

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session , August 10, 2021, with Lenny Eliason presiding, Charlie Adkins present, and Chris Chmiel absent.

09:00 a.m. Mr. Adkins and Mr. Eliason viewed the Veterans office space.

AGENDA

A motion was made by Mr. Adkins and seconded by Mr. Eliason to approve the following agenda:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda for August 10, 2021 - Convenes at 9:00 a.m.

Approve Agenda

Approve Appropriations, Transfers, New Line Items Requests/Changes

Fund to Fund Transfer: EMA (LEPC) - Pay back Advance

\$7,012.79 from 3539.580100 Transfer Out, into 1001.421100 Advance In

Approve Bills

09:00 Commissioners will be viewing the Veterans office space
 09:30 Patrick McGarry- Health Department
 10:00 Engineer Bid Opening - ATH-CR29-0.00 CHIP SEAL PROJECT
 10:15 Sean Brooks - HAPCAP Bid Opening Chauncey C.I. Sewer Facility Project
 10:30 US50 Sewer Weekly Updates, Supt. Rich Kasler
 10:45 Paul Isherwood - Resolutions for broadband
 11:00 Clerk of Courts - Candy Russell

~ AGENDA ITEMS

W&S Extensions

OPWC Resolution for DLZ

Re-do & Seal Courthouse Brick

Engineer - Notice of Commencements (3) - 2021 Ath. Motor Paving / ATH-CHIP Seal / Ath. Co. Paving

ACCS Board Member Appointment Request

~TRAVEL

Judge McCarthy- 9/28-29, 2021-Columbus Ohio - National Center for State Courts

Judge McCarthy- 9/2-3, 2021-Columbus Ohio - Annual Meeting OJC

EMA Dir. Don Gossel & Cayla Allen - HazMat Team Mtg. - 8/13/21 - Wellston VFD

EMA Dir. Don Gossel & Cayla Allen - SE Ohio EMA Mtg.w/SERC - 8/17/21 - Olde Dutch, Logan, OH

Engineer Jeff Maiden - CEO Bridge Conf. - Aug. 10-11, 2021 - Dublin, OH

Clerk of Courts Candy Russell & Treva Gould - Title Seminar Training - Aug.16-17 - Columbus, OH

~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: August 10, 2021 - Budget Transfers and Amendments.

Fund to Fund Transfer: EMA (LEPC) - Pay back Advance

\$7,012.79 from 3539.580100 Transfer Out, into 1001.421100 Advance In

(Copied to page 484).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent

APPROVE BILLS

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 8/4/2021 To: 8/10/2021, and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

PATRICK MCGARRY- HEALTH DEPARTMENT

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the following WPCLF HSTS Replacement Project Bids, as recommended by Patrick McGarry, Health Dept.:

Project Information: Christine Lyons
 28672 Lyons Rd.
 Coolville, OH 45723

<u>Contractor</u>	<u>Price</u>
JR's Construction	\$11,900

Above are responsible and approved bids this office received for this project that was posted on July 17, 2021. This office recommends awarding this project to the lowest bidder, JR's Construction at a cost of \$11,900.

All bids reflected the pumping and replacement of the STS including materials, labor, and permits fees.

This project will be 100% funded from the Ohio EPA WPCLF.

Project Information: Clifton McCauley
13450 Dutch Creek Rd.
Athens, OH 45701

Charles and Roberta Lee
560 King Rd.
Athens, OH 45701

<u>Contractor</u>	<u>Price</u>
D&D Enterprises, LLC	\$27,504
JR's Construction	\$28,460

Above are responsible and approved bids this office received for this project that was posted on July 17, 2021. This office recommends awarding this project to the lowest bidder, D&D Enterprises at a cost of \$27,504.

All bids reflected the pumping and replacement of the STS including materials, labor, and permits fees.

