

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, April 13, 2021, via Zoom video conferencing, due to the Covid-19 Pandemic, and following Governor Mike DeWine's social distancing orders; with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda for April 13, 2021 - Convenes at 9:30 a.m. via Zoom

Approve Agenda

Approve Minutes from April 6, 2021

Approve Appropriations, Transfers, New Line Items Requests/Changes

DJFS - Veteran's Office Billing

\$3,621.63 from 1100.560100 Comm. Other, to 2571.422101 JFS Public Assist.

Approve Bills

09:30 911 Director. Teresa Fouts-Imler and Richland Fire Dept./ County Wide Mutual Aid Agreement
 09:45 Auditor Jill Thompson - Contract
 10:00 Bid Opening - 184 Lancaster Street property
 10:15 Sheriff Smith - Environmental Officer
 10:30 Bill Boring - Salem Rd. Traffic
 10:45 Chad Kister
 11:00 EMS Chief Rick Callebs

~ AGENDA ITEMS

Amended Certificate

Utility Permit(s) - Jane Linscott - CR37 water line/trenching, Le-Ax, Frontier

Law Library Interior Planning Proposal

US50 Sewer Lavelle Legal Land Bill - March

National EMS Week Proclamation

EMS Station Press Release

~TRAVEL

Recorder Jessica Markins - ORA Spring Continuing Education - April 12-13 - Dublin, OH

WDB Dir. Laurie McKnight - Flood Grant Monitoring of Program Files - April 15 - Gallipolis, OH

~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

MINUTES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the minutes from April 6, 2021.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: April 13, 2021 - Budget Transfers and Amendments.

DJFS - Veteran's Office Billing

\$3,621.63 from 1100.560100 Comm. Other, to 2571.422101 JFS Public Assist.

(Copied to page 198).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea

BILLS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 04/07/2021 To: 04/13/2021 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

911 DIRECTOR TERESA FOUTS-IMLER and Richland Fire Dept. Chief Dale Sinclair - County Wide Mutual Aid Agreement

Discussion with Dale Sinclair regarding the following County Wide Automatic Mutual Aid Agreement by the Athens County Firefighters Association. Mr. Eliason stated that since it is signed and approved by all the Fire Departments in the County it does not need their approval.

He thanked them for presenting it to them and suggested she change the protocol for the automatic dispatching and Mutual Aid agreement for them to approve the protocol in the future.

Proposed Automatic Mutual Aid Agreement
 By the Athens County Firefighters Association

Structure fire will be defined as smoke or flames visible per caller to Central. Mutual aid will consist of the agreed predetermined resources-unless otherwise requested at the time of call.

-If Central has confirmed the address, all three predesignated departments will be toned at the same time.

-If confirmed address is not available, the primary department will be toned. Then the other two departments will be toned upon confirmation.

ONE unit/personnel from the mutual aid department will acknowledge alert tone. All other radio traffic will be held, other than the responding trucks to the scene.

Departments will work on the assigned Fire ground channel. If a second channel is needed, it will be assigned by Central.

If there are any changes for specific mutual aid departments, the chief or designated representative must notify 911 in writing with the understanding that it may take up to 90 days to become in effect.

Draft accepted 2/23/2021 by committee

~ The 911 Director also discussed the following:

Frontier Communications, they are currently up and running at 100% and are monitoring future issues. They have a meeting May 7th, to verify any issues within the last month. They did find issues in a couple of the Athens trunks.

Mr. Adkins asked her for updates, as warranted, regarding Nelsonville Dispatching. She stated the relationship is good with Hocking College P.D. and will report back if any issues.

AMENDED CERTIFICATE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins acknowledging receipt of the Amended Certificate, dated April 13, 2021 prepared by Jill Thompson, Athens County Auditor.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

UTILITY PERMITS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following utility permits, as recommended by the Engineer's Dept.

