

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, May 20<sup>th</sup>, 2019 with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

**AGENDA**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda:

**ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS**

Meeting Agenda for Monday, May 20, 2019 - Convenes at 9:30 a.m. (Changed from May 21st)

Approve Agenda

Approve Appropriations, Transfers, New Line Items Requests/Changes

Approve Bills

09:30 Jack Pepper- Health Department, TB Levy, Health Dept Levy  
09:45 DJFS - Jean Demosky  
10:00 911 - Lt. Aaron Maynard - Contract  
10:05 EMA Dir. Don Gossel  
10:15 Dr. Brown - Show Products and How to Begin Business  
10:30 Patrick McGarry, Health Dept.

**~ AGENDA ITEMS**

Amended Certificate  
Utility Permit  
Data Board Recommendations  
Engineer - Ohio Public Works Disbursement Request  
Real Estate Purchase Agreement  
HAPCAP - Satisfaction of Mortgage  
Support Letter - Moonville Rail Trail  
B&G Surplus Truck - To Chauncey Village  
Lenny - Extend Travel from last week

**~ TRAVEL**

Commissioner Lenny Eliason - NACo Conf. - July 10-16, 2019

**~ADJOURNMENT**

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**APPROVE APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: May 20, 2019 - Budget Transfers and Amendments. Copies on file in Commissioner's Office. (Copied to page 307 ).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**BILLS**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 5/15/2019 To: 5/20/2019 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**JACK PEPPER - HEALTH DEPT/ TB LEVY - Discussion Place on Ballot**

Jack Pepper, Director, Health Dept. Requested the following levies be placed on the November 5<sup>th</sup>, 2019 General Election Ballot:

**HEALTH DEPT. LEVY PLACEMENT ON BALLOT**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the placement of the Four-tenths (0.40) mills levy, a tax outside the 10-mill limitation to provide sufficient funds to carry out health programs of general health district pursuant to Revised Code §3709.29 to be placed on the ballot at the November 5, 2019, General Election. The levy type is a Replacement.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**HEALTH DEPT. TB LEVY PLACE ON BALLOT**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the placement of the Three-tenths (0.30) mills levy, a tax outside the 10-mill limitation to support tuberculosis treatment or clinics pursuant to Revised Code §5705.20 to be placed on the ballot at the November 5, 2019, General Election. The levy type is a Renewal.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**DJFS - DIR. JEAN DEMOSKY - AGENDA**

COMMISSIONERS

5-20-19

ACDJFS

1. One-Year Update - Goal of establishing a management team that is empowering, confident & competent. Transitioned union relations from competitive to collaborative. Established a cross functional team to create an updated vision for the agency. Improved community relations through increased outreach & communications via new avenues such as social media and an inter active website. Set 3-5 year goals with the management team. 2019 year of workforce development.
2. Continuance of our partnership with Ohio University Literacy Center for our Aspire (GED) program
  - a. \$50K toward salary & benefits for OMJ teachers
3. Union Contract Update - She will return at a later date with final edits.
4. Facilities
  - a. OMJ Building - Presented Flood Insurance Quote for 510 W. Union Street property. Commissioner Eliason will send to CORSA for review. She will discuss further at next Commissioner Meeting.
  - b. County Home - Presented 2 maps, one from the architect, showing the plans for 100+ parking spaces at the DJFS Bldg. With part of the parking in front of the Barn; and one showing the National Flood Hazard Layer (FEMA). Discussion regarding the area behind the Pond, which is a flat area, which appears to be out of the Flood Plain, for possible parking. Commissioner Chmiel will discuss this with Solid Waste Operations Coordinator, Roger Bail to see about soil reports. Commissioner Eliason also suggested finding out about utility easements and to speak with Sunday Creek regarding the driveway area.

#### 911 - LT. AARON MAYNARD - RADIO TOWER LEASE AGREEMENT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the renewal of the Radio Tower Site Lease Agreement with Intelliwave. Peach Ridge Tower location. Contract amount: \$350.00. Increase of \$50 month. Term: Three (3) years October 1, 2019 through October 1, 2022.

#### RADIO TOWER SITE LEASE AGREEMENT

THIS AGREEMENT made and entered into this 20<sup>th</sup> day of May, 2019, by and between Intelliwave, hereinafter called the "Lessee" and the Athens County Board of Commissioners, Athens County, Ohio, hereinafter called the "Lessor".

#### WITNESSETH:

That for and in consideration of the covenants, considerations, promises and agreements herein contained, said Lessor agree to lease to Lessee space on the tower and in the shelter building on a parcel of land known as Peach Ridge Tower 10565 Peach Ridge Road, Athens, Ohio.

1. USE. The premises will be used and occupied by Lessee in a careful, safe, and proper manner. The premises are leased to be used for providing radio communications as may be determined by Lessee from time to time. Lessee may use the premises for such other uses as are incidental or related to providing such radio communication. Lessee will abide by all applicable federal, state and local laws and regulations respecting the premises and its occupancy and use and will not use the premises or allow the same to be used for any unlawful purpose.

2. TERM. The term of the Agreement is for a period of three (3) years commencing the 1st day of October 2019 and ending the 1st day of October 2022. This Agreement will automatically renew in three (3) year increments, unless, prior to a renewal, either party, with or without cause, gives the other party written notice of intention to cancel at least ninety (90) days prior to such cancellation.

3. RIGHTS RETAINED BY LESSOR. Lessor shall retain all oil, gas and mineral rights in and under said land in which Lessor has an interest at the date hereof; however, Lessor shall not have the privilege of using the surface of the premises for drilling, mining or farming operations or any other use that would interfere with Lessee's use without the prior written approval of Lessee, which written approval shall not be unreasonably withheld.

