

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, November 3rd, 2020, via Zoom video conferencing, due to the Covid-19 Pandemic, and following Governor Mike DeWine's social distancing orders; with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda for Nov. 3, 2020 - Convenes at 9:30 a.m. via Zoom video conferencing

Approve Agenda

Approve Appropriations, Transfers, New Line Items Requests/Changes

Approve Bills

09:30 ACCS Adoption Month Proclamation - Robin Webb
 09:45 DJFS Dir. Jean Demosky - Contracts My Sister's Place, Juvenile Court MOU
 10:00 Keller Blackburn, Prosecuting Attorney - Vehicles
 10:15 Mike Noel -
 10:30 Aaron Maynard- 9-1-1 Tower Agreement
 11:00 Eva Bloom- OU Credit Union

~ AGENDA ITEMS

Amended Certificate
 Utility Permit(s)
 Location Release for EMS Station Video
 Port Authority Board Appointment
 HAPCAP environmental review for 2020 CHIP
 Issue 1 Grant Application and Resolution
 CASA VOCA Grant
 Juvenile Court Transfer
 Engineer - Acknow. Receipt of equipment
 Athens Metropolitan Housing Certifications Consolidated Plan
 Ohio Children's Trust Fund Appointment
 Sheriff Surplus
 Courtroom Use for National Television

~ TRAVEL

Sheriff
 Brad Jeffers - Ocala, FL - Nov. 4th, 2020

~ Recess Meeting

~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: November 3, 2020 - Budget Transfers and Amendments. (Copied to page 507).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BILLS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 10/28/2020 To: 11/03/2020 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

ATHENS COUNTY CHILDREN SERVICES ADOPTION MONTH PROCLAMATION - ROBIN WEBB

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to declare November as Adoption Month in Athens County as follows:

Athens County Commissioner's Proclamation

Whereas, children represent our greatest hope for the future and Athens County will hold firm in its commitment to ensure the safety, health, and well-being of our children; and
 Whereas, Athens County recognizes the importance of giving children permanent, safe, and loving families through adoption; and
 Whereas, more than 16,000 Ohio children live in foster homes or other out-of-home; placement settings; and
 Whereas, more than 3,000 children in Ohio are waiting for permanent, adoptive families; and
 Whereas, Athens County has 22 children in permanent custody, waiting for permanent, adoptive families; and
 Whereas: National Adoption Awareness month brings together families, judges, child welfare professionals and other child advocates, in Athens County and beyond, to celebrate adoption and renew our common interest in finding safe and permanent homes for all of our precious children; and
 Whereas: This effort along with similar celebrations in all 50 states, the District Columbia, Guam and

Puerto Rico will offer children the chance to live with stable and loving families and encourage other dedicated individuals to make a powerful difference in the lives of a child through adoption from foster care;

Now, Therefore, We, Lenny Eliason, Chris Chmiel, and Charlie Adkins, Athens County Commissioners, do hereby proclaim November 2020, as

ADOPTION MONTH

In Athens County, calling upon its citizens, social service organizations, businesses, law enforcement, schools, and religious organizations to join in a national effort to raise awareness about the importance of adoption.

Signed this 3rd day of November 2020

/s/ Lenny Eliason, President

/s/ Chris Chmiel

/s/ Charlie Adkins

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DJFS DIR JEAN DEMOSKY - CONTRACTS - MY SISTER'S PLACE, JUVENILE COURT MOU

COMMISSIONERS

11-3-20

ACDJFS

1. Contracts - See Motions below
 - a. My Sister's Place
 - b. Sowash MOU
2. Child Support Mobile App/Cash on debit card - Allows recipients to see their budget/balance.
3. Surplus furniture - See Motion below.
4. 22, 048 calls to SEO Customer Services line in October
 - a. 1,365 Athens- only 6.3% of the 11.3% of calls originating from Athens County
 - b. Reorganizing 2 caseworkers now & adding 3 new caseworkers
 - c. 2.5 minutes to answer, 18.4 minutes to handle call
 - d. Customer Service, SNAP apps, interviews & redeterminations, Medicaid renewals
5. Employee issue

DJFS - MY SISTER'S PLACE Subgrant Agreement

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and authorizing the Commissioners's signatures on the Subgrant Agreement with The Edna Brooks Foundation, Inc., dba My Sister's Place. Total Value: \$5,200.00. Contract Period: 12/01/2020 to 11/30/2021. Contract on file in the Commissioner's Office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DJFS - MOU between DJFS and Athens County Juvenile Court / Sowash

