THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, March 16, 2021, via Zoom video conferencing, due to the Covid-19 Pandemic, and following Governor Mike DeWine's social distancing orders; with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

#### **AGENDA**

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda: ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda for March 16, 2021 - Convenes at 9:30 a.m. via Zoom

Approve Agenda

Approve Minutes from March 9, 2021

Approve Appropriations, Transfers, New Line Items Requests/Changes

New Fund: EMS (551)

**Expenditures:** 

Principal	551.1440.570100
Interest:	551.1440.571100

New Fund: Athens Co. Sewer Dist. Operating

Receipts: **Charges for Services** 619.2619.413500 Transfers In 619.2619.422101 Expenditures: Salaries Employees 619.3619.510200 Medical Insurance 619.3619.520100 **Dental** 619.3619.520300 Vision 619.3619.520400 Life Insurance 619.3619.521100 Medicare 619.3619.522100 Workers Comp 619.3619.524100 **PERS** 619.3619.525100 **Contract Services** 619.3619.530100 **Purchased Sewer** 619.3619.532005 Supplies 619.3619.540100

Materials

 Equipment
 619.3619.550100

 Equipment Imp.
 619.3619.550200

 Software Program
 619.3619.550500

 Other Expense
 619.3619.560100

 Travel
 619.3619.560300

 Indirect Costs
 619.3619.560700

 Transfers Out
 619.3619.580100

619.3619.540101

# Approve Bills

09:30 Don Dispenza - EMS station stormwater issue

09:45 Maint. Supv. Jeff Gabriel - McKee Paving Quotes for Annex Lot, Records Center Lot, Extension Office Lot / Premier Seamless

Spouting - Quote for new gutters on Sheriff Building

10:00 EMA Dir. Don Gossel

10:15 Tanisha King- Children Services
10:45 Sheriff Rodney Smith / