               |  |
| 235                 | MEMBERSHIPS, REGISTRATION, SUBSCRIPTION                                     | 1,664               | 2,765               | 2,043               | 2,376               | 3,000               | 3,000               |  |
| 240                 | UTILITY SERVICES                                                            | 15,999              | 14,199              | 23,952              | 28,918              | 25,000              | 30,000              |  |
| 245                 | TELEPHONE INTERNET                                                          | 12,182              | 12,697              | 14,001              | 19,604              | 20,500              | 20,500              |  |
| 251                 | MEDICAL SERVICES                                                            | 1,647               | 1,316               | 1,115               | 599                 | 2,000               | 1,000               |  |
| 255                 | DATA PROCESSING (Dude Solutions \$5K, GPS \$5,100)                          | 6,859               | 8,083               | 7,982               | 20,723              | 16,200              | 25,100              |  |
| 259                 | OTHER PROFESSIONAL SERVICES                                                 | 3,961               | 7,265               | 3,745               | 1,380               | 8,000               | 2,000               |  |
| 260                 | REPAIR AND MAINTENANCE SERVICES                                             | 34,427              | 34,646              | 45,589              | 36,610              | 42,500              | 47,500              |  |
| 266                 | REPAIR AND MAINTENANCE BUILDINGS                                            | 121,689             | 10,252              | 103,550             | 66,159              | *                   | 50,000              |  |
| 280                 | TRAVEL                                                                      | 240                 | 733                 |                     | 73                  | 1,000               | 500                 |  |
| 320                 | OPERATING SUPPLIES                                                          | 5,682               | 13,636              | 20,318              | 22,745              | 26,500              | 26,500              |  |
| 324                 | HOUSEHOLD AND JANITORIAL SUPPLIES                                           | 3,184               | 3,042               | 2,445               | 2,212               | 5,500               | 4,000               |  |
| 326                 | CLOTHING AND UNIFORMS                                                       | 8,222               | 7,441               | 5,449               | 9,039               | 9,650               | 9,250               |  |
| 331                 | GAS, OIL, DIESEL FUEL, GREASE, ETC.                                         | 9,272               | 11,320              | 24,014              | 32,759              | 25,000              | 35,000              |  |
| 511                 | INSURANCE ON BUILDINGS                                                      | 5,907               | 5,578               | 6,074               | 5,077               | 6,500               | 9,700               |  |
| 512                 | INSURANCE ON VEHICLES AND EQUIPMENT                                         | 4,605               | 4,545               | 5,595               | 5,985               | 6,500               | 8,700               |  |
| 513                 | LIABILITY                                                                   | 3,894               | 4,031               | 4,962               | 4,985               | 5,500               | 5,500               |  |
| 533                 | MACHINERY AND EQUIPMENT RENTAL                                              | 3,779               | 4,775               | 4,836               | 9,580               | 7,000               | 10,000              |  |
| 760                 | TRANSFERS TO OTHER FUNDS                                                    | 669,000             | 1,000,000           | 900,000             | 1,000,000           | 1,800,000           | 1,500,000           |  |
| 900                 | CAPITAL OUTLAY                                                              | 91,938              | 188,791             | 82,956              | 54,065              | 30,000              | *                   |  |
| 949                 | OTHER MACHINERY AND EQUIPMENT (Mini Excavator \$60K, Zero Turn Mower \$12K) | 54,723              | 42,577              | 284,813             | 115,446             | 49,000              | 72,000              |  |
|                     | <b>TOTAL PUBLIC WORKS</b>                                                   | <b>\$ 1,728,433</b> | <b>\$ 2,038,907</b> | <b>\$ 2,300,010</b> | <b>\$ 2,284,631</b> | <b>\$ 3,101,850</b> | <b>\$ 2,822,045</b> |  |

**110 - General Fund**  
**43150 Storm Drainage**

|                     |                                             | FISCAL YEAR |  | ACTUAL | 2016-2017 | ACTUAL | 2017-2018 | ACTUAL | 2018-2019 | ORIGINAL | 2019-2020 | PROPOSED | 2020-2021 |
|---------------------|---------------------------------------------|-------------|--|--------|-----------|--------|-----------|--------|-----------|----------|-----------|----------|-----------|
| <i>Expenditures</i> |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
| Account             | Description                                 |             |  |        |           |        |           |        |           |          |           |          |           |
| 111                 | SALARIES                                    |             |  |        |           |        |           |        |           |          |           |          |           |
| 141                 | OASI                                        |             |  |        |           |        |           |        |           |          |           |          |           |
| 142                 | HOSPITAL AND HEALTH INSURANCE               |             |  |        |           |        |           |        |           |          |           |          |           |
| 146                 | WORKERS COMP                                |             |  |        |           |        |           |        |           |          |           |          |           |
| 149                 | OTHER EMPLOYEES CONTRIBUTIONS               |             |  |        |           |        |           |        |           |          |           |          |           |
| 200                 | CONTRACTUAL SERVICES (Street Sweeping)      |             |  |        |           |        |           |        |           |          |           |          |           |
| 234                 | EMPLOYEE EDUCATION AND MATERIALS            |             |  |        |           |        |           |        |           |          |           |          |           |
| 235                 | MEMBERSHIP REGISTRATION                     |             |  |        |           |        |           |        |           |          |           |          |           |
| 237                 | ADVERTISING                                 |             |  |        |           |        |           |        |           |          |           |          |           |
| 255                 | DATA PROCESSING                             |             |  |        |           |        |           |        |           |          |           |          |           |
| 259                 | OTHER PROFESSIONAL FEES                     |             |  |        |           |        |           |        |           |          |           |          |           |
| 320                 | OPERATING SUPPLIES                          |             |  |        |           |        |           |        |           |          |           |          |           |
| 326                 | UNIFORMS                                    |             |  |        |           |        |           |        |           |          |           |          |           |
| 331                 | GAS, OIL, DIESEL FUEL                       |             |  |        |           |        |           |        |           |          |           |          |           |
| 949                 | OTHER MACHINERY AND EQUIPMENT (Truck \$32K) |             |  |        |           |        |           |        |           |          |           |          |           |
|                     | TOTAL STORM DRAINAGE                        |             |  | \$     | 12,720    | \$     | 86,773    | \$     | 121,001   | \$       | 121,774   | \$       | 167,350   |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |
|                     |                                             |             |  |        |           |        |           |        |           |          |           |          |           |



|                     |                                           | FISCAL YEAR |  | ACTUAL    |    | ACTUAL    |    | ACTUAL    |    | ACTUAL    |    | ORIGINAL  |    | PROPOSED  |  |
|---------------------|-------------------------------------------|-------------|--|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|--|
|                     |                                           |             |  | 2015-2016 |    | 2016-2017 |    | 2017-2018 |    | 2018-2019 |    | 2019-2020 |    | 2020-2021 |  |
| Expenditures        |                                           |             |  |           |    |           |    |           |    |           |    |           |    |           |  |
| 44310 Senior Center |                                           |             |  |           |    |           |    |           |    |           |    |           |    |           |  |
| 111                 | SALARIES                                  |             |  | 49,452    |    | 41,671    |    | 43,718    |    | 56,641    |    | 73,000    |    | 73,000    |  |
| 141                 | OASI (EMPLOYER' SHARE)                    |             |  | 3,783     |    | 3,188     |    | 3,344     |    | 4,100     |    | 5,500     |    | 5,500     |  |
| 142                 | HOSPITAL AND HEALTH INSURANCE             |             |  |           |    | -         |    | -         |    | 6,299     |    | 13,900    |    | 13,900    |  |
| 146                 | WORKMEN'S COMPENSATION                    |             |  | 614       |    | 713       |    | 611       |    | 1,000     |    | 1,000     |    | 1,000     |  |
| 149                 | OTHER EMPLOYEES CONTRIBUTIONS             |             |  |           |    |           |    |           |    | -         |    | 2,900     |    | 3,000     |  |
| 211                 | POSTAGE, BOX RENT, ETC.                   |             |  | 310       |    | 437       |    | 499       |    | 396       |    | 500       |    | 500       |  |
| 234                 | EMPLOYEE EDUCATION AND TRAINING           |             |  |           |    |           |    |           |    |           |    | 250       |    | 250       |  |
| 240                 | UTILITY SERVICES                          |             |  | 5,234     |    | 4,759     |    | 5,546     |    | 6,394     |    | 6,000     |    | 6,500     |  |
| 245                 | TELEPHONE INTERNET                        |             |  | 2,737     |    | 2,873     |    | 2,937     |    | 3,435     |    | 3,000     |    | 3,500     |  |
| 255                 | DATA PROCESSING SERVICES                  |             |  | 2,539     |    | 2,279     |    | 2,898     |    | 2,784     |    | 3,000     |    | 3,000     |  |
| 259                 | OTHER PROFESSIONAL (Creative Aging 2,500) |             |  | 903       |    | 918       |    | 1,550     |    | 1,937     |    | 2,000     |    | 3,000     |  |
| 260                 | REPAIR AND MAINTENANCE SERVICES           |             |  | 294       |    | 348       |    | 410       |    | 553       |    | 500       |    | 600       |  |
| 266                 | REPAIR AND MAINTENANCE BUILDINGS          |             |  | 2,515     |    | 2,359     |    | 2,992     |    | 18,448    |    | 5,000     |    | 5,000     |  |
| 280                 | TRAVEL                                    |             |  |           |    |           |    |           |    |           |    |           |    | 500       |  |
| 299                 | SUNDRY                                    |             |  | 1,405     |    | 1,526     |    | 2,782     |    | 3,557     |    | 3,600     |    | 3,600     |  |
| 320                 | OPERATING SUPPLIES                        |             |  | 3,696     |    | 3,968     |    | 5,154     |    | 3,419     |    | 4,500     |    | 4,500     |  |
| 324                 | HOUSEHOLD AND JANITORIAL SUPPLIES         |             |  | 1,921     |    | 2,260     |    | 2,308     |    | 3,365     |    | 3,500     |    | 3,500     |  |
| 326                 | CLOTHING AND UNIFORMS                     |             |  |           |    |           |    |           |    | 342       |    | 500       |    | 500       |  |
| 511                 | INSURANCE ON BUILDINGS                    |             |  | 728       |    | 507       |    | 620       |    | 800       |    | 800       |    | 3,700     |  |
| 513                 | LIABILITY                                 |             |  | 545       |    | 532       |    | 631       |    | 800       |    | 800       |    | 800       |  |
| 900                 | CAPITAL OUTLAY                            |             |  |           |    | 4,527     |    |           |    |           |    |           |    |           |  |
| 949                 | OTHER MACHINERY AND EQUIPMENT             |             |  | 8,505     |    | 1,873     |    | 3,208     |    | 3,772     |    |           |    | 1,000     |  |
| TOTAL SENIOR CENTER |                                           |             |  | \$ 85,182 | \$ | 74,738    | \$ | 79,210    | \$ | 118,033   | \$ | 130,250   | \$ | 136,850   |  |

## 110 - General Fund

## 44700 Parks

## Expenditures

| Account | Description                                                                          | FISCAL YEAR | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | ACTUAL<br>2017-2018 | ACTUAL<br>2018-2019 | ORIGINAL<br>2019-2020 | PROPOSED<br>2020-2021 |
|---------|--------------------------------------------------------------------------------------|-------------|---------------------|---------------------|---------------------|---------------------|-----------------------|-----------------------|
| 111     | SALARIES                                                                             |             | 238,017             | 236,774             | 255,148             | 265,676             | 350,000               | 340,000               |
| 141     | OASI (EMPLOYER'S SHARE)                                                              |             | 16,578              | 16,756              | 18,266              | 19,331              | 28,000                | 28,660                |
| 142     | HOSPITAL AND HEALTH INSURANCE                                                        |             | 35,478              | 30,492              | 38,545              | 36,515              | 62,500                | 60,000                |
| 146     | WORKMEN'S COMPENSATION                                                               |             | 6,144               | 7,131               | 8,821               | 6,608               | 10,000                | 8,850                 |
| 149     | OTHER EMPLOYER CONTRIBUTIONS (6%)                                                    |             | 17,076              | 14,971              | 15,267              | 11,388              | 23,200                | 23,500                |
| 170     | BASKETBALL EXPENSES                                                                  |             | 27,081              | 28,188              | 31,395              | 35,161              | 31,000                | 26,800                |
| 200     | CONTRACTUAL SERVICES (Outsourcing Grass Cutting for some sites)                      |             | 19,057              | 28,750              | 29,175              | 39,614              | 30,000                | 80,000                |
| 234     | EMPLOYEE EDUCATION                                                                   |             | 1,460               | 1,339               | 2,719               | 359                 | 4,000                 | 2,000                 |
| 235     | MEMBERSHIP REGISTRATION                                                              |             | 825                 | 1,540               | 1,165               | 2,535               | 2,000                 | 2,000                 |
| 236     | PUBLIC RELATIONS (SPECIAL EVENTS)                                                    |             | 16,159              | 24,859              | 25,707              | 27,475              | 20,000                | 30,000                |
| 240     | UTILITY SERVICES (Addition of Tennis Complex)                                        |             | 54,474              | 49,395              | 63,005              | 66,799              | 65,000                | 90,000                |
| 245     | TELEPHONE AND INTERNET                                                               |             | 826                 | 501                 | 1,571               | 1,719               | 1,500                 | 1,500                 |
| 255     | DATA PROCESSING SERVICES (Dude Solutions \$5K, GPS \$1,500)                          |             | 775                 | 2,182               | 2,129               | 6,121               | 13,000                | 14,500                |
| 259     | OTHER PROFESSIONAL SERVICES                                                          |             |                     |                     |                     | 40                  |                       |                       |
|         | REPAIR AND MAINTENANCE SERVICES (Resurface Douglas Bball Court \$7K,                 |             |                     |                     |                     |                     |                       |                       |
| 260     | Trail Replacement Dr. Logan \$25K)                                                   |             | 47,693              | 40,657              | 78,805              | 117,965             | 30,000                | 42,000                |
| 266     | REPAIR AND MAINTENANCE BUILDINGS                                                     |             | 8,035               | 13,762              | 8,489               | 10,548              | 10,000                | 15,000                |
| 280     | TRAVEL                                                                               |             | 1,556               | 1,457               | 2,064               | 2,049               | 2,000                 | 2,000                 |
| 320     | OPERATING SUPPLIES                                                                   |             | 18,673              | 58,589              | 18,473              | 38,348              | 10,000                | 30,000                |
| 324     | HOUSEHOLD AND JANITORIAL SUPPLIES                                                    |             | 1,307               | 1,976               | 1,193               | 1,464               | 3,000                 | 3,000                 |
| 326     | CLOTHING AND UNIFORMS                                                                |             | 2,433               | 3,259               | 2,498               | 5,148               | 5,200                 | 4,050                 |
| 331     | GAS, OIL, DIESEL FUEL, GREASE, ETC.                                                  |             | 5,957               | 6,620               | 7,985               | 8,264               | 9,000                 | 9,000                 |
| 450     | RAW MATERIALS                                                                        |             |                     |                     |                     |                     | 10,000                | 15,000                |
| 470     | CHRISTMAS AND SEASONAL DÉCOR (COS Facades \$8K)                                      |             | 2,862               | 10,000              | 1,437               | 17,240              | 10,000                | 10,000                |
| 511     | INSURANCE ON BUILDINGS                                                               |             | 5,441               | 5,071               | 5,026               | 4,577               | 6,000                 | 7,300                 |
| 513     | LIABILITY                                                                            |             | 4,697               | 4,179               | 6,415               | 5,970               | 7,000                 | 7,000                 |
| 900     | CAPITAL OUTLAY                                                                       |             | 646,414             | 112,454             | 262,322             | 38,917              |                       |                       |
| 902     | LPRF-FORREST STREET PARK                                                             |             |                     |                     |                     | 2,006,728           |                       |                       |
| 905     | PLAYGROUND REPLACEMENT                                                               |             |                     |                     |                     | 394,634             |                       |                       |
| 949     | OTHER MACHINERY AND EQUIP (ABLFeree-\$22K, 1 Zero Turn Mower \$10K, Trailer \$1,600) |             | 22,682              | 34,910              | 34,174              | 99,261              | 10,000                | 11,600                |
|         | TOTAL PARKS                                                                          |             | \$ 1,201,701        | \$ 735,810          | \$ 921,792          | \$ 3,270,452        | \$ 752,400            | \$ 863,760            |

