

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, April 28th, 2020, via Zoom video conferencing, due to the Covid-19 Pandemic, and following Governor Mike DeWine's social distancing orders; with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda with additions:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS Meeting Agenda for April 28th, 2020 - Convenes at 9:30 a.m.

Approve Agenda (with additions)

Approve Minutes from April 21st, 2020

Approve Appropriations, Transfers, New Line Items Requests/Changes

New Line Items:

HAPCAP - CDBG PY2018 B-F-18-1-AE-1 County Match

Receipts

Athens County ED-RLF 485.2485.417111

Expenditures

Contr. Serv. B-F-18-AE-1 Chauncey 485.3485.530100

HAPCAP - CDBG PY2018 B-F-18-1-AE-1 Glenford Dugan Gap Funding

Receipts

Athens County ED-RLF 484.2484.417111

Expenditures

Contr. Serv. B-F-18-AE-1 Glenford Dugan 484.3484.530100

Approve Bills

09:45 DJFS Dir. Jean Demosky

11:00 State Public Defender's Office - John Cornely - Doug Francis

01:30 EMA and Office Holders to discuss Re-Opening

~ AGENDA ITEMS

VSP Refund

911 - Radio Tower Lease Agrmt. Amendment - Nelsonville

DJFS Surplus

Veteran Service Office - Surplus

Glouster Neighborhood Revitalization Grant

Frontier RDOF

Juv. Crt. DYS Subsidy Grant FY2021

HAPCAP Grant Amendment Docs for CHIP Emerg. Housing Assistance - (Authorize Lenny's signatures)

Add: Bailey's Funding (Mr. Chmiel)

~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

MINUTES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the minutes from April 21, 2020.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Adkins and seconded by Mr. Eliason approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: April 28th, 2020 - Budget Transfers and Amendments:

Approve Appropriations, Transfers, New Line Items Requests/Changes

New Line Items:

HAPCAP - CDBG PY2018 B-F-18-1-AE-1 County Match

Receipts

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Expenditures

Contr. Serv. B-F-18-AE-1 Chauncey 485.3485.530100

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Receipts

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Expenditures

Contr. Serv. B-F-18-AE-1 Glenford Dugan 484.3484.530100

(Copied to pages 202).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BILLS

A motion was made by Mr. And seconded by Mr. Approving the payment of the required County Bills, which are included in the Auditor's Office

INVOICE TRACKING REPORT - From: 04/22/2020 To: 04/28/2020, and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

911 RADIO TOWER LEASE AGREEMENT AMENDMENT NELSONVILLE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the amendment to the following Nelsonville 911 Radio Tower Lease Agreement.

This is long standing NO COST agreement for the Athens County 9-1-1 tower in Nelsonville.

The intent of the contract was a 5-year agreement but when drafted, the term of the contract stated, "The term of the agreement is for a period of five (5) years commencing the 21st day of August 2017, and ending the 21st day of August 2020." The agreement should have been ending in the year 2022.

Asst. Prosecutor Zach Saunders recommended that the easiest way to amend the draft to meet its intended end date would be to have all parties initial the date change for the record. (Copied to page 203).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DJFS SURPLUS

A motion was made by and seconded by to approve the following Surplus items as recommended by DJFS:

To be redistributed and/or destroyed

Brother fax machines (3)

Wooden recycling cabinets (3)

Top & bottom wooden cabinets (2 sets)

Commercial gas oven and range hood

Commercial mixer

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

VETERAN SERVICE OFFICE SURPLUS

A motion was made by and seconded by to approve the following surplus as recommended by the Veteran Service Office:

Items Approved to be destroyed

2 shelves

4 red plastic chairs

4 blue plastic chairs

Leather office chairs

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

GLOUSTER NEIGHBORHOOD REVITALIZATION GRANT

Commissioner Chmiel spoke with Nathan Simons from HAPCAP. Gloucester Village has submitted a letter of interest to the county regarding their interest in the NRG program.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins agreeing to target the Village of Gloucester with one of the County's two CDBG Neighborhood Revitalization Grant applications for Program Year 2020.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

FRONTIER RDOF Letter

Commissioner Chmiel wanted to discuss this and suggested that a letter to be sent to the FCC to dismiss their complaint.

Frontier submits information about census blocks it believes are served with broadband speeds of at least 25/3 Mbps, and thus not eligible for the Rural Digital Opportunity Fund (RDOF) Phase I Auction. Consistent with the PN,

Frontier provides, as Appendix 1 hereto, a list of census blocks to which it has deployed broadband at speeds of 25/3 Mbps or greater since

Frontier's June 2019 Form 477 filing and that appear on the Bureau's preliminary list. This data is current as of March 2020. These blocks should be removed.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following letter, drafted by Commissioner Chmiel, be sent to the FCC, Congressman Bill Johnson and Congressman Steve Stivers, regarding the Frontier RDOF. (Copies of letters on page 204).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea..

HAPCAP GRANT AMENDMENT DOCS FOR CHIP Emerg. Housing Assistance

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve and authorize Commissioner Eliason's signature on the following CHIP Amendments:

CHIP program is 3 grants. CDBG - B-C-18-1AE-A; HOME - B-C-18-1AE-2; and OHTF - S-C-18-1AE-1 funding.

CDBG - B-C-18-1AE-A Total Grant Award: \$328,000.00

Award Date: 9/1/2018 Work Completion Date: 10/31/2020 Draw Date: 11/30/2020 Grant Completion Date : 12/31/2020

IV. PROJECT DESCRIPTION

Athens County has applied for \$1,050,000 through the Community Housing Impact and Preservation (CHIP) Program. The CHIP Program eligible activities will be made available to qualified low- and moderate-income residents. The program activities are as follows: Owner Rehabilitation \$403,000 to complete 9 units; Owner Home Repair \$188,559 to complete 17 units; Rental Rehabilitation \$80,000 to complete 2 units; Rental Home Repair \$49,541 to complete 9 units; New Construction with Habitat for Humanity \$44,000 to assist with 2 Habitat partner-families; Homeownership \$47,000 to complete 1 unit and Emergency Housing Assistance to assist with rental and mortgage assistance to 37 households, and will include the required Fair Housing component. Partnering jurisdiction(s) include the Cities of Athens and Nelsonville.

HOME - B-C-18-1AE-2 Total Grant Award: \$622,000.00

Award Date: 9/1/2018 Work Completion Date: 10/31/2020 Draw Date: 11/30/2020 Grant Completion Date : 12/31/2020

IV. PROJECT DESCRIPTION

Athens County has applied for \$1,050,000 through the Community Housing Impact and Preservation (CHIP) Program. The CHIP Program eligible activities will be made available to qualified low- and moderate-income residents. The program activities are as follows: Owner Rehabilitation \$403,000 to complete 9 units; Owner Home Repair \$188,559 to complete 17 units; Rental Rehabilitation \$80,000 to complete 2 units; Rental Home Repair \$49,541 to complete 9 units; New Construction with Habitat for Humanity \$44,000 to assist with 2 Habitat partner-families; Homeownership \$47,000 to complete 1 unit and Emergency Housing Assistance to assist with rental and mortgage assistance to 37 households, and will include the required Fair Housing component. Partnering jurisdiction(s) include the Cities of Athens and Nelsonville.