4. INGRESS AND EGRESS; REPAIR OR DAMAGE. Lessee shall have the right of ingress and egress to said premises at all times, and shall remove any and all improvements, buildings or structures owned by Lessee and shall have the right of ingress and egress for up to twelve (12) months after the termination hereof for the purpose of removing any improvements, buildings, structures, radio towers, property, fixtures or equipment placed upon the premises by Lessee, which Lessor expressly agrees shall be and remain the property of Lessee and which Lessee shall remove at its sole expense within twelve (12) months after the termination of this Agreement. Lessee shall be responsible for the cost of repairing any damage to the premise resulting from the construction, erection or removal of Lessee's property, radio tower, building(s), fixtures or equipment. Lessee shall be responsible for the cost of repairing any damage to the premise resulting from any exercise of rights of ingress and egress described herein, reasonable wear and tear excepted.

5. INSURANCE. Lessee shall be responsible for the payment of all insurance on the personal property placed on the premise by Lessee during the term of this Agreement.

6. LESSOR'S TITLE. Lessor covenants that it has good title to the premise, has good right to lease the same, and warrants and agrees to defend the title thereto. Lessor shall indemnify, reimburse and hold harmless from all damages and expenses which Lessee may suffer by reason of any breach of this covenant or of any restriction, encumbrance or defect in such title.

7. INDEMNIFICATION. Lessee will indemnify and save Lessor harmless against all lost, costs, expenses, attorney fees, and damages suffered or incurred by Lessor in the discharge of mechanics' liens, filed or inchoate, in the Lessee's improvement or maintenance of the premise, or in the defense or discharge of claims asserted or perfected against Lessor as to personal injuries or property damages, due solely from the negligence, in the occupancy of the premise by Lessee, its agents, employees, or invitees.

8. RENTAL FEE. Lessee agrees to pay Lessor, as rental hereunder, the following: \$350.00 (three hundred and fifty dollars) per month. Any change in rate structure shall be negotiated at least 120 days prior to the anniversary date of this Agreement. Said fee becomes effective the 1st day of October 20 19. Payments shall be made to: Athens County 911  
13 West Washington Street  
Athens, Ohio 45701  
Attn: Melissa Fowler-Dixon  
(740) 592-3273

9. BINDING EFFECT. All the covenants, terms and conditions of this Agreement shall inure to the benefit of, and be binding upon, the respective successors and assigns of the parties hereto.

10. RECORDING. This Agreement shall be recorded in the Office of the Recorded of Athens County, Ohio, within thirty (30) days of the execution of this Agreement by all parties.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

(Signature page copied to page 308).

#### EMA DIR. DON GOSSEL

EMA Director Don Gossel introduced the EMA Intern Kayla Allen and gave the following EMA updates:

##### March

14th Preliminary Damage Assessment (PDA) @ Engineers office (Townships/OEMA/FEMA)  
14th Attended Athens County Fire Fighters Association Meeting  
18th Spoke at Ohio University Chapter of the American Meteorological Society (OUCAMS)  
21st Ohio EMA New Directors Meet-n-Greet in Dublin  
29th Met with Bob Gropp of Kinder Morgan (Tennessee Gas Line)

##### April

2nd Attended/Certified NWS Storm Spotters Class  
4th DHS Grant Training in Jackson  
4th Core Ex Taining in Zanesville (pipeline safety training for responders)  
10th Noble County EMA in Athens (training)  
11th Attended Athens County Fire Fighters Association Meeting  
18th Presidential Declaration Award (Request for Public Assistance) @ Engineers Office  
23rd Shadowed Perry County EMA during Perry Co Full-scale Exercise (Ludowici Tile Plant New Lex) . 1  
26th Collected 75 Animal Cages/Zumbra Tent from former DART Director (McArthur)  
29th- 1st Ohio Emergency Management Agency (OEMA) Spring Conference

Ad

##### May

1st wrap up of Ohio Emergency Management Agency (OEMA) Spring Conference  
8th call out for Townships to meet deadline of Request for Public Assistance (RPA- will simplify)  
9th Attended Athens County Fire Fighters Association Meeting  
14th Athens County Table-Top Exercise (Success)  
16th Senior Safety Day Event (Huge Success)

##### Projected May Participation

22'd SE Ohio Sector EMA meeting (Boot Grille Nelsonville)  
23rd Developing and Maintaining Emergency Operation Plan Training in Jackson  
24th Ohio Health Care Coalition Meeting in Jackson  
30th OEMA Hazard Mitigation Plan (HMP) Grant Implementation Meeting

##### Projected June Participation

7th Emergency Management Fundamentals (Director Based Planning) Lancaster

##### Discussion Material

Everbridge EMA Single Point Focus I \$21-28K- Too expensive for level of use I can find equivalent programs ~ the cost.  
EMPG Grant Award Growth I working with OEMA I Anticipate good growth  
HMEP Grant Award I 2020 Athens Co Functional Exercise funded I Funded 911-Dispatchers HazMat Training through Fire Fighters Communications Dispatch Course)  
Standard Meetings  
LEPC, PIO, Athens Co FFA

#### DR. BROWN - SHOW PRODUCTS AND HOW TO BEGIN BUSINESS

Ralph Boll and Dr. Michael Brown presented their product, custom tailored back cushions, which can be used in vehicles, office chairs or regular chairs. They are looking for manufacturing opportunities in the Athens area. The Commissioners suggested they speak to Sara Marrs-Maxfield with the Athens County Economic Development Council.

#### HEALTH DEPT. PATRICK McGARRY - *Dogs in Outdoor Dining Areas - Misc. Updates*

Patrick McGarry, Health Dept., discussed a draft of the new state law (ORC37-1-08.5) regarding dogs in outdoor dining areas of food service operations and retail food establishments. The Health Department will address this to all license holders in Athens County and will support this proposed new code, for establishments who wish to allow this. They will provide an official comment at a later date. Also discussed were some upcoming grants and he will return in the next few weeks with paperwork. They will be doing some countywide inspections in the next few weeks, specifically in the New Marshfield, Millfield, Stewart and Guysville.