**110 - General Fund**  
**44800 Library**

**Expenditures**

| Account | Description                       | FISCAL YEAR | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | ACTUAL<br>2017-2018 | ACTUAL<br>2018-2019 | ORIGINAL<br>2019-2020 | PROPOSED<br>2020-2021 |
|---------|-----------------------------------|-------------|---------------------|---------------------|---------------------|---------------------|-----------------------|-----------------------|
| 200     | CONTRACTUAL SERVICES              |             | 179,680             | 189,560             | 194,984             | 200,159             | 210,000               | 230,000               |
| 240     | UTILITY SERVICES                  |             | 6,243               | 6,389               | 6,853               | 6,814               | 7,000                 | 7,000                 |
| 245     | TELEPHONE INTERNET                |             | 5,736               | 5,883               | 5,773               | 7,226               | 6,000                 | 7,500                 |
| 255     | DATA PROCESSING                   |             | 5,869               | 7,059               | 6,756               | 6,827               | 7,000                 | 7,000                 |
| 259     | OTHER PROFESSIONAL SERVICES       |             | -                   | -                   | 532                 | 434                 | 1,000                 | 1,000                 |
| 260     | REPAIR AND MAINTENANCE SERVICES   |             | 51                  | 51                  | -                   | 12                  | 1,000                 | 500                   |
| 266     | REPAIR AND MAINTENANCE BUILDINGS  |             | 6,465               | 5,664               | 5,282               | 16,043              | 6,000                 | 6,000                 |
| 320     | OPERATING SUPPLIES                |             | 7,587               | 6,215               | 10,917              | 5,564               | 9,000                 | 9,000                 |
| 324     | HOUSEHOLD AND JANITORIAL SUPPLIES |             | 191                 | 231                 | 102                 |                     | 400                   | 500                   |
| 511     | INSURANCE ON BUILDINGS            |             | 1,627               | 1,521               | 1,527               | 1,600               | 1,600                 | 3,700                 |
| 533     | MACHINERY AND EQUIPMENT RENTAL    |             | 2,323               | 2,659               | 2,666               | 3,487               | 3,000                 | 3,000                 |
| 900     | CAPITAL OUTLAY                    |             | -                   | -                   | -                   | -                   | -                     | -                     |
| 949     | OTHER MACHINERY AND EQUIPMENT     |             | 4,594               | 1,191               | 2,950               | 7,294               | 1,500                 | 1,000                 |
|         | <b>TOTAL LIBRARY</b>              |             | <b>\$ 220,315</b>   | <b>\$ 226,423</b>   | <b>\$ 238,340</b>   | <b>\$ 255,460</b>   | <b>\$ 253,500</b>     | <b>\$ 276,200</b>     |

**110 - General Fund**  
**44900 Education**

|                     |                                         | FISCAL YEAR  |              |              |               |               |                |  |  |
|---------------------|-----------------------------------------|--------------|--------------|--------------|---------------|---------------|----------------|--|--|
|                     |                                         | 2015-2016    | 2016-2017    | 2017-2018    | 2018-2019     | 2019-2020     | 2020-2021      |  |  |
| <b>Expenditures</b> |                                         |              |              |              |               |               |                |  |  |
| Account             | Description                             |              |              |              |               |               |                |  |  |
| 111                 | SALARIES                                |              |              |              |               |               |                |  |  |
| 141                 | OASI (EMPLOYER'S SHARE)                 |              |              |              |               |               |                |  |  |
| 142                 | HOSPITAL & HEALTH INSURANCE             |              |              |              |               |               |                |  |  |
| 149                 | OTHER EMPLOYER CONTRIBUTIONS            |              |              |              |               |               |                |  |  |
| 161                 | BOARD AND COMMITTEE MEMBERS             |              |              |              |               |               |                |  |  |
| 172                 | ELECTION OFFICIALS, CLERKS, ETC.        |              |              |              |               |               |                |  |  |
| 200                 | CONTRACTUAL                             |              |              |              |               |               |                |  |  |
| 211                 | POSTAGE, BOX RENT, ETC.                 |              |              |              |               |               |                |  |  |
| 231                 | PUBLICATION OF FORMAL AND LEGAL NOTICE  |              |              |              |               |               |                |  |  |
| 235                 | MEMBERSHIPS, REGISTRATION FEES          |              |              |              |               |               |                |  |  |
| 240                 | UTILITY SERVICES                        |              |              |              |               |               |                |  |  |
| 245                 | TELEPHONE & TELEGRAPH                   |              |              |              |               |               |                |  |  |
| 252                 | LEGAL SERVICES                          |              |              |              |               |               |                |  |  |
| 257                 | WEB SITE SERVICE                        |              |              |              |               |               |                |  |  |
| 259                 | OTHER PROFESSIONAL                      |              |              |              |               |               |                |  |  |
| 280                 | TRAVEL                                  |              |              |              |               |               |                |  |  |
| 299                 | SUNDRY                                  |              |              |              |               |               |                |  |  |
| 320                 | OPERATING SUPPLIES                      |              |              |              |               |               |                |  |  |
| 331                 | GAS                                     |              |              |              |               |               |                |  |  |
| 513                 | LIABILITY                               |              |              |              |               |               |                |  |  |
| 533                 | MACHINERY AND EQUIPMENT RENTAL          |              |              |              |               |               |                |  |  |
| 780                 | CONTRIBUTIONS LEA                       | 462,554      | 494,150      | 560,612      | 584,562       | 593,986       | 605,053        |  |  |
| 781                 | OTHER GRANTS, CONTRIBUTIONS/PEG FUNDING | 100,000      |              |              |               |               |                |  |  |
|                     | TOTAL EDUCATION                         | \$ 562,554   | \$ 494,150   | \$ 560,612   | \$ 584,562    | \$ 593,986    | \$ 605,053     |  |  |
|                     | TOTAL EXPENDITURES                      | \$ 7,487,064 | \$ 7,472,209 | \$ 7,904,878 | \$ 13,447,921 | \$ 10,054,179 | \$ 11,130,801  |  |  |
|                     | TOTAL GENERAL FUND REVENUE              | \$ 8,727,525 | \$ 8,590,383 | \$ 9,855,697 | \$ 13,237,555 | \$ 10,054,179 | \$ 10,130,801  |  |  |
|                     | TOTAL GENERAL FUND EXPENDITURES         | \$ 7,487,064 | \$ 7,472,209 | \$ 7,904,878 | \$ 13,447,921 | \$ 10,054,179 | \$ 11,130,801  |  |  |
|                     | DIFFERENCE                              | \$ 1,240,461 | \$ 1,118,174 | \$ 1,950,819 | \$ (210,366)  | \$ -          | \$ (1,000,000) |  |  |

**Town of Arlington**  
For the Fiscal Year Ending June 30, 2021

**121 - State Street Aid**

| Revenue |                                         | FISCAL YEAR         | ACTUAL              | ACTUAL              | ACTUAL              | ACTUAL              | ACTUAL    | ACTUAL    | PROPOSED         |
|---------|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------|-----------|------------------|
| Account | Description                             | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | 2020-2021 |           |                  |
| 33191   | GRANT BIKE AND PED                      | 617,755             |                     | 3,337               |                     | 100,000             |           |           | 50,000           |
| 33192   | MILTON WILSON SOUTH                     |                     |                     |                     |                     |                     |           |           |                  |
| 33193   | AIRLINE @ HWY 70                        |                     |                     |                     |                     |                     |           |           |                  |
| 33194   | FEDERAL GRANT MILTON WILSON NORTH       |                     |                     |                     |                     |                     |           |           |                  |
| 33195   | ARRA AIRLINE ROAD RE-S                  |                     |                     |                     |                     |                     |           |           |                  |
| 33196   | LAMB RD/CSX RR                          |                     |                     |                     |                     |                     |           |           |                  |
| 33197   | DONNELSON FARMS PKWY                    | 3,379               |                     | 99,169              | 96,117              |                     |           |           |                  |
| 33198   | AIRLINE @ DOUGLAS INTERSECTION 80/20    | 154,322             |                     | 400                 | 3,350               |                     |           |           |                  |
| 33199   | HALL CREEK BRIDGE 64/36                 | 169,358             |                     |                     |                     | 100,000             |           |           | 50,000           |
| 33200   | MILTON WILSON MIDDLE 20 / 100           |                     |                     |                     |                     |                     |           |           |                  |
| 33201   | DIXON ROBINSON DRAINAGE                 |                     |                     |                     |                     |                     |           |           |                  |
| 33202   | HWY 70 WIDENING 80/20                   | 26,547              | 51,832              | 69,489              | 35,858              | 500,000             |           |           | 500,000          |
| 33203   | AIRLINE RD WIDENING 80/20               | 84,677              | 54,162              | 61,346              | 61,711              | 300,000             |           |           | 200,000          |
| 33551   | STATE GASOLINE                          | 227,830             | 229,564             | 233,809             | 250,265             | 235,000             |           |           | 230,000          |
| 33552   | STATE - GAS 1989                        | 36,614              | 36,788              | 37,222              | 39,924              | 38,000              |           |           | 39,000           |
| 33553   | STATE CITY ST. PETROLEUM SPEC.-2017     |                     |                     |                     | 100,000             | 70,000              |           |           | 80,000           |
| 33554   | STATE GAS 3 CENT TAX PAYMENT            | 67,956              | 68,279              | 68,970              | 73,976              | 70,000              |           |           | 70,000           |
| 36100   | INTEREST EARNINGS                       | 18,947              | 19,478              | 28,999              | 59,226              | 30,000              |           |           | 40,000           |
| 36612   | BOND HARRELLS RIDGE                     |                     |                     |                     |                     |                     |           |           |                  |
| 36613   | HAYESVILLE ESTATES BOND                 |                     |                     |                     |                     |                     |           |           |                  |
| 36616   | DONNELSON FARMS PKW(BOND)               |                     |                     |                     |                     |                     |           |           |                  |
| 36617   | MAPLE GROVE                             |                     |                     |                     |                     |                     |           |           |                  |
| 36618   | BOND CAMBRIDGE                          |                     |                     |                     |                     |                     |           |           |                  |
| 36619   | BOND EASTRIDGE                          |                     |                     |                     |                     |                     |           |           |                  |
| 36620   | BOND KENSINGTON (GRANT)                 |                     |                     |                     |                     |                     |           |           |                  |
| 36621   | BOND ROLLING HILLS                      |                     |                     |                     |                     |                     |           |           |                  |
| 36622   | BOND VILLAGES AT WHITEOAK               |                     |                     |                     |                     |                     |           |           |                  |
| 36623   | BOND WINDSOR PLACE, PHASE I             |                     |                     |                     |                     |                     |           |           |                  |
| 36624   | SPECIAL PROJECTS WRIGHT MEDICAL         |                     |                     |                     |                     |                     |           |           |                  |
| 36625   | DEVELOPER FEES-MILTON WILSON MIDDLE     | 150,000             |                     |                     |                     |                     |           |           |                  |
| 36710   | CONTRIBUTIONS BUSINESS-WRIGHT MED.      |                     |                     |                     |                     |                     |           |           |                  |
| 36961   | OPERATING TRANSFER IN FROM GENERAL FUND | 669,000             | 1,000,000           | 900,000             | 1,000,000           | 1,800,000           |           |           | 1,500,000        |
|         | <b>TOTAL REVENUES</b>                   | <b>\$ 2,261,643</b> | <b>\$ 1,460,104</b> | <b>\$ 1,571,399</b> | <b>\$ 1,720,427</b> | <b>\$ 3,243,000</b> | <b>\$</b> | <b>\$</b> | <b>2,759,000</b> |



## Town of Arlington

For the Fiscal Year Ending June 30, 2020

### 123 - Solid Waste

|                                       |                                     | FISCAL YEAR         |                     |                     |                     |                     |           |                  |
|---------------------------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------|------------------|
|                                       |                                     | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | PROPOSED  |                  |
|                                       |                                     | ACTUAL              | ACTUAL              | ACTUAL              | ACTUAL              | ORIGINAL            | 2020-2021 |                  |
|                                       |                                     |                     |                     |                     |                     |                     |           |                  |
| <b>Revenue</b>                        |                                     |                     |                     |                     |                     |                     |           |                  |
| Account                               | Description                         |                     |                     |                     |                     |                     |           |                  |
| 34430                                 | REFUSE COLLECTION                   | 973,463             | 977,377             | 1,005,699           | 1,030,137           | 1,000,000           |           | 1,035,000        |
| 36100                                 | INTEREST EARNINGS                   | 3,879               | 3,604               | 6,198               | 8,801               | 6,000               |           | 8,600            |
| 36961                                 | OPERATING TRANSFER IN FROM GEN FUND | 56,000              | 58,000              | -                   | 62,000              | 64,000              |           | 66,000           |
|                                       | <b>TOTAL REVENUES</b>               | <b>\$ 1,033,342</b> | <b>\$ 1,038,980</b> | <b>\$ 1,011,897</b> | <b>\$ 1,100,738</b> | <b>\$ 1,070,000</b> | <b>\$</b> | <b>1,109,600</b> |
| <b>43230 Waste Collections</b>        |                                     |                     |                     |                     |                     |                     |           |                  |
| <b>Expenditures</b>                   |                                     |                     |                     |                     |                     |                     |           |                  |
| Account                               | Description                         |                     |                     |                     |                     |                     |           |                  |
| 111                                   | SALARIES                            |                     | 40,895              | 40,843              | 40,843              | 42,000              |           |                  |
| 141                                   | OASI (EMPLOYER'S SHARE)             |                     | 2,881               | 2,922               | 2,907               | 3,100               |           |                  |
| 142                                   | HOSPITAL AND HEALTH INSURANCE       |                     | 6,408               | 5,866               | 5,866               | 6,500               |           |                  |
| 146                                   | WORKMEN'S COMPENSATION              |                     | -                   | 2,207               | 1,608               | 3,500               |           |                  |
| 149                                   | OTHER EMPLOYER CONTRIBUTIONS (6%)   |                     | 3,484               | 3,349               | 3,208               | 3,000               |           |                  |
| 234                                   | EMPLOYEE EDUCATION                  |                     | -                   | -                   | -                   | 500                 |           |                  |
| 298                                   | COLLECTION FEES                     | 687,939             | 880,046             | 927,976             | 962,861             | 930,000             |           | 1,035,000        |
| 326                                   | CLOTHING AND UNIFORMS               |                     | -                   | 367                 | 319                 | 650                 |           |                  |
| 900                                   | CAPITAL OUTLAY                      |                     | 159,457             | -                   | 2,018               | 75,000              |           |                  |
| <b>Postclosure Care Costs</b>         |                                     |                     |                     |                     |                     |                     |           |                  |
| 235                                   | MEMBERSHIPS, REGISTRATION FEES      |                     | -                   | -                   | -                   | 4,800               |           | 5,450            |
| 250                                   | OTHER PROFESSIONAL                  | 1,100               | 1,110               | 1,110               | 100                 | 12,000              |           | 12,000           |
| 260                                   | REPAIR & MAINTENANCE SERVICES       | 9,820               | 7,501               | 14,080              | 7,120               | 45,200              |           | 57,150           |
|                                       | <b>TOTAL EXPENDITURES</b>           | <b>\$ 698,859</b>   | <b>\$ 1,101,780</b> | <b>\$ 998,721</b>   | <b>\$ 1,026,850</b> | <b>\$ 1,126,250</b> | <b>\$</b> | <b>1,109,600</b> |
| <b>TOTAL SOLID WASTE REVENUE</b>      |                                     | <b>\$ 1,033,342</b> | <b>\$ 1,038,980</b> | <b>\$ 1,011,897</b> | <b>\$ 1,100,738</b> | <b>\$ 1,070,000</b> | <b>\$</b> | <b>1,109,600</b> |
| <b>TOTAL SOLID WASTE EXPENDITURES</b> |                                     | <b>\$ 698,859</b>   | <b>\$ 1,101,780</b> | <b>\$ 998,721</b>   | <b>\$ 1,026,850</b> | <b>\$ 1,126,250</b> | <b>\$</b> | <b>1,109,600</b> |
| <b>DIFFERENCE</b>                     |                                     | <b>\$ 334,482</b>   | <b>\$ (62,800)</b>  | <b>\$ 13,176</b>    | <b>\$ 73,889</b>    | <b>\$ (56,250)</b>  | <b>\$</b> | <b>-</b>         |

Spending from Reserves

## Town of Arlington

For the Fiscal Year Ending June 30, 2021

### 413 - Sewer Fund 413 - Sewer Fund

| Revenue |                                                  | FISCAL YEAR         |                     |                     |                     |                     |                     | PROPOSED  |           |
|---------|--------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------|-----------|
| Account | Description                                      | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | 2020-2021           |           |           |
| 33111   | COMMUNITY DEVELOPMENT GRANT                      | -                   | -                   | -                   | -                   | -                   | -                   | -         | -         |
| 36000   | OTHER REVENUES                                   | -                   | 7,186               | -                   | -                   | -                   | -                   | -         | -         |
| 36330   | SALE OF EQUIPMENT                                | -                   | -                   | 5,250               | -                   | -                   | -                   | -         | -         |
| 36714   | MILTON WILSON - SEWER OUTFALL - DEVELOPERS       | -                   | -                   | -                   | -                   | -                   | -                   | -         | -         |
| 37210   | SEWER SERVICE CHARGES                            | 1,627,794           | 1,669,373           | 1,690,158           | 1,919,745           | 1,824,000           | 1,900,000           | -         | -         |
| 37220   | SEWER INSPECTION FEES                            | 500                 | 1,620               | 1,700               | 2,500               | 1,800               | 1,800               | -         | -         |
| 37231   | SEWER USER FEE - SURCHARGES                      | 264,463             | 210,442             | 252,326             | 303,032             | 250,000             | 250,000             | -         | -         |
| 37232   | SEWER USER FEE - LABS                            | 11,389              | 28,313              | 7,351               | 6,689               | 8,000               | 8,000               | -         | -         |
| 37294   | INSTALLATION CHARGES                             | 115,223             | 91,329              | 96,809              | 129,936             | 95,000              | 110,000             | -         | -         |
| 37300   | SEWER DEVELOPMENT FEES                           | 332,340             | 384,485             | 492,740             | 222,995             | -                   | -                   | -         | -         |
| 37310   | CONTRIBUTED CAPITAL (AFTER AUDIT-INFRASTRUCTURE) | -                   | -                   | 179,722             | -                   | -                   | -                   | -         | -         |
| 37910   | INTEREST EARNINGS                                | 50,970              | 49,382              | 79,776              | 175,795             | 125,000             | 150,000             | -         | -         |
| 28000   | RETAINED EARNINGS                                | -                   | -                   | -                   | -                   | -                   | -                   | -         | -         |
|         | <b>TOTAL REVENUES</b>                            | <b>\$ 2,402,679</b> | <b>\$ 2,442,129</b> | <b>\$ 2,805,832</b> | <b>\$ 2,760,692</b> | <b>\$ 2,303,800</b> | <b>\$ 2,419,800</b> | <b>\$</b> | <b>\$</b> |