OHTF - S-C-18-1AE-1 Total Grant Award: \$100,000.00

Award Date: 9/1/2018 Work Completion Date: 10/31/2020 Draw Date: 11/30/2020 Grant Completion Date : 12/31/2020

IV. PROJECT DESCRIPTION

Athens County has applied for \$1,050,000 through the Community Housing Impact and Preservation (CHIP) Program. The CHIP Program eligible activities will be made available to qualified low- and moderate-income residents. The program activities are as follows: Owner Rehabilitation \$403,000 to complete 9 units; Owner Home Repair \$188,559 to complete 17 units; Rental Rehabilitation \$80,000 to complete 2 units; Rental Home Repair \$49,541 to complete 9 units; New Construction with Habitat for Humanity \$44,000 to assist with 2 Habitat partner-families; Homeownership \$47,000 to complete 1 unit and Emergency Housing Assistance to assist with rental and mortgage assistance to 37 households, and will include the required Fair Housing component. Partnering jurisdiction(s) include the Cities of Athens and Nelsonville.

(Signature pages copied to page 205).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

JUVENILE COURT DYS SUBSIDY GRANT FY2021

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the DYS Subsidy Grant FY2021, as recommended by Juvenile Court, Mark Rhoades. This is the second year (July 1, 2020 - June 30, 2021) of a two-year agreement.

Youth Services Grant remains	\$102,051.00
Because of reduced bed use, tentative RECLAIM allocation is	\$30,724.96
So new money would be	\$132,775.96
Our expected June 30, 2020 carryover is	\$6,983.31
Available funds would be	\$139,759.27
Planned budget is	\$131,556.00
Unbudgeted is	\$8,203.27

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea. (Copied to page 206)

DJFS DIR. JEAN DEMOSKY - AGENDA

COMMISSIONERS

4-28-20

ACDJFS

1. Stats & Outreach updates Last week Scioto Co. offered to take phone calls, which enabled them to catch up. The calls have been less than expected, she feels may be due to stimulus money. She is looking into more outreach for when the money runs out.

a. Catch-up

b. Prepare

2. Surplus (Approved - See motion above)

3. Facilities

a. CH Ramp - Still under construction

b. Parking Lot - She received a message from the Architect, Richard Shultz asking the civil engineer about bids for the parking lot. Moving forward.

c. OMJ Awning - Received a call from contractor regarding design and cost estimate.

d. OMJ Painting possible - She also asked for estimate to paint the grey cinder block at the back of the building.

~ Also discussed were approx. 500 Covid-PRC vouchers for Walmart that were distributed, they are working with Walmart to resolve an issue with the credit limit.

~ Commissioner Eliason stepped out of Meeting, due to being a member of ORCA.

BAILEY'S FUNDING DISCUSSION

Commissioner Chmiel gave an update regarding the \$45,000.00 match. He is trying to find alternate funding, stating that it is not realistic for the County at this time.

He stated that if ORCA does sign the agreement with the Forest Service, the \$90,000.00 match will not be needed until October of this year, when they invoice the federal government. He has been in contact with the Athens Bike Club regarding a possible go-fund-me fund raising project. The Athens Foundation is also willing to help with this as well.

~ Commissioner Eliason Returned to the Meeting

STATE PUBLIC DEFENDER'S OFFICE - JOHN CORNELLY, DOUG FRANCIS

Discussion regarding the renewal contract, due to the Covid-19 pandemic, per email below from the Office of the Public Defender's Office:

The COVID-19 pandemic has resulted in a reduction in tax revenues, and the impact this will have on the FY 2021 indigent defense reimbursement budget is not known at this time. The Ohio Office of Budget Management (OBM) requested all state agencies to develop a plan to reduce their respective FY 2020 budgets by up to 20%. OPD has submitted its plan, and we are currently waiting, further guidance and direction from OBM. It is our understanding that after the FY 2020 budget is addressed, planning will begin concerning any necessary adjustments to the FY 2021 budget. As such, the OPD is not able to provide an estimated reimbursement rate with

the accuracy we have in past years. The best we can provide at this time are two estimated FY 2021 budgets for the contract between the OPD and Athens County. The first budget anticipates 90% reimbursement - which was the rate that OPD originally forecasted for FY 2021, and the second budget anticipates a 20% reduction in the reimbursement budget with a 70% reimbursement rate.