Both of these properties will be 85% funded from the Ohio EPA WPCLF.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

HEALTH DEPT. PATRICK MCGARRY - Authorized to Apply for 2022 Grant Nomination Period

A motion was made by Mr. Adkins and seconded by Mr. Eliason authorizing Patrick McGarry, Health Dept., to apply and submit, on the Commissioner's behalf, for the 2022 HSTS Grant Nomination Period.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

W&S EXTENSIONS - Approved

A motion was made by Mr. Adkins and seconded by Mr. Eliason to ratify Mr. Eliason's signature, authorizing an extension as requested by Douglas Logsdon for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$122.24 with \$68.40 to be paid by 8/16/21. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

A motion was made by Mr. Adkins and seconded by Mr. Eliason to ratify Mr. Eliason's signature, authorizing an extension as requested by Nathan Miller for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$340.85 with \$32.42 to be paid by 8/13/2021. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

A motion was made by Mr. Adkins and seconded by Mr. Eliason to ratify Mr. Eliason's signature, authorizing an extension as requested by Rachael Young for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$308.66 with \$149.42 to be paid by 8/16/2021. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

A motion was made by Mr. Adkins and seconded by Mr. Eliason to ratify Mr. Eliason's signature, authorizing an extension as requested by Tina Rodgers for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$166.30 with \$87.99 to be paid by 8/13/2021. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

A motion was made by Mr. Adkins and seconded by Mr. Eliason to ratify Mr. Adkins signature, authorizing an extension as requested by David Cramer for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$185.03 with \$85.03 to be paid by 8/13/2021. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

OPWC RESOLUTION FOR DLZ

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the following Resolution for DLZ / OPWC:

A RESOLUTION AUTHORIZING COMMISSIONER LENNY ELIASON TO PREPARE AND
SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION
STATE CAPITAL IMPROVEMENT AND / OR LOAL TRANSPORTATION IMPROVEMENT
PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Athens County Board of Commissioners of Athens, Ohio is planning to make capital improvements to US 50 Sanitary Sewer - phase 1-4 project, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Athens County Board of Commissioners:

Section 1: That Commissioner, Lenny Eliason is hereby authorized to apply to the OPWC for funds as described above.

Section 2: That Commissioner, Lenny Eliason is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Signed this 10th day of August 2021

Lenny Eliason, President

Chris Chmiel

Charlie Adkins

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

COURTHOUSE / BRICK - RE-DO & SEAL

Discussion regarding this project. The Commissioners decided to put this project out to Bid.

A motion was made by Mr. Adkins and seconded by Mr. Eliason to put out an Advertisement to Bid this project.

The clerk will get an advertisement ready for the Athens Messenger and the County Website. (Bid Notice copied to page 485).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

ENGINEER - NOTICE OF COMMENCEMENTS (3) - 2021 Ath. Motor Paving / ATH-CHIP Seal / Ath. Co. Paving

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the following Notice of Commencements as recommended by the County Engineer's Department:

NOTICE OF COMMENCEMENT OF PUBLIC IMPROVEMENT SECTION 1311.252 OHIO REVISED CODE

State of Ohio,)

) ss:

County of Athens)

Lenny Eliason being first duly sworn, says that:

1. Affiant is the President of the Athens County Board of Commissioners, 15 S. Court Street, Athens, Ohio, 45701.

2. The Public Authority will be commencing a public improvement identified as follows:

ATH-MOTOR PAVING 2021 with contract signed on 7/30/2021.

3. The following lists the name, address and trade of each of the principle contractors working on this public improvement:

NAME ADDRESS

The Shelly Company 80 Park Drive, Thornville, Ohio 43076

4. The following lists the names and addresses of the sureties for all of those principle contractors:

PRINCIPLE

CONTRACTOR

The Shelly Company

NAME OF SURETY ADDRESS OF SURETY

Liberty Mutual Insurance Company 8044 Montgomery Rd, Ste. 150

Cincinnati, Ohio 45236

5. For the purpose of serving an affidavit pursuant to Revised Code 13 11.26, service may be the following representative of the Public Authority:

Lenny Eliason,

President of Athens County Board of Commissioners

15 S. Court Street, Athens, Ohio, 45701.

SWORN TO before me and subscribed in my presence this 10th day of August, 2021

JoAnn Rockhold

Notary Public, State of Ohio

NOTICE OF COMMENCEMENT OF PUBLIC IMPROVEMENT SECTION 1311.252 OHIO REVISED CODE

State of Ohio,)

) ss:

County of Athens)

Lenny Eliason, being first duly sworn, says that:

1. Affiant is the President of the Athens County Board of Commissioners, 15 S. Court Street, Athens, Ohio, 45701.

2. The Public Authority will be commencing a public improvement identified as follows:

ATH-CHIP SEAL 2021 with contract signed on 7/30/2021.