## 413 - Sewer Fund

## Expenditures

| Account | Description                                                                            | FISCAL YEAR | 2015-2016           | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           | 2020-2021           |
|---------|----------------------------------------------------------------------------------------|-------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 111     | SALARIES (\$20K for Overtime)                                                          |             | 168,125             | 214,663             | 219,355             | 270,205             | 268,000             | 275,000             |
| 141     | OASI (EMPLOYER'S SHARE)                                                                |             | 11,688              | 14,844              | 15,620              | 19,636              | 20,900              | 21,200              |
| 142     | HOSPITAL AND HEALTH INSURANCE                                                          |             | 31,689              | 41,662              | 32,009              | 31,847              | 45,000              | 41,000              |
| 146     | WORKMEN'S COMPENSATION                                                                 |             | 7,373               | 8,557               | 7,486               | 10,808              | 12,700              | 12,700              |
| 149     | OTHER EMPLOYER CONTRIBUTIONS (8%)                                                      |             | 8,314               | 13,689              | 13,411              | 16,769              | 18,600              | 19,000              |
| 200     | CONTRACTUAL SERVICES                                                                   |             | 88,113              | 21,120              | 3,783               | 5,880               | 15,000              | 5,000               |
| 234     | EMPLOYEE EDUCATION                                                                     |             | 1,162               | 1,277               | 2,417               | 3,887               | 4,000               | 4,000               |
| 235     | MEMBERSHIPS, REGISTRATION                                                              |             | 6,240               | 6,460               | 6,805               | 8,290               | 7,500               | 7,500               |
| 240     | UTILITY SERVICE                                                                        |             | 157,645             | 145,176             | 180,177             | 227,784             | 185,000             | 250,000             |
| 245     | TELEPHONE INTERNET                                                                     |             | 6,140               | 6,816               | 8,871               | 9,649               | 10,000              | 10,000              |
| 252     | LEGAL SERVICES                                                                         |             |                     | 1,975               | 10,810              | 1,200               | 5,000               | 2,500               |
| 253     | ACCOUNTING AND AUDITING SERVICES (Moved to General Admin only)                         |             | 7,523               | 7,840               | 6,960               | 7,170               | 8,000               |                     |
| 254     | ENGINEERING SERVICES                                                                   |             | 10,900              | 9,020               | 30,227              | 8,941               | 15,000              | 10,000              |
| 255     | DATA PROCESSING SERVICES (Dude Solutions \$5K, GPS \$1,500)                            |             | 1,783               | 2,669               | 4,518               | 9,506               | 10,000              | 11,500              |
| 260     | REPAIR AND MAINTENANCE SERVICES (Manhole Rehab 75K, Lining Repairs of Sewer Mains 75K) |             | 100,258             | 173,739             | 96,617              | 226,635             | 240,832             | 291,000             |
| 266     | REPAIR AND MAINTENANCE BUILDINGS                                                       |             | 6,117               | 6,359               | 10,460              | 10,013              | 15,000              | 15,000              |
| 280     | TRAVEL                                                                                 |             |                     | 1,248               | 2,244               | 605                 | 2,000               | 1,000               |
| 296     | LAB COSTS - INDUSTRY                                                                   |             | 6,146               | 4,404               | 6,844               |                     | 65,000              | 45,000              |
| 297     | LAB COSTS - WASTEWATER TREATMENT PLANT                                                 |             | 29,672              | 16,946              | 37,425              | 48,028              | 25,000              | 25,000              |
| 320     | OPERATING SUPPLIES                                                                     |             |                     | 362                 | 2,786               | 1,316               | 1,500               | 2,000               |
| 324     | HOUSEHOLD AND JANITORIAL                                                               |             |                     | 3,228               | 2,799               | 2,236               | 3,250               | 3,500               |
| 326     | CLOTHING AND UNIFORMS                                                                  |             |                     | 3,828               | 4,612               | 5,784               | 6,000               | 6,000               |
| 331     | GAS, OIL, DIESEL FUEL, GREASE, ETC.                                                    |             | 3,847               | 24,846              | 26,191              | 22,730              | 23,000              | 23,000              |
| 511     | INSURANCE ON BUILDINGS                                                                 |             | 25,766              | 1,400               | 1,674               | 1,485               | 1,500               | 1,500               |
| 512     | INSURANCE ON VEHICLES AND EQUIPMENT                                                    |             | 1,691               | 2,488               | 2,975               | 3,985               | 4,000               | 6,200               |
| 513     | LIABILITY                                                                              |             | 2,625               |                     |                     | 1,416               | 3,000               | 1,500               |
| 533     | MACHINERY AND EQUIPMENT RENTAL                                                         |             | 852,733             | 863,557             | 881,714             | 881,714             | 881,715             | 900,000             |
| 540     | DEPRECIATION                                                                           |             |                     | (1,303)             | (1,303)             | 1,303               | 1,303               | 1,303               |
| 550     | INVESTMENT REVENUE COSTS                                                               |             | 172,923             | 208,022             | 227,062             | 156,430             | 230,000             | 210,000             |
| 630     | INTEREST                                                                               |             |                     |                     |                     |                     |                     |                     |
| 631     | FEES ON DEBT                                                                           |             |                     |                     |                     |                     |                     |                     |
| 900     | CAPITAL OUTLAY                                                                         |             | 46,898              | 43,481              | 38,124              | 33,493              | 40,000              | 35,000              |
| 905     | BIO-SOLIDS REMOVAL                                                                     |             |                     |                     |                     | 251,224             | 325,000             |                     |
| 949     | OTHER MACHINERY AND EQUIPMENT (Blowers \$340K)                                         |             | 3,401               | 3,150               | 2,548               | 55,484              | 400,000             | 400,000             |
|         | <b>TOTAL EXPENDITURES</b>                                                              |             | <b>\$ 1,758,773</b> | <b>\$ 1,905,632</b> | <b>\$ 1,908,898</b> | <b>\$ 2,352,681</b> | <b>\$ 2,903,800</b> | <b>\$ 2,976,403</b> |
|         | <b>TOTAL SEWER FUND REVENUE</b>                                                        |             | <b>\$ 2,402,679</b> | <b>\$ 2,442,129</b> | <b>\$ 2,805,832</b> | <b>\$ 2,760,692</b> | <b>\$ 2,303,800</b> | <b>\$ 2,419,800</b> |
|         | <b>TOTAL SEWER FUND EXPENDITURES</b>                                                   |             | <b>\$ 1,758,773</b> | <b>\$ 1,905,632</b> | <b>\$ 1,908,898</b> | <b>\$ 2,352,681</b> | <b>\$ 2,903,800</b> | <b>\$ 2,976,403</b> |
|         | <b>DIFFERENCE</b>                                                                      |             | <b>\$ 643,906</b>   | <b>\$ 536,497</b>   | <b>\$ 896,934</b>   | <b>\$ 408,012</b>   | <b>\$ (600,000)</b> | <b>\$ (556,603)</b> |

\*\*Spending from Reserves

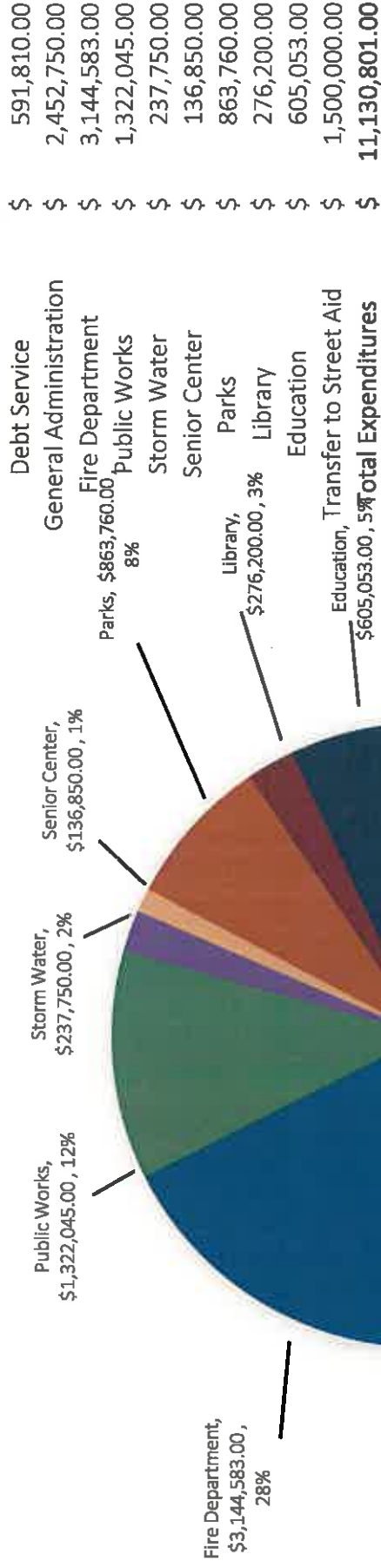
# Departmental Chart

# GENERAL FUND DEPARTMENTAL EXPENDITURES

2020-2021

GENERAL FUND EXPENDITURES TOTAL

\$11,130,801.00



General Administration includes: Legal Services, Engineering Services, Auditing Services, Planning and Development Department, Elected Officials and Administration Department

## Certified Tax Roll



# Shelby County Assessor of Property

1075 Mullins Station Road • Memphis, Tennessee 38134-7725

(901) 222-7000 • Fax (901) 222-7180

[www.assessor.shelby.tn.us](http://www.assessor.shelby.tn.us)

**MELVIN BURGESS**  
*Assessor of Property*

Assessments for the Year 2020  
(Before The Shelby County Board of Equalization)  
For: Arlington

Date: April 20, 2020

Page: 1 of 2

| Market       |         | Parcel     |               | Assmt. |             |
|--------------|---------|------------|---------------|--------|-------------|
| Real Estate  | Parcels | Percentage | Appraisal     | Ratio  | Assessment  |
| Farm         | 64      | 1.181      | 10,788,600    | 25%    | 2,697,150   |
| Residential  | 4,812   | 88.782     | 1,089,186,100 | 25%    | 272,296,525 |
| Commercial   | 157     | 2.897      | 121,458,000   | 40%    | 48,583,200  |
| Industrial   | 53      | 0.978      | 56,686,900    | 40%    | 22,674,760  |
| Multiple     | 3       | 0.055      | 1,135,900     | 0-40%  | 96,450      |
| Total Market | 5,089   | 93.893     | 1,279,255,500 |        | 346,348,085 |

Greenbelt  
Real Estate

|             |    |       |            |       |           |
|-------------|----|-------|------------|-------|-----------|
| Farm        | 68 | 1.255 | 10,785,800 | 25%   | 2,696,450 |
| Residential | 14 | 0.258 | 3,441,100  | 25%   | 860,275   |
| Commercial  | 7  | 0.129 | 336,500    | 25%   | 84,125    |
| Industrial  | 1  | 0.018 | 35,900     | 25%   | 8,975     |
| Multiple    | 2  | 0.037 | 260,400    | 0-40% | 96,975    |
| Total GB    | 92 | 1.697 | 14,859,700 |       | 3,746,800 |

Exempt 239 4.410

---

|             |       |         |               |             |
|-------------|-------|---------|---------------|-------------|
| Total       |       |         |               |             |
| Real Estate | 5,420 | 100.000 | 1,294,115,200 | 350,094,885 |



# Shelby County Assessor of Property

1075 Mullins Station Road • Memphis, Tennessee 38134-7725

(901) 222-7000 • Fax (901) 222-7180

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**MELVIN BURGESS**  
*Assessor of Property*

Assessments for the Year 2020  
(Before The Shelby County Board of Equalization)  
For: Arlington

Date: April 20, 2020

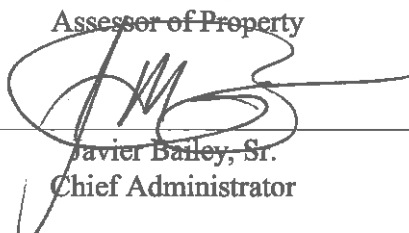
Page: 2 of 2

| Personal<br>Property | Parcels | Parcel<br>Percentage | Appraisal     | Assmt.<br>Ratio | Assessment  |
|----------------------|---------|----------------------|---------------|-----------------|-------------|
| Tangible             | 529     | 97.782               | 75,022,000    | 30%             | 22,507,350  |
| Intangible           | 0       | 0.000                | 0             | 40%             | 0           |
| Local Utility        | 1       | 0.185                | 0             | 55%             | 0           |
| Development          | 11      | 2.033                |               |                 |             |
| Exempt               | 0       | 0.000                |               |                 |             |
| <hr/>                |         |                      |               |                 |             |
| Total<br>Personalty  | 541     | 100.000              | 75,022,000    |                 | 22,507,350  |
| <hr/>                |         |                      |               |                 |             |
| Total<br>Real Estate | 5,420   |                      | 1,294,115,200 |                 | 350,094,885 |
| <hr/>                |         |                      |               |                 |             |
| Total ALL            | 5,961   |                      | 1,369,137,200 |                 | 372,602,235 |

For real estate, where parcel classification is multiple, the assessments will not equal the percentage multiple of the market appraisal or greenbelt.

Respectfully submitted,

  
Melvin Burgess  
Assessor of Property

  
Javier Bailey, Sr.  
Chief Administrator

## Historical Data

## Current Breakdown of Employees

| <u>Department</u> | <u>Full-time</u> | <u>Part-time</u> | <u>Contractual</u> | <u>Total</u> |
|-------------------|------------------|------------------|--------------------|--------------|
| Elected Officials |                  | 7                |                    | 7            |
| Town Hall         | 7                | 1                | 1                  | 9            |
| Fire Department   | 29               |                  |                    | 29           |
| Public Works      | 14               |                  |                    | 14           |
| Sewer             | 5                |                  |                    | 5            |
| Senior Center     | 1                | 3                |                    | 4            |
| Solid Waste       | 0                |                  |                    |              |
| Storm Water       | 1                |                  |                    |              |
| Parks             | 7                |                  |                    | 7            |
| Library           |                  |                  | 4                  | 4            |
| <b>Total</b>      | <b>64</b>        | <b>11</b>        | <b>5</b>           | <b>79</b>    |

### Tax Rate Table

|                     |             |
|---------------------|-------------|
| 1988-1992           | 1.75        |
| 1993-1997           | 1.20        |
| 1998-2011           | 1.00        |
| 2012-2018           | 1.15        |
| <b>2019-CURRENT</b> | <b>1.37</b> |

### Town Full Time Employees vs # of Residents

| <u>Year</u> | <u>Employees</u> | <u>Residents</u> | <u>Ratio</u> |
|-------------|------------------|------------------|--------------|
| 1999        | 20               | 1820             | 1/ 91        |
| 2000        | 23               | 2569             | 1/ 112       |
| 2001        | 25               | 2569             | 1/ 103       |
| 2002        | 25               | 2569             | 1/ 103       |
| 2003        | 25               | 2569             | 1/ 103       |
| 2004        | 25               | 5041             | 1/ 202       |
| 2005        | 27               | 5041             | 1/ 187       |
| 2006        | 29               | 7569             | 1/ 261       |
| 2007        | 29               | 7569             | 1/ 261       |
| 2008        | 30               | 9707             | 1/ 324       |
| 2009        | 34               | 9707             | 1/ 286       |
| 2010        | 34               | 11517            | 1/ 339       |
| 2011        | 34               | 11517            | 1/ 339       |
| 2012        | 37               | 12090            | 1/ 327       |
| 2013        | 38               | 12090            | 1/ 318       |
| 2014        | 42               | 12090            | 1/ 288       |
| 2015        | 44               | 12090            | 1/ 275       |
| 2016        | 45               | 12090            | 1/ 269       |
| 2017        | 49               | 12090            | 1/ 247       |
| 2018        | 51               | 13217            | 1/ 259       |
| 2019        | 67               | 13217            | 1/ 197       |
| 2020        | 64               | 13217            | 1/ 207       |