#### MOONVILLE RAIL TRAIL LETTER OF SUPPORT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following letter of support for the Moonville Rail Trail Grant Application to the office of surface mining:

# Athens County Commissioners



Charlie Adkins  
cadkins@athensoh.org

Chris Chmiel  
cchmiel@athensoh.org

Lenny Eliason, MPA  
leliason@athensoh.org

15 South Court St.  
Athens, Ohio 45701  
(740) 592-3219  
Visit us at our website:  
co.athensoh.org

JoAnn Rockhold  
Clerk/Admin. Assistant  
jsikorski@athensoh.org  
Telephone (740) 592-3292  
Fax (740) 594-8010

May 20, 2019

Ohio Department of Natural Resources  
Division of Mineral Resources Management

To Whom it May Concern,

The Athens County Commissioners are very supportive of the grant application to the Office of Surface Mining for the accessibility improvements for the Moonville Rail Trail. We see this as an important opportunity to improve the outdoor recreation assets of Athens and Vinton County.

With coal related jobs declining in the last couple of years, our region needs to find new economic opportunities. We believe outdoor recreation is one of the ways to achieve sustainable economic growth for our region. These communities will greatly benefit from this grant in that they will get financial support in transitioning their communities from the declining coal industry to the growing outdoor recreation industry.

This grant would be instrumental in further developing this great multi-county outdoor recreation asset of the Moonville Rail Trail. We hope that eventually this trail will connect to the already existing Hockhocking Adena Bikeway and other regional bike trails, like the Bailey's Mountain Bike Trail Project in the Wayne National Forest.

Sincerely,

Lenny Eliason

Chris Chmiel

Charlie Adkins



The Board of Athens County Commissioners is an Affirmative Action employer and does not discriminate for reasons of race, gender, age, religion or disability.



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**REAL ESTATE PURCHASE AGREEMENT & AMENDMENT - Dollar General Building, Glouster, Ohio**

Commissioner Chmiel stated that there are \$4,000.00 in taxes left unpaid on the Dollar General Building in Glouster. The Commissioners agreed to pay the remaining taxes to obtain the building:

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Real Estate Purchase Agrmt. Addendum between JSMN Ohio Properties and the Athens County Board of Commissioners:

**REAL ESTATE PURCHASE AGREEMENT**

This Agreement entered into as of this 4<sup>th</sup> day of May, 2019, by and between JSMN Ohio Properties, LLC, a New Jersey Limited Liability Company, tax mailing address: 280 Idaho Street, Paramus, New Jersey 07652, hereinafter referred to as SELLER and ATHENS COUNTY BOARD OF COMMISSIONERS, 15 South Court Street, Athens, Athens County, Ohio, hereinafter referred to as PURCHASER, and

**WITNESSETH:**

In consideration of the mutual promises, representations and agreements herein obtained, the SELLERS and PURCHASER hereby agree:

1. Description. SELLER agrees to sell and convey, upon the fulfillment of all of the obligations and terms of this Agreement to be paid and performed by the PURCHASER, by a good and sufficient deed unto said PURCHASER, the following described real estate: Situated in the Village of Glouster, County of Athens and State of Ohio and bounded and described as follows:

Beginning at an iron pin found as called in the southwest corner of Lot 855 of the said Kittle's Subdivision; thence

South 06°-44'-00" east along the west line of Lot 856 of said Kittle's Subdivision, 568.13 feet to an iron bar, found; thence

East 63.37 feet to the west R/W line of the New York Central R.R.;

Thence north along the west RIW line of said R.R. 578.06 feet to an iron pin the southeast corner of Lot 855, of the said Kittle Subdivision; thence,

South 83°-56'-00" west along the south line of said lot 131.00 feet to the place of beginning, containing 1.2806 acres of land.

Save and except the following:

Situated in the Village of Glouster, County of Athens, State of Ohio, and being a part of Lot 856 of the Kittle Lumber Company Addition to the Village of Glouster

and being more particularly described as follows:

Beginning at an iron pin found at the northwest corner of Lot 856; thence

Along the line between Lots 856 and 855 North 82°-10'-12" east, 130.88 feet to an iron pin set at the northeast corner of Lot 856; thence

**PURCHASE AGREEMENT- PAGE TWO**

Along the east line of said lot south 10°-39'-06"-E, 211.22 feet to an iron pin set; thence

Leaving said east line and along a new line S 82°-10'-12" west, 106.07 feet to an iron pin set; thence

Along the west line of Lot 856 north 8°-23'-48" west, 210.00 feet to an iron pin set at the point of beginning of this tract. Said tract containing 0.571 acres, more

or less. Bearings are to an assumed meridian and are used for angular determination only.

Permanent Parcel No.: M04-001000021-00

Prior Instrument Reference: PR Book 496, Page 1701 of Athens County Records

Last Deed Reference: Volume 522, Page 1476, Official Records of Athens County, Ohio.

SELLER agrees to deliver the real estate in substantially the same condition and state of repair as at the time of the signing of this Agreement:

SELLER represents, as a material fact that it lawfully possess the property and are authorized to sell the property and, with the exception of real estate taxes, there are no other encumbrances on the property that is the subject of this Agreement.

PURCHASER has examined all property involved in this contract and are relying solely upon such examination with reference to the condition, character, and size of the land and improvements and fixtures, if any. This Agreement constitutes the entire agreement, and there are no representations, oral or written, which have not been incorporated herein.

2. Payment of Purchase Price: The PURCHASER promises, covenants, and agrees, to buy said real estate and to pay SELLER, the total sum of One Dollar and 00/100 Dollars (\$1.00).

3. 2018 Taxes: SELLER recognizes that it owes taxes for the 2018 tax year.