Permit No. 21-332

From: Jane H. Linscott
16867 Hooper Ridge Road
Millfield, OH 45761

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR#37 West Kasler Creek Road

Description of Work to be Performed: Water - Trench and encase water line.

Type of Installation: Underground (buried) Line Crossing Road

Estimated Project Schedule:

Agreed to by: /s/ Jane H. Linscott, Land owner

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

Permit No. 21-334

From: Le-Ax Water District
6000 Industrial Drive
Athens, OH 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR17 Fisher Road

Description of Work to be Performed: Water - Install 1" steel casing for 3/4" service line to feed residential water tap. Directional bore min depth 48".

Type of Installation: Underground (buried) line crossing road

Estimated Project Schedule: Start Date: 04/20/2021 Completion Date: 05/31/2021

Agreed to by: /s/ John Simpson, General Manager

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

Permit No. 21-336

From: Frontier Communications
754 W. Union St., Athens, OH 45701

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR15 Wood Road across from 7760 Wood Road.

Description of Work to be Performed: Phone - Placing new pedestal & marker across from 7760 Wood Road.

Type of Installation: Other (please describe) Pedestal

Estimated Project Schedule: Start Date: 04/19/2021 Completion Date: 1 Day to complete

Agreed to by: /s/ Steve Kisling OSP Engineer

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

LAW LIBRARY INTERIOR PLANNING PROPOSAL

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approved the following Proposal, requested by the Law Library:

February 6, 2020

Melinda Bradford

Chairman of the Board

Athens County Law Library Association

Athens County Courthouse

Athens, OH 45701

Re: Athens County Law Library
Interior Planning Proposal

Dear Melinda:

In accord with our recent meeting, I am pleased to submit the following proposal for your interior planning/renovation project at the Athens County Law Library. Our proposal includes the following service phases:

1. Library Design Associates, Inc. (LOA) will help establish a program and consult with the Library planning team to establish functional requirements and area relationships.
2. Evaluate furniture, shelving and equipment requirements, based on the program and proposed procedures and materials. Inventory existing reusable shelving and furniture where directed.
3. Prepare complete library interior scale layout drawings, showing the exact location of all bookstacks, library furniture, service desks, technical equipment, as well as occasional and office furniture. These interior layouts will provide the Library/LOA with any new electrical and/or data locations required.
4. Offer solutions for housing library materials to implement services and suggest designs for all service desks, library bookstack, library furniture, technical equipment, occasional and office furniture, graphics and signage.
5. Prepare drawings and a complete Equipment List for all interior furnishings and fixtures, to allow LOA to create a comprehensive furniture budget for the proposed interior design project. Wherever possible, product will be provided off the Ohio State Term Schedule. Any product required, that is not available on the State Term Schedule, will be budgeted for the Athens county Law Library, using our standard Project Management formula.

The services above will be provided at the rate of \$150.00 per hour. All service phases above can be completed within (40) hours. Forty (40) hours will serve as a "not to exceed", with additional services beyond the scope above, only provided with Law Library Board approval. Billings to be submitted to the Athens County Law Library monthly, based on work completed.

The opportunity to submit this information is indeed appreciated. If you have any questions or need further information, please be sure to call. We look forward to continuing our work with you on this exciting project.

Sincerely yours,

/s/ Matthew A. Baughman, President

Athens County Law Library

Interior Planning Proposal

February 6, 2020

Accepted By: Athens County Law Library

By:

Title:

Date:

Approved By:

/s/ Charlie Adkins 4/13/2021

Athens County Commissioners

Approved as to form, by:

/s/ Keller J. Blackburn 2/14/2020

Athens County Prosecutor's Office

(Copied to page 199).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

US50 SEWER Lavelle Legal Land Bill - March

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Legal/Land bill for the month of March, to be submitted to USDA for payment. Project: Athens County Sewer Project - US Route50 West Corridor. For professional legal services rendered: 3/1/2021 - 3/31/2021. Total Due: \$9,495.00.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