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and authorizing the Commissioner's signatures on the Memorandum of Understanding between Athens County Department of Job and Family Services and Athens County Juvenile Court. Terms: Effective November 1, 2020 through October 31, 2021. Purpose: Whereas, ACDJFS has entered into a contract with Sowash Law Offices, LPA to provide legal services to Title XX eligible Athens County residents who have an abuse, neglect or dependency case before the Court. Copy of MOU on file in Commissioner's Office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DJFS SURPLUS FURNITURE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving some mismatched desks that are no longer needed at DJFS, to be declared surplus and donated to the Carbon Hill Community Center.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

EXECUTIVE SESSION w /DJFS DIR. JEAN DEMOSKY

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to enter into executive session at 9:45 with DJFS Dir. Jean Demosky to discuss discipline of a public employee.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

RETURN TO REGULAR SESSION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to return to regular session at 9:58.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DJFS - APPROVE 1 DAY SUSPENSION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving a one (1) day suspension for DJFS employee for discipline.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

PRO. ATTY. KELLER BLACKBURN - Vehicle trade-in/surplus of bitcoin

A motion was made by Mr. Chmiel and seconded by Mr. Adkins authorizing the trade-in of a current vehicle, a 2014 Honda Accord Hybrid and the surplus of a bitcoin in the amount of .86825899, in order to purchase a vehicle for their office from Don Wood Automotive. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

AMENDED CERTIFICATE - No Certificate this week. No need to Recess Meeting Until Next Week.

UTILITY PERMIT(S) - FRONTIER

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following four (4) Frontier Utility Permits:

From: Frontier Communications Permit #20-286

754 West Union St.
Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR 28 McDougal Road - Intersection of Sand Ridge & Twist Tail & McDougal Rd to Kierns Road

General Description of Work: Phone - Placing approx. 3800' of Aerial Fiber Optic Cable & Strand. (11) 30-5 Poles and New Internet Cabinet and (1) Hand Hole at existing site. Hand hole is 6" from existing Cabinet.

Type of Installation: Overhead Line Parallel to Road, Utility Pole Installation, Fiber Optic Line

Estimated Project Schedule: Start Date: 09/20/2020 Completion Date: Req. be valid thru 2/28/2020

Agreed to by: /s/ Steve Kisling

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

From: Frontier Communications Permit #20-287

754 West Union St.
Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR28 - McDougal Road - CR93 Main St. Near Elm St to intersection with Sand Ridge Rd.

General Description of Work: Phone - Placing approx 1120' of aerial fiber optic on existing pole along McDougal Rd., then approx 8000' of fiber, strand and (13) 30-5 poles in R/W on McDougal Rd. And crossing over road to Sand Ridge Rd.

Type of Installation: Overhead line parallel to road, overhead line crossing road, utility pole installation, fiber optic line

Estimated Project Schedule: 09/20/2020 Completion Date: Req. Be valid thru 2/28/2020.

Agreed to by: /s/ Steve Kisling

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

From: Frontier Communications Permit #20-288

754 West Union St.
Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR93 & CR27 Main St. & Millfield / Jacksonville Rd. - AT OH13 to Pratt Street.

General Description of Work: Phone - Placing approx. 3300' of aerial fiber optic cable, lashing to existing and placin (1) 30-5 pole along CR93 & CR27 in R/W to Pratt Str. Crossing road and placing internet cabinet at existing site.

Type of Installation: Overhead line parallel to road, overhead line crossing road, utility pole installation, fiber optic line.

Estimated Project Schedule: 09/20/2020 - Completion Date: Req. To be valid thru 02/28/2020.

Agreed to by: /s/ Steve Kisling

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

From: Frontier Communications Permit #20-298

754 West Union St.
Athens, Ohio 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR48 New England Road - intersection of McGur Rd and ending approx. 1900' north near Winner Road.

General Description of Work: Phone - Placing approx 1900' of aerial fiber cable, (3) 30-5 poles in r/w on existing pole line, then placing new internet cabinet and (1) 35-4 pole.

Type of Installation: Overhead line parallel to road, overhead line crossing road.

Estimated Project Schedule: 11/01/2020 Completion Date: Req. Permit be valid through 6/6/2021

Agreed to by: /s/ Steve Kisling

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

LOCATION RELEASE FOR EMS STATION VIDEO - Tabled

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to Table this until next week.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

PORT AUTHORITY BOARD APPOINTMENT - Tabled

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to Table this until next week.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

HAPCAP ENVIRONMENTAL REVIEW FOR 2020 CHIP

A motion was made by Mr. Chmiel and seconded by Mr. Adkins authorizing Commissioner Eliason's signature on the State of Ohio Request for release of funds (RROF) and Certification for federally funded state projects as follows:

Grant Agreement No.	Name of Project and Activity (as listed in Grant Agreement's Attachment A)	Activity No.	List the Amount of Federal Funds Budgeted for Each Activity	List the Activity Location, as Designated in the Grant Agreement	Describe the Entire (Aggregated) Project	Level of Environmental Finding: CE (Categorical Exclusion) EA (Environmental Assessment)
B-C-20-1AE-2	Down Payment Assistance/Rehab		\$65,000	Athens County, City of Nelsonville, and City of Athens/County Wide	1 Unit	EA
B-C-20-1AE-2	New Construction		\$60,000	Athens County, City of Nelsonville, and City of Athens/County Wide	2 Units	EA
B-C-20-1AE-2	Private Rehabilitation		\$484,000	Athens County, City of Nelsonville, and City of Athens/County Wide	9 Units	EA
B-C-20-1AE-1	Home/Building Repair		\$285,000	Athens County, City of Nelsonville, and City of Athens/County Wide	18 Units	EA
B-C-20-1AE-1	Rental Repair		\$30,000	Athens County, City of Nelsonville, and City of Athens/County Wide	3 Units	EA

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea. (Copied to page 508).

ISSUE 1 GRANT APPLICATION AND RESOLUTION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Issue 1 Grant Application and Resolution as follows:

AUTHORIZATION LEGISLATION DESIGNATING OFFICIAL**Attachment C**

A RESOLUTION AUTHORIZING Jeff Maiden, County Engineer TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(\$) AND TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Athens County is planning to make capital improvements to County Road 1, County Road 14, County Road 19, County Road 27, and County Road 80 with an asphalt overlay, and

WHEREAS, the infrastructure improvements herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Athens County Commissioners with a motion by Mr. Chmiel and a second by Mr. Adkins:

Section 1: Lenny Eliason, President, Athens County Commissioners, is hereby authorized to apply to the OPWC for funds as described above.

Section 2: Lenny Eliason, President, Athens County Commissioners, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Signed this 3rd day of November, 2020

/s/ Lenny Eliason, President

/s/ Chris Chmiel, Commissioner

/s/ Charlie Adkins, Commissioner

State of Ohio Public Works Commission Application for Financial Assistance

Project Name: 2021 Athens County Paving Zip Code: 45701

Project

Subdivision Type	Project Type	Funding Request Summary	
(Select one)	(Select single largest component by \$)	(Automatically populates from page 2)	
<input checked="" type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Road	Total Project Cost:	<u>735,000 .00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant:	<u>400,000 .00</u>
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Water Supply	2. Loan:	<u>0 .00</u>
<input type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement:	<u>0 .00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste		
	<input type="checkbox"/> 6. Stormwater	Funding Requested:	<u>400,000 .00</u>

(Copied to page 509-512)

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

CASA VOCA Grant - Tabled until next week's Meeting

MIKE NOEL

Mr. Noel wanted to object to and discuss the property tax increase letter sent out by the Auditor's office. Auditor Thompson joined in the conversation and advised Mr. Noel to contact her office to schedule an appointment to review this. Commissioner Eliason also stated he will share his concerns with the County Commissioner's Association regarding the revaluation process.

JUVENILE COURT TRANSFER

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving a \$2,500.00 transfer into the Juvenile Court Attorney Fee Line Item. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

ENGINEER - ACKNOWLEDGE RECEIPT OF EQUIPMENT PURCHASE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to acknowledge receipt of an ATHEY 7-12D Force Feed Loader from Foust Equipment in Hagerstown IN. Amount of purchase: \$3,050.00.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

ATHENS METROPOLITAN HOUSING AUTHORITY PHA PLAN

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving and authorizing Commissioner Eliason's signature on the Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan, as requested by Athens Metropolitan Housing Authority.

(Copied to page 513).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

OHIO CHILDREN'S TRUST FUND APPOINTMENT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins appointing Peggy Garcia to the Ohio Children's Trust Fund (OCTF) as a prevention specialist(s) to the child abuse and child neglect regional prevention council pursuant to Ohio Revised Code (ORC) section 33109.172.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

COURTROOM USE FOR NATIONAL TELEVISION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins agreed to the use of the Common Pleas Courtroom for filming of a national television production with Judge Gayle William-Byers on the weekend of November 14-15 or November 21-22, as long as it does not conflict with the Commissioners scheduled Bid Openings.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

TRAVEL

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Travel:

Sheriff - Brad Jeffers - Ocala, FL - Nov. 4th, 2020

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

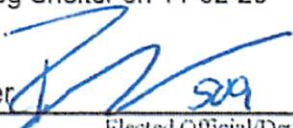
SHERIFF SURPLUS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus as requested by the Sheriff Dept. iPads to be distributed to the Dog Shelter and the Commissioners Office, Maintenance.