SELLER agrees to pay \$2,000.00 towards the 2018 taxes at the time of execution of this agreement. SELLER further agrees to pay \$2,000.00 towards the 2018 taxes no later than January 31, 2019, \$2,000.00 no later than February 28, 2019, \$2,000.00 no later than March 31, 2019, and \$2,000.00 no later than April 30, 2019 for a total of \$10,000.00 to be paid by SELLER for the 2018 taxes.

4. Transfer of Title: SELLER and PURCHASER agree that the title to said property shall be transferred to PURCHASER by General Warranty Deed at closing. SELLER

**PURCHASE AGREEMENT-PAGE THREE**

and PURCHASER further agree that PURCHASER shall pay all transfer and recording fees for the deed for said property. No conveyance fee will be required since property is being transferred to a governmental entity.

4. Possession.

(a) SELLER agrees to deliver possession of said real estate at closing.

(b) The provisions of this Section 4 shall survive the Closing Date.

5. Time of Closing. The Closing will be conducted, in which the deed shall be delivered and the full payment of One Dollar and 00/100 Dollars (\$1.00), as set forth in paragraph two (2) above, less the 2018 pro-rated taxes, if any, and at the terms listed in paragraph three (3) above shall be at the office of the PURCHASER, on April 30, 2019, unless adjourned to a date agreeable to all Parties.

6. Acknowledgment. PURCHASER agrees to provide SELLER with a letter acknowledging the donation of said property and said letter shall contain the appraised value that

is currently listed on the Athens County Auditor's Website. This letter shall be provided at closing.


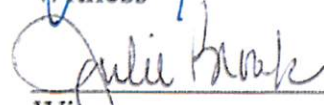
7. Taxes: SELLER and PURCHASER agree that the real estate taxes for 2018, if any, which shall be pro-rated to the date of sale.



8. Binding upon Representatives. This Agreement shall inure to the benefit of, and be binding upon, the heirs, executors, administrators, other personal representatives, devisees, legatees, successors, and assigns of the Parties hereto.

IN WITNESS WHEREOF, the PURCHASER, ATHENS COUNTY BOARD OF COMMISSIONERS, have set their hands to this Agreement this 20<sup>th</sup> day of May, 2019.

PURCHASERS

ATHENS COUNTY BOARD  
OF COMMISSIONERS

  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness



  
\_\_\_\_\_  
Lenny Eliason  
  
\_\_\_\_\_  
Charlie Adkins


PURCHASE AGREEMENT – PAGE 4

  
\_\_\_\_\_  
Chris Chmeil

IN WITNESS WHEREOF, SELLER, JSMN Ohio Properties, LLC, and have set its hands to this Agreement this 9<sup>th</sup> day of January, 2019.

SELLER:  
JSMN Ohio Properties, LLC

  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Authorized Individual

This instrument prepared and submitted by: Keller J. Blackburn  
Athens County Prosecuting Attorney



AMENDMENT TO REAL ESTATE PURCHASE AGREEMENT

**Amendment to Real Estate Purchase Agreement**

Between

JSMN Ohio Properties, LLC, a New Jersey Limited Liability Company ("Seller")  
and

Athens County Board of Commissioners ("Purchaser")

This Amendment is hereby made and entered into by and between the JSMN Ohio Properties, LLC, a New Jersey Limited Liability Company, tax mailing address: 280 Idaho Street, Paramus, New Jersey 07652 (hereinafter referred to as "Seller") and Athens County Board of Commissioners, 15 South Court Street, Athens, Ohio (hereinafter referred to as "Buyer") on this 20 day of May, 2019.

WHEREAS, Seller and Buyer hereby mutually agree to amend the Real Estate Purchase Agreement, dated the \_\_\_\_\_, 2018 (hereinafter referred to as "the Agreement") for the following sections:


**Section 3 "Delinquent Taxes"**- Seller has paid a total of \$4,000.00 of the originally agreed upon \$10,000.00 owed for delinquent taxes. The Parties agree that Seller shall pay \$2,000.00 in lieu of the remaining monies owed by Seller.


**Section 5 "Time of Closing"** – The parties mutually agree to extend said closing date until May 6, 2019, or another mutually agreeable date by the parties.

All other terms and conditions of the Agreement dated \_\_\_\_\_ remain in full effect. When executed by both Parties, this Amendment is made an integral part of the aforementioned Agreement.

IN WITNESS WHEREOF, the PURCHASER, ATHENS COUNTY BOARD OF COMMISSIONERS, have set their hands to this Agreement this 20 day of May, 2019.

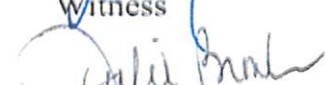
PURCHASERS  
ATHENS COUNTY BOARD  
OF COMMISSIONERS

  
Lenny Eliason

  
Charlie Adkins

  
Chris Chmiel

  
Witness

  
Witness

**UTILITY PERMITS**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Utility Permits:

From: Frontier Communications Permit # 19-148

754 West Union St.

Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR6 Old State Route 56 / TR 262 Grass Run Road

General Description of Work: Phone - Placing 10.757' of aerial fiber optic cable from riser P57035-503 at the central office along CR6, crossing Mineral Road and Biddyville Rd. along the way to intersection of SR56.

Type of Installation: Overhead Line Parallel to road, overhead line crossing road.

Estimated Project Schedule: 4/11/2019 Completion Date: Request permit be valid through 12/31/2019.

Agreed to by: /s/Kenny Waggoner

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

From: Frontier Communications Permit # 19-157

754 West Union St.

Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR8 Mineral Road. / TR 255 Robinette Ridge Rd.

General Description of Work: Phone - Placing 265' of aerial fiber cable from P1201.61 on Mineral Road to P1201.64 at SR356 on existing pole line. Placing approx. 63' of aerial fiber from P1208-1 to P1201.1F1 on Robinette Ridge Rd. Off of SR356 and placing internet cabinet, conduit and stub pole.