TRAVEL

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Travel:

Recorder Jessica Markins - ORA Spring Continuing Education - April 12-13 - Dublin, OH

WDB Dir. Laurie McKnight - Flood Grant Monitoring of Program Files - April 15 - Gallipolis, OH

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

AUDITOR JILL THOMPSON - CONTRACT

Auditor Thompson discussed the balancing issue with the Treasurer's Office and asked for authorization to hire Local Government Services, (LGS) through the Auditor of State, to solve the issue.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins authorizing County Auditor, Jill Thompson, to obtain a quote from (LGS) Local Government Services, and present a contract to them at a future meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

NATIONAL EMS WEEK PROCLAMATION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins proclaiming the week of May 16-22, 2021 as Emergency Medical Services Week:

EMS Week Proclamation

To designate the week of May 16 - 22, 2021, as Emergency Medical Services Week
WHEREAS, emergency medical services is a vital public service; and WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week;
and WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury;
and WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine;
and WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers;
and WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills;
and WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week;
now THEREFORE, the Athens County Board of Commissioners, in recognition of this event do hereby proclaim the week of May 16-22, 2021, as EMERGENCY MEDICAL SERVICES WEEK
With the EMS Strong theme, "THIS IS EMS: Caring for Our Communities", we encourage the community to observe this week with appropriate programs, ceremonies, and activities.
Signed this 13th day of April, 2021

Lenny Eliason, President

Charlie Adkins

Chris Chmiel

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BID OPENING - 184 LANCASTER STREET PROPERTY - 10:00 a.m.

No Bids were received.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins authorizing Mr. Eliason to discuss this with the Prosecuting Attorney and contact an Auctioneer.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

SHERIFF SMITH - ENVIRONMENTAL OFFICER - Motion for creation of Full Time Environmental Officer.

Sheriff Smith discussed the need for a full time environmental officer, stating they have plenty of work to warrant this. They have applied for an ODOT litter grant of up to \$30,000.00. Mr. Adkins and the Sheriff stated they would like to see these cases taken seriously. The Sheriff replied they will continue to issue citations and would like to see the Judges take it seriously as well. Mr. Eliason stated they could reach out to Municipal Court Judge to have some discussion about philosophy. He also asked the Sheriff about a possible Adopt a road program for cleanup, with a possible award incentive.

The Sheriff presented the following outline for a full time Environmental Officer

1. Daily patrol for litter/trash control
2. ODOT Litter Grant
3. Assisting Township Trustees with investigations on trash dump sites
4. Visit salvage yards for license checks and compliance
5. Develop tire turn in days
6. Work with health department on enforcing sanitation concerns
7. Assist Fire Departments with illegal burns
8. Create and strategies with ways in keeping Athens County Clean with commissioner and trustees
9. Create community service programs for litter/trash control

Mr. Chmiel has worked with DJFS on property cleanup for individuals, and feels that a full time officer will make a difference.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins authorizing the creation of a full time Environmental Officer's position through the Sheriff's office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BILL BORING - SALEM ROAD TRAFFIC Discussion with Sheriff and County Engineer

Mr. Boring did not attend meeting. Mr. Adkins discussed the call he received from him, and his complaint of speeding on Salem Road with Sheriff Smith who stated they have received multiple complaints on this road as well. County Engineer Jeff Maiden stated they have not had any complaints regarding speeding on Salem Road from him, however did receive complaints from other individuals. They applied for a grant to conduct 4 speed studies, one will be on Salem Road. Mr. Chmiel also discussed with the Engineer the possibility of his Department's

assistance with possible funding and signage with an Adopt a Road Program. The Sheriff stated that regarding the speeding complaint on Salem Road, with the receipt of a Highway Safety Grant, he plans to double the patrol in that area.

CHAD KISTER

Mr. Kister discussed his ideas to help solve the homeless problem in Athens County.

