

## REGULAR SESSION

## Agenda

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session Sept.4, 2018, with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS  
Meeting Agenda for Sept. 4, 2018 - Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes from Aug. 21, 2018

Approve Appropriations, Transfers, New Line Items Requests/Changes

Approve Bills

09:30 Jessie Powers, Co. Planner - CR24 A bikeway extension  
09:35 Health Recovery Services - Reggie Robinson  
09:45 DJFS - Dir. Jean Demosky  
10:00 Ed Brown - Extension Office  
10:15 Patrick McGarry - Health Dept.  
10:30 Zach Thomas- Johnson Control  
11:00 Rick Calles - EMS  
11:15 Dog Warden, Mary Beth Brown  
01:30 Rich Kasler- PWS

~ AGENDA ITEMS

Amended Certificate

Data Board Recommendations

ACCS - Surplus Vehicle

Oct. 23 to Oct. 25 Meeting Change

OWDA Disbursement Request, Frank Lavelle

Pacific Life Withdrawal Request (ratify signature)

Amounts & Rates Resolution

ACWSD - Payment Agrmt.

PWS - Certification of Delinquent Bills

Sheriff Certification of Fines & Costs Report - (acknowledge. receipt)

**ATHENS COUNTY**  
13 W. Washington St.  
Athens, Ohio 45701  
sheriffsmith@athenssheriff.com



**SHERIFF'S OFFICE**  
Phone: 740.593.6633  
Fax: 740.593.3673  
www.athenssheriff.com

**Rodney Smith, Sheriff**

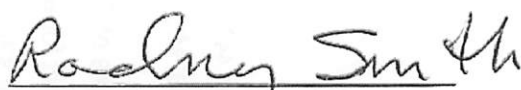
August 30, 2018

Athens County Commissioners  
15 S Court St  
Athens, OH 45701

Said report is being filed pursuant to the Ohio Revised Code 311.16.

The total amount of fines and cost collected by The Athens County Sheriff's Office is in the amount of \$28,490.36 for the year preceding September 1, 2018.

Pursuant to section 311.16 of the Ohio Revised Code, I, **Rodney Smith**, Sheriff of Athens county do hereby certify that the amounts and totals in this report to be true and correct to the best of my knowledge.

  
Rodney Smith, Sheriff

  
Notary Public



Dawn Deputy  
Notary Public, State of Ohio  
My Commission Expires  
December 27, 2022

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Sheriff Certification of Fines & Costs Report - (acknowledge. receipt)

# Journal Proof Report



Journal Number: 1132 Year: 2018 Period: 8

Description: MAYNARD

Reference 1: Reference 2: Reference 3:

## Fund Summary

Fund	Account Description	Debit	Credit
591	911 EMERGENCY		
	591-300100 BUDGET FB UNRESERVED CONTROL	\$55000.00	
	591-320100 APPROPRIATIONS CONTROL		\$55000.00
Fund Total		55000.00	55000.00

*Lery Elin 8/4/18*

*Ans Ahmed 9/4/18 CA 8-4-18*

# Journal Proof Report



Journal Number: 1132 Year: 2018 Period: 8

Description: MAYNARD

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	3591-530100	CONTRACT SERVICES	MAYNARD/COST ALLOCATION	N	\$55000.00	
Journal 2018/8/1132				Total	\$55000.00	\$0.00

Pro. Atty. - Certification of cases - (acknowledge. receipt)  
Capital Fire - Pump Repairs Quote  
Satisfaction of Mortgage  
Ginsburg Well Discussion

**~TRAVEL**

Auditor  
Ben Abfall - Heidi Easley - IAS Users Conference - Sept. 11, 2018 - Moraine, Ohio

WIOA  
Laurie McKnight - Attend Meigs County Comm. Mtg. w/Dir. Shank - Sept. 6, 2018  
Laurie McKnight - Attend Meigs Co. Ohio Means Job Fair - Sept. 26, 2018

Clerk of Courts  
Lori Mitchell - Seminar - Sept. 20, 2018 - Columbus, Ohio

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the minutes from August 21, 2018.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**Minutes**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve any Appropriations, Transfers, New Fund Line Item Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: September 4, 2018 (Copied to page 447)

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**Appropriations, Transfers, New Fund Line Item Requests/Changes**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - Dated: September 4, 2018 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

**Bills**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to authorize a change order and expenditure of up to \$10,000.00 to relocate a waterline to keep the CR24 A bikeway extension going County Planner Jessie Powers will follow up with ODOT on plans and contact ODNR for a possible 75% reimbursement, and also authorize Commissioner Eliason's signature on any further documentation.