Type of Installation: Overhead Line Parallel to road.

Estimated Project Schedule: 4/12/2019 Completion Date: Request permit be valid through 12/31/2019.

Agreed to by: /s/Kenny Waggoner

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**ENGINEER - OHIO PUBLIC WORKS DISBURSEMENT REQUEST**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Ohio Public Works Commission Disbursement Request Form and Certification - Request No.1 between the Director of the Ohio Public Works Commission and Athens County - Project Name: ATH-CR33A-0.00 Paving - Disbursement Request #1 - Amount to be paid by OPWC to Nuko Paving, Inc. : \$101,518.63.

(Signature pages copied to page 309 ).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**ENGINEER - BID ADVERTISEMENT - ATH-CR57/75-0.93/5.29 LANDSLIDE REPAIRS**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Bid Advertisement as requested by County Engineer, Jeff Maiden:

**ADVERTISEMENT FOR BIDS**

Sealed bids for the ATH-CR57/75-0.93/5.29 LANDSLIDE REPAIRS will be received by the Board of County Commissioners of Athens County, Ohio, at their office, 15 S. Court Street, Athens Ohio 45701 until 10:00 a.m., Prevailing Local Time on the 11th day of June, 2019 and at that time and place will be publicly opened and read aloud. All bids will be considered valid until 60 days after the opening date, although not accepted or rejected.

The work for which proposals are invited consists of a drilled pier wall at CR57-0.93, a drilled pier wall at CR75-5.29, and other miscellaneous items associated with the construction of the ATH-CR57/75-0.93/5.29 LANDSLIDE REPAIRS. The Engineer's Estimate of Construction Cost for this project is \$ 466,955.00. Copies of the Construction Plans, Bidding Forms, and Specifications on the Unit Price Contract may be purchased for \$30.00 from the Office of the Athens County Engineer, 16000 Canaanville Rd, Athens, Ohio 45701 during regular business hours (7:00 a.m. to 3:30 p.m. Monday through Friday).

Legal notice and bid documents are also posted on the internet at [www.athenscountyengineer.org](http://www.athenscountyengineer.org) under the "Bids/RFPs" heading.

Each bid shall have filed with it a bid guaranty in the form of a certified check, cashier's check, or letter of credit revocable only at the option of Athens County in an amount equal to 10% of the bid or a bond in accordance with division (B) of Section 153.54 of the Revised Code.

Each proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. Each bidder must submit evidence of its experiences on projects of similar size and complexity. The owner intends and requires that this project be completed no later than October 11, 2019.

All contractors and subcontractors involved with the project will to the extent practicable use Ohio



products, materials, services, and labor in the implementation of their project. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123 is required.

Bidders must comply with the prevailing wage rates on Public Improvements in Athens County as determined by the Ohio Department of Commerce, Bureau of Wage and Hour Administration, 614.644.2239.

The Board of County Commissioners of Athens County, Ohio reserves the right to reject any and/or all bids and to waive informalities as may be in the best interest of Athens County.

Jeff Maiden, P.E., P.S.

Athens County Engineer

Advertising dates: 5/26/19, 6/2/19

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

**Commissioner Adkins excused himself from remainder of the Meeting.**

**ENGINEER ATH-CR36/VAR.LANDSLIDE REPAIRS PROJECT BID AWARD**

A motion was made by Mr. Chmiel and seconded by Mr. Eliason to award the ATH-CR36/VAR.LANDSLIDE REPAIRS PROJECT to Alan Stone Company in the amount of \$315,470.00, as recommended by County Engineer, Jeff Maiden. (Bid Tab copied to page 310).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, absent; Mr. Chmiel, yea.

**HAPCAP - SATISFACTION OF MORTGAGE**

A motion was made by Mr. Chmiel and seconded by Mr. Eliason approving the HAPCAP Satisfaction of Mortgage as follows:

Name of Mortgagor(s)	Date of Mortgage	Date Recorded	Athens Co. Records	Vol./Ref. Page
Athens Metropolitan Housing Authority 116 Madison St. Nelsonville, OH. 45764	03/06/2019	03/22/2019	554	184-186

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, absent; Mr. Chmiel, yea.

**TRAVEL**

A motion was made by Mr. Chmiel and seconded by Mr. Eliason to extend Commissioner Eliasons Travel as follows:

Commissioner Lenny Eliason - NACo Conf. - July 10-16, 2019 - Las Vegas, NV

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, absent; Mr. Chmiel, yea.

**SURPLUS TRUCK DISCUSSION**

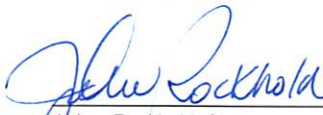

A motion was made by Mr. Chmiel and seconded by Mr. Eliason to transfer the Buildings & Grounds Truck to Chauncey Village, pending a letter of Interest from the Village. 2008 Ford F250 Supercab - Declared Surplus on

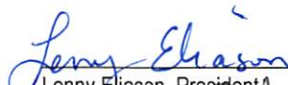
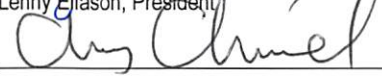

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, absent; Mr. Chmiel, yea.

**ADJOURN**

A motion was made by Mr. Chmiel and seconded by Mr. Eliason to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, absent; Mr. Chmiel, yea.