We have increased the number of felony cases covered and we have added part of another assistant public defender to cover those cases. In 2016 there were 353 felony cases filed in the Athens County Common Pleas Court. This has increased each year with 679 felony cases being filed in 2019. Last year we added 60% of an assistant public defender to help deal with the increase and this year we are adding the remaining 40% to deal with this large increase.

As a result of the COVID-19 pandemic, OPD has instituted emergency cost control measures in FY 2020 that have resulted in part in a \$26,225 carryover. That carryover will be applied to the FY 2021 contract. We will continue the cost control measures in FY 2021.

We have not included a contract for your signature, as we hope to have enough guidance on the FY 2021 reimbursement rate in the next few weeks. Upon receipt of said guidance, we will provide you with a more accurate estimate and will send a contract with the estimated reimbursement rate.

~ Commissioner Adkins asked about the increase in felony cases and is concerned about the conflicts. He requested a quarterly report of cases and conflicts. Mr. Cornely stated they will provide this to them. Mr. Adkins also questioned the extended jail time in some cases. Mr. Cornely replied stating that they will make all efforts to limit jail time, with Mr. Francis stating that most of those cases are not Public Defender cases.

SUSPEND RULES/ADD TO AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to suspend the rules and declare an emergency and add the following to the agenda: County Planner - Travel

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

Discussion - Commissioner Adkins stated he will not support any Travel at this time. Commissioner Chmiel discussed this with the Planner, asking her about possible budget cuts and if this would still be considered a priority. They will discuss later pending response from the Planner.

VSP - INSURANCE REFUND

This was revisited from the Meeting of April 14th. There was a credit from the cost of the adjustment for next year. The difference is \$1,285.57.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving to apply the credit of \$1,285.57 towards the increase in premium for the Vision Service Plan for County Employees and not pass on to employees at this time. A notice of reference will be made to the Minutes of April 14th. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

RE-OPENING DISCUSSION WITH ELECTED OFFICIALS

Discussion regarding the following topics:

* Reopening May 11th to the Public. Entry through the Courthouse at front Security.

* Thermometers (17) - Will be provided to all offices for wellness checks of employees and at the Constables front security location in the Courthouse.

* Masks/Face Covering - Public will be required to wear them upon entering the buildings, and for the duration of their stay. EMA is working on getting a supply of masks, currently have 600 commercial masks available.

* Hours of Operation - Maintenance Dept. can have the buildings sprayed by 7:30 am. There will be a schedule for doing this. Working on getting sanitizing materials for each office's use. Will discuss more next week.

* Flow of citizens - Discussion re keeping Annex Bldg. locked and routing all traffic through front security. Employees can still enter through the Annex building, keypad entrance.

* No mask, no entry

* 50% of fire code

* Appointments to limit congestion

* 6-foot distance (mandatory)

* Work from home if possible

* No more than 10 at a gathering

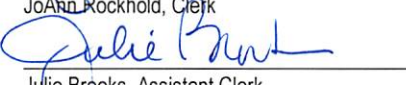
* Budget Shortfall 2020 and 2021 - No change in Budget Certifications for 2020, based on projections today. It may need to be revised depending on how revenue comes in throughout the rest of the year. Will meet again next Tuesday at 1:30 for updates/changes.

ADJOURN

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.


JoAnn Rockhold, Clerk


Julie Brooks, Assistant Clerk

Lenny Eliason, President

Chris Chmiel, Vice-President


Charlie Adkins

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As a result of the COVID-19 pandemic, OPD has instituted emergency cost control measures in FY 2020 that have resulted in part in a \$25,225 carryover. That carryover will be applied to the FY 2021 contract. We will continue the cost control measures in FY 2021.

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JoAnn Rockhold, Clerk

Julie Brooks, Assistant Clerk

Lenny Eliason, President

Chris Chmiel, Vice-President

Charlie Adkins

[illegible]

REV. 10-1-2011

NEW FUND AND LINE-ITEMS
REQUEST FORM

This form is to be completed in the case of a new fund being created. Please fill out form completely. Also note, areas in Grey are to be completed by Auditor's Office Only.