Property Description

Model

Serial

iPad		DMPV81DMJ2D1
iPad		DMPX21B6J2D1
iPad		DMPV810LJ2D1
iPad		DMPWJ8BMJ2D1
iPad		DMPX2263J2D1
iPad		DMPX22ATJ2D1
iPad - Already given to Dog Shelter on 11-02-20		DMPX20G4J2D1
iPad		DLXVL0Y2J2D1
iPad		DMPX18B9J2D1
iPad		DMPK61PYF18P
iPad		DMPWQ6FZJ2D1
iPad		DMPX170FJ2D1
iPad		DMPV815FJ2D1
iPad		DMPX17XZJ2D1
iPad		DMPV8122J2D1
iPad		DMPX2288J2D1
iPad - Already given to Dog Shelter on 11-02-20		DMPX21V0J2D1
iPad		DMPX13T5J2D1
Captain Bryan E. Cooper		11-02-20
Digitally signed by Captain Bryan E. Cooper DN: cn=Captain Bryan E. Cooper, o=Athens County Sheriff's Office, ou=504, email=bcooper@athenssheriff.com, c=US Date: 2020.11.03 09:52:35 -0500		
Elected Official/Department Head Signature		Date

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

911 - LT. AARON MAYNARD - TOWER AGREEMENT

Lt. Maynard discussed the Radio Tower Site Lease Agreement (Blaschak). Commissioner Adkins expressed concerns about the site property, and the tower site properties that are owned by the county. Lt. Maynard will inquire about possible purchase of this property in the future. A motion was made by Mr. Chmiel and seconded by Mr. Adkins to accept the following Addendum as recommended by Lt. Maynard:

Addendum to Radio Tower Site Lease Agreement

Between

James and Patricia Blaschak ("Lessors")

and

County of Athens ("Lessee")

This Addendum is hereby made and entered into by and between James and Patricia Blaschak (hereinafter referred to as "Lessors") and County of Athens (hereinafter referred to as "Lessee") on this 3rd day of November, 2020.

WHEREAS, Lessors and Lessee hereby mutually agree to amend the Radio Tower Site Lease Agreement, dated January 1, 2012 (hereinafter referred to as "Lease") for space on the tower and in the shelter building on the parcel of land known as 25' x 25' at Latitude N-39-12-9.14 and Longitude W82-03-26.14 on private property at Laurel Lane, Athens, Ohio, as follows:

Paragraph 7 Rental Fee. Lessee agrees to pay Lessors, as rental hereunder, the following: \$1,100.00 (One Thousand and One Hundred Dollars) per year, beginning on January 1, 2021. The parties further agree that the rental fee will increase 10% for every five (5) year increment. The parties are free to renegotiate the rental fee at least one hundred and twenty (120) days prior to the end of the five (5) year term.

All other terms and conditions of the Radio Tower Site Lease Agreement dated January 1, 2012.

When executed by both Parties, this Addendum is made an integral part of the aforementioned Radio Tower Site Lease Agreement.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

O.U. CREDIT UNION - Eva Bloom; Kelly Hattas HAPCAP - Athens County Micro Loan Program

(HAPCAP) Hocking Athens Perry Community Action and the Ohio University Credit Union are now offering a Micro Loan Program for Athens County residents. This loan program is for a one-time expense not exceeding \$1,500.00. This is a pilot program being launched in Athens County. OUCU received funding for conducting outreach for this program through a grant from the Ohio Credit Union Foundation.

RECESS MEETING - No Need to Recess Meeting**SUSPEND RULES/ADD TO AGENDA**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to suspend the rules and declare an emergency and add the following to the agenda: Buckeye Hills Letter of Support / CARES Act Relief Funds Deadline

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BUCKEYE HILLS SUPPORT LETTER

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to sign on to the following Buckeye Hills Support Letter in support of an Extension of the CARES Act Coronavirus Relief Funds Deadline:

Sign on to Our Letter Calling for an Extension of the CARES Act Coronavirus Relief Funds Deadline

With the clock ticking to spend CARES Act Coronavirus Relief Funds by December 30, southeast Ohio's counties, municipalities, and townships stand to lose more than \$6 million in aid unless Congress takes action.

The difficulties this deadline presents to communities in southeast Ohio were outlined on the front page of the Columbus Dispatch over the weekend.

Today, we are asking you to sign onto our letter to Senator Portman, Senator Brown, Congressman Johnson, and Congressman Stivers to ask that they work with their colleagues in Congress to extend this deadline and ensure that our region does not miss out on this much needed aid.

All CARES Act funding must be spent by December 30 or it will be returned to the federal government. It has become clear that the pandemic's public health and economic impacts will be felt in southeast Ohio well beyond this date.

After reading the letter below, we hope that you will add your voice to those of community leaders across southeast Ohio in calling for these changes.