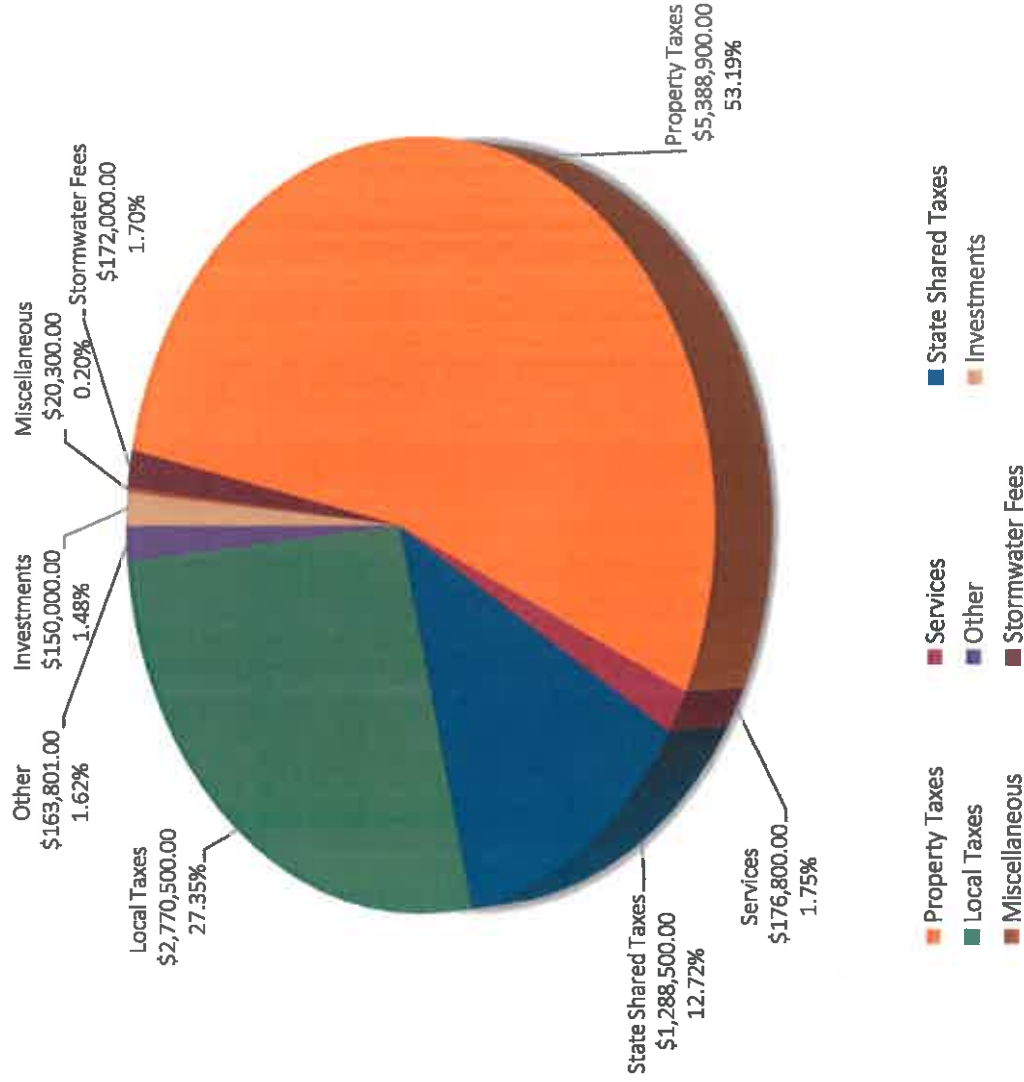


## **General Fund Revenue and Expenditure Charts**

# GENERAL FUND REVENUE 2020-2021

TOTAL REVENUE

\$10,130,801.00



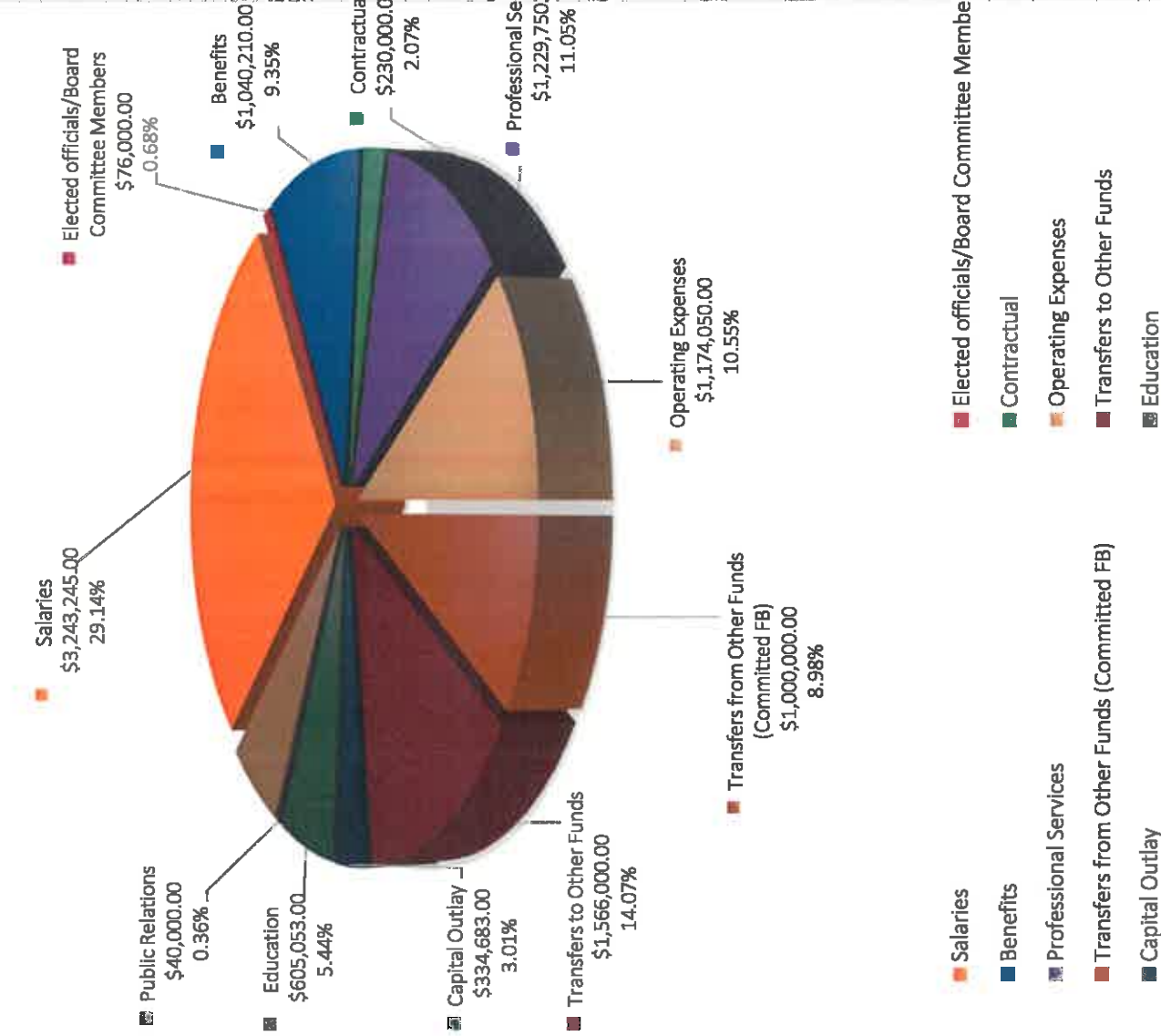
|                                                                       |           |                      |
|-----------------------------------------------------------------------|-----------|----------------------|
| Property Taxes                                                        | \$        | 5,388,900.00         |
| Services                                                              | \$        | 176,800.00           |
| State Shared Taxes                                                    | \$        | 1,288,500.00         |
| Local Taxes                                                           | \$        | 2,770,500.00         |
| Other                                                                 | \$        | 163,801.00           |
| Investments                                                           | \$        | 150,000.00           |
| Miscellaneous                                                         | \$        | 20,300.00            |
| Stormwater Fees                                                       | \$        | 172,000.00           |
| <b>General Fund Revenues Total</b>                                    | <b>\$</b> | <b>10,130,801.00</b> |
| <b>Property Taxes</b>                                                 |           |                      |
| Real Property taxes(Current)                                          | \$        | 4,550,000.00         |
| Personal Property Taxes (Current)                                     | \$        | 292,900.00           |
| Public Utilities Property Tax (Current)                               | \$        | 421,000.00           |
| Delinquent Real Property Tax                                          | \$        | 35,000.00            |
| Delinquent Personal Property Tax                                      | \$        | 3,000.00             |
| Delinquent Public Utilities Tax                                       | \$        |                      |
| Interest, Penalty, and Court Cost on Property Tax                     | \$        | 12,500.00            |
| MLGW Payment in Lieu of Taxes UT                                      | \$        | 59,000.00            |
| IDB Payments From Industry                                            | \$        | 15,500.00            |
|                                                                       | <b>\$</b> | <b>5,388,900.00</b>  |
| <b>Services</b>                                                       |           |                      |
| Building Permit, Excavating Permit, Planning Commission, Sign Permits | \$        | 80,500.00            |
| Park & Recreation Charges, Basketball Fees, Community Garden          | \$        | 72,300.00            |
| Library Reimbursements                                                | \$        | 12,000.00            |
| Library-Fines and Penalties                                           | \$        | 7,000.00             |
| Senior Center Fees                                                    | \$        | 5,000.00             |
|                                                                       | <b>\$</b> | <b>176,800.00</b>    |
| <b>State Shared Taxes</b>                                             |           |                      |
| TVA Payments in Lieu of Taxes (Per Capita)                            | \$        | 158,600.00           |
| State Sales Tax (Per Capita)                                          | \$        | 1,057,300.00         |
| State Income Tax                                                      | \$        |                      |
| State Beer Tax                                                        | \$        | 6,300.00             |
| State Alcoholic Beverage Tax                                          | \$        | 15,000.00            |
| State Gasoline Inspection Fee (Per Capita)                            | \$        | 26,300.00            |
| Other state revenue allocations                                       | \$        | 5,000.00             |
| Corporate Excise Tax                                                  | \$        | 20,000.00            |
|                                                                       | <b>\$</b> | <b>1,288,500.00</b>  |
| <b>Local Taxes</b>                                                    |           |                      |
| Local Sales Tax-Co. Trustee                                           | \$        | 1,500,000.00         |
| Local Sales Tax-Co. Trustee State (.5 Increase)                       | \$        | 650,000.00           |
| Wholesale Beer Tax                                                    | \$        | 227,000.00           |
| Wholesale Liquor Tax                                                  | \$        | 95,000.00            |
| Business Tax-State                                                    | \$        | 170,000.00           |
| Franchise taxes                                                       | \$        | 127,000.00           |
| Beer Licenses                                                         | \$        | 1,500.00             |
|                                                                       | <b>\$</b> | <b>2,770,500.00</b>  |
| <b>Miscellaneous</b>                                                  |           |                      |
| Educational Incentive pay FF(state)                                   | \$        | 17,400.00            |
| Grass Cutting                                                         | \$        | 1,000.00             |
| Other Revenues                                                        | \$        | 1,500.00             |
| Duplication & Printing                                                | \$        | 400.00               |
| Meeting Room Fees                                                     | \$        |                      |
|                                                                       | <b>\$</b> | <b>20,300.00</b>     |
| <b>Stormwater Fees</b>                                                |           |                      |
| Investments/Interest                                                  | \$        | 172,000.00           |
| IDB Rent, Rent Leased Property, Milton Wilson Impact Fees, Other      | \$        | 150,000.00           |
|                                                                       | <b>\$</b> | <b>163,801.00</b>    |

# GENERAL FUND EXPENDITURES

2020-2021

TOTAL EXPENDITURES

\$11,130,801.00



|                                                     |           |                      |
|-----------------------------------------------------|-----------|----------------------|
| Salaries                                            | \$        | 3,243,245.00         |
| Elected officials/Board Committee Members           | \$        | 76,000.00            |
| Benefits                                            | \$        | 1,040,210.00         |
| Contractual                                         | \$        | 230,000.00           |
| Professional Services                               | \$        | 1,229,750.00         |
| Operating Expenses                                  | \$        | 1,174,050.00         |
| Transfers from Other Funds (Committed FB)           | \$        | 1,000,000.00         |
| Transfers to Other Funds                            | \$        | 1,566,000.00         |
| Capital Outlay                                      | \$        | 334,683.00           |
| Education                                           | \$        | 605,053.00           |
| Public Relations                                    | \$        | 40,000.00            |
| Debt                                                | \$        | 591,810.00           |
| <b>Total General Fund Expenditures</b>              | <b>\$</b> | <b>11,130,801.00</b> |
| Salaries                                            | \$        | 3,243,245.00         |
| Elected Officials/Board Committee Members           | \$        | 76,000.00            |
| Benefits                                            |           |                      |
| OASI (Employer's Share)                             | \$        | 249,310.00           |
| Hospital and Health Insurance                       | \$        | 496,800.00           |
| Workmen's Compensation                              | \$        | 79,400.00            |
| 457 Retirement                                      | \$        | 214,700.00           |
| <b>Total Benefits</b>                               | <b>\$</b> | <b>1,040,210.00</b>  |
| Contractual                                         |           |                      |
| Library                                             | \$        | 230,000.00           |
| <b>Total Contractual</b>                            | <b>\$</b> | <b>230,000.00</b>    |
| Professional Services                               |           |                      |
| Contractual Services                                | \$        | 130,000.00           |
| S/C Tax Collection                                  | \$        | 24,000.00            |
| Other Professional                                  | \$        | 344,050.00           |
| Medical Services                                    | \$        | 31,700.00            |
| Legal Services                                      | \$        | 130,000.00           |
| Shelby County Dispatch and Ambulance Services       | \$        | 440,000.00           |
| Engineering                                         | \$        | 130,000.00           |
| <b>Total Professional Services</b>                  | <b>\$</b> | <b>1,229,750.00</b>  |
| Operating Expenses                                  |           |                      |
| Electric                                            | \$        | 208,500.00           |
| Phone                                               | \$        | 85,000.00            |
| Supplies                                            | \$        | 171,000.00           |
| Insurance                                           | \$        | 107,950.00           |
| Education & Training                                | \$        | 50,450.00            |
| Travel                                              | \$        | 12,000.00            |
| Repair & Maintenance                                | \$        | 269,100.00           |
| Fuel                                                | \$        | 60,300.00            |
| Machinery and Equipment Rental                      | \$        | 40,500.00            |
| Advertising (Chamber Donation)                      | \$        | 35,000.00            |
| Miscellaneous                                       | \$        | 107,450.00           |
| Basketball League                                   | \$        | 26,800.00            |
| <b>Total Operating Expenses</b>                     | <b>\$</b> | <b>1,174,050.00</b>  |
| Public Relations                                    | \$        | 40,000.00            |
| Debt                                                | \$        | 591,810.00           |
| <b>2nd Fire Station from Committed Fund Balance</b> | <b>\$</b> | <b>1,000,000.00</b>  |
| Capital Outlay                                      | \$        | 334,683.00           |
| Transfers to other Funds                            | \$        | 1,566,000.00         |
| Education                                           | \$        | 605,053.00           |

## **Street Aid Revenue and Expenditure Charts**

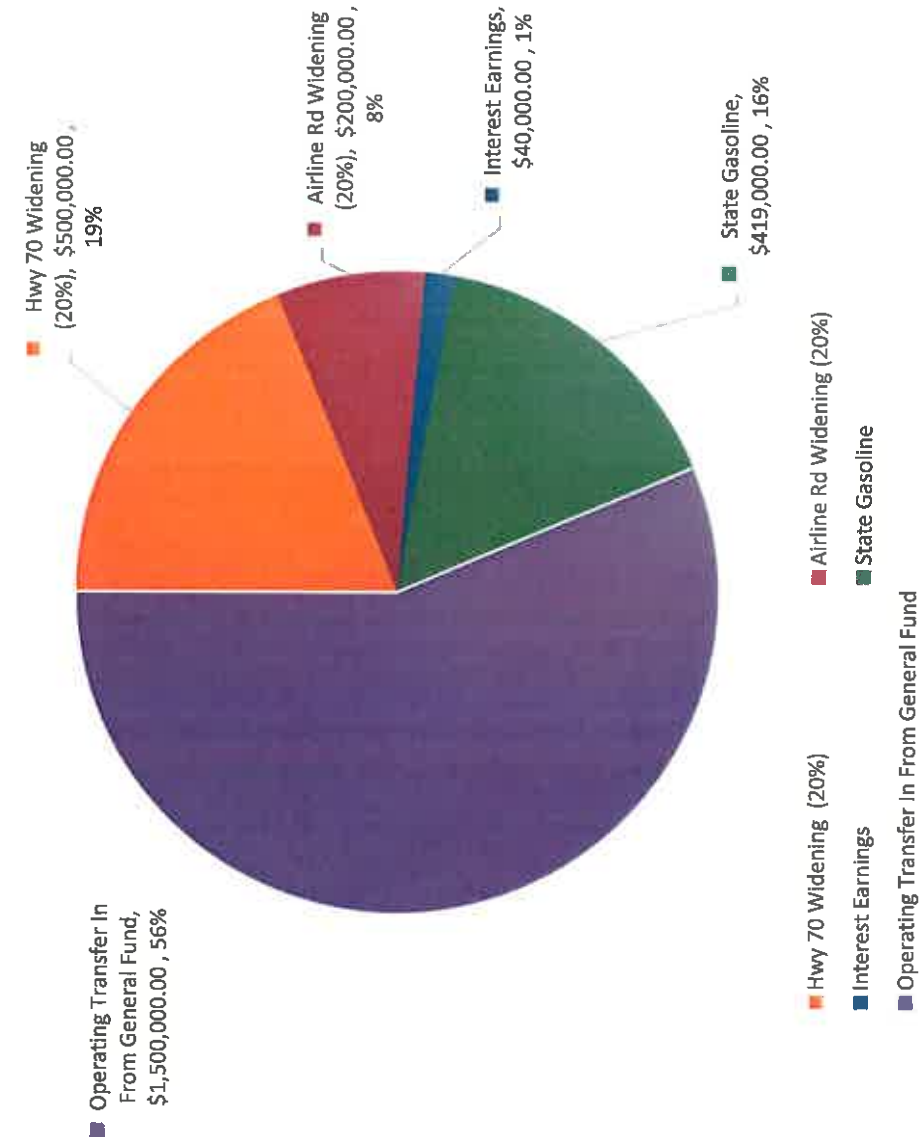
# STREET AID REVENUE

2020-2021

TOTAL REVENUE

\$2,759,000.00

|                                         |           |                     |
|-----------------------------------------|-----------|---------------------|
| Bike and Ped Trail                      | \$        | 50,000.00           |
| Donelson Farms Pkwy                     | \$        | 50,000.00           |
| Hwy 70 Widening (20%)                   | \$        | 500,000.00          |
| Airline Rd Widening (20%)               | \$        | 200,000.00          |
| Interest Earnings                       | \$        | 40,000.00           |
| State Gasoline                          | \$        | 419,000.00          |
| Operating Transfer In From General Fund | \$        | 1,500,000.00        |
| <b>Street Aid Revenues Total</b>        | <b>\$</b> | <b>2,759,000.00</b> |