New Fund Name: Athens County CDBG PY2018 B-F-18-1-AE-1-County Match

Receipts for this fund will be coming from: Economic Development Revolving Loan Fund

Receipt and Expenditure Line-Items:

Fund	Dept.	Line-Item	Issue Number
485	485	3485	41711
485	3485	53010	

Receipts

Athens County (RD-R1)

Expenditures

Contract Services - B-F-18-1-AE-1-Chaucery

RECEIVED

APR 08 2023

Jill Thompson
Athens County Auditor

Agency of Department

Nathan Simons

Requesting by

Athens County Signature

4/28/2023

Telephone

Issue

City Auditor Signature

4/28/2023

City Auditor Signature

Issue

P-1

REV. NF1-23(1)

NEW FUND AND LINE ITEMS
REQUEST FORM

This form is to be completed in the case of a new fund being created. Please fill out form completely. Also note, areas in Grey are to be completed by Auditor's Office Only.

New Fund Name: Athens County CDBG FY2018 B-F-18-1-AE-1-Glenford Dugan Gap Funding

Receipts for this fund will be coming from: Economic Development Revolving Loan Fund

Receipt and Expenditure Line Items:

Receipts
Athens County ED-RLF

Expenditures
Contract Services - B-F-18-1AE-1-Glenford Dugan

RECEIVED

APR 08 2020

Jill Thompson
Athens County Auditor

CDBG

Agency or Department

Nathan Simons

Hazardous Wt

Authorized Signature _____
Date _____

(Print) _____

Telephone _____

Date _____

Fund 404 Dept. 404

Line Item Issue Number

404 , 404 , 41211

404 , 404 , 530100

District Administrator

District Auditor Signature _____

04-27-20

Date _____

Circuit Court Clerk _____

County Commission _____

Use _____

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE

P-1

Instrument 201700004797 OR Book Page 536 1120

201700004797
Filed for Record in
ATHENS COUNTY, OHIO
JESSICA HARKINS, RECORDER
07-01-2017 At 03:29 pm.
LSE NO FEE .00
OR Book 536 Page 1120 - 1122

201700004797
ATHENS COUNTY 9-1-1

RADIO TOWER SITE LEASE AGREEMENT

THIS AGREEMENT, made and entered into this 21st day of August, 2017, by and between Athens County Board of Commissioners, Athens, County, Ohio, hereinafter called the "Lessee" and the City of Nelsonville, Athens County, Ohio, hereinafter called the "Lessor".

WITNESSETH:


That for and in consideration of the covenants, considerations, promises and agreements herein contained, said Lessor agree to lease to Lessee the following: property located at 242 St. Charles Street in the City of Nelsonville, Ohio, and legally described as follows, for the purpose of housing and locating such operations and equipment as Lessee, in its discretion, determines reasonably necessary for use in connection with providing radio communications:

Situated in the County of Athens, State of Ohio, and City of Nelsonville, and more particularly described as follows:

Being In lot Number 1574 in the Martin and Hyde Addition to the City of Nelsonville, Athens County, Ohio. Reference being had to the recorded plat of said Addition at Book 5, Page 60 and 64, Plat Records of Athens County, Ohio

Deed Reference: Volume 338, Page 323 and Volume 208, Page 187
Athens County Deed Records

Official Records Volume: 378, Page 1313

1. **USE.** The premises will be used and occupied by Lessee in a careful, safe, and proper manner. The premises are leased to be used for providing radio communications as may be determined by Lessee from time to time. Lessee may use the premises for such other uses as are incidental or related to providing such radio communication. Lessee will abide by all applicable federal, state and local laws and regulations respecting the premises and its occupancy and use and will not use the premises or allow the same to be used for any unlawful purpose.
2. **TERM.** The term of the Agreement is for a period of five (5) years commencing the 21st day of August, 2017, and ending the 21st day of August, 2022. 
3. **RIGHTS RETAINED BY LESSOR.** Lessor shall retain all oil, gas and mineral rights in and under said land in which Lessor has an interest at the date hereof; however, Lessor shall not have the privilege of using the surface of the premises for drilling, mining or farming operations or any other use that would interfere with Lessee's use without the prior written approval of Lessee, which written approval shall not be unreasonably withheld.