**Planner - Authorize Expenditure to Relocate Waterline CR24A Bikeway Extension**

SCHEDULE D LEASES OUTSIDE TO MILL LIMITATION, ENCLOSURE OF DEBT LEASES		
Fund	Maximum Rate Authorized to Be Levied	County Auditor's Estimate of Yield of Levy Compounded A, Compounded
ERS: Levy authorized by the voters on 1104714 for not to exceed two years.	1.00	1,024,094
ERS: Levy authorized by the voters on 1105713 for not to exceed two years.	0.50	492,043
ERS: Levy authorized by the voters on 1105717 for not to exceed two years.	1.00	883,005
Health: Levy authorized by the voters on 1105715 for not to exceed two years.	0.50	327,659
Health: Levy authorized by the voters on 1105809 for not to exceed ten years.	0.50	294,035
Health: Levy authorized by the voters on 1105713 for not to exceed two years.	0.40	322,034
Children Services: Levy authorized by the voters on 1105713 for not to exceed two years.	2.00	1,420,133
Children Services: Levy authorized by the voters on 1105715 for not to exceed two years.	3.00	2,450,572
TB Clinic: Levy authorized by the voters on 1104714 for not to exceed two years.	0.20	110,010
Buscon School: Levy authorized by the voters on 1105051 for not to exceed continuing.	1.00	1,353,115
Buscon School: Levy authorized by the voters on 1105717 for not to exceed eight years.	1.00	1,294,155
Buscon School: Levy authorized by the voters on 1105055 for not to exceed continuing.	2.00	2,353,329
Buscon School: Levy authorized by the voters on 1104714 for not to exceed continuing.	1.00	1,420,133
Snider Children: Levy authorized by the voters on 1104714 for not to exceed two years.	0.25	246,022
Snider Children: Levy authorized by the voters on 1105713 for not to exceed two years.	0.15	844,764
	17.55	13,245,000

SCHEDULE A SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMATED TAX RATES					
FUND	Amount to Be Deducted from Leases Outside 10 Mill Limitation	Amount Approved by Budget Commission Leases 10 Mill Limitation	County Auditor's Estimate of Tax Rate to Be Levied		
			Lease Exemption	Lease Exemption	Lease Exemption
General Fund		2,453,133	2.30		2.30
ERS	2,453,125				1.00
Health	883,005				5.00
Children Services	3,941,010				0.20
TB Clinic	110,010				7.05
Buscon School	6,923,725				1.00
Snider Children	783,778				
TOTAL	15,245,133	2,453,133	2.30		17.55

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the re-appointment of Reggie Robinson to the Southeast Ohio Prevention Council.

**SE Ohio Regional Prevention Council Re-Appointment of Reggie Robinson**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the recommendation by DJFS Dir. Jean Demosky, to hire Mary McDaniel as a 6-month temporary Income Maintenance Aide 2 within the agency. The pay rate for this position is \$17.43 per hour and the recommended starting date is September 17, 2018.

**DJFS - New Hire Mary McDaniel - Income Maint. Aide 2.**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ DJFS Dir. Jean Demosky presented the Commissioners with Draft 1 of the Capital Improvement Plan for DJFS. This plan includes an overview of deferred maintenance at the County Home property and programmatic plans that include facility work for ACDJFS. FY18-FY23.

**DJFS - Draft 1 Capital Improv. Plan Presented**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins acknowledging receipt of the Amended Certificate, dated September 4, 2018 prepared by Jill Thompson, Athens County Auditor.

**Amended Certificate**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the request from DJFS for the purchase of eight (8) replacement computers for the Workstation, as recommended by the Data Processing Board.