  
JoAnn Rockhold, Clerk  
  
Julie Brooks, Assistant Clerk

  
Lenny Eliason, President  
  
Chris Chmiel, Vice-President  
  
Charlie Adkins

Chris Arnold

5-20-19

Long Eli

5/20/19

5/20/19

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05/20/2019 09:17  
4877jrockhold

Athens County  
BUDGET TRANSFERS AND AMENDMENTS

P 1  
bgamdent

Record Number	Year	Per	Journal	Date	Clerk	Description	Total Increase	Total Decrease	Workflow Status
1	2019	04	08	04/01/2019	4877jconrath	PO MAINT	102.95	0.00	Approved
2	2019	05	300	05/17/2019	4877lchambliss	Appropri	301,000.00	0.00	Pending Approval
3	2019	05	307	05/17/2019	4877clucas	Appropri	1,175,000.00	0.00	Pending Approval
4	2019	05	309	05/20/2019	4877jrockhold	Transfer	5,000.00	5,000.00	Pending Approval

\*\* END OF REPORT - Generated by JoAnn Rockhold \*\*

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed  
this 20 day of May, 2019.

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:

LESSOR  
Athens County Commissioners

*John Schell*  
Witness  
*John Schell*  
Witness

*Don Elson*  
The Board of Commissioners of Athens  
County, President  
*Chris Chmehl*  
Commissioner  
*Chris Cooper*  
Commissioner

LESSEE  
Incellwawe

Chris Cooper

Witness

This instrument prepared by: *Keller J. Blackburn*  
Athens County Paralegal Attorney

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STATE OF OHIO  
COUNTY OF ATHENS, ss

The foregoing RADIO TOWER SITE LEASE AGREEMENT was acknowledged before  
me this 20 day of May, 2019, by Lenny Elason, Charlie Adams, and Chris Chmehl, for  
and behalf of the Athens County Commissioners, the "LESSOR",



JO ANN SWOBODA  
Notary Public  
for and for the State of Ohio  
My Commission Expires  
August 3, 2020

*John Schell*  
NOTARY PUBLIC

STATE OF OHIO  
COUNTY OF ATHENS, ss

The foregoing RADIO TOWER SITE LEASE AGREEMENT was acknowledged before  
me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Chris Cooper, for and behalf of Incellwawe,  
LESSEE" herein.

(SEAL)