JoAnn Rockhold
Clerk/Admin. Assistant
jrockhold@athensco.org
Telephone (740) 592-3292
Fax (740) 594-8010

15 South Court St. Athens, Ohio 45701
(740) 592-3292
Website: www.athensco.org

Charlie Atkins
cathens@athensco.org
Chris Ormell
cormell@athensco.org
Lenny Eliason, MPA
leliason@athensco.org

May 1, 2020

Madame H. Doreen Stevens
Federal Communications Commission
445 12th Street, NW Washington, DC 20554

Re: Frontier Communications Corporation WC Docket No. 19-126 Request for
Broadband Communications Inquiry Under Section 303

Dear Ms. Doreen:

The Athens County Board of County Commissioners is concerned that Frontier Communications Corporation's request to exclude parts of Athens County from participating in the Rural Digital Opportunity Fund (RDOF) auction is not in the best interests of our constituents. Please assist Frontier's request and investigate their claim that they are currently providing for 25.3 Mbps level of broadband services.

The RDOF auction is a significant opportunity for Athens County to improve the broadband service for our community, with approximately \$1.8 billion in funds available for this purpose. If Frontier's request is granted, significant areas of the county from this auction will be lost, that is, the loss of the broadband support request for Athens County. This is unacceptable.

With Frontier Communications Corporation filing for bankruptcy on April 15, 2020, we are now very concerned about their capacity and commitment to service customers with quality 25.3 Mbps in our rural areas. Frontier has a history of providing slow and unreliable telephone and internet service in our areas. The RDOF auction will help provide stimulus for other service providers to compete for customers in our area. Please don't delay the RDOF auction and don't let Frontier Communications Corporation be able to delay the level of service they are providing.

Sincerely,

Lenny Eliason

Chris Ormell

Charlie Atkins

The Board of Athens County Commissioners would like to ask you to request the Federal Communications Commission deny Frontier Communications Corporation's request to exclude significant parts of Athens County from the upcoming Rural Digital Opportunity Fund (RDOF) auction scheduled for October 2020.

Printed on 4/28/20



JoAnn Rockhold
Clerk/Admin. Assistant
jrockhold@athensco.org
Telephone (740) 592-3292
Fax (740) 594-8010

15 South Court St. Athens, Ohio 45701
(740) 592-3292
Website: www.athensco.org

Charlie Atkins
cathens@athensco.org
Chris Ormell
cormell@athensco.org
Lenny Eliason, MPA
leliason@athensco.org

May 4, 2020

Congressman Bill Johnson
2226 Rayburn, HOB
Washington, D.C. 20515

Re: Frontier Communications exemption request

Congressman Johnson:

The Board of Athens County Commissioners would like to ask you to request the Federal Communications Commission deny Frontier Communications Corporation's request to exclude significant parts of Athens County from the upcoming Rural Digital Opportunity Fund (RDOF) auction scheduled for October 2020.

From listening to our constituents, we know that Frontier has a horrible record for providing reliable internet and phone services. Also with Frontier filing for bankruptcy on April 15, 2020, we are concerned that this service will only continue to decline. Please ask the FCC to investigate Frontier's claim that they are currently providing 25.3 Mbps in the areas they are trying to exclude from the RDOF auction. We find it very difficult to believe they do.