**DJFS - Approve Purchase of 8 Replacement Computers**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus by Athens County Children Services to be sold through sealed bids, placed on the County Website and opened on September 18<sup>th</sup> at 9:30 a.m.:

**ACCS - Surplus Vehicle - Vehicle Bid Opening Sept. 18 at 9:30 a.m.**

2008 Chevy Impala - Blue      #261WB58K281213659

**BIDS**

**COUNTY SURPLUS EQUIPMENT**

Sealed bids for the following list of county surplus equipment will be received by the Board of Athens County Commissioners, 15 South Court Street, 2nd Floor

ATHENS COUNTY TAX LEVY ESTIMATES 2019 (TY 2019)

AGGRES		OTHER	UTIL REAL	UTIL PERS	PERSONAL	TOTAL
782,603,860		217,980,930	782,780	140,993,029	-	1,127,259,599

VOTED	DESCRIPTION	FULL	EFF A	EFF B	OUT PU Refundment	Levy Estimate TY 2016
2014	EMS	0.50	0.447803	0.482441	-	480,043
2015	EMS	1.00	0.946132	0.995772	-	1,024,894
2012	EMS	1.00	0.895806	0.924882	-	880,086
	TOTAL	2.50	2.289541	2.383055	-	2,485,125
2000	CHILD SERV	2.00	1.215888	1.380540	-	1,450,138
2005	CHILD SERV	3.00	2.201844	2.288829	-	2,480,872
	TOTAL	5.00	3.417732	3.669489	-	3,941,010
1885	TB LEVY	0.20	0.092226	0.114785	-	118,918 Reduced by SC 09-01-15
2002	SENIOR CIT	0.75	0.457279	0.521453	-	544,754
2009	SENIOR CIT	0.25	0.229902	0.231221	-	245,022
	TOTAL	1.00	0.681181	0.753174	-	789,776
2001	BEACON SCH	1.80	1.095873	1.251486	-	1,308,115
2010	BEACON SCH	1.80	1.612091	1.694788	-	1,784,155
2005	BEACON SCH	2.85	2.091752	2.178233	-	2,368,329
2014	BEACON SCH	1.50	1.349409	1.387323	-	1,470,129
	TOTAL	7.95	6.142826	6.433630	-	6,936,725
2017	HEALTH	0.30	0.268340	0.288732	-	307,489
2009	HEALTH	0.30	0.268882	0.277485	-	284,026
2010	HEALTH	0.40	0.368242	0.369353	-	392,034
	TOTAL	1.00	0.910764	0.937150	-	983,549
	GEN FUND	2.30	2.300000	2.300000	-	2,463,133
TOTALS:		18.95	15,534,369	16,638,603	-	17,708,139

LEVY	AGGRES	OTHER	UTIL REAL	UTIL PERS	PERSONAL	PU REIMB	TOTAL
EMS	1,650,017.76	487,216.28	1,678.35	358,211.10	-	-	2,485,125
CHILD SERV	2,483,078.22	782,861.77	2,627.95	712,422.20	-	-	3,941,819
TB LEVY	88,485.09	23,788.82	61.87	28,488.89	-	-	118,918
SENIOR CIT	480,910.86	155,843.70	538.85	142,484.44	-	-	789,776
BEACON SCH	4,427,060.04	1,342,291.89	4,623.88	1,132,781.29	-	-	6,936,725
HEALTH	688,365.97	184,040.08	688.42	142,484.44	-	-	983,549
GEN FUND	1,657,555.33	478,222.78	1,640.48	327,714.21	-	-	2,463,133
							17,708,139

Estimates are calculated based the most current tax valuation and tax rates.



Courthouse Annex, Athens, Ohio, until 9:30 a.m. September 18th 2018. Bids will be opened and read aloud at the Office of the Athens County Commissioners.  
The Board of Athens County Commissioners reserve the right to accept or reject any or all bids. Mark outside of the envelope "SURPLUS EQUIPMENT BID 2008 Chevrolet Impala"

2008 Chevrolet Impala • Blue - Mileage 148,411 Minimum Bid: \$2,700.00

\*\* For more information regarding this vehicle, located at Athens County Children Services, please contact ACCS at 740-592-3061

\*\* See attached Photos

After given notice of the bid award, bidders must have all equipment awarded removed from the current location within 2 weeks.

The highest bidder will pay for all awarded item(s) in full within 7 business days excluding National Holidays. If a bidder is awarded multiple items, payment must be accepted for ALL items. No partial payments on multiple awards will be accepted.

NO PARTIAL PAYMENTS WILL BE ACCEPTED. ALL PAYMENTS MUST BE PAID IN FULL WITHIN THE 7 BUSINESS DAYS BEFORE RECEIVING ANY ITEMS(S).

All payments will be accepted between the hours of 8:30am and 2:00 pm, Monday thru Friday, excluding National holidays at the following address: 15 South Court Street, 2nd Floor Courthouse Annex.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Meeting Change from Tuesday, October 23<sup>rd</sup> to Monday, October 22<sup>nd</sup>, 2018.

**Commissioner Meeting Date Change to Monday, Oct. 22<sup>nd</sup>, 2018**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the OWDA Disbursement Request #6, for Frank Lavelle Atty. Legal Expenses, in the amount of \$26,172.00 for the US 50 Sanitary Sewer System Improv Phase 3.

**US50 Sewer Improv. Phase 3 - Disbursement Request #6 - Atty. Fees**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Pacific Life Withdrawal Request for Dennis Lehman.

**Pacific Life Withdrawal Request - D. Lehman**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Amounts and Rates Resolution submitted by the Budget Commission as follows:

**Auditor - Amounts & Rates Resolution**

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE  
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES  
AND CERTIFYING THEM TO THE COUNTY AUDITOR  
(BOARD OF COUNTY COMMISSIONERS)  
Revised Code Sees. 5705.34 - 35.

WHEREAS, This Board of County Commissioners in accordance with the provisions of law has

# ATHENS COUNTY WATER AND SEWER DISTRICT

Care of County Commissioners Office

Lenny Eliason  
Charlie Adkins  
Chris Chmiel

36 North Plains Rd.  
The Plains, Ohio 45780

Rich Kasler  
Superintendent  
740-593-7146

Stephanie Morris  
Billing Clerk  
740-797-3235

## Certification of Delinquent Water and Sewer Bills

### The Plains:

A040240104200	Robert Hughes 15 Roy	\$1955.20
A040020020006	Sean Jones 147 Shady Ln	\$33.98
A040240111400	Conrad Zimmerman 12 Campbell	\$114.26
G010190304100	Carolyn Hornsby 140 N. Plains	\$227.95
A040020019100	Jeffrey Young 7757 Lemaster	\$350.37
A040240905800	Robert Scott 6 Crestview	\$50.38
A040240802300	Jerry McKee 59 S. Plains	\$73.10
A040240100500	Tamara Johnson 6 Roy	\$111.13
A040240100400	Tamara Johnson 4 Roy	\$400.28
A040240408900	Jan Kovaleik 9 N. Clinton	\$366.03
A040240600600	Robert McFerren 28 W. Third	\$212.66
A040020018200	Tomoko Courts LLC	\$959.22
A040240802200	Shamrock BFAM 8 Beech	\$13.23
A040240800200	Shamrock BFAM Master Meter	\$4554.15
A040020018200	Tomoko Rentals	\$2960.36

### Buchtel:

P020030002400	Joseph Eing 5141 Marietta	\$623.79
P020020001300	Styles Leslie 5446 Franklin	\$2137.90
P020010004900	Nicole Druzbacky 17922 N. Akron	\$694.28
P020050007500	Helen Smart 17484 3 <sup>rd</sup> Street	\$375.70
P020010001300	Thomas Spencer 5102 Marietta	\$193.59
P020020007800	MDM Mgt. 5675 State Rt 685	\$323.68
P020040006900	Roger Dearing 5239 Euclid	\$196.00
P010120106800	Linton Loan Services 4615 Bessemer	\$170.00

September 4, 2018

Athens County Commissioners:

  
Lenny Eliason

  
Charlie Adkins

  
Chris Chmiel



The Board of Athens County Commissioners is an Affirmative Action employer  
and does not discriminate for reasons of race, gender, age, religion or disability.



Printed on recycled paper

previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, 2019; and WHEREAS, The Budget Commission of Athens County, Ohio has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part is within, the ten mil/limitation; therefore, be it

RESOLVED, By the Board of County Commissioners, Athens County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said County the rate of each tax necessary to be levied within and without the ten mil/limitation as follows (Copied to pages 448-449).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea

A motion was made by Mr. Chmiel and seconded by Mr. Adkins ratifying the signature of Commissioner Eliason and authorizing a payment plan for Susan Rowan for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount past due is \$1,402.34 minus a payment of \$202.34 requiring a monthly minimum payment of \$300.00 plus the regular monthly bill, for four (4) months. Customer must pay payment amount, plus the current bill, failure to do so breaks the agreement and payment is due in full. Should at any time Susan Rowan not make one of these payments the account will be considered delinquent and service could be shut off. First payment due before or on September 30, 2018.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the ACWSD Certification of Delinquent Bills for The Plains and Buchtel. (Copied to page 450).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to acknowledge receipt of the Sheriff Certification of Fines & Costs Report pursuant to the Ohio Revised Code 311.16., for the year preceding September 1, 2018. (Copied to page 451).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to acknowledge receipt of the Prosecuting Attorney's Certification of Cases Pursuant to the Ohio Revised Code Section 309.16, from September 1, 2017 through August 31, 2018. (Copied to page 452 ).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**ACWSD - Payment Plan S. Rowan**