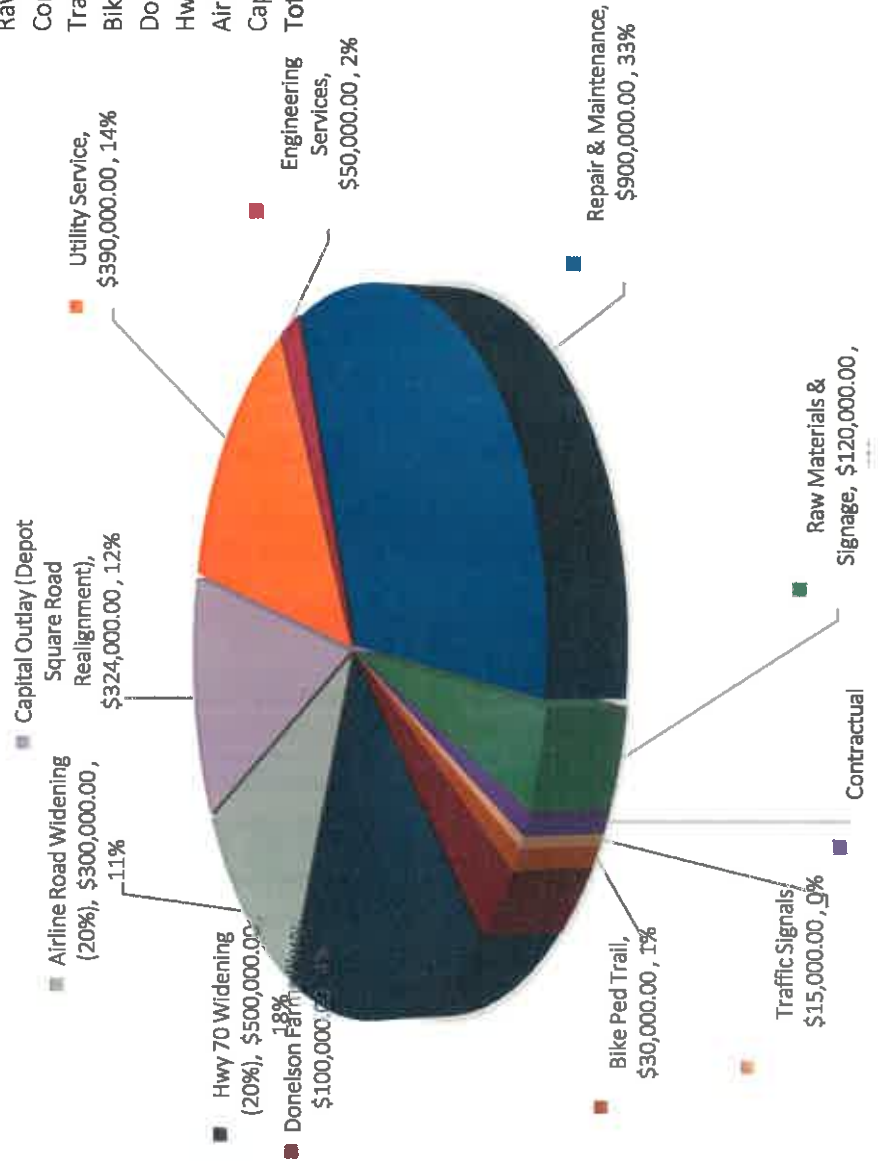
# STREET AID EXPENDITURES 2020-2021

TOTAL EXPENDITURES

\$2,759,000.00

## Street Aid Fund Expenditures

|                                                |           |                     |
|------------------------------------------------|-----------|---------------------|
| Utility Service                                | \$        | 390,000.00          |
| Engineering Services                           | \$        | 50,000.00           |
| Repair & Maintenance                           | \$        | 900,000.00          |
| Raw Materials & Signage                        | \$        | 120,000.00          |
| Contractual Services                           | \$        | 30,000.00           |
| Traffic Signals                                | \$        | 15,000.00           |
| Bike Ped Trail                                 | \$        | 30,000.00           |
| Donelson Farms Pkwy                            | \$        | 100,000.00          |
| Hwy 70 Widening (20%)                          | \$        | 500,000.00          |
| Airline Road Widening (20%)                    | \$        | 300,000.00          |
| Capital Outlay (Depot Square Road Realignment) | \$        | 324,000.00          |
| <b>Total Street Aid Fund Expenditures</b>      | <b>\$</b> | <b>2,759,000.00</b> |



## **Solid Waste Revenue and Expenditure Chart**

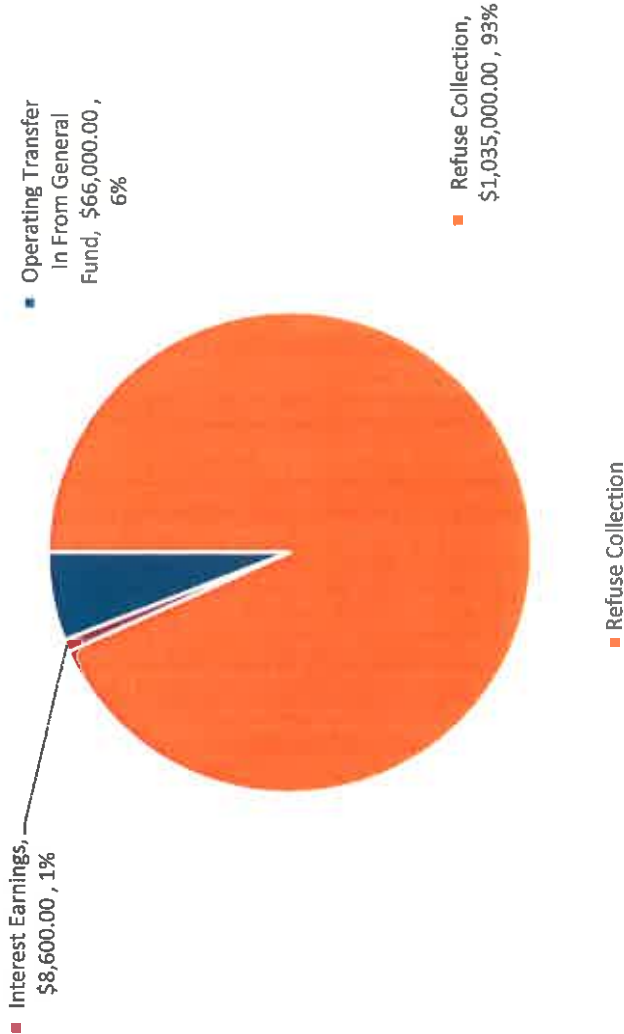
SOLID WASTE REVENUE  
2020-2021

TOTAL REVENUE

\$1,109,600.00

Solid Waste Revenues

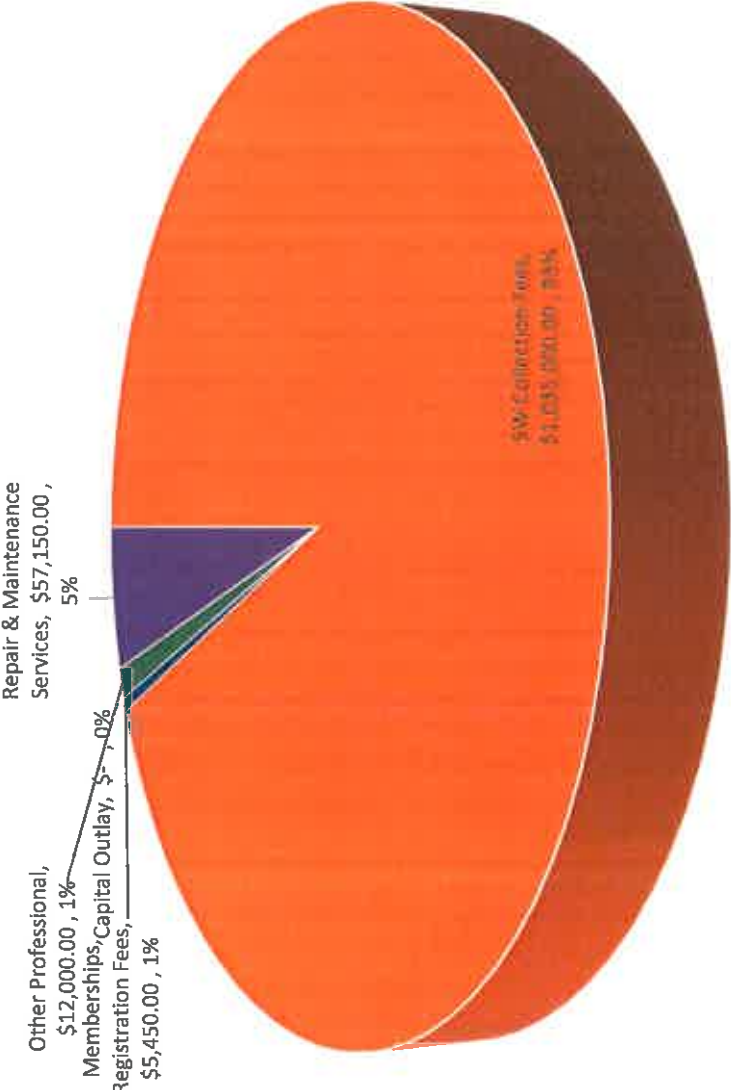
|                                         |           |                     |
|-----------------------------------------|-----------|---------------------|
| Refuse Collection                       | \$        | 1,035,000.00        |
| Interest Earnings                       | \$        | 8,600.00            |
| Operating Transfer In From General Fund | \$        | 66,000.00           |
| <b>Total Solid Waste Revenues</b>       | <b>\$</b> | <b>1,109,600.00</b> |





SOLID WASTE EXPENDITURES  
2020-2021

TOTAL EXPENDITURES



\$1,109,600.00

Solid Waste Expenditures

|                                |    |              |
|--------------------------------|----|--------------|
| SW Collection Fees             | \$ | 1,035,000.00 |
| Capital Outlay                 | \$ | -            |
| Memberships, Registration Fees | \$ | 5,450.00     |
| Other Professional             | \$ | 12,000.00    |
| Repair & Maintenance Services  | \$ | 57,150.00    |
| Total Solid Waste Expenditures | \$ | 1,109,600.00 |

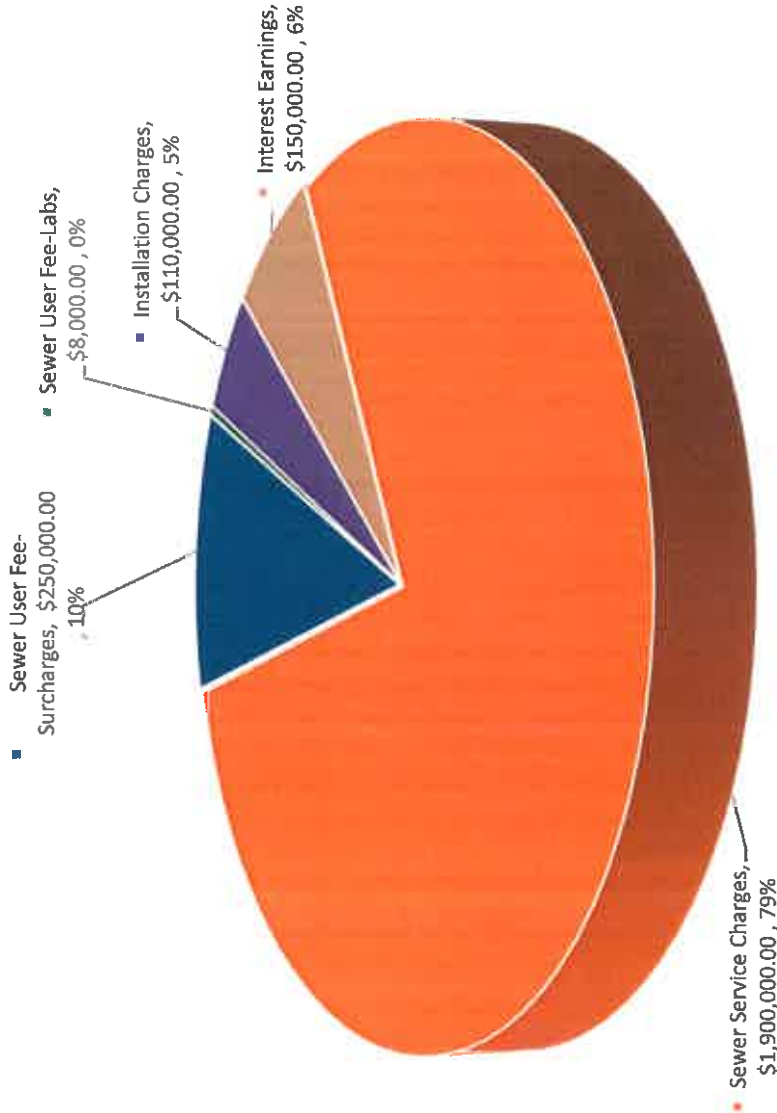
## **Sewer Fund Revenue and Expenditure Charts**

SEWER REVENUE  
2020-2021

TOTAL REVENUE

\$2,419,800.00

|                           |                 |
|---------------------------|-----------------|
| Sewer Fund Revenues       |                 |
| Sewer Service Charges     | \$ 1,900,000.00 |
| Sewer Inspection Fees     | \$ 1,800.00     |
| Sewer User Fee-Surcharges | \$ 250,000.00   |
| Sewer User Fee-Labs       | \$ 8,000.00     |
| Installation Charges      | \$ 110,000.00   |
| Interest Earnings         | \$ 150,000.00   |
| Total Sewer Fund Revenues | \$ 2,419,800.00 |



- Sewer Service Charges
- Sewer User Fee-Surcharges
- Sewer Inspection Fees
- Installation Charges
- Sewer User Fee-Labs
- Interest Earnings

# Sewer Fund Expenditures 2020-2021

TOTAL SEWER FUND EXPENDITURES

\$2,976,403.00

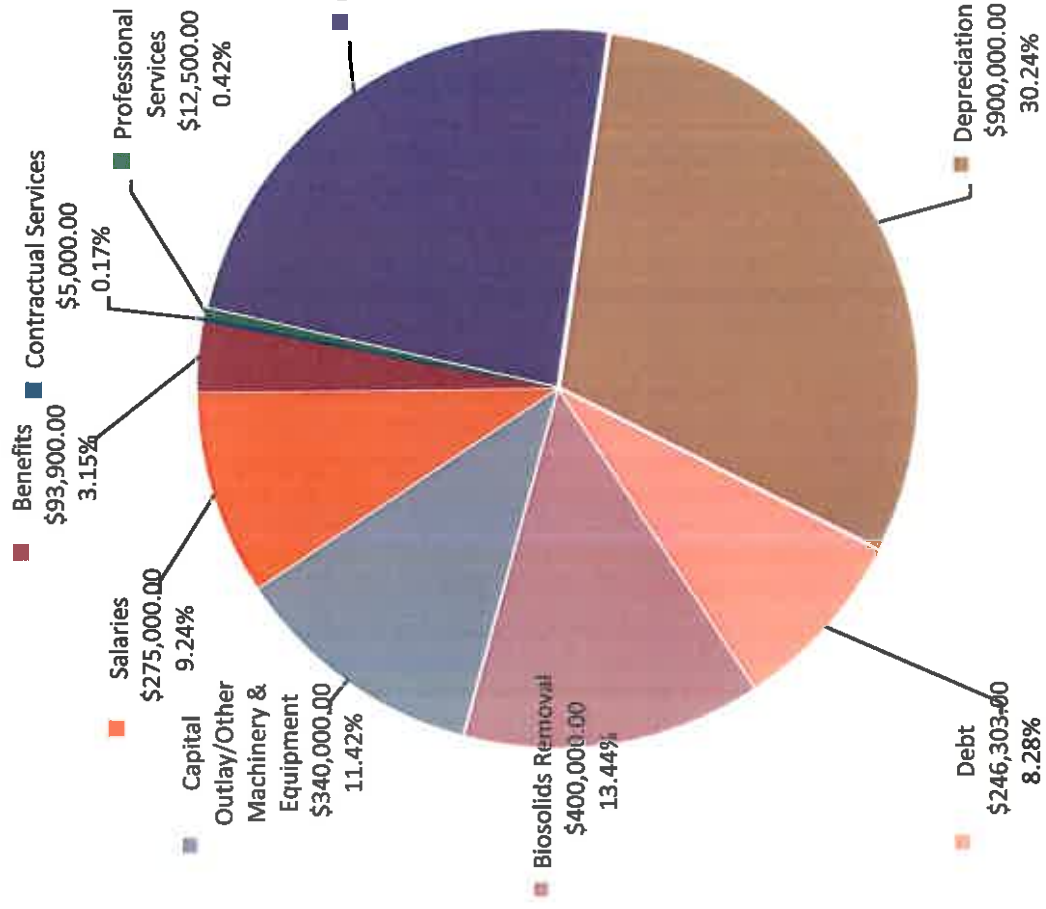
|                                            |                        |
|--------------------------------------------|------------------------|
| Salaries                                   | \$ 275,000.00          |
| Benefits                                   | \$ 93,900.00           |
| Contractual Services                       | \$ 5,000.00            |
| Professional Services                      | \$ 12,500.00           |
| Operating Expense                          | \$ 703,700.00          |
| Depreciation                               | \$ 900,000.00          |
| Debt                                       | \$ 246,303.00          |
| Biosolids Removal                          | \$ 400,000.00          |
| Capital Outlay/Other Machinery & Equipment | \$ 340,000.00          |
| <b>Total Sewer Fund Expenditures</b>       | <b>\$ 2,976,403.00</b> |

|                               |                     |
|-------------------------------|---------------------|
| Salaries                      | \$ 275,000.00       |
| <b>Benefits</b>               |                     |
| OASI (EMPLOYERS SHARE)        | \$ 21,200.00        |
| Hospital and Health Insurance | \$ 41,000.00        |
| Workmen's Compensation        | \$ 12,700.00        |
| 457 Retirement                | \$ 19,000.00        |
| <b>Total Benefits</b>         | <b>\$ 93,900.00</b> |
| Contractual Services          | \$ 5,000.00         |

|                                    |                     |
|------------------------------------|---------------------|
| <b>Professional Services</b>       |                     |
| Accounting and Auditing Services   | \$ -                |
| Engineering Services               | \$ 10,000.00        |
| Legal Services                     | \$ 2,500.00         |
| <b>Total Professional Services</b> | <b>\$ 12,500.00</b> |

|                                 |                      |
|---------------------------------|----------------------|
| <b>Operating Expenses</b>       |                      |
| Electric                        | \$ 250,000.00        |
| Phone                           | \$ 10,000.00         |
| Supplies                        | \$ 27,000.00         |
| Insurance                       | \$ 30,700.00         |
| Repair & Maintenance            | \$ 306,000.00        |
| Fuel                            | \$ 6,000.00          |
| Lab costs                       | \$ 45,000.00         |
| Miscellaneous                   | \$ 29,000.00         |
| <b>Total Operating Expenses</b> | <b>\$ 703,700.00</b> |

|                                            |               |
|--------------------------------------------|---------------|
| Biosolids Removal                          | \$ 400,000.00 |
| Capital Outlay & Other Machinery Equipment | \$ 340,000.00 |
| Depreciation                               | \$ 900,000.00 |
| Debt                                       | \$ 246,303.00 |