EMS CHIEF RICK CALLEBS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the recommendation by Chief Callebs to hire James Foster for the floater paramedic position in Nelsonville.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

EMS COMMUNITY PARAMEDIC POSITION / HOPEWELL - Approve Draft as presented

~ Chief Callebs discussed the Community Paramedic position with Hopewell and sent a draft for them to review, staying within the boundaries that Hopewell has, working with the Union and working out all particulars. The wages and pay rate created within the Grant, Forty (40) hours, Monday - Friday. The Grant funding ends in June of 2023. Mr. Adkins questioned the weekend hours availability. Chief Callebs stated that only 40 hours during the week was approved through the Grant with crisis counselors being on call who will triage on the phone, with an Ambulance being called or Dr. Appointment scheduled, if needed.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the draft as presented by Chief Callebs, for the Community Paramedic position as mentioned above with Hopewell. Chief Callebs will get this position posted this week. (Copied to page 200).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

EXECUTIVE SESSION - EMS CHIEF RICK CALLEBS

A motion was made by Mr. Adkins and seconded by Mr. Chmiel to enter into executive session at 11:00 with Chief Callebs to discuss the employment of public employees.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

RETURN TO REGULAR SESSION

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to return to regular session at 11:55.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Let the record reflect the discussion of the new position. No action at this time.

EMS PRESS RELEASE / ENERGY EFFICIENT SOLAR EMS STATION

The Commissioners will send the following Press Release to the Media today regarding the new EMS Station:

ENERGY EFFICIENT, SOLAR EMS STATION OPENED BY ATHENS COUNTY

Athens County, Ohio - The Athens County Board of County Commissioners will be hosting a ribbon cutting ceremony for the new Athens County Emergency Medical Services (EMS) Station #51, located at 21 Kenny Drive in Athens, on Tuesday, April 20, 2021 at 1 pm. EMS staff will offer guided tours of the facility after the ceremony. Covid protocols of masks and social distancing will be followed.

The new station is a considerable upgrade for the EMS first responders, and includes its administrative offices. "Our Athens EMS station was built in 1977 and was designed to house two employees. It was remodeled and expanded in the early 1990s to accommodate a second crew, but the facility was still too small, especially as our response demands have increased in Athens County. The building had a number of significant structural issues and had outlived its useful life as an EMS station," Chief Rick Callebs stated.

"Our headquarters operation was in two small rooms we leased from the Athens County Water and Sewer District. Our new facility gives the EMS crews and administrative staff the working room they need. We were able to add a state-of-the-art training room to the new complex. This will allow our department to conduct on-site training classes and offer continuing education to our employees and other first responders. All our equipment is right here. This is something we've never been able to do without leasing or borrowing space from other entities," Callebs noted.

The property where the building is located was donated by TS Tech to the City of Athens for public safety purposes. The new station was designed with a large training room that will be used for public safety training.

A \$2 million dollar building bond was obtained through the Athens County Treasurer's office to help finance the project. This method of self-financing helps return earned interest back into the Athens County general fund. "The Treasurer's office was thrilled to be involved in such a cutting-edge building for a critical service like EMS. This type of financing allows us to do big projects while keeping our dollars here in the county," added Ric Wasserman.

BDT Architects and Designers from Athens oversaw this project, with special assistance from Jason Morosko, an Athens-based certified passive house consultant and mechanical engineer. Other local entities instrumental in the building include the general contractor, Hoon Incorporated, as well as Airclaws, Certified Mechanical and KAL Electric.

The 8,726 square foot building is designed to be virtually a net zero energy building, meaning the building will produce as much energy as it uses. To achieve this standard of design, the building envelope was super insulated (R51.23 roof, R37.85 walls, R26.03 under slab), incorporated passive solar design and sealed to create airtightness. The additional costs associated with this total \$101,908. Because of the super insulated design specifications, the building required smaller HVAC units, reducing costs by \$105,874. In essence, super insulating the building envelope more than paid for itself immediately.