**ACWSD - Certification of Delinquent Bills**

**Sheriff - Acknow. Receipt Certification of Fines & Costs**

**Pro. Atty. - Acknow. Receipt of Certification of Cases**

**ATHENS COUNTY**  
13 W. Washington St.  
Athens, Ohio 45701  
sheriffsmith@athenssheriff.com



**SHERIFF'S OFFICE**  
Phone: 740.593.6633  
Fax: 740.593.3673  
www.athenssheriff.com

**Rodney Smith, Sheriff**

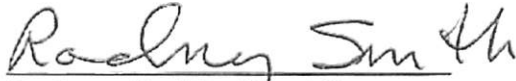
August 30, 2018


Athens County Commissioners  
15 S Court St  
Athens, OH 45701

Said report is being filed pursuant to the Ohio Revised Code 311.16.

The total amount of fines and cost collected by The Athens County Sheriff's Office is in the amount of \$28,490.36 for the year preceding September 1, 2018.

Pursuant to section 311.16 of the Ohio Revised Code, I, **Rodney Smith**, Sheriff of Athens county do hereby certify that the amounts and totals in this report to be true and correct to the best of my knowledge.

  
Rodney Smith, Sheriff

  
Notary Public



Dawn Deputy  
Notary Public, State of Ohio  
My Commission Expires  
December 27, 2022

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the expenditure of \$10,930.00 to Capital Fire Protection Co., for the following:

**Capital Fire Protection - Approve Expenditure for Fire Pump Repairs**

- Replacement of piping leading to test header due to multiple leaks. Price includes labor and material to complete the replacement
  - Rebuilding fire pump with (1) Peerless minor kit consisting of bearings, lip seals, deflectors, packing rings, lantern rings, gland bolts and studs with nut and gaskets to repair
  - Replacement of (1) Joslyn Clark PA relay with 240 volt coil in fire pump controller.
- Our Price: \$10.930.00
- Quotation includes necessary material, labor and insurance coverage to complete the job.
- Items not included:
- Premium time labor
  - Alterations not mentioned above.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving Satisfaction of Mortgage, as requested by HAPCAP:

**HAPCAP - Satisfaction of Mortgage - Brown**

<u>Name of Mortgagor(s)</u>	<u>Date of Mortgage</u>	<u>Date Recorder</u>	<u>Athens Co. Records Vol./Ref. Page</u>
Frances J. Brown & Thomas L. Brown 39 E. Main St. Jacksonville, Ohio. 45740	06/29/2010	07/23/2010	449 1641-1643

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Ginsburg Well Discussion - The Commissioners discussed contacting ODNR by letter asking them to plug the Ginsburg Well (located on Ladd Ridge Road in Athens) and declare it a nuisance. Commissioner Eliason will draft a letter for review.

**Ginsburg Well Discussion**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Travel:

**Travel**

Auditor  
 Ben Abfall - Heidi Easley - IAS Users Conference - Sept. 11, 2018 - Moraine, Ohio

WIOA  
 Laurie McKnight - Attend Meigs County Comm. Mtg. w/Dir. Shank - Sept. 6, 2018  
 Laurie McKnight - Attend Meigs Co. Ohio Means Job Fair - Sept. 26, 2018



**KELLER J. BLACKBURN**  
Athens County Prosecuting Attorney

Athens County Courthouse  
1 South Court Street  
Athens, Ohio 45701  
Phone: 740-593-3228  
Fax: 740-593-3279

August 31, 2018

Athens County Board of Commissioners  
15 South Court Street  
Athens, Ohio 45701

Re: Annual Report-O.R.C. Section 309.16

Dear Commissioners:

Pursuant to the Ohio Revised Code Section 309.16, you will find attached my Certification regarding cases prosecuted by my office from September 1, 2017, through August 31, 2018.

If you should have question, please feel free to contact me.