## Other Supplementary Information

**TOWN OF ARLINGTON, TENNESSEE**  
**SCHEDULE OF PRINCIPAL AND INTEREST REQUIREMENTS**  
**GENERAL OBLIGATION DEBT**  
June 30, 2019

| Year Ended<br>June 30, | Capital Outlay Note |          |             |          | Board of Education Note |            |                         |          | Board of Education<br>Capital Lease |           |                         |          | Total Requirements                  |            |                         |              |
|------------------------|---------------------|----------|-------------|----------|-------------------------|------------|-------------------------|----------|-------------------------------------|-----------|-------------------------|----------|-------------------------------------|------------|-------------------------|--------------|
|                        | Series 2012         |          | Series 2018 |          | Series 2018             |            | Board of Education Note |          | Board of Education<br>Capital Lease |           | Board of Education Note |          | Board of Education<br>Capital Lease |            | Board of Education Note |              |
|                        | Principal           | Interest | Principal   | Interest | Principal               | Interest   | Principal               | Interest | Principal                           | Interest  | Principal               | Interest | Principal                           | Interest   | Principal               | Total        |
| 2020                   | \$ 82,000           | \$ 1,017 | \$ 230,000  | \$ 7,646 | \$ 142,026              | \$ 47,774  | \$ 333,333              | \$ -     | \$ 143,818                          | \$ 8,048  | \$ -                    | \$ -     | \$ 931,177                          | \$ 64,485  | \$ -                    | \$ 995,662   |
| 2021                   | -                   | -        | 23,181      | 700      | 149,000                 | 38,140     | 333,333                 | -        | 147,787                             | 4,079     | -                       | -        | 653,301                             | 42,919     | -                       | 696,220      |
| 2022                   | -                   | -        | -           | -        | 154,000                 | 32,359     | 333,333                 | -        | -                                   | -         | -                       | -        | 487,333                             | 32,359     | -                       | 519,692      |
| 2023                   | -                   | -        | -           | -        | 160,000                 | 26,384     | 333,333                 | -        | -                                   | -         | -                       | -        | 493,333                             | 26,384     | -                       | 519,717      |
| 2024                   | -                   | -        | -           | -        | 167,000                 | 20,176     | 333,333                 | -        | -                                   | -         | -                       | -        | 500,333                             | 20,176     | -                       | 520,509      |
| 2025                   | -                   | -        | -           | -        | 173,000                 | 13,696     | 333,333                 | -        | -                                   | -         | -                       | -        | 506,333                             | 13,696     | -                       | 520,029      |
| 2026                   | -                   | -        | -           | -        | 180,000                 | 6,984      | 333,333                 | -        | -                                   | -         | -                       | -        | 513,333                             | 6,984      | -                       | 520,317      |
|                        | \$ 82,000           | \$ 1,017 | \$ 253,181  | \$ 8,346 | \$ 1,125,026            | \$ 185,514 | \$ 2,333,331            | \$ -     | \$ 291,605                          | \$ 12,127 | \$ -                    | \$ -     | \$ 4,085,143                        | \$ 207,003 | \$ -                    | \$ 4,292,146 |

**TOWN OF ARLINGTON, TENNESSEE**  
**SCHEDULE OF PRINCIPAL AND INTEREST REQUIREMENTS**  
**PROPRIETARY FUNDS DEBT**  
June 30, 2019

| Year Ended<br>June 30, | Series 2002         |                   | Revenue Bonds<br>Series 2012 |                     | Total Requirements  |                     |                      |
|------------------------|---------------------|-------------------|------------------------------|---------------------|---------------------|---------------------|----------------------|
|                        | Principal           | Interest          | Principal                    | Interest            | Principal           | Interest            | Total                |
|                        |                     |                   |                              |                     |                     |                     |                      |
| 2020                   | \$ 858,000          | \$ 70,879         | \$ 200,000                   | \$ 138,928          | \$ 1,058,000        | \$ 209,807          | \$ 1,267,807         |
| 2021                   | 897,000             | 57,924            | 205,000                      | 134,878             | 1,102,000           | 192,802             | 1,294,802            |
| 2022                   | 937,000             | 44,379            | 210,000                      | 130,728             | 1,147,000           | 175,107             | 1,322,107            |
| 2023                   | 979,000             | 30,230            | 215,000                      | 126,074             | 1,194,000           | 156,304             | 1,350,304            |
| 2024                   | 1,023,000           | 15,447            | 220,000                      | 120,909             | 1,243,000           | 136,356             | 1,379,356            |
| 2025                   | -                   | -                 | 225,000                      | 115,624             | 225,000             | 115,624             | 340,624              |
| 2026                   | -                   | -                 | 230,000                      | 110,221             | 230,000             | 110,221             | 340,221              |
| 2027                   | -                   | -                 | 235,000                      | 104,553             | 235,000             | 104,553             | 339,553              |
| 2028                   | -                   | -                 | 240,000                      | 98,615              | 240,000             | 98,615              | 338,615              |
| 2029                   | -                   | -                 | 250,000                      | 92,240              | 250,000             | 92,240              | 342,240              |
| 2030                   | -                   | -                 | 255,000                      | 85,423              | 255,000             | 85,423              | 340,423              |
| 2031                   | -                   | -                 | 265,000                      | 77,343              | 265,000             | 77,343              | 342,343              |
| 2032                   | -                   | -                 | 270,000                      | 67,980              | 270,000             | 67,980              | 337,980              |
| 2033                   | -                   | -                 | 280,000                      | 58,355              | 280,000             | 58,355              | 338,355              |
| 2034                   | -                   | -                 | 290,000                      | 48,380              | 290,000             | 48,380              | 338,380              |
| 2035                   | -                   | -                 | 300,000                      | 38,055              | 300,000             | 38,055              | 338,055              |
| 2036                   | -                   | -                 | 315,000                      | 27,293              | 315,000             | 27,293              | 342,293              |
| 2037                   | -                   | -                 | 325,000                      | 16,418              | 325,000             | 16,418              | 341,418              |
| 2038                   | -                   | -                 | 335,000                      | 5,528               | 335,000             | 5,528               | 340,528              |
|                        | <u>\$ 4,694,000</u> | <u>\$ 218,859</u> | <u>\$ 4,865,000</u>          | <u>\$ 1,597,545</u> | <u>\$ 9,559,000</u> | <u>\$ 1,816,404</u> | <u>\$ 11,375,404</u> |

*See independent auditor's report.*

# **Schedule of Property Tax Revenue** **Budget 2020 - 2021**

| <b>Tax Year/ Tax Type</b> | <b>Assessed Value --<br/>Shelby County*</b> | <b>Tax Rate per \$100</b> | <b>Estimated Collections</b> | <b>Collections Rate Based<br/>on Priors</b> | <b>Budgeted Amount</b> | <b>Line Item</b> |
|---------------------------|---------------------------------------------|---------------------------|------------------------------|---------------------------------------------|------------------------|------------------|
| 2020 Real                 | \$ 350,094,885                              | \$1.37                    | \$ 4,796,299.92              | 95.00%                                      | \$ 4,556,484.93        | 31111            |
| 2020 PP                   | \$ 22,507,350                               | \$1.37                    | \$ 308,350.70                | 95.00%                                      | \$ 292,933.16          | 31112            |

\*per the Shelby County Assessor of Property Assessments for the Year 2020



**Schedule of Sales Tax Revenue - Estimate**  
**Budget 2020 - 2021**

| <b>Tax Type</b>                       | <b>Appropriations<br/>2020-2021</b> | <b>2018 Population</b> | <b>Budgeted Amount Based on<br/>Priors</b> | <b>Line Item</b> |
|---------------------------------------|-------------------------------------|------------------------|--------------------------------------------|------------------|
| State Sales                           | \$ 84.00                            | 13,217                 | \$ 1,057,300.00                            | 33510            |
| Local Sales - Trustee                 |                                     |                        | \$ 1,500,000.00                            | 31610            |
| Local Sales - State (0.5<br>increase) |                                     |                        | \$ 650,000.00                              | 31620            |

\*Conservative amounts projected based on current economy and history of prior year's collections  
 \*\*UT MTAS State-Shared Taxes and Appropriations (2020-2021) - Reference Number: MTAS-545 (attached)

**TOWN OF ARLINGTON, TENNESSEE**  
**SCHEDULE OF CHANGES IN TAXES RECEIVABLE**  
For the Year Ended June 30, 2019

| Tax Levy<br>for Year | Tax<br>Rate | Tax<br>Levy  | Beginning<br>Outstanding<br>Taxes | Additions<br>and<br>Adjustments | Collections         | Ending<br>Outstanding<br>Taxes | Outstanding<br>Taxes Filed<br>With<br>Trustee |
|----------------------|-------------|--------------|-----------------------------------|---------------------------------|---------------------|--------------------------------|-----------------------------------------------|
| 2018                 | \$1.15      | \$ 4,024,313 | \$ -                              | \$ 4,025,193                    | \$ 3,986,373        | \$ 38,820                      | \$ 38,820                                     |
| 2017                 | 1.15        | 3,897,006    | 64,176                            | (364)                           | 46,576              | 17,236                         | 17,236                                        |
| 2016                 | 1.15        | 3,390,841    | 7,752                             | -                               | 2,294               | 5,458                          | 5,458                                         |
| 2015                 | 1.15        | 3,216,147    | 7,385                             | (569)                           | 814                 | 6,002                          | 6,002                                         |
| 2014                 | 1.15        | 3,147,413    | 7,796                             | (64)                            | 346                 | 7,386                          | 7,386                                         |
| 2013                 | 1.15        | 3,086,420    | 7,969                             | (46)                            | 1,460               | 6,463                          | 6,463                                         |
| 2012                 | 1.15        | 3,191,116    | 3,655                             | -                               | 365                 | 3,290                          | 3,290                                         |
| 2011                 | 1.00        | 2,707,557    | 2,335                             | -                               | -                   | 2,335                          | 2,335                                         |
| 2010                 | 1.00        | 2,677,703    | 2,066                             | (39)                            | -                   | 2,027                          | 2,027                                         |
| 2009                 | 1.00        | 2,757,236    | 1,964                             | (45)                            | 10                  | 1,909                          | 1,909                                         |
|                      |             |              | <u>\$ 105,098</u>                 | <u>\$ 4,024,066</u>             | <u>\$ 4,038,238</u> | <u>\$ 90,926</u>               | <u>\$ 90,926</u>                              |

Above balances represented as follows:

|                                                             |                     |
|-------------------------------------------------------------|---------------------|
| Considered current receivables                              | \$ 26,010           |
| Allowance for uncollectible accounts                        | 35,665              |
| Unavailable revenue                                         | <u>29,251</u>       |
|                                                             | 90,926              |
| Tax levy due October 1, 2019 considered unavailable revenue | <u>5,425,072</u>    |
| Total taxes receivable                                      | <u>\$ 5,515,998</u> |

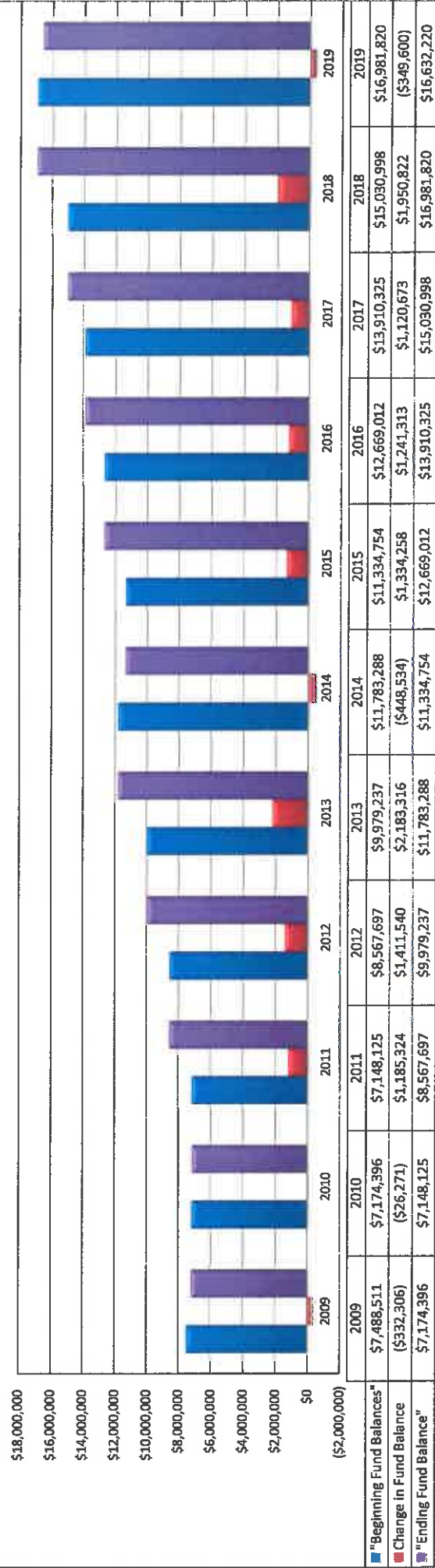
*See independent auditor's report.*

**Governmental Funds**  
For the Fiscal Year Ended June 30, 2009-2019  
**Town of Arlington, Arlington, TN 38002**

This data is gathered from Audited Financial Statements prepared by ATA - Alexander Thompson Arnold, PLLC