The Frontier request to exempt significant areas of our county from the RDOF auction would see a 64% or \$6,900,000 reduction in funds to support broadband expansion in our county. This is unacceptable. Please see to it that the RDOF auction happens as scheduled in October and that it includes as much of Athens County as possible.

Please let us know if we can be of further assistance in this matter.

Sincerely,

Lenny Eliason

Chris Ormell

Charlie Atkins

The Board of Athens County Commissioners would like to ask you to request the Federal Communications Commission deny Frontier Communications Corporation's request to exclude significant parts of Athens County from the upcoming Rural Digital Opportunity Fund (RDOF) auction scheduled for October 2020.

OFFICE OF COMMUNITY DEVELOPMENT
2018 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET

Signatures: Each of the parties has caused the Amended Grant Agreement to be executed by its authorized representatives as of the dates set forth below their respective signatures effective as of the Effective Date:

GRANTEE:

Athens County Board of Commissioners

Lenny Erason, President

By: [Signature]Printed Name: Lenny ErasonTitle: PresidentDate: 4/27/2020

GRANTOR:

State of Ohio
Development Services Agency

Lydia L. Muehle, Director

By: _____

Printed Name: _____

Title: _____

Date: _____

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By: _____

Printed Name: _____

Title: _____

Date: _____

MEMO

of Athens County Juvenile Court

Date: April 27, 2020

From: Mark Rhoades, (740) 594-3445 / ext 5163 *MRH*

Subject: DYS Subsidy Grant FY 2021

To: Board of Commissioners

This is the second year (July 1, 2020 - June 30, 2021) of a two-year agreement so only the cover sheet, attachment A, and Diversion (First Offender Program) budget are required.

• Youth Services Grant remains	\$102,051.00
• Because of reduced bed use, tentative RECLAIM allocation is	\$30,724.96
• So new money would be	\$132,775.96
• Our expected June 30, 2020 carryover is	\$6,983.31
• Available funds would be	\$139,759.27
• Planned budget is	\$131,556.00
• Unbudgeted is	\$8,203.27

I am available to address any questions.

Request the president sign where indicated.

I will email the grant, scan and email the signature page, and return the original to you.

Ohio Department of Youth Services Subsidy Grant JUVENILE COURT FUNDING APPLICATION UPDATE

Submit electronically in PDF format by June 1, 2020 to:

DYSGrantsReporting@DYS.Ohio.gov

Juvenile Court: Athens

Fiscal Year 2021 Projections:

- Projected number of admissions to DYS in FY 2021: 1
- This represents (check one) from the previous year: no change
an increase ☐ a decrease ☐ no change ☒
- Projected number of admissions to a CCF in FY 2021: 1
- This represents (check one) from the previous year: no change
an increase ☐ a decrease ☐ no change ☒

Authorized Signatures:

[Signature]
Administrative Judge

4-22-2020
Date

[Signature]
President, Board of County Commissioners
or County Executive

4/27/2020
Date

Required Attachments to this page:

- Attachment A, Page 1, for FY 2021
- Attachment A, Page 2, for FY 2021
- Budget Forms for each program listed on Attachment A, Page 2

A Program Narrative (Attachment B) only needs to be submitted if one or both of the following is true:

- The court is creating a new program for FY 2021
- The program has changed to the extent that the current Program Narrative (Attachment B) is no longer accurate

Application Display FY21 Cover Page

Ohio Department of Youth Services Subsidy Grant JUVENILE COURT FUNDING APPLICATION UPDATE

Submit electronically in PDF format by June 1, 2020 to:

DYSGrantsReporting@DYS.Ohio.gov

Juvenile Court: Athens

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an increase ☐ a decrease ☐ no change ☒
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an increase ☐ a decrease ☐ no change ☒

Authorized Signatures:

[Signature]
Administrative Judge

4-22-2020
Date

President, Board of County Commissioners
or County Executive

Date

Required Attachments to this page:

- Attachment A, Page 1, for FY 2021
- Attachment A, Page 2, for FY 2021
- Budget Forms for each program listed on Attachment A, Page 2