Sincerely yours,

  
Keller J. Blackburn  
Prosecuting Attorney

KJB/sep

Attachment

August 31, 2018

CERTIFICATION:

I, Keller J. Blackburn, Prosecuting Attorney of Athens County, Ohio, certify that the following is directed to the Board of County Commissioners pursuant to Section 309.16 of the Ohio Revised Code:

- (1) Three Hundred Seventy-Nine (379) criminal prosecutions were pursued to final conviction and sentenced under the official rate of the Prosecuting Attorney's Office from September 1, 2017, through August 31, 2018.
- (2) The attached "Exhibit A" is incorporated specifically herein and contains a list of all party defendants with case numbers that were prosecuted to completion from September 1, 2017, through August 31, 2018, with the amount of fines, if assessed in each case.
- (3) The attached "Exhibit B" contains information on Account/Aggravated Arson cases that were prosecuted by my office and a copy of this report is being directed to the office of State Fire Marshal.

Respectfully Submitted,

  
Keller J. Blackburn  
Prosecuting Attorney

cc: State Fire Marshal

Clerk of Courts

Lori Mitchell - Seminar - Sept. 20, 2018 - Columbus, Ohio

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Ed Brown, Extension Office - Agriculture and 4-H Updates with Ed Brown (Agric. & Natural Resources Educator & Co. Dir.) and  
Bridget Moore (4-H Youth Dev. Educator) as follows:

**Extension Office - Agriculture & 4H Updates**

Extension Update  
September 4, 2018

Agriculture Update

- Legislative update at the county fair
- Beef Quality Assurance Training held for 31 producers
- Plans are underway to increase farm profitability
  - o Marketing Strategies for farmers
  - o Variety testing for dry beans and other vegetables adapted to our region
  - o Adaptive gardening for senior gardeners
  - o Technology for small scale farmers
- Completed monitoring for the brown marmorated stink bug
- Grazing Council manure spreader calibration set for Oct. 1 - Double Play ranch
- SEOWIG tours
  - o Eric Hart's Farm- July
  - o Honeycutt Farm -September
- Completed monitoring for the kudzu bug
- New Extension Educator in Forestry with Central State University- Jamie Dahl
- Continue to administer the Food Safety Level 2 Exams for area restaurants and institutions.

4-H Update

- Camped with 170 youth this summer at Tar Hollow. An increase from 114 in 2017
- 50 Youth participated in the Ohio State Fair
- Fair entries increased from 2017

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and accepting the following Bid from JR's Construction and Excavating, as the low bidder for Contractor, as recommended by Patrick McGarry, Health Dept. for the 2018 Athens County HSTS Replacement Program Project that was posted on August 13, 2018:

Project Information: Ms. Beverly Atkinson  
8506 New Marshfield Rd.  
New Marshfield, OH 45766  
Mr. Jerold Townsend

**Health Dept. - HSTS Projects - Contractor /  
Soil Evaluator**



## CERTIFICATE OF FINAL COMPLETION

**PARTIES:** JOHNSON CONTROLS, INC. (JCI)

WESTERN, OH 43081

Allens County Board of Commissioners (Customer)

ATHENS, OH 45701

PROJECT: Athens County Performance Contract dated September 29, 2016 between JCI and Customer

By executing this Certificate of Final Completion, Customer acknowledges the following:

- The work set forth in the Performance Contract has been reviewed and determined by Customer to be fully complete.
- Customer accepts the work as complete and hereby releases JCT's obligations under any performance and payment bonds posted for the project as of the date set forth below.

DATE: 4 SEPTEMBER 1968

**CUSTOMER:**

Signature: \_\_\_\_\_

Printed Name: Leah (Lagana)

Time 0451:06~7

JOHNSON CONTROLS, INC.  
Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: CHIEF OF MFG. \_\_\_\_\_

SUMMARY OF WORK:  
Further defined below:

## SCOPE OF WORK

SCOPE OF WORK SUMMARY	
Lighting Fixtures	L-1 County Home - Lighting Retrofit 6-30-17 L-2 County Courthouse Old and New Building - Lighting Retrofit 6-30-17 L-3 Health Dept - Lighting Retrofit 6-30-17 L-4 OSU Extension - Lighting Retrofit 6-30-17 L-5 Waste Water Treatment Plant - Lighting Retrofit 6-30-17 L-6 County Water & Sewer Office - Lighting Retrofit 6-30-17 L-7 Engineer's Office - Lighting Retrofit 6-30-17 L-8 Engineer's Garage - Lighting Retrofit 6-30-17 L-9 Dog Shelter - Lighting Retrofit 6-30-17 L-10 Board of CVJ Voccom School & Bus Garage - Lighting Retrofit 6-30-17 L-11 317 Board - Lighting Retrofit 6-30-17 L-12 EMS Meteorville - Lighting Retrofit 6-30-17 L-13 EMS Clousville - Lighting Retrofit 6-30-17 L-14 EMS Coolville - Lighting Retrofit 6-30-17 L-15 EMS Albany - Lighting Retrofit 6-30-17
Mechanical Measures	M-2 2nd Flr - Boiler Replacement 10-26-17 M-3 Courthouse Old and New Building - HVAC Units Replacement 8-14-17 M-4 CSU Extension - HVAC Units Replacement 6-2-17 M-1 County Home - Energy Management System 12-7-17
Building Closures	C-2 Courthouse Old and New Building - Energy Management System 12-7-17 C-3 Health Dept - Programmable Thermostats 12-7-17 C-4 OSU Extension - Programmable Thermostats 12-7-17 C-5 317 Board - Programmable Thermostats 12-7-17
Building Envelope Measures	E-1 County Home - Building Envelope Improvements 12-23-17 E-2 Courthouse Old and New Building - Building Envelope Improvements 12-23-17 E-3 Health Dept - Building Envelope Improvements 12-23-17 E-4 OSU Extension - Building Envelope Improvements 12-23-17 E-5 Health Dept - Building Envelope Improvements 12-23-17
Emergency Generator Measures	G-1 Health Dept - Natural Gas Generator 12-26-17 G-2 Health Dept - Natural Gas Generator 12-26-17 G-3 Waste Water Treatment Plant - Diesel Generator 10-26-17

Richard C. Condit, Inc. Boston  
Richard C. Condit, Inc. - Framingham  
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3669 Hamley Short Cut Rd.  
New Marshfield, OH 45766

<u>Contractor</u>	<u>Price</u>
JR's Construction and Excavating	\$23,600
Southeastern Excavating	\$28,000

Above are responsible and approved bid this office received for this project that was posted on August 13, 2018. This office recommends awarding this project to the lowest bidder, JR's Construction and Excavating at a price of \$23,600.

All bids reflected the complete installation of the STS including materials, labor, and permits fees. These projects will be 100% funded from the Ohio EPA WPCLF.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and accepting the following low Bid from Rob Wiley, Good Ground LLC, as the low bidder for Soil Evaluator, as recommended by Patrick McGarry, Health Dept. for the 2018 Athens County HSTS Replacement Program Project that was posted on July 9, 2018:

Project Information: Harold Ross  
12829 Liars Comer Rd.  
Millfield, OH 45761  
Twila Thomas  
19797 Skinner Rd.  
Glouster OH 45732

<u>Soil Evaluator</u>	<u>Price</u>
Terry Priest	\$1,000
Rob Wiley, Good Ground LLC	\$ 990

Above are responsible and approved bid this office received for this project that was posted on July 9, 2018. All bids reflected the complete soil evaluation and design for the replacement STS.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and accepting the following low Bid from Southeastern Excavating, LLC, as the low bidder for Contractor, as recommended by Patrick McGarry, Health Dept. for the 2018 Athens County HSTS Replacement Program Project that was posted on August 13, 2018:

Project Information: Ms. Polly Hedges

26241 Rock St.  
Coolville, OH 45723

<u>Contractor</u>	<u>Price</u>
Southeastern Excavating, LLC	\$2,900

Above are responsible and approved bid this office received for this project that was posted on August 13,2018. This office recommends awarding this project to the lowest bidder, Southeastern Excavating, LLC, at a price of \$2,900. All bids reflected the abandonment of the existing septic tank and connection to the Village public sewer line. The project will be 100% funded from the Ohio EPA WPCLF.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

Health Dept., Patrick McGarry discussed the 2019 Grant Funding, has been reduced to \$150,000.00 maximum, with 50%, \$75,000.00, that can be used for sewer connections. Mr. McGarry will go forward with the application process.

Health Dept. - 2019 Grant Funding - Move Forward with Application Process

~ Zach Thomas, Johnson Control - Updates on overall project - He has been in contact with Maintenance Supv. Jeff Gabriel on all follow up projects, they have went well and are completed. They will provide any requested training as needed in the future.