Sincerely,
Misty Crosby
Executive Director
Buckeye Hills Regional Council

To Senator Portman, Senator Brown, Congressman Johnson, Congressman Stivers:

On August 7, I shared with you the resolution passed by Buckeye Hills Regional Council in support of extending the December 30, 2020 deadline to expend CARES Act Coronavirus Relief Funds and allocate additional funding for local governments.

I'm writing today, joined by community leaders from across our region, to ask again that you work with your colleagues in Congress to:

Quickly act to extend the federally designated end date for allowable necessary CARES Act CRF expenditures until 90 days after the last day of the State government fiscal year for 2021, and

Allocate increased funding for local governments and the flexibility for the use of those funds to include revenue replacement and planning of long-term, high-impact projects for resiliency and recovery.

As of August, the financial situation had already become dire for our Southeast Ohio communities as economic activity and resulting sales tax and public utility revenues plummeted by historic levels. The outlook for our counties, municipalities, and townships is even more bleak today. There are no indications that the pandemic and its impacts are abating or will begin to subside in the foreseeable future, and time is quickly running out to utilize CARES Act Coronavirus Relief Funds.

Buckeye Hills Regional Council's role includes helping southeast Ohio communities administer federal funds and the fiscal and reporting requirements that accompany them. Even our region's larger municipalities often need assistance to administer their regular CDBG allocations within a customary 12-month period. The CARES Act Coronavirus Relief Funds are large allocations for many of our communities and came with a spending deadline of less than six months. The latest allocation made by the Ohio General Assembly came to our communities just last month.

Today, southeast Ohio stands to lose out on more than \$6 million, based on which subdivisions have NOT indicated they plan to use their CARES dollars by passing a resolution and submitting to the Ohio Office of Budget and Management. This figure doesn't account for a county's inability to spend their initial allocation.

This demonstrates the significant, persistent lack of capacity of our rural region's local governments. Many of our smaller municipalities have zero staff and work full time jobs outside of their role in their local government.

CARES Act funding focuses exclusively on COVID-19 response and recovery, which is needed and appreciated. However, our counties, municipalities and townships have broader investment needs linked to:

Increasing access to healthcare

Addressing economic development challenges

Improving mobility and transportation options

Improving, upgrading, and expanding public infrastructure (water, sewer, housing, broadband)

It's worth noting that during the first few months of the pandemic, BHRC completed its annual Unfunded Infrastructure Report, which documented more than \$61.2 million in unmet infrastructure needs throughout our region's eight counties, including such basic items as drinking water, surface transportation, broadband, and public safety.

Our members want to ensure the solutions they're implementing are of value in the long-run. Band-aids are helpful, but they don't go far enough to address our region's disparities. These disparities existed before the pandemic and have only been exacerbated since it began.

I am joined by the undersigned community leaders below to ask you today to act quickly to extend the December 30 CARES Act CRF deadline and provide our communities with the funding and flexibility they need during this unprecedented time.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

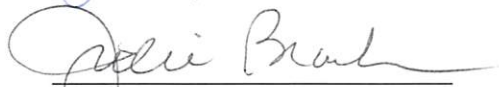
ADJOURN

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

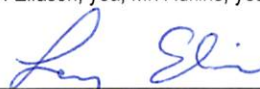
The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.



JoAnn Rockhold, Clerk



Julie Brooks, Assistant Clerk



Lenny Eliason, President



Chris Chmiel, Vice-President



Charlie Adkins

Record Number	Year	Per	Journal Date	Clerk	Description	Total Increase	Total Decrease	Workflow Status
1	2020	10	585 10/28/2020	4877kpost	Transfers	3,902.31	3,902.31	Pending Approval
2	2020	11	02 11/01/2020	4877clucas	Approp	1,569,210.97	0.00	Pending Approval
3	2020	11	07 11/02/2020	4877jtacderan	add/funds	20,000.00	0.00	Approved
4	2020	11	08 11/02/2020	4877wcline	TRANSFER	320,092.73	320,092.73	Pending Approval
5	2020	11	09 11/02/2020	4877wcline	TRANSFER	0.00	0.00	Held
6	2020	11	12 11/02/2020	4877smorris	Approp	0.00	0.00	Pending Approval
7	2020	11	17 11/02/2020	4877mwirick	Approp	4,115.07	0.00	Held
8	2020	11	19 11/03/2020	4877smorris	Transfer	2,500.00	2,500.00	Pending Approval

** END OF REPORT - Generated by JoAnn Rockhold **

REQUEST FOR RELEASE OF FUNDS (RROF) AND CERTIFICATION FOR FEDERALLY FUNDED STATE PROJECTS

State of Ohio Department Services Agency
Office of Community Development

Pursuant to Section 104 (g) of Title I, Housing and Community Development Act of 1974, as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended.