| General Fund Revenues                              |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
|----------------------------------------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
|                                                    | 2009               | 2010               | 2011               | 2012               | 2013                | 2014               | 2015               | 2016               | 2017               | 2018               | 2019                |
| Revenues:                                          |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Taxes                                              | \$3,736,132        | \$4,066,827        | \$4,167,981        | \$4,736,906        | \$5,138,109         | \$5,015,467        | \$5,373,598        | \$5,430,781        | \$5,467,174        | \$6,239,598        | 6,732,240           |
| Licenses and permits                               | 85,102             | 44,386             | 38,707             | 36,763             | 44,570              | 70,171             | 50,386             | 72,413             | 109,217            | 98,662             | 135,122             |
| Intergovernmental                                  | 892,455            | 950,511            | 980,820            | 1,052,314          | 1,643,870           | 2,900,561          | 2,033,700          | 2,214,516          | 2,003,046          | 2,190,097          | 2,709,569           |
| Charges for services                               | 50,795             | 91,144             | 887,501            | 899,603            | 900,193             | 313,392            | 178,584            | 302,687            | 424,676            | 548,815            | 686,046             |
| Other                                              | 365,738            | 713,709            | 259,132            | 292,311            | 221,267             | 716,279            | 342,938            | 707,954            | 589,770            | 839,034            | 1,726,639           |
| <b>Total Revenues</b>                              | <b>\$5,132,282</b> | <b>\$5,668,576</b> | <b>\$5,314,141</b> | <b>\$6,986,797</b> | <b>\$7,948,009</b>  | <b>\$9,017,860</b> | <b>\$7,879,206</b> | <b>\$9,728,371</b> | <b>\$8,592,883</b> | <b>\$9,716,204</b> | <b>\$11,989,616</b> |
| Expenditures                                       |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Current                                            |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| General Government                                 | 793,162            | 1,009,286          | 1,016,756          | 1,230,345          | 973,603             | 1,593,764          | 1,237,184          | 1,331,727          | 1,351,094          | 1,411,880          | 1,520,193           |
| Public Safety                                      | 986,173            | 1,043,894          | 1,155,227          | 1,167,082          | 1,249,711           | 1,390,679          | 1,676,901          | 1,708,242          | 1,717,316          | 1,925,471          | 2,190,381           |
| Highways and streets                               | 663,940            | 673,327            | 777,373            | 835,599            | 632,275             | 742,003            | 1,366,131          | 981,214            | 850,116            | 1,317,056          | 1,230,565           |
| Education                                          |                    |                    |                    |                    | 208,528             | 1,025,998          | 797,900            |                    | 0                  | 0                  | 0                   |
| Storm Drainage                                     |                    |                    |                    |                    | 822,289             |                    |                    |                    | 86,773             | 121,002            | 121,773             |
| Sanitation collection                              |                    |                    | 765,006            | 816,865            |                     |                    |                    |                    |                    |                    | 0                   |
| Parks and recreation                               | 442,185            | 570,065            | 414,455            | 404,351            | 480,360             | 808,903            | 929,205            | 880,782            | 919,995            | 977,022            | 1,203,668           |
| Capital Outlay                                     |                    |                    |                    |                    | 1,157,179           | 2,532,832          |                    | 1,233,747          | 910,541            | 573,183            | 5,581,674           |
| Debt Service:                                      |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Principal                                          | 54,819             | 37,418             |                    |                    |                     | 70,628             | 73,000             | 75,000             | 77,000             | 78,000             | 300,000             |
| Insurance Cost                                     |                    |                    |                    |                    |                     |                    |                    |                    |                    | 36,000             |                     |
| Interest                                           | 2,049              | 417                |                    |                    | 8,789               | 12,408             | 10,627             | 8,792              | 7,225              | 4,967              | 3,028               |
| <b>Total Expenditures</b>                          | <b>\$2,912,328</b> | <b>\$3,334,217</b> | <b>\$4,128,817</b> | <b>\$4,454,242</b> | <b>\$5,510,734</b>  | <b>\$7,977,235</b> | <b>\$6,090,948</b> | <b>\$6,199,504</b> | <b>\$5,920,060</b> | <b>\$6,444,271</b> | <b>\$12,151,280</b> |
| Revenues over (under) expenditures                 | \$2,219,954        | \$2,532,359        | \$2,185,324        | \$2,532,555        | \$2,437,275         | \$1,040,625        | \$1,888,258        | \$2,528,867        | \$2,672,823        | \$3,271,933        | (\$161,664)         |
| Change in Accounting Principle (cumulative effect) |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Other Financing Sources (Uses)                     |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Issuance of Debt                                   |                    |                    |                    |                    |                     |                    |                    |                    |                    |                    |                     |
| Note Proceeds                                      |                    |                    |                    |                    | 535,628             |                    |                    |                    |                    | \$139,501          | 1,458,706           |
| Transfers In                                       |                    |                    | 51,080             | 53,615             | 379,265             |                    |                    |                    |                    |                    | 0                   |
| Operating Transfers out(Street Aid)                | (2,480,000)        | (2,510,000)        | (1,051,060)        | (1,174,630)        | (1,168,852)         | (1,000,000)        | (500,000)          | (1,287,554)        | (1,552,150)        | (1,460,612)        | 1,582,642           |
| Operating Transfers out(Sanitation Fund)           | (\$72,280)         | (\$48,630)         | \$0                | \$0                |                     | (\$489,159)        | (\$54,000)         |                    | \$0                | \$0                | 64,000              |
| Change in Fund Balance                             | (\$332,306)        | (\$28,271)         | \$1,185,324        | \$1,411,540        | \$2,183,316         | (\$448,534)        | \$1,334,258        | \$1,241,313        | \$1,120,673        | \$1,950,822        | (\$349,600)         |
| Fund Balances-Beginning                            | \$7,488,511        | \$7,174,386        | \$7,148,125        | \$8,567,897        | \$9,979,237         | 11,783,288         | 11,334,754         | 12,669,012         | 13,910,325         | 15,030,998         | 16,981,820          |
| Prior Period Adjustment                            | \$19,191           |                    | \$234,248          |                    | -\$379,285          |                    |                    |                    |                    |                    |                     |
| <b>Fund Balances-Ending</b>                        | <b>\$7,174,386</b> | <b>\$7,148,125</b> | <b>\$9,567,697</b> | <b>\$9,979,237</b> | <b>\$11,783,288</b> | <b>11,334,754</b>  | <b>12,669,012</b>  | <b>13,910,325</b>  | <b>15,030,998</b>  | <b>16,981,820</b>  | <b>16,632,220</b>   |

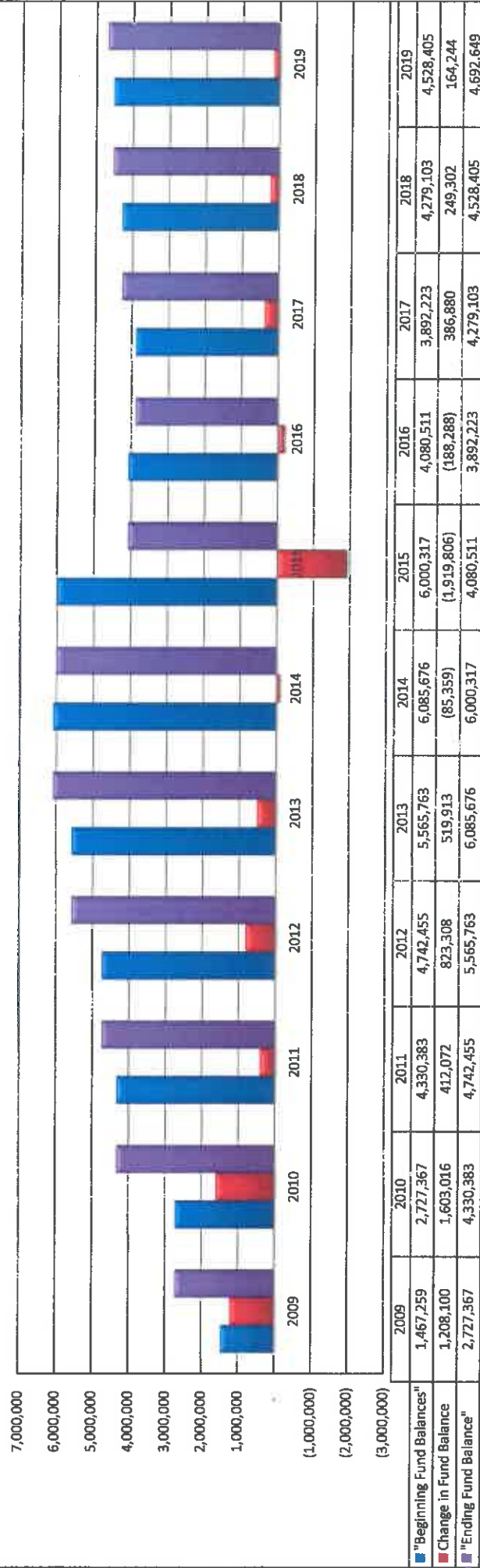
**Change in Fund Balances-General Fund  
FISCAL YEARS 2009-2019**



**Statement of Revenues, Expenditures, and Changes in Fund Balances**  
**State Street Aid Fund**  
For the Fiscal Year Ended June 30, 2009-2019  
**Town of Arlington, Arlington, TN 38002**  
This data is gathered from Audited Financial Statements prepared by ATA - Alexander Thompson Arnold, PLLC

| Street Aid Revenues                                     |              |              |              |              |              |              |              |              |              |              |              |
|---------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                                         | 2009         | 2010         | 2011         | 2012         | 2013         | 2014         | 2015         | 2016         | 2017         | 2018         | 2019         |
| Revenues:                                               |              |              |              |              |              |              |              |              |              |              |              |
| Intergovernmental:                                      |              |              |              |              |              |              |              |              |              |              |              |
| Gas 1989                                                | -            | -            | -            | \$32,919     | \$32,942     | \$34,422     | \$35,138     | \$36,614     | \$36,788     | \$37,223     | 39,924       |
| Gas 3 Cent                                              | -            | -            | -            | 61,087       | 61,142       | 63,886       | 65,216       | 67,956       | 68,279       | 68,970       | 73,976       |
| State gasoline and motor fuel tax                       | 255,915      | 257,823      | 267,707      | 204,559      | 203,725      | 214,486      | 221,876      | 227,830      | 229,564      | 233,809      | 250,265      |
| 2017 Gas Tax                                            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 68,657       | 100,000      |
| Special Assessments                                     | -            | 655,000      | 915,000      | 1,045,000    | -            | 300,000      | 0            | 35,258       | 0            | 0            | -            |
| Development bonds forfeited                             | -            | -            | -            | -            | -            | -            | -            | 150,000      | 0            | 0            | -            |
| Donation (IDB)                                          | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Development Fees                                        | 63,263       | 873,538      | 3,029,291    | 2,431,593    | 402,497      | 1,854,945    | 1,821,528    | 1,056,039    | 105,994      | 233,742      | 290,000      |
| Grant Revenue                                           | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 103,536      |
| Other:                                                  | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Interest Earned                                         | 49,529       | 54,132       | 51,081       | 42,893       | 40,590       | 31,253       | 24,536       | 19,947       | 19,479       | 28,999       | 59,226       |
| Total Revenues                                          | \$ 368,707   | \$ 1,840,494 | \$ 4,263,079 | \$3,817,861  | \$ 740,896   | \$ 2,498,992 | \$ 2,168,294 | \$1,582,644  | \$460,104    | \$871,400    | \$1,021,927  |
| Expenditures                                            |              |              |              |              |              |              |              |              |              |              |              |
| Current                                                 |              |              |              |              |              |              |              |              |              |              |              |
| Public Works:                                           |              |              |              |              |              |              |              |              |              |              |              |
| Streets and Highways:                                   |              |              |              |              |              |              |              |              |              |              |              |
| Utilities                                               | 262,269      | 251,602      | 276,800      | 289,650      | 288,163      | 302,223      | 344,154      | 323,075      | 303,980      | 340,461      | 375,555      |
| Repair and Maintenance Services                         | 468          | -            | 3,120        | 9,864        | -            | 54,429       | 84,747       | 57,185       | 48,097       | 11,494       | 19,870       |
| Repair and Maintenance-Streets                          | 301,115      | 880,299      | 1,139,363    | 889,312      | 498,114      | 447,937      | 412,885      | 1,127,148    | 579,750      | 446,200      | 625,917      |
| Operating Supplies                                      | -            | -            | -            | -            | -            | -            | -            | 29           | -            | -            | -            |
| Gas, Oil, and Diesel                                    | 9,393        | 9,260        | 11,733       | 12,603       | 12,717       | 15,502       | 10,187       | 8,468        | 8,964        | 4,145        | -            |
| Grant Expenditures                                      | 61,132       | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Improvements                                            | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Capital Outlay, Including grants                        | 1,006,230    | 1,806,317    | 3,417,991    | 2,914,139    | 569,841      | 2,784,260    | 3,756,127    | 934,027      | 132,433      | 519,798      | 836,241      |
| Total Expenditures                                      | \$ 1,640,607 | \$ 2,747,478 | \$ 4,851,007 | \$ 4,115,568 | \$ 1,389,835 | \$ 3,564,351 | \$ 4,588,100 | \$ 2,449,932 | \$ 1,073,224 | \$ 1,322,098 | \$ 1,857,683 |
| Revenues over (under) expenditures                      | (1,271,900)  | (906,984)    | (587,928)    | (297,707)    | (648,939)    | (1,065,359)  | (2,419,806)  | (857,288)    | (613,120)    | (450,698)    | (835,756)    |
| Change in Accounting Principle(cumulative effect)       |              |              |              |              |              |              |              |              |              |              |              |
| Excess (Deficiency) of Revenues over(under)Expenditures |              |              |              |              |              |              |              |              |              |              |              |
| Other Financing Sources (Transfers in)                  | 2,480,000    | 2,510,000    | 1,000,000    | 1,121,015    | 1,168,852    | 1,000,000    | 500,000      | 669,000      | 1,000,000    | 900,000      | 1,000,000    |
| Change in Fund Balance                                  | 1,208,100    | 1,603,016    | 412,072      | 823,308      | 519,913      | (85,359)     | (1,919,806)  | (188,288)    | 396,880      | 249,302      | 164,244      |
| Fund Balances-Beginning                                 | 1,467,259    | 2,727,367    | 4,330,383    | 4,742,455    | 5,565,763    | 6,085,676    | 6,000,317    | 4,080,511    | 3,892,223    | 4,279,103    | 4,528,405    |
| Prior Period Adjustment                                 | 52,008       | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Fund Balances-Ending                                    | \$ 2,727,367 | \$ 4,330,383 | \$ 4,742,455 | \$ 5,565,763 | \$ 6,085,676 | \$ 6,000,317 | \$ 4,080,511 | \$ 3,892,223 | \$ 4,279,103 | \$ 4,528,405 | \$ 4,692,649 |

**Change in Fund Balances- Street Aid**  
**FISCAL YEARS 2009-2019**



# Statement of Revenues, Expenditures, and Changes in Fund Balances

## Sanitation Fund

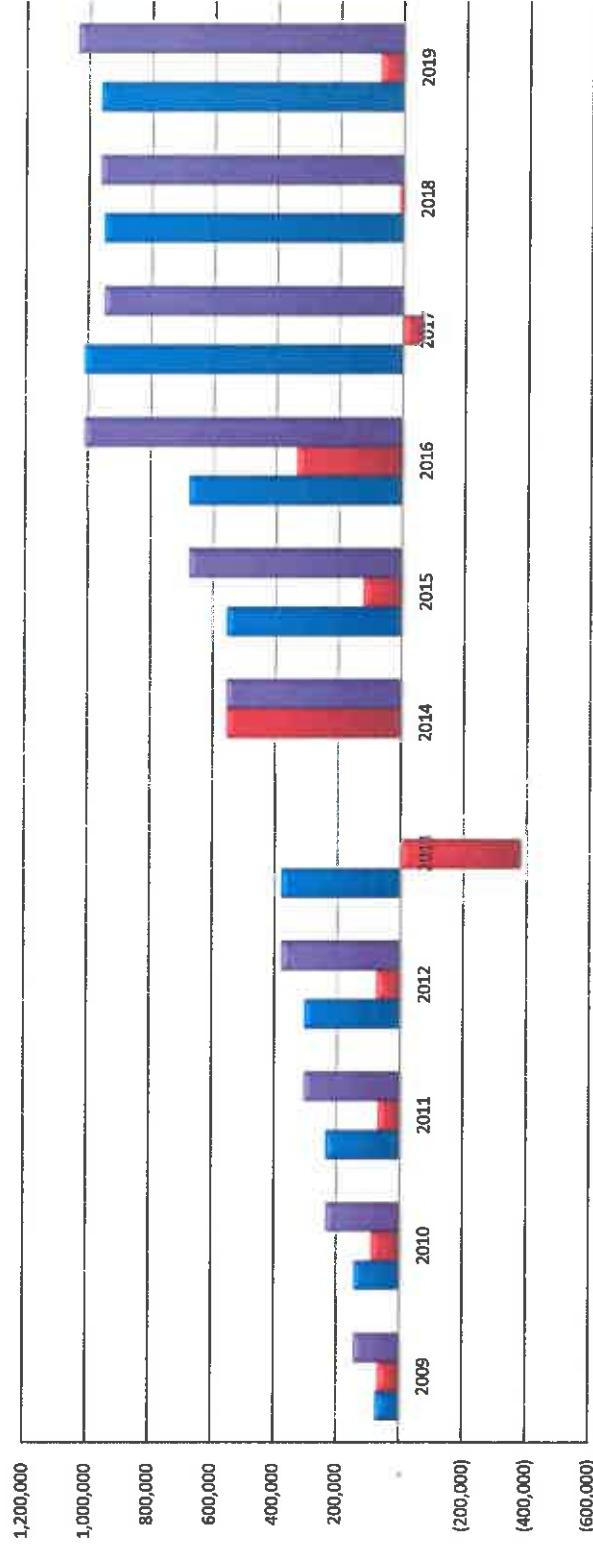
For the Fiscal Year Ended June 30, 2009-2019