3. The following lists the name, address and trade of each of the principle contractors working on this public improvement:

NAME ADDRESS

The Shelly Company 80 Park Drive, Thornville, Ohio 43076

4. The following lists the names and addresses of the sureties for all of those principle contractors:

NAME OF SURETY ADDRESS OF SURETY

PRINCIPLE

CONTRACTOR

The Shelly Company Liberty Mutual Insurance Company 8044 Montgomery Rd, Ste. 150
Cincinnati, Ohio 45236

5. For the purpose of serving an affidavit pursuant to Revised Code 1311.26, service may be made upon the following representative of the Public Authority:

Lenny Eliason,
President of Athens County Board of Commissioners
15 S. Court Street, Athens, Ohio, 45701.

JoAnn Rockhold
Notary Public, State of Ohio

NOTICE OF COMMENCEMENT OF PUBLIC IMPROVEMENT
SECTION 1311.252 OHIO REVISED CODE

State of Ohio,)

) ss:

County of Athens)

Lenny Eliason, being first duly sworn, says that:

1. Affiant is the President of the Athens County Board of Commissioners, 15 S. Court Street, Athens, Ohio, 45701.

2. The Public Authority will be commencing a public improvement identified as follows:
2021 ATHENS COUNTY PAVING PROJECT with contract signed on 8/3/2021.

3. The following lists the name, address and trade of each of the principle contractors working on this public improvement:

NAME ADDRESS

Shelly & Sands, Inc. 3570 S. River Rd, Zanesville, OH 43701

4. The following lists the names and addresses of the sureties for all of those principle contractors:

PRINCIPLE

CONTRACTOR

Shelly & Sands, Inc.

NAME OF SURETY

Ohio Farmers Insurance Co./

Travelers Casualty and Surety

Company of America

ADDRESS OF SURETY

3560 W Market St, Ste 120/

6150 Oak Tree Blvd, Ste 500

Fairlawn/Independence, OH 44333/44131

5. For the purpose of serving an affidavit pursuant to Revised Code 1311 .26, service may be made upon the following representative of the Public Authority:

Lenny Eliason

President of Athens County Board of Commissioners

15 S. Court Street, Athens, Ohio, 45701.

SWORN TO before me and subscribed in my presence this 10th day of August, 2021

JoAnn Rockhold

Notary Public

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

ACCS BOARD MEMBER APPOINTMENT REQUEST

A motion was made by Mr. Eliason and seconded by Mr. Adkins appointing Reggie Robinson, as a ninth member, (replacing Linda Clark who resigned 5.6.21) to the Athens County Children Services (ACCS) Board, effective 8/10/2021. 4 Year Term. The Clerk will send a letter to Mr. Robinson.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

TRAVEL

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the following Travel:

Judge McCarthy- 9/28-29, 2021-Columbus Ohio - National Center for State Courts

Judge McCarthy- 9/2-3, 2021-Columbus Ohio - Annual Meeting OJC

EMA Dir. Don Gossel & Cayla Allen - HazMat Team Mtg. - 8/13/21 - Wellston VFD

EMA Dir. Don Gossel & Cayla Allen - SE Ohio EMA Mtg.w/SERC - 8/17/21 - Olde Dutch, Logan, OH

Engineer Jeff Maiden - CEO Bridge Conf. - Aug. 10-11, 2021 - Dublin, OH

Clerk of Courts Candy Russell & Treva Gould - Title Seminar Training - Aug.16-17 - Columbus, OH

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

ENGINEER BID OPENING - ATH-CR29-0.00 CHIP SEAL PROJECT - Engineer's Estimate \$210,000.00

Mr. Jeff Maiden, County Engineer - Opened the following one (1) bid received for this project.

The Shelly Company

Bid Amount: \$203,228.60

(Bid Tab Copied to page 486).

A motion was made by Mr. Adkins and seconded by Mr. Eliason to accept the above mentioned bid. Mr. Maiden will return next week with his recommendation.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

SEAN BROOKS - HAPCAP Bid Opening Chauncey C.I. Sewer Facility Project

Mr. Brooks was available for this Bid Opening, along with Commissioners Eliason and Adkins, Clerk JoAnn Rockhold, Assist. Clerk Julie Brooks,

BID OPENING	
PROJECT NAME:	Athens County C.I - Chauncey Sewer Facility Improvements
GRANT NUMBER	B-X-19-1-AE-1
DATE:	Tuesday August 10, 2021
TIME:	10:15am
PROJECT ESTIMATE:	\$347,550.00
10% ALLOWABLE OVERAGE	\$ 34,755.00
MAXIMUM ALLOWABLE BID AMOUNT:	\$382,305.00

No Bids were received for this project. Mr. Brooks stated he has discussed plans with the Engineer to possibly find some savings within the project. Mr. Eliason discussed possibly using ARPA funds for this project and asked Mr. Brooks to review this with the Engineer, work on a budget, and come back next week to discuss this further.

US50 SEWER WEEKLY UPDATES - W&S Supt. Rich Kasler, Gary Silcott Dlz

Discussion with Mr. Silcott from DLZ, regarding the EPA and what can be done if the required separation distances for sewer and water lines cannot be met. The following options are what he received from the EPA regarding this:

Gary,

As per our conversation last week about the methods to be employed if the required separation distances for sewer and water lines can not be met, I am sending this email to answer your additional questions.

1. 2" water main replacement. I asked our DDAGW group if it would be alright to replace a 2 inch water main with new 2 inch line and they said it was. There was a push to upgrade 2 inch mains when replacing them but it is not a requirement and in this case a replacement 2 inch line could be used.

2. Manhole closer than the 10 feet isolation distance. According to the other district permitting supervisors, when the manhole ends up closer than the 10 foot isolation distance, extra information would be required on the sealing of the manhole to minimize the risk of it leaking in the vicinity of the water line. This goes along with the methods used when the 10 foot horizontal isolation can not be maintained between the sewer and water lines (moving the sewer line, using pressure pipe, or encasing the sewer line). Extra care must be used to minimize the risk of the sewer line leaking in the vicinity of the water line.

Let me know if you have any other questions. Thanks.

Steve

~ Mr. Adkins asked Mr. Kasler about the Ervin Road and Stagecoach Road. Mr. Kasler has been in contact with Atty. Frank Lavelle regarding an Easement. He stated that after speaking with the individual regarding the Easement, it would be until the end of September before he would be back in town. Mr. Kasler recommended to the Commissioners that if they did get the Easement, they could include the six additional customers through a re route of the project, and if they do not get the Easement, they could consider omitting that portion of the project.

~ University Estates / Fisher Road area: Mr. Adkins questioned being able to keep the road open. Mr. Kasler stated they can shift the road, to stay further from the water line, to maintain the traffic flow, it will be a slower process however.

PAUL ISHERWOOD & TOM REID - RESOLUTION FOR BROADBAND - Gary Goosman, Amesville Mayor

Tom Reid Broadband Consultant & Paul Isherwood, Athens County Broadband Coordinator discussed the Broadband Analysis and Athens County Identification of Project Areas mainly Steward & Guysville area, and the need for funding to improve the network in these selected areas. The areas will be notified by letter. Mayor Goosman expressed to the Commissioners, the Business's need for Commerce in town. They wish to get a guarantee from the County for a funding match in the amount equivalent to twenty (20%), up to \$250,000.00 of the total project cost.

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the following Resolution authorizing the submission of an application to participate in the Appalachia Regional Broadband Opportunity as follows:

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO PARTICIPATE IN THE APPALACHIA REGIONAL COMMISSION'S DISTRESSED COUNTY BROADBAND OPPORTUNITY AND TO EXECUTE DOCUMENTS AS REQUIRED

WHEREAS the Appalachian Regional Commission (ARC) provides financial assistance to political subdivisions within Appalachia region to help communities and regions that have been affected by job losses in coal mining, coal power plant operations, and coal-related supply chain industries due to the changing economics of America's energy production, and

WHEREAS ARC designated funds for distressed counties within Ohio for the deployment of Broadband that will support efforts to create a more vibrant economic future by cultivating economic diversity, enhancing job training and re-employment opportunities, creating jobs in existing or

new industries, and attracting new sources of investment, and

WHEREAS the Commissioners, on behalf of current and future residents and businesses residing in Athens County, desires to improve access to broadband services throughout the county, and

WHEREAS as one of the steps in that process, Athens County desires to secure ARC grant funding to partner with an Internet Service Provider to install broadband in the Amesville area; and

WHEREAS Athens County is requesting Appalachian Regional Commission funding in the amount of \$750,000; and

WHEREAS the broadband project herein above described is considered to be a priority need for the County and is a qualified project under the Appalachian Regional Commission's North Central Appalachian Distressed County Broadband Deployment grant opportunity.

NOW THEREFORE, BE IT RESOLVED BY ATHENS COUNTY:

Section 1: The Athens County Board of Commissioners' President is hereby authorized to apply to the Appalachia Regional Commission's North Central Appalachia Distressed County Broadband Deployment for funds in the amount of \$750,000 for the broadband project described above.

Section 2: The Athens County Board of Commissioners' President Lenny Eliason, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this Appalachian Regional Commission financial assistance.

Section 3: The Athens County Board of Commissioners hereby commits to providing match funding in the amount equivalent to twenty (20%), up to \$250,000.00 of the total project cost from local and Internet Service Provider partner resources.

Signed this 10th day of August 2021

/s/ Lenny Eliason, President

Chris Chmiel (absent)

/s/ Charlie Adkins

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

CLERK OF COURTS - CANDY RUSSELL

A motion was made by Mr. Adkins and seconded by Mr. Eliason to enter into executive session at 11:20 with Clerk of Courts, Candy Russell, to discuss the discipline of a public employee.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

RETURN TO REGULAR SESSION

A motion was made by Mr. Adkins and seconded by Mr. Eliason to return to regular session at 12:06.

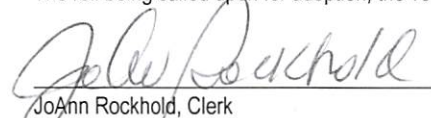
The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.

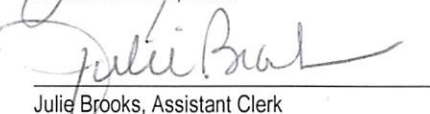
~ No Action taken at this time.

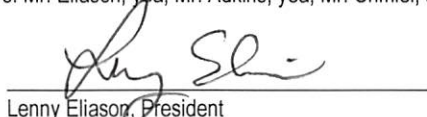
ADJOURN

A motion was made by Mr. Adkins and seconded by Mr. Eliason to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, absent.


JoAnn Rockhold, Clerk


Julie Brooks, Assistant Clerk


Lenny Eliason, President

ABSENT

Chris Chmiel, Vice-President


Charlie Adkins

08/10/2021 09:23
487710000000
Athens County
BUDGET TRANSFERS AND AMENDMENTS
P
1
Legislator
munis

Record Number	Year	For	Journal Date	Clack	Description	Total Increase	Total Decrease	Workflow Status
2021	08	08	08/08/2021	487710000000	Transfer	10,000.00	0.00	Pending Approval
2021	08	08	08/10/2021	487710000000	Transfer	7,550.00	0.00	Pending Approval
2021	08	08	08/10/2021	487710000000	Transfer	7,213.50	0.00	Pending Approval
2021	08	08	08/10/2021	487710000000	Transfer	53,859.38	0.00	Pending Approval