Part I: General Information

1. CEO Name, Responsible Entity name, and Mailing Address:	Lenny Ellison, President Athens County Commissioners 15 South Court Street Athens, Ohio 45701 Phone: (740) 592-3219 Fax: (740) 594-8010
2. Mailing Address:	
3. Administering Agent name and Address:	Hocking Athens Perry Community Action 50 Saint Charles Street Maconville, Ohio 45764 Phone: (740) 753-3662 Fax: (740) 753-2600
Mail Form To:	Ohio Development Services Agency Office of Community Development Environmental Specialist P. O. Box 1001 Columbus, Ohio 43216-1001 Phone: (614) 466-2285

Part 2: Listing Of Projects Requested For Release Of Funds

List the Activity, Project, and Grant below for which you are requesting the release of funds and removal of environmental grant conditions governing the use of the federal assistance.

Name of Project and Activity (as listed in Grant Agreement A)	No. Activity	List the Amount Budgeted for Each Activity	Use the Activity Location, as Designated in the Grant Agreement	Describe the Entire Project (Aggregated)	CE (Categorical Exclusion) Finding:	Level of Environmental Assessment
Down Payment Assistance/Rehab		\$65,000	Athens County, City of Athens, and City of Newark, and City of Marysville, and City of Adams County, Ohio	1 Unit	EA	EA
New Construction		\$60,000	Athens County, City of Athens, and City of Newark, and City of Adams County, Ohio	2 Units	EA	EA
Private Rehabilitation		\$494,000	Athens County, City of Athens, and City of Newark, and City of Adams County, Ohio	9 Units	EA	EA
Home/Building Repair		\$285,000	Athens County, City of Athens, and City of Newark, and City of Adams County, Ohio	18 Units	EA	EA
Rental Repair		\$30,000	Athens County, City of Athens, and City of Newark, and City of Adams County, Ohio	3 Units	EA	EA

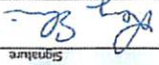
Part 3: CEO Environmental Certification

With reference to the Projects identified on the reverse side of this form, I, the undersigned chief executive officer and certifying officer of the responsible entity, CERTIFY THAT: (Note: Items 4 and 5 below require additional action.)

- The responsible entity has fully carried out its responsibilities for environmental review, decision making, and action pertaining to the projects listed herein.
- The responsible entity has complied with the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements, and statutory obligations of the laws cited in 24 CFR 58.5, 24 CFR 58.6, and applicable state and local laws.
- After considering the type and degree of environmental effects identified by the environmental review completed for the proposed projects described herein, I have found that the proposal (CHECK ONE) - ☐ DID X DID NOT require the preparation and dissemination of an ENVIRONMENTAL IMPACT STATEMENT.
- The responsible entity has, prior to submitting this request for the release of funds and certification, published, in the manner prescribed by 24 CFR 58.43, a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy. **STAPLE COPIES OF NEWSPAPER NOTICES HERE (e.g., NOTICE, Combined Notice, Eligibility/Notice/Welfare Notice)**
- The dates for all statutory and regulatory time periods for review, comment, or other action are in compliance with the procedures and requirements of 24 CFR Part 58. The following provides a summary of critical dates:

Categorically Excluded Projects (CE)					Environmental Projects (EA)				
Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices And Date Published	Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices And Date Published

- I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969, as amended, and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the State's responsibilities for environmental review, decision-making, and action that have been assumed by the responsible entity.
- By so consenting, I have assumed the responsibilities for the conduct of environmental review, decision-making, and action regarding environmental issues, preparation and circulation of a draft, final, and supplemental environmental impact statements, and legal or cooperating agency responsibilities for preparation of such statements on behalf of state or federal agencies, including HUD and the State of Ohio, when these agencies consent to such assumptions.
- I am authorized to and do accept, on behalf of the responsible entity and personally, the jurisdiction of the federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Type or Print Name of CEO	Signature	President	Date
Lenny Ellison			11/3/20

WARNING: Section 1001 of Title 18 of the United States Code and the Criminal Procedure shall apply to this certification. Title 18 provides, among other things, that whoever knowingly makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any manner within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

Athens County Commissioners



Charlie Adkins
cadkins@athensoh.org
Chris Chmiel
cchmiel@athensoh.org
Lenny Eliason, MPA
leliason@athensoh.org

15 South Court St.
Athens, Ohio 45701
(740) 592-3219
Visit us at our website:
co.athensoh.org

JoAnn Rockhold
Clerk/Admin. Assistant
jsikorski@athensoh.org
Telephone (740) 592-3292
Fax (740) 594-8010

AUTHORIZATION LEGISLATION DESIGNATING OFFICIAL

ATTACHMENT C

A RESOLUTION AUTHORIZING Jeff Maiden, County Engineer TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Athens County is planning to make capital improvements to County Road 1, County Road 14, County Road 19, County Road 27, and County Road 80 with an asphalt overlay, and

WHEREAS, the infrastructure improvements herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Athens County Commissioners with a motion by Mr. Chmiel and a second by Mr. Adkins:

Section 1: Lenny Eliason, President, Athens County Commissioners, is hereby authorized to apply to the OPWC for funds as described above.