NOTARY PUBLIC

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ATHENS COUNTY ENGINEER ATH-CR38/VAR-3.63/VAR Landslide Repairs Project Bid Tabulation - 5/7/2019					Engineer's Estimate		Alan Stone Co., Inc.		Shelly & Sands, Inc.	
REF NO.	ITEM NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST	UNIT COST	TOTAL COST
PART 1 - CR38-4.63										
1	201	CLEARING AND GRUBBING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,900.00	\$ 1,900.00
2	202	PAVEMENT REMOVED	8	SY	\$ 20.00	\$ 160.00	\$ 195.00	\$ 1,560.00	\$ 25.00	\$ 200.00
3	203	EXCAVATION	1	CY	\$ 20.00	\$ 20.00	\$ 420.00	\$ 420.00	\$ 104.00	\$ 104.00
4	203	EMBANKMENT	55	CY	\$ 20.00	\$ 1,100.00	\$ 20.00	\$ 1,100.00	\$ 25.00	\$ 1,375.00
5	254	SUBGRADE COMPACTION	8	SY	\$ 10.00	\$ 80.00	\$ 40.00	\$ 320.00	\$ 75.00	\$ 600.00
6	304	AGGREGATE BASE	2	CY	\$ 75.00	\$ 150.00	\$ 490.00	\$ 980.00	\$ 225.00	\$ 450.00
7	422	DOUBLE CHIP SEAL	8	SY	\$ 30.00	\$ 240.00	\$ 10.00	\$ 80.00	\$ 210.00	\$ 1,680.00
8	503	UNCLASSIFIED EXCAVATION, AS PER PLAN	1	LS	\$10,000.00	\$10,000.00	\$ 420.00	\$ 420.00	\$ 2,750.00	\$ 2,750.00
9	507	STEEL PILES, MISC. SOLDER PILE HP10X42	250	FT	\$ 30.00	\$ 7,500.00	\$ 25.00	\$ 6,250.00	\$ 1,100.00	\$ 27,500.00
10	524	DRILLED SHAFTS, 30" DIAMETER, PLUS PILES, AS PER PLAN	119	FT	\$ 95.00	\$11,305.00	\$ 60.00	\$ 7,140.00	\$ 100.00	\$11,900.00
11	524	DRILLED SHAFTS, 34" DIAMETER, KING PILES, AS PER PLAN	200	FT	\$ 125.00	\$25,000.00	\$ 70.00	\$14,000.00	\$ 97.00	\$19,400.00
12	617	COMPACTED AGGREGATE, AS PER PLAN	3	CY	\$ 100.00	\$ 300.00	\$ 145.00	\$ 435.00	\$ 175.00	\$ 525.00
13	650	SEEDING AND MULCHING	72	SY	\$ 10.00	\$ 720.00	\$ 20.00	\$ 1,440.00	\$ 10.00	\$ 720.00
14	614	MAINTAINING TRAFFIC	1	LS	\$ 8,000.00	\$ 8,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,500.00	\$ 2,500.00
15	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,300.00	\$ 2,300.00
16	624	MOBILIZATION	1	LS	\$15,000.00	\$15,000.00	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00
17	100	PREMIUM FOR PERFORMANCE BOND AND FOR PAYMENT BOND	1	LS	\$ 4,000.00	\$ 4,000.00	\$ 500.00	\$ 500.00	\$ 1,200.00	\$ 1,200.00
TOTAL PART 1 - CR38-4.63 =						\$6,425.00		\$ 6,700.00		\$ 6,700.00
PART 2 - CR38-4.63										
18	201	CLEARING AND GRUBBING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,750.00	\$ 1,750.00
19	202	PAVEMENT REMOVED	24	SY	\$ 20.00	\$ 480.00	\$ 60.00	\$ 1,440.00	\$ 13.00	\$ 312.00
20	203	EXCAVATION	1	CY	\$ 20.00	\$ 20.00	\$ 420.00	\$ 420.00	\$ 100.00	\$ 100.00
21	203	EMBANKMENT	58	CY	\$ 20.00	\$ 1,160.00	\$ 20.00	\$ 1,160.00	\$ 25.00	\$ 1,450.00
22	254	SUBGRADE COMPACTION	24	SY	\$ 10.00	\$ 240.00	\$ 10.00	\$ 240.00	\$ 18.00	\$ 432.00
23	304	AGGREGATE BASE	8	CY	\$ 75.00	\$ 600.00	\$ 175.00	\$ 1,400.00	\$ 125.00	\$ 1,000.00
24	422	DOUBLE CHIP SEAL	24	SY	\$ 30.00	\$ 720.00	\$ 10.00	\$ 240.00	\$ 210.00	\$ 1,680.00
25	503	UNCLASSIFIED EXCAVATION, AS PER PLAN	1	LS	\$20,000.00	\$20,000.00	\$ 3,000.00	\$ 3,000.00	\$ 8,500.00	\$ 8,500.00
26	507	STEEL PILES, MISC. SOLDER PILE HP10X42	225	FT	\$ 75.00	\$17,000.00	\$ 60.00	\$13,500.00	\$ 87.00	\$18,575.00
27	518	POROUS BACKFILL WITH GEOTEXTILE FABRIC	40	CY	\$ 75.00	\$ 3,000.00	\$ 200.00	\$ 8,000.00	\$ 115.00	\$ 4,600.00
28	518	1" PERFOR. CORRUG. PLASTIC PIPE	58	FT	\$ 10.00	\$ 580.00	\$ 20.00	\$ 1,160.00	\$ 8.00	\$ 464.00
29	518	1/2" NON-PERF. CORRUG. PLASTIC PIPE	13	FT	\$ 20.00	\$ 260.00	\$ 40.00	\$ 520.00	\$ 25.00	\$ 325.00
30	524	DRILLED SHAFTS, 34" DIAMETER, AS PER PLAN	130	FT	\$ 125.00	\$16,250.00	\$ 120.00	\$15,600.00	\$ 130.00	\$16,900.00
31	530	STRUCTURE, MISC. PRECAST CONCRETE PANEL	40	EA	\$ 440.00	\$17,600.00	\$ 325.00	\$13,000.00	\$ 415.00	\$16,600.00
32	606	GUARDRAIL, TYPE S	89	FT	\$ 35.00	\$ 3,115.00	\$ 30.00	\$ 2,670.00	\$ 23.00	\$ 2,057.00
33	606	ANCHOR ASSEMBLY, TYPE T	2	EA	\$ 1,200.00	\$ 2,400.00	\$ 1,000.00	\$ 2,000.00	\$ 1,400.00	\$ 2,800.00
34	617	COMPACTED AGGREGATE, AS PER PLAN	3	CY	\$ 100.00	\$ 300.00	\$ 180.00	\$ 540.00	\$ 210.00	\$ 630.00
35	650	SEEDING AND MULCHING	132	SY	\$ 10.00	\$ 1,320.00	\$ 10.00	\$ 1,320.00	\$ 10.00	\$ 1,320.00
36	614	MAINTAINING TRAFFIC	1	LS	\$ 8,000.00	\$ 8,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,500.00	\$ 2,500.00
37	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,300.00	\$ 2,300.00
38	624	MOBILIZATION	1	LS	\$15,000.00	\$15,000.00	\$ 8,000.00	\$ 8,000.00	\$ 7,500.00	\$ 7,500.00
39	100	PREMIUM FOR PERFORMANCE BOND AND FOR PAYMENT BOND	1	LS	\$ 4,000.00	\$ 4,000.00	\$ 500.00	\$ 500.00	\$ 1,200.00	\$ 1,200.00
TOTAL PART 2 - CR38-4.63 =						\$14,920.00		\$ 6,450.00		\$ 6,450.00