A Program Narrative (Attachment B) only needs to be submitted if one or both of the following is true:

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Application Display FY21 Cover Page

Fiscal Accountability Attachment A Page 1

County: <u>Athens</u>	
Allocations	
FY 2021 Temporary Basic Allocation (BASIC)	100 \$ 102,051.00
FY 2021 Temporary Managerial Allocation (MGR)	100 \$ 30,724.96
FY 2021 Supplemental RECLAIM Allocation	100 \$ 0.00
FY 2021 Temporary RECLAIM Allocation	100 \$ 0.00
FY 2021 Competitive RECLAIM Allocation	100 \$ 0.00
FY 2021 JUV Allocation	100 \$ 0.00
FY 2021 JUV Program Development Allocation	100 \$ 0.00
Allocations Subtotal	(A) \$ 132,775.96
Carryover Limit	
Subsidy Grant Carryover (JUV + RECLAIM)	100 \$ 6,983.31
Temporary Managerial Carryover	100 \$ 0.00
Competitive RECLAIM Carryover	100 \$ 0.00
JUV Carryover	100 \$ 0.00
Temporary Managerial and Competitive Carryover	100 \$ 0.00
JUV Program Development Carryover (Include any Reserve FY 2019 Funds)	100 \$ 0.00
Carryover Subtotal	(B) \$ 6,983.31
Total Available FY 2021 Funds (A+B)	(C) \$ 139,759.27
Exemptions	
Subsidy Grant Carryover Exemptions (JUV + RECLAIM)	100 \$ 0.00
Temporary Managerial Exemptions	100 \$ 0.00
Competitive RECLAIM Exemptions	100 \$ 0.00
JUV Exemptions	100 \$ 0.00
Temporary Managerial and Competitive Exemptions	100 \$ 0.00
JUV Program Development Exemptions	100 \$ 0.00
Total Exemptions	(D) \$ 0.00
Withholdings	
Subsidy Grant (JUV + RECLAIM)	100 \$ 0.00
Temporary Managerial	100 \$ 0.00
Competitive RECLAIM	100 \$ 0.00
JUV	100 \$ 0.00
Temporary Managerial and Competitive	100 \$ 0.00
JUV Program Development	100 \$ 0.00
Withholding Estimate (to be withheld from FY 2021 payments)	(E) \$ 0.00
Available Program Funds	
Subsidy Grant (JUV + RECLAIM)	100 \$ 139,759.27
Temporary Managerial	100 \$ 0.00
Competitive RECLAIM	100 \$ 0.00
JUV	100 \$ 0.00
Temporary Managerial and Competitive	100 \$ 0.00
JUV Program Development	100 \$ 0.00
Total Available FY 2021 Program Funds	(F) \$ 139,759.27
Estimated Program Costs	
Subsidy Grant Estimated Program Costs (JUV + RECLAIM)	100 \$ 131,556.00
Temporary Managerial Estimated Program Costs	100 \$ 0.00
Competitive RECLAIM Estimated Program Costs	100 \$ 0.00
JUV Estimated Program Costs	100 \$ 0.00
Temporary Managerial and Competitive Estimated Program Costs	100 \$ 0.00
JUV Program Development Estimated Program Costs	100 \$ 0.00
Total Estimated FY 2021 Program Costs	(G) \$ 131,556.00
Unbudgeted Funds	
Subsidy Grant Unbudgeted (JUV + RECLAIM)	100 \$ 8,203.27
Temporary Managerial Unbudgeted	100 \$ 0.00
Competitive RECLAIM Unbudgeted	100 \$ 0.00
JUV Unbudgeted	100 \$ 0.00
Temporary Managerial and Competitive Unbudgeted	100 \$ 0.00
JUV Program Development Unbudgeted	100 \$ 0.00
Total Unbudgeted Funds	(H) \$ 8,203.27