Section 2: Lenny Eliason, President, Athens County Commissioners, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

Signed this 3rd day of November, 2020

Lenny Eliason, President

Chris Chmiel, Commissioner

Charlie Adkins, Commissioner



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant: Athens County **Subdivision Code:** 008-00009
District Number: 18 **County:** Athens **Date:** 11/02/2020
Contact: Jeff Madison, Athens County Engineer **Phone:** (740) 593-5514
(The technical advisor for public utility business items and who can best answer or coordinate the response to questions)
Email: jmadison@athensohio.gov **FAX:** (740) 593-4816

Project Name: 2021 Athens County Paving **Zip Code:** 45701
Subdivision Type **Project Type** **Funding Request Summary**
(Select one) (Select single largest component by \$) (Automatically populates from page 12)
Project
☒ 1. County ☒ 1. Road **Total Project Cost:** 725,000.00
☐ 2. City ☐ 2. Bridge/Culvert **1. Grant:** 400,000.00
☐ 3. Township ☐ 3. Water Supply **2. Loan:** 0.00
☐ 4. Village ☐ 4. Wastewater **3. Loan Assistance /**
☐ 5. Water (S119 Water District) ☐ 5. Solid Waste **Credit Enhancement:** 0.00
☐ 6. Stormwater **Funding Requested:** 400,000.00

District Recommendation (To be completed by the District Committee)
Funding Type Requested **SCP Loan - Rate:** ____ % **Term:** ____ Yrs **Amount:** _____.00
(Select one)
☐ State Capital Improvement Program **RLP Loan - Rate:** ____ % **Term:** ____ Yrs **Amount:** _____.00
☐ Local Transportation Improvement Program **Grant:** _____.00
☐ Revolving Loan Program **LTIP:** _____.00
☐ Small Government Program **Loan Assistance / Credit Enhancement:** _____.00
District SG Priority: _____

For OPWC Use Only
STATUS **Grant Amount:** _____.00 **Loan Type:** ☐ SCP ☐ RLP
Project Number: _____ **Loan Amount:** _____.00 **Date Construction End:** _____
Release Date: _____ **Total Funding:** _____.00 **Date Maturity:** _____
OPWC Approval: _____ **Local Participation:** ____ % **Rate:** ____ %
OPWC Participation: ____ % **Term:** ____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services
Preliminary Design: _____.00
Final Design: _____.00
Construction Administration: _____.00
Total Engineering Services: a.) _____.00 ____ %
Right of Way: b.) _____.00
Construction: c.) 735,000.00
Materials Purchased Directly: d.) _____.00
Permits, Advertising, Legal: e.) _____.00
Construction Contingencies: f.) _____.00 ____ %
Total Estimated Costs: g.) 735,000.00

1.2 Project Financial Resources

Local Resources
Local In-Kind or Force Account: a.) _____.00
Local Revenues: b.) 335,000.00
Other Public Revenues: c.) _____.00
ODOT / FHWA PD: d.) _____.00
USDA Rural Development: e.) _____.00
OEPA / OWDA: f.) _____.00
CDBG: g.) _____.00
☐ County Entitlement or Community Dev. "Formula"
☐ Department of Development
Other: h.) _____.00
Subtotal Local Resources: i.) 335,000.00 ____ %
OPWC Funds (Check all requested and enter Amount)
Grant: 100. % of OPWC Funds j.) 400,000.00
Loan: 0. % of OPWC Funds k.) _____.00
Loan Assistance / Credit Enhancement: l.) 0.00
Subtotal OPWC Funds: m.) 400,000.00 ____ %
Total Financial Resources: n.) 735,000.00 ____ %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement: 735,000.00 100 % A.P. priority of Project is to be a replacement for only 4,000 sq. ft. of pavement
 2.2 Total Portion of Project New / Expansion: 0.00 0 %
 2.3 Total Project: 735,000.00 100 %

3.0 Project Schedule

3.1 Engineering / Design / Right of Way Begin Date: 01/04/2021 End Date: 03/28/2021
 3.2 Bid Advertisement and Award Begin Date: 05/12/2021 End Date: 07/13/2021
 3.3 Construction Begin Date: 08/09/2021 End Date: 10/15/2021

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed. Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 15 Years Age: (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

CR1 - 227 CR27 - 1002 CR14 - 215 CR80 - 385 CR19 - 230 CR19 - 253 CR1 - 250 CR27 - 1100 CR14 - 237 CR80 - 425

4.2 User Information

Road or Bridge: Current ADT Year 2018 Projected ADT Year 2023

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ Proposed \$

Number of households served: 0

Residential Wastewater Rate Current \$ Proposed \$

Number of households served:

Stormwater: Number of households served:

4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

This project proposes to pave portions Athens County Roads 1, 14, 19, 27, and 80. CR 1 - Carbondale Rd (1.9 mi) will be paved from CR3 to Kimberly Rd. CR 14 - Factory Rd (2.13 mi) will be paved from Baker Rd to SR591. CR 19 - Hubbardsville Rd (1.97 mi) will be paved from Endow Rd to Radford Rd. CR 27 - Jacksonville Rd (0.36 mi) will be paved from 6th St to Wanner Rd. CR 80 - Endow Rd (0.46 mi) will be paved from US80 to CR19. In our road system, we classify these roads as Minor Collectors.

B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement.) 1,000 character limit.

Asphalt pave 1.9 miles of County Road 1 (Carbondale Rd), 2.13 miles of County Road 14 (Factory Rd), 1.97 miles of County Road 19 (Hubbardsville Rd), 0.36 miles of County Road 27 (Jacksonville Rd), and 0.46 miles of County Road 80 (Endow Rd), with two layers of hot mix asphalt.

The existing road surfaces will be sprayed with tack coat. Then a 1" thick layer of Asphalt Intermediate course will be laid down and rolled in.

Another coating of tack coat will be applied to the top of the intermediate course. Then a 1.25" thick layer of Asphalt surface course will be laid down and rolled in.

617 stone material will placed along the berms of the road and compacted.

The centerline and edge lines of the roads will then be striped.

C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc. in detail.) 500 character limit.

The portion of CR 1 to be paved is 1.9 mi long with an average width of 20.5 LF. The portion of CR 14 to be paved is 2.13 mi long with an average width of 19 LF. The portion of CR 19 to be paved is 1.97 mi long with an average width of 19 LF. The portion of CR 27 to be paved is 0.36 mi long with an average width of 29 LF. The portion of CR 80 to be paved is 0.46 mi long with an average width of 19 LF.

The proposed project will not alter these dimensions.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer

(Person authorized in legislation to sign project agreements)

Name: Lenny Eliason
 Title: President, Athens County Commissioners
 Address: 15 S. Court Street
 Room 234
 Athens OH Zip: 45701
 Phone: (740) 592-3219
 FAX: (740) 594-8010
 E-Mail: leliason@athensco.org

5.2 Chief Financial Officer

(Can not also serve as CEO)

Name: Jill Thompson
 Title: Athens County Auditor
 Address: 15 S. Court Street
 Room 330
 Athens OH Zip: 45701
 Phone: (740) 592-3225
 FAX: (740) 594-3270
 E-Mail: jthompson@athensco.org

5.3 Project Manager

Name: Donnie Slavens, PE, PS
 Title: Assistant County Engineer
 Address: 16000 Canaanville Road
 Athens OH Zip: 45701
 Phone: (740) 593-5514
 FAX: (740) 592-4516
 E-Mail: dslavens@athensco.org

6.0 Attachments / Completeness review

(Confirm in the boxes below that each item listed is attached (check each box))

- ☒ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- ☒ A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RFP or SCFP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- ☒ A registered professional engineer derived cost estimate and useful life statement as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- ☐ A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- ☐ Form and Preservation Review - The Governor's Executive Order 98-11V, "Ohio Form and Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Form Land Preservation statement for projects that have an impact on farmland.
- ☐ Capital Improvements Report. CIP Required by O.R.C. Chapter 164.16 on standard form.
- ☒ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in making your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, not in the execution of this project, the applicant will comply with all assurances required by Ohio law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Lenny Eliason, President

Official Representative (Print Name and Title)
 Date: 11/3/2020
 Digital Signature / Date Signed

Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan (All PHAs)	U.S Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 2/29/2016
---	--

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Lenny Eliason, the President, Athens County Commissioners
Official's Name *Official's Title*

certify that the 5-Year PHA Plan and/or 2021 Annual PHA Plan of the

Athens Metropolitan Housing Authority
PHA Name

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of
 Impediments (AI) to Fair Housing Choice of the

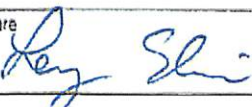
County of Athens
Local Jurisdiction Name

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State Consolidated Plan and the AI.

Athens Metropolitan Housing Authority's Annual Plan is consistent with the Consolidated Plan or
State Plan in that they have the same goals and objectives for creating and providing affordable,
decent and safe housing and have the same objectives addressing needs and analysis of
impediments to fair housing issues.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official	Title
Lenny Eliason	President, Athens County Commissioners
Signature 	Date <u>11/3/2020</u>