PART 3 - CR38-4.63										
40	201	CLEARING AND GRUBBING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,800.00	\$ 1,800.00
41	202	PAVEMENT REMOVED	20	SY	\$ 20.00	\$ 400.00	\$ 60.00	\$ 1,200.00	\$ 15.00	\$ 300.00
42	203	EXCAVATION	8	CY	\$ 20.00	\$ 160.00	\$ 90.00	\$ 720.00	\$ 65.00	\$ 520.00
43	203	EMBANKMENT	53	CY	\$ 20.00	\$ 1,060.00	\$ 40.00	\$ 2,120.00	\$ 25.00	\$ 1,325.00
44	254	SUBGRADE COMPACTION	20	SY	\$ 10.00	\$ 200.00	\$ 10.00	\$ 200.00	\$ 25.00	\$ 500.00
45	304	AGGREGATE BASE	25	CY	\$ 75.00	\$ 1,875.00	\$ 80.00	\$ 2,000.00	\$ 60.00	\$ 1,500.00
46	422	DOUBLE CHIP SEAL	20	SY	\$ 30.00	\$ 600.00	\$ 10.00	\$ 200.00	\$ 210.00	\$ 4,200.00
47	503	UNCLASSIFIED EXCAVATION, AS PER PLAN	1	LS	\$20,000.00	\$20,000.00	\$ 2,000.00	\$ 2,000.00	\$ 7,000.00	\$ 7,000.00
48	507	STEEL PILES, MISC. SOLDER PILE HP10X42	275	FT	\$ 62.00	\$17,050.00	\$ 50.00	\$13,750.00	\$ 80.00	\$18,000.00
49	518	POROUS BACKFILL WITH GEOTEXTILE FABRIC	47	CY	\$ 125.00	\$ 5,875.00	\$ 130.00	\$ 6,110.00	\$ 115.00	\$ 5,405.00
50	518	1" PERFOR. CORRUG. PLASTIC PIPE	83	FT	\$ 10.00	\$ 830.00	\$ 10.00	\$ 830.00	\$ 8.00	\$ 664.00
51	518	1/2" NON-PERF. CORRUG. PLASTIC PIPE	14	FT	\$ 20.00	\$ 280.00	\$ 40.00	\$ 560.00	\$ 25.00	\$ 350.00
52	524	DRILLED SHAFTS, 34" DIAMETER, AS PER PLAN	198	FT	\$ 125.00	\$24,750.00	\$ 90.00	\$17,820.00	\$ 125.00	\$24,750.00
53	530	STRUCTURE, MISC. PRECAST CONCRETE PANEL	40	EA	\$ 440.00	\$17,600.00	\$ 320.00	\$12,800.00	\$ 415.00	\$16,600.00
54	606	GUARDRAIL, TYPE S	100	FT	\$ 35.00	\$ 3,500.00	\$ 30.00	\$ 3,000.00	\$ 23.00	\$ 2,300.00
55	606	ANCHOR ASSEMBLY, TYPE T	2	EA	\$ 1,200.00	\$ 2,400.00	\$ 1,000.00	\$ 2,000.00	\$ 1,400.00	\$ 2,800.00
56	611	DRUM EXTENSION, AS PER PLAN	1	LS	\$ 1,500.00	\$ 1,500.00	\$ 1,000.00	\$ 1,000.00	\$ 1,200.00	\$ 1,200.00
57	617	COMPACTED AGGREGATE, AS PER PLAN	8	CY	\$ 100.00	\$ 800.00	\$ 125.00	\$ 1,000.00	\$ 165.00	\$ 1,320.00
58	650	SEEDING AND MULCHING	19	SY	\$ 10.00	\$ 190.00	\$ 60.00	\$ 1,140.00	\$ 50.00	\$ 950.00
59	614	MAINTAINING TRAFFIC	1	LS	\$ 8,000.00	\$ 8,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,500.00	\$ 2,500.00
60	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,300.00	\$ 2,300.00
61	624	MOBILIZATION	1	LS	\$15,000.00	\$15,000.00	\$ 8,000.00	\$ 8,000.00	\$ 7,500.00	\$ 7,500.00
62	100	PREMIUM FOR PERFORMANCE BOND AND FOR PAYMENT BOND	1	LS	\$ 4,000.00	\$ 4,000.00	\$ 500.00	\$ 500.00	\$ 1,200.00	\$ 1,200.00
TOTAL PART 3 - CR38-4.63 =						\$12,450.00		\$ 6,780.00		\$ 6,780.00
PART 4 - CR38-4.64										
63	201	CLEARING AND GRUBBING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 1,950.00	\$ 1,950.00
64	202	PAVEMENT REMOVED	124	SY	\$ 20.00	\$ 2,480.00	\$ 20.00	\$ 2,480.00	\$ 8.00	\$ 992.00
65	203	EXCAVATION	25	FT	\$ 20.00	\$ 500.00	\$ 45.00	\$ 900.00	\$ 15.00	\$ 375.00
66	203	EMBANKMENT	105	CY	\$ 20.00	\$ 2,100.00	\$ 40.00	\$ 4,200.00	\$ 25.00	\$ 2,625.00
67	254	SUBGRADE COMPACTION	124	SY	\$ 10.00	\$ 1,240.00	\$ 5.00	\$ 620.00	\$ 8.00	\$ 992.00
68	304	AGGREGATE BASE	20	CY	\$ 75.00	\$ 1,500.00	\$ 105.00	\$ 2,100.00	\$ 100.00	\$ 2,000.00
69	503	UNCLASSIFIED EXCAVATION, AS PER PLAN	1	LS	\$10,000.00	\$10,000.00	\$ 420.00	\$ 420.00	\$ 2,700.00	\$ 2,700.00
70	507	STEEL PILES, MISC. SOLDER PILE HP10X42	475	FT	\$ 62.00	\$29,450.00	\$ 50.00	\$23,750.00	\$ 27.00	\$12,825.00
71	524	DRILLED SHAFTS, 30" DIAMETER, PLUS PILES, AS PER PLAN	301	FT	\$ 65.00	\$19,565.00	\$ 75.00	\$22,575.00	\$ 60.00	\$18,060.00
72	524	DRILLED SHAFTS, 34" DIAMETER, KING PILES, AS PER PLAN	475	FT	\$ 125.00	\$59,375.00	\$ 65.00	\$30,875.00	\$ 65.00	\$30,875.00
73	617	COMPACTED AGGREGATE, AS PER PLAN	4	CY	\$ 100.00	\$ 400.00	\$ 175.00	\$ 700.00	\$ 165.00	\$ 660.00
74	611	(1" CORRUG. TYPE B (P11.33))	30	FT	\$ 130.00	\$ 3,900.00	\$ 200.00	\$ 6,000.00	\$ 80.00	\$ 2,400.00
75	650	SEEDING AND MULCHING	19	SY	\$ 10.00	\$ 190.00	\$ 60.00	\$ 1,140.00	\$ 50.00	\$ 950.00
76	614	MAINTAINING TRAFFIC	1	LS	\$ 8,000.00	\$ 8,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,500.00	\$ 2,500.00
77	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1	LS	\$ 2,000.00	\$ 2,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,300.00	\$ 2,300.00
78	624	MOBILIZATION	1	LS	\$15,000.00	\$15,000.00	\$ 8,000.00	\$ 8,000.00	\$ 7,500.00	\$ 7,500.00
79	100	PREMIUM FOR PERFORMANCE BOND AND FOR PAYMENT BOND	1	LS	\$ 4,000.00	\$ 4,000.00	\$ 500.00	\$ 500.00	\$ 1,200.00	\$ 1,200.00
TOTAL PART 4 - CR38-4.64 =						\$74,000.00		\$ 31,250.00		\$ 31,250.00
PROJECT TOTAL =						\$615,785.00		\$315,470.00		\$315,470.00