Johnson Controls - Updates

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving pay request #9 in the amount of \$27,556.00 to Johnson Controls, Inc., for the Performance Contract.

Johnson Controls - Pay Request #9 for Performance Contract

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Certificate of Final Completion for the Athens County Performance Contract :

Johnson Controls - Certificate of Final Completion

CERTIFICATE OF FINAL COMPLETION

JOHNSON CONTROLS, INC. ("JCI")  
835 Greencrest Dr.,  
Westerville, OH 43081

Athens County Board of Commissioners ("Customer")  
15 South Court Street,  
Athens, OH 45701

PROJECT: Athens County Performance Contract dated September 29, 2016 between JCI and Customer  
By executing this Certificate of Final Completion, Customer acknowledges the following:  
a. The work set forth in the Performance Contract has been reviewed and determined by Customer to be fully complete.

b. Customer accepts the work as complete and hereby releases JCI's obligations under any performance and payment bonds posted for the project as of the date set forth below. (Copied to page 453).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to accept the resignation of Jake Ridenour as full time EMT, as recommended by EMS Chief Rick Callebs and approval to post the open position.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to enter into executive session at 10:52 with EMS Chief Rick Callebs to discuss the discipline of a public employee.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to return to regular session at 10:55 .

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

After the discussion regarding late for work, A motion was made by Mr. Chmiel and seconded by Mr. Adkins to authorizing Chief Callebs to issue an eight (8) hour suspension.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Dog Warden, Mary Beth Brown -

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to enter into executive session at 11:14 with Mary Beth Brown to discuss the employment of a public employee.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to return to regular session at 11:43.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

After discussion regarding the Assistant Dog Warden position, A motion was made by Mr. Chmiel and seconded by Mr. Adkins to hire Nick Dillon at the salary he agreed to, \$14.20 per hour, effective next pay period.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Discussion regarding a dog issue on Carr Bailey Road. The Friends of the Shelter Dogs are helping with dog placement and were

**EMS - Accept Resignation of Jake Ridenour,  
FT EMT**

**Executive Session - w/EMS Chief Callebs -  
Discuss Discipline of Public Employee**

**Return to Regular Session - Authorize Chief  
Callebs to Issue eight (8) hour Suspension**

**Executive Session - w/Dog Warden Discuss  
Employment of Public Employee**

**Regular Session - Hire Nick Dillon \$14.20 hr.**

**Discussion w/Dog Warden & FOS Group re:**

relinquished to their care. Also discussed were stray dogs being brought in from other Counties. Commissioner Eliason asked the Warden to provide them with the number of dogs they have taken in from other Counties. Commissioner Adkins asked if 911 had their on call schedule today. She replied saying that she will get it to them asap. He also informed her that they were to immediately bring in any radios that are not working properly. The Friends of the Shelter asked about checking into reducing fees, dropping a Tier on the tag system and possibly bring in more revenue for the Shelter. Commissioner Eliason will check into this suggestion. The Warden will be scheduled on the agenda again in two weeks for further discussion.

**Dog Issue, Out of County Dogs, Tag Tier System**

~ Rich Kasler, ACWSD Supt. - Mr. Kasler updated the Commissioners on Rt. 50 Sewer Project and the September deadline for extra Tap requests. He would like to extend this date due to property owners wanting to see the 90% Plans before making final decision..There have been approximately 20-30 additional tap requests. The 90% Plans from HDR have not been submitted to the Commissioner's as of this date. Commissioner Eliason stated that the September deadline was a projected date and he will contact HDR, Inc. (Kyle Schwieterman) to check on the Plans and when they can expect them. Mr. Kasler also informed them of an EPA violation in Buchtel, regarding the chloramine byproduct testing.( TTHMs and HAA5s) The water is purchased from Nelsonville. The TTHMs have been high, and a report to the Ohio EPA was submitted by Mr. Kasler. The HAA5s, have a 90 day rotating sampling monitoring period, with a one week sample period to get sample in. The quarterly sample was submitted in June, but the sample was thrown out at the lab, due to the samples not being within the parameters to create a baseline. He was told re sampling could not be done by the District Office, however the Columbus Office said they could have re sampled, even if it was a month later.


**ACWSD - Discussion re Rt.50 Sewer Project**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

**Adjourn**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

  
JoAnn Reckhold, Clerk

  
Julie Brooks, Assistant Clerk

  
Lenny Eliason, President

  
Chris Chmiel, Vice-President

  
Charlie Adkins