Town of Arlington, Arlington, TN 38002

This data is gathered from Audited Financial Statements prepared by ATA - Alexander Thompson Arnold, PLLC

|                                                                                       | 2009              | 2010              | 2011              | 2012              | 2013             | 2014              | 2015              | 2016                | 2017                | 2018              | 2019                |
|---------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|---------------------|---------------------|-------------------|---------------------|
| <b>Sanitation Fund Revenues</b>                                                       |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Revenues:                                                                             |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Charges for Services                                                                  | 709,090           | 737,867           | 780,386           | 835,588           |                  | 919,818           | 988,290           | 973,463             | 977,377             | 1,005,699         | 1,030,137           |
| Refuse collection charges                                                             |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Other:                                                                                |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Other Income                                                                          | 2,845             | 3,577             | 3,441             | 2,798             |                  | 1,997             | 3,088             | 3,878               | 3,605               | 8,197             | 8,602               |
| <b>Total Revenues</b>                                                                 | <b>711,935</b>    | <b>741,444</b>    | <b>783,827</b>    | <b>838,386</b>    | <b>-</b>         | <b>921,815</b>    | <b>991,378</b>    | <b>977,341</b>      | <b>980,982</b>      | <b>1,013,896</b>  | <b>1,038,739</b>    |
| <b>Expenditures</b>                                                                   |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Current:                                                                              |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Public Works:                                                                         |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Solid Waste Collection:                                                               |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Contracted Services                                                                   | 676,719           | 693,242           | 756,888           | 808,585           |                  | 854,879           | 893,061           | 887,939             | 1,101,782           | 927,976           | 962,861             |
| Personnel                                                                             |                   |                   |                   |                   |                  |                   | 0                 | 0                   | 0                   | 55,187            | 54,751              |
| Operating Supplies                                                                    |                   |                   |                   |                   |                  |                   |                   |                     |                     | 367               | 2,018               |
| Landfill Closure:                                                                     |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Professional Services                                                                 | 7,720             | 7,120             | 8,120             | 7,280             |                  |                   |                   | 1,100               |                     | 1,110             | 100                 |
| Repair and Maintenance                                                                |                   |                   |                   | 1,000             |                  |                   |                   | 9,820               |                     | 14,080            | 7,120               |
| Operating Supplies                                                                    |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   | 0                   |
| <b>Total Public Works</b>                                                             | <b>684,439</b>    | <b>700,362</b>    | <b>765,008</b>    | <b>816,865</b>    | <b>-</b>         | <b>854,879</b>    | <b>893,061</b>    | <b>898,859</b>      | <b>1,101,782</b>    | <b>998,720</b>    | <b>1,026,850</b>    |
| Debt Service:                                                                         |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Principal Reduction                                                                   | 30,000            |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Interest                                                                              | 825               |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| <b>Total Debt Services</b>                                                            | <b>30,825</b>     | <b>-</b>          | <b>-</b>          | <b>-</b>          | <b>-</b>         | <b>-</b>          | <b>-</b>          | <b>-</b>            | <b>-</b>            | <b>-</b>          | <b>-</b>            |
| <b>Total Expenditures</b>                                                             | <b>\$ 715,264</b> | <b>\$ 700,362</b> | <b>\$ 765,008</b> | <b>\$ 816,865</b> | <b>\$ -</b>      | <b>\$ 854,879</b> | <b>\$ 893,061</b> | <b>\$ 898,859</b>   | <b>\$ 1,101,782</b> | <b>\$ 998,720</b> | <b>\$ 1,026,850</b> |
| Excess (Deficiency) of Revenues Over (Under) Expenditures                             | (3,529)           | 41,182            | 18,821            | 21,521            |                  | 66,936            | 68,317            | 278,482             | (120,800)           | 13,176            | 11,889              |
| Operating Transfers out (Other Financing Uses)                                        |                   |                   |                   |                   | (378,265)        |                   |                   |                     |                     |                   |                     |
| Operating Transfers in (Other Financing Uses)                                         |                   |                   |                   |                   |                  |                   |                   |                     |                     |                   |                     |
| Excess (Deficiency) of Revenues and other Financing Sources Over (Under) Expenditures | <b>72,260</b>     | <b>48,630</b>     | <b>51,060</b>     | <b>53,615</b>     | <b>(378,265)</b> | <b>489,159</b>    | <b>54,000</b>     | <b>56,000</b>       | <b>58,000</b>       | <b>13,176</b>     | <b>62,000</b>       |
| Fund Balances-Beginning                                                               | 68,731            | 89,812            | 69,881            | 75,136            | (379,265)        | 556,095           | 122,317           | 334,482             | (62,800)            | 13,176            | 73,889              |
| Fund Balances-Ending                                                                  | <b>144,435</b>    | <b>144,435</b>    | <b>234,247</b>    | <b>304,128</b>    | <b>379,265</b>   | <b>304,128</b>    | <b>556,095</b>    | <b>678,412</b>      | <b>1,012,894</b>    | <b>950,094</b>    | <b>963,270</b>      |
|                                                                                       | <b>\$ 144,435</b> | <b>\$ 234,247</b> | <b>\$ 304,128</b> | <b>\$ 379,265</b> | <b>\$ -</b>      | <b>\$ 556,095</b> | <b>\$ 678,412</b> | <b>\$ 1,012,894</b> | <b>\$ 950,094</b>   | <b>\$ 963,270</b> | <b>\$ 1,037,159</b> |

**Change in Fund Balances- Sanitation Fund**  
**FISCAL YEARS 2009-2019**



|                          | 2009      | 2010      | 2011      | 2012      | 2013      | 2014      | 2015      | 2016        | 2017      | 2018      | 2019        |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-------------|
| "Beginning Fund Balance" | 75,704    | 144,435   | 234,247   | 304,128   | \$379,265 | -         | 556,095   | 678,412     | 1,012,894 | 950,094   | 963,270     |
| "Change in Fund Balance" | 68,731    | 89,812    | 69,881    | 75,136    | (379,265) | 556,095   | 122,317   | 334,482     | (62,800)  | 13,176    | 73,889      |
| "Ending Fund Balance"    | \$144,435 | \$234,247 | \$304,128 | \$379,265 | \$-       | \$556,095 | \$678,412 | \$1,012,894 | \$950,094 | \$963,270 | \$1,037,159 |



# Statement of Revenues, Expenditures, and Changes in Net Assets

## Proprietary Fund-Sewer

### For the Fiscal Year Ended June 30, 2009-2019

Town of Arlington, Arlington, TN 38002

This data is gathered from Audited Financial Statements prepared by ATA - Alexander Thompson Arnold, PLLC

#### Operating Revenues:

|                                | 2009        | 2010        | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Revenues:                      |             |             |             |             |             |             |             |             |             |             |             |
| Sewer Service Charges          | \$1,167,779 | \$1,371,764 | \$1,506,919 | \$1,552,198 | \$1,550,443 | \$1,519,939 | \$1,580,705 | \$1,627,793 | \$1,686,370 | \$1,680,161 | 1919744     |
| Surcharges and Inspection Fees | 410,820     | 363,390     | 316,758     | 364,388     | 329,740     | 1,158,306   | 546,222     | 723,915     | 723,375     | 850,926     | 866152      |
| Installation Charges           |             |             |             |             |             |             |             |             |             | 5,250       | 0           |
| Community Development Grant    | 11,500      | 190,329     |             |             |             |             |             |             |             |             | 0           |
| Total Operating Revenues       | \$1,590,099 | \$1,925,473 | \$1,823,677 | \$1,916,586 | \$1,880,183 | \$2,676,245 | \$2,126,927 | \$2,351,708 | \$2,392,745 | \$2,546,337 | \$2,584,895 |

#### Operating Expenditures:

|                          |             |             |             |             |             |             |             |             |             |             |             |
|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Personnel                | \$168,411   | \$181,252   | \$116,174   | \$118,703   | \$118,652   | \$121,983   | \$146,294   | \$241,681   | \$293,415   | \$287,882   | \$353,325   |
| Operating & Maintenance  | 313,338     | 310,740     | 331,525     | 360,936     | 360,857     | 398,197     | 398,340     | 459,029     | 498,458     | 475,422     | 553,915     |
| Depreciation             | 584,742     | 578,239     | 599,558     | 628,455     | 633,021     | 632,989     | 847,672     | 852,733     | 863,557     | 881,714     | 920,529     |
| Total Operating Expenses | \$1,066,481 | \$1,048,231 | \$1,047,257 | \$1,098,094 | \$1,110,530 | \$1,153,179 | \$1,393,206 | \$1,553,443 | \$1,655,430 | \$1,645,018 | \$1,827,769 |

#### Operating Income (Loss)

|  |           |           |           |           |           |             |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
|  | \$523,608 | \$877,242 | \$776,420 | \$818,492 | \$769,653 | \$1,523,066 | \$733,721 | \$798,265 | \$737,315 | \$901,319 | \$757,127 |
|--|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|

#### Non-Operating Revenues (expenses)

|                                         |            |           |           |            |            |            |             |            |             |            |            |
|-----------------------------------------|------------|-----------|-----------|------------|------------|------------|-------------|------------|-------------|------------|------------|
| Interest Earned                         | \$151,561  | \$148,183 | \$97,794  | \$71,372   | \$77,517   | \$56,950   | \$52,272    | \$50,370   | \$49,382    | \$79,776   | \$175,795  |
| Interest Expense                        | (149,713)  | (42,255)  | (42,279)  | (36,421)   | (106,628)  | (184,189)  | (173,195)   | (172,923)  | (206,719)   | (225,759)  | (233,084)  |
| Sale of Equipment                       |            |           | 1,059     | 1,594      | 3,762      | (183)      | 585         |            |             |            |            |
| Debt Fees                               | (71,256)   | (88,140)  | (64,002)  | (61,360)   | (43,572)   | (54,728)   | (50,798)    | (46,898)   | (43,481)    | (38,124)   | (33,493)   |
| Total Non-Operating Revenues (Expenses) | (\$69,408) | \$37,798  | (\$7,428) | (\$24,815) | (\$68,921) | (\$82,148) | (\$171,127) | (\$68,851) | (\$200,818) | (\$84,107) | (\$60,782) |

#### Change in Net Assets before Contributed Capital

|  |           |           |           |           |           |             |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
|  | \$454,200 | \$915,040 | \$788,992 | \$783,677 | \$700,732 | \$1,340,918 | \$582,594 | \$829,414 | \$538,497 | \$717,212 | \$666,345 |
|--|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|

#### Contributed Capital

|  |           |             |           |           |     |     |     |     |     |           |           |
|--|-----------|-------------|-----------|-----------|-----|-----|-----|-----|-----|-----------|-----------|
|  | \$437,189 | \$1,589,735 | \$585,385 | \$615,795 | \$- | \$- | \$- | \$- | \$- | \$179,772 | \$584,661 |
|--|-----------|-------------|-----------|-----------|-----|-----|-----|-----|-----|-----------|-----------|

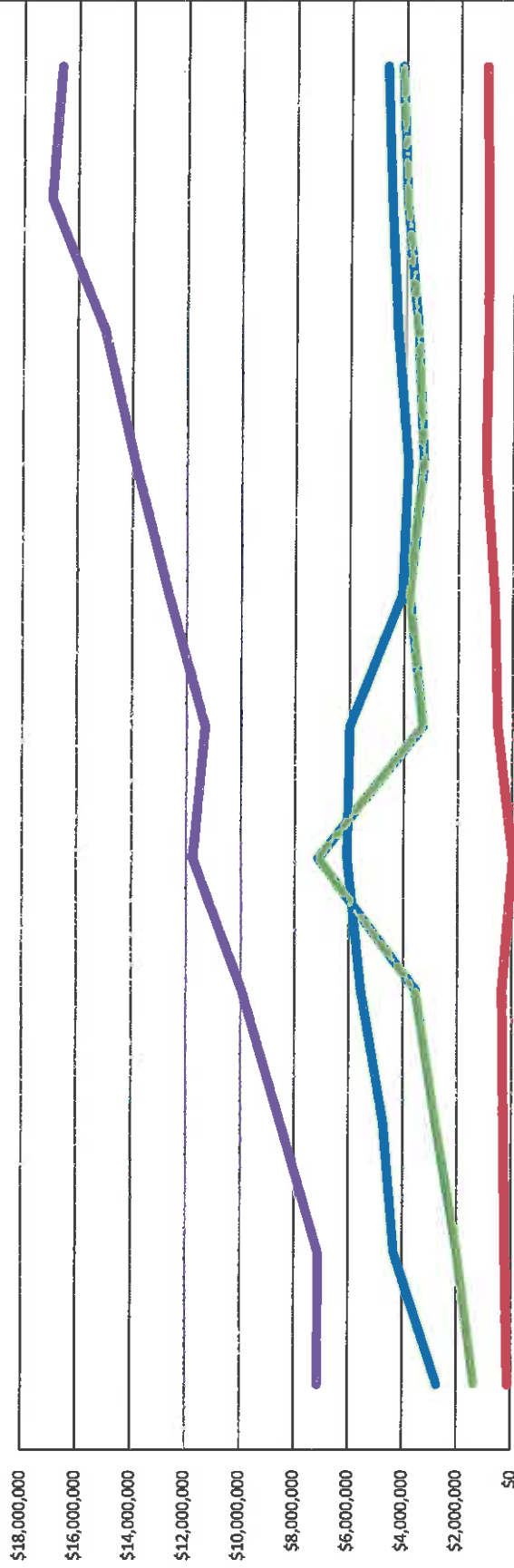
#### Change in Net Assets

|                                 |              |               |              |              |              |              |              |              |              |              |              |
|---------------------------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Total Net Assets Beginning      | \$891,389    | \$2,474,775   | \$1,354,367  | \$1,408,472  | \$700,732    | \$1,340,918  | \$582,594    | \$829,414    | \$538,497    | \$886,984    | \$1,231,006  |
| Prior Period Adjustment         | \$13,415,920 | \$14,343,309  | \$15,320,614 | \$16,674,971 | \$18,084,443 | \$18,785,175 | \$20,002,508 | \$20,565,102 | \$21,194,516 | \$21,731,013 | \$22,627,987 |
| Fund balance Beginning Restated | \$36,000     | (\$1,497,470) | \$-          | \$-          | \$-          | (\$123,585)  | \$-          | \$-          | \$-          | \$-          | \$-          |
| Total Net Assets Ending         | \$14,343,309 | \$15,320,614  | \$16,674,971 | \$18,084,443 | \$18,785,175 | \$20,002,508 | \$20,565,102 | \$21,194,516 | \$21,731,013 | \$22,627,987 | \$23,859,003 |

#### Cash and Cash Equivalents:

|                                     |             |             |             |             |             |             |             |             |             |             |             |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Beginning Cash and cash equivalents | \$3,077,293 | \$1,382,122 | \$2,003,050 | \$2,805,707 | \$3,558,972 | \$7,161,003 | \$3,299,008 | \$3,814,289 | \$3,312,162 | \$3,533,758 | \$3,969,497 |
| Ending Cash and cash equivalents    | \$1,362,122 | \$2,003,050 | \$2,805,707 | \$3,558,972 | \$7,161,003 | \$3,299,008 | \$3,814,299 | \$3,312,162 | \$3,533,758 | \$3,969,497 | \$4,141,035 |

# Ending Fund Balances 2009-2019



|                                   | 2009        | 2010        | 2011        | 2012        | 2013         | 2014         | 2015         | 2016         | 2017         | 2018         | 2019         |
|-----------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| "Ending General Fund Balance"     | \$7,174,396 | \$7,148,125 | \$8,567,697 | \$9,979,237 | \$11,783,288 | \$11,334,754 | \$12,669,012 | \$13,910,325 | \$15,030,998 | \$16,981,820 | \$16,632,220 |
| "Ending Street Aid Fund Balances" | 2,727,367   | 4,330,383   | 4,742,455   | 5,565,763   | 6,085,676    | 6,000,317    | 4,080,511    | 3,892,223    | 4,279,103    | 4,528,405    | 4,692,649    |
| "Ending Sanitation Fund Balance"  | \$144,435   | \$234,247   | \$304,128   | \$379,265   | \$-          | \$556,095    | \$678,412    | \$1,012,894  | \$950,094    | \$963,270    | \$1,037,159  |
| "Ending Sewer Fund Balances"      | \$1,362,122 | \$2,003,050 | \$2,805,707 | \$3,558,972 | \$7,161,003  | \$3,299,008  | \$3,814,299  | \$3,312,162  | \$3,533,758  | \$3,969,497  | \$4,141,035  |

Attachment F

Town of Arlington  
Wastewater Financing Board Work Sheet and State Revolving Fund Loan Covenant  
Fiscal Year 2020-2021

- |                                                             |                          |     |                          |    |
|-------------------------------------------------------------|--------------------------|-----|--------------------------|----|
| 1 Has the municipality defaulted on any loan payments?      | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 2 Has the municipality violated any non_SRF loan covenants? | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 3 Change in net Assets and net Asset requirement            | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |

A utility with a reduction in net assets for two consecutive years will fall under the authority of the WWFB

|                                           | Actual FY 2019 | Esitmated FY 2020 | Projected FY 2021 |
|-------------------------------------------|----------------|-------------------|-------------------|
| Operating Revenues                        | 2,760,692      | 2,303,800         | 2,419,800         |
| Operating Expenses Excluding Depreciation | 1,470,966      | 2,022,085         | 2,076,403         |
| Operating Inc Before Depreciation         | 1,289,726      | 281,715           | 343,397           |
| Less: Depreciation                        | 881,714        | 881,715           | 900,000           |
| Operating Income                          | 408,012        | -600,000          | -556,603          |
| Nonoperating Income                       | 504,638        | 125,000           | 150,000           |
| Nonoperating (Expense)                    | 883,018        | 883,018           | 901,303           |
| Income before Contributions               | 1,795,667      | 408,018           | 494,700           |
| Contributions                             | 564,661        | -                 | -                 |
| Change in Net Position                    | 1,231,006      | 408,018           | 494,700           |
| Begininning Net Position                  | 22,627,997     | 23,859,003        | 24,267,021        |
| Ending Net Position                       | 23,859,003     | 24,267,021        | 24,761,721        |

- |                                               |                          |     |                          |    |
|-----------------------------------------------|--------------------------|-----|--------------------------|----|
| 4 Is there a negative change in Net Position? | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |
| 5 Are Net Assets negative?                    | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No |

## Schedule of Utility Rates

**TOWN OF ARLINGTON, TENNESSEE**  
**SCHEDULE OF UTILITY RATES IN EFFECT**  
**June 30, 2019**

Sewer Rates

Residential, Commercial and Industrial:

|                     |                           |
|---------------------|---------------------------|
|                     | \$8.65                    |
| Each 100 cubic feet | \$3.27 per 100 cubic feet |

Industrial Surcharge:

|                                                           |                         |
|-----------------------------------------------------------|-------------------------|
| Biochemical oxygen demand from 250mg/l to 1644 lb/day     | \$0.25 per pound of BOD |
| Biochemical oxygen demand from 1644 lb/day to 2000 lb/day | \$0.30 per pound of BOD |
| Biochemical oxygen demand in excess of 2000 lb/day        | \$0.55 per pound of BOD |
| Suspended solids in excess of 250mg/l                     | \$0.20 per pound of SS  |

|                                       |              |
|---------------------------------------|--------------|
| Number of customers at June 30, 2019: | <u>4,214</u> |
|---------------------------------------|--------------|

Sanitation Rates

|                      |         |
|----------------------|---------|
| Charge per residence | \$20.40 |
|----------------------|---------|

|                                       |              |
|---------------------------------------|--------------|
| Number of customers at June 30, 2019: | <u>4,254</u> |
|---------------------------------------|--------------|

*See independent auditor's report.*