** END OF REPORT - Generated by JoAnn Rockhold **

REV. FF1-2010

**Fund To Fund Transfer
Request Form**

From Fund 539 LEPC
Number Name

To Fund 001 General Fund
Number Name

EMA (LEPC) Donald Gossel 8/9/2021
Agency or Department Requested By Date


Reason for Transfer: Pay back advance

RECEIVED
AUG 09 2021
Jill Thompson
Athens County Auditor

Please process a Fund to Fund Transfer in the amount of \$ 7,012.79

From 3539 580100 Transfer Out
Expense Line-Item Line-Item Name

To 1001 421100 Advance in
Revenue Line-Item Line-Item Name


 8/9/2021
Authorized Signature Date

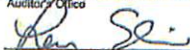
AUDITOR & COMMISSIONERS USE ONLY

Athens County Commissioners Approval Needed? YES ☒ NO ☐

Request has been Approved ☐ Denied ☐ Tabled ☐

Approval Signatures

 Date 8/10/21
Auditor's Office Date

 Date
Commissioner's Office Date

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE

Athens Messenger**Re: Public Notice**

The Board of Commissioners are requesting sealed bids for the **Courthouse Exterior** all bids will be received by the Athens County Commissioners at their office, 15 South Court Street, Athens, Oh, 45701, until 10:15 a.m., September 7, at which time they will be publicly opened and read aloud.

Project outline:

Grind and Caulk Belt Joints

Spot Point as needed all Sandstone

Cut Out and Re-Caulk all windows

Power Wash all surfaces to remove dirt, oils and pigeon droppings to ensure clean surfaces for water proofing

Apply Water repellant Siloxane PD Weather Seal By Sure Clean

Clean Windows when Complete

Each bid must be accompanied by either at bid bond, in an amount of 100% of the bid amount with surety satisfactory to the aforesaid ATHENS COUNTY COMMISSIONERS or by certified check, cashier's check or irrevocable letter of credit from a solvent bank in the amount of not less than 10% of the bid amount in favor of the aforesaid ATHENS COUNTY COMMISSIONERS. Bid Bonds shall be accompanied by Proof of Authority of the official or agent signing the bond.

Bids shall be sealed and marked as **Athens County Commissioners Courthouse Exterior** and mailed or delivered to:

Athens County Commissioners

15 South Court Street (2nd floor)

Athens, OH 45701

No bidder may withdraw their bid within ninety (90) days after the actual date of the bid opening thereof. The Athens County Commissioners reserve the right to waive any informality or to reject any or all bids.

By Order of the Athens County Commissioners
Lenny Eliason, President
JoAnn Rockhold, Clerk

Publish 8/28 and 8/31

Athens County Engineer ATH-CR29-0.00 CHIP SEAL PROJECT, PID 115266 Bid Tabulation - 8/10/2021 @ 10:00 am					Engineer's Estimate		The Shelly Company	
REF NO.	ITEM NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
1	690E98800	SPECIAL-MISC.: No. 67 Limestone	790	TON	\$ 46.00	\$ 36,340.00	\$ 34.00	\$ 26,860.00
2	690E98800	SPECIAL-MISC.: No. 8 Limestone	526	TON	\$ 40.00	\$ 21,040.00	\$ 34.00	\$ 17,884.00
3	690E98900	SPECIAL-MISC.: Emulsion (CRS-2P)	43,866	GAL	\$ 3.25	\$ 142,564.50	\$ 3.10	\$ 135,984.60
4	614E11000	Maintaining Traffic	1	LS	\$ 4,500.00	\$ 4,500.00	\$16,500.00	\$ 16,500.00
5	624E10000	Mobilization	1	LS	\$ 4,500.00	\$ 4,500.00	\$ 3,500.00	\$ 3,500.00
6	103E05000	Premium For Performance Bond And For Payment Bond	1	LS	\$ 1,055.50	\$ 1,055.50	\$ 2,500.00	\$ 2,500.00
TOTAL PROJECT COST =					\$ 210,000.00		(-3.2%)	\$ 203,228.60