The new station has a 34.2 kW photovoltaic solar system. This is the first active solar for the government of Athens County. The cost was \$74,688 and was installed by Athens-based Third Sun Solar. A community grant from the Sustainable Ohio Public Energy Council (SOPEC) of \$20,000 contributed to funding this aspect of the project.

"I believe that this new facility has improved the lives of our first responders and fueled the local economy, while also providing good stewardship of taxpayer dollars and our impact on the environment," said Chris Chmiel, Athens County Commissioner. "I hope this building will inspire more new residential and commercial structures to build to this standard. It really does pay for itself."

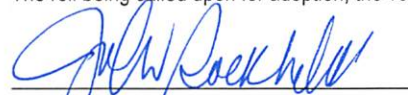
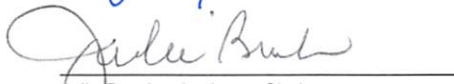
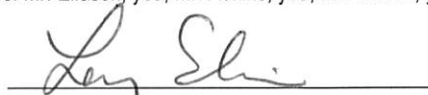
Athens County Commissioner Charlie Adkins added that "this is a blueprint of how Athens County buildings should be constructed, going forward. I'm excited to get started on the new 9-1-1 communication center in the near future."

"This station is the largest capital investment we have made in our EMS facilities since taking control of the service. This station represents something everyone in the county should be proud of having. We will continue to improve our services for the people of Athens County," said Athens County Commissioner Lenny Eliason.

ADJOURN

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.


JoAnn Rockhold, Clerk
Julie Brooks, Assistant Clerk
Lenny Eliason, President
Chris Chmiel, Vice-President
Charlie Adkins

Record Number	Year	For Journal Date	Clock	Description	Total Increase	Total Decrease	Workflow Status
1	2021	04/04/2021	4877weline	APPROP INC	66,000.00	0.00	Pending Approval

.. END OF REPORT - Generated by JoAnn Rockhold ..

Fund To Fund Transfer
Request Form

From Fund 1100, General
 Number Name
 To Fund 2571, JFS Public Assistance
 Number Name

Commissioners	Madison	4/8/21
Agency or Department	Requested By	Date

Reason for Transfer: Veteran's office billing


RECEIVED

APR 08 2021

Jill Thompson
Athens County Auditor

Please process a Fund to Fund Transfer in the amount of \$3,621.63 ✓

From	1100 560100 ✓	Commissioners Other
	Expense Line-Item	Line-Item Name
To	2571 422101	JFS Public Assistance
	Revenue Line-Item	Line-Item Name


 Authorized Signature

4/8/21
 Date

AUDITOR & COMMISSIONERS USE ONLY

Athens County Commissioners Approval Needed? YES ☒ NO ☐

Request has been Approved Denied Tabled

Approval Signatures

Curtis Green 4.8.2021
Auditor's Office Date

Julie Bush 4.13.21
Commissioners Office Date

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE



LIBRARY
DESIGN
ASSOCIATES,
INC.

E-MAILED

10016 Broward Lane
Powell, Ohio 43065
Telephone (614) 222-4500
Fax (614) 922-4501

February 6, 2020

Melinda Bradford
Chairman of the Board
Athens County Law Library Association
Athens County Courthouse
Athens, OH 45701

Re: Athens County Law Library
Interior Planning Proposal

Dear Melinda:

In accord with our recent meeting, I am pleased to submit the following proposal for your interior planning/provision project at the Athens County Law Library. Our proposal includes the following service phases:

1. Library Design Associates, Inc. (LDA) will help establish a program and consult with the Library Planning team to establish functional requirements and area relationships.
2. Evaluate furniture, shelving and equipment requirements, based on the program and proposed procedures and materials. Inventory existing reusable shelving and furniture where directed.
3. Prepare complete library interior scale layout drawings, showing the exact location of all bookshelves, library furniture, service desks, technical equipment, as well as occasional and office furniture. These interior layouts will provide the Library/LDA with any new electrical and/or data locations required.
4. Offer solutions for housing library materials to implement services and suggest designs for all service desks, library bookstack, library furniture, technical equipment, occasional and office furniture, graphics and signage.
5. Prepare drawings and a complete Equipment List for all interior furnishings and fixtures, to allow LDA to create a comprehensive furniture budget for the proposed interior design project. Wherever possible, product will be provided off the Ohio State Item Schedule. Any product required, that is not available on the State Item Schedule, will be budgeted for the Athens County Law Library, using our standard Project Management formula.

The services above will be provided at the rate of \$150.00 per hour. All service phases above can be completed within 160 hours. Fees will be billed as a "not to exceed" with additional services beyond the 160 hours only, provided with Law Library Board approval. Billings to be submitted to the Athens County Law Library monthly, based on work completed.

This opportunity to submit this information is indeed appreciated. If you have any questions or need further information, please be sure to call. We look forward to continuing our work with you on this exciting project.

Sincerely yours,

Matthew P. Bradburn
President

MB: ac

10016 Broward Lane, Powell, Ohio 43065

Athens County Law Library
Interior Planning Proposal
February 6, 2020

ACCEPTED BY: ATHENS COUNTY LAW LIBRARY

BY: _____

TITLE: _____

DATE: _____

Approved by:

Athens County Commissioners

Approved, as to form, by:

Melinda Bradford 2/14/2020
Athens County Prosecutor's Office

Community Paramedic

DRAFT

Hourly pay: \$22.72/hour (\$47,257.60 annually)

Benefits: Traditional county benefits and retirement. Vacation time, sick time, and personal days will accrue and be used in accordance with the county's traditional 40-hour workweek.

Bargaining unit: Yes

General statement: The current co-operative agreement with Hopewell Health will be considered a trial period by all parties involved. There will be an ongoing process to develop and refine policy and operational needs and procedure.

Overtime: It is anticipated that the Community Paramedic program will not require overtime. The employee can volunteer for overtime opportunities as a field employee if there is no conflict with CP schedule. The Community Paramedic will be paid their field wage rate when they are serving in a field paramedic position.

Uniforms: Athens County EMS uniform. Same annual uniform allotment per union contract.

Work hours: Set by the EMS Chief. 40-hour work week with weekends and holidays off.

Vacation time, sick time, and personal days: Vacation time, sick time, and personal days will accrue and be used in accordance with the county's traditional 40-hour workweek. Specially trained replacement paramedics will be used to cover time off for the full-time Community Paramedic.

Medical protocol: Follow special Athens County EMS protocol for assessment, treatment, and specific responsibilities. The mental health component of the response is under the direction of Hopewell Health. Collaborative documentation with Hopewell will be necessary on every patient contact.

Chain of Command: For internal matters, the community paramedic answers directly to the Assistant Chief. On scene coordination and interaction as a peer with Athens County EMS crews is expected and required. If the Community Paramedic is working in a field paramedic capacity, they will follow the normal chain of command (Lieutenants, Captains, etc.) for field employees.

Employee Commitment: The contract commitment is for the duration of the grant funding, initially established at 2.5 years. The Community Paramedic is barred from laterally transferring into an open fulltime field position while under contract.

End of commitment: If the program ends, the Community Paramedic will have top priority in laterally transferring into an open field paramedic position.

If no full-time position is open, the employee will be transferred to a specially created temporary floater paramedic position and assigned to a unit day.

When a full-time paramedic position opens, lateral transfers will be granted, and the temporary floater will be absorbed back into the regular workforce at their level of seniority. The temporary floater position will then be abolished.

If the employee resigns from the Community Paramedic position before the contract ends, that employee will either move to a part-time position or be dismissed for breach of contract at the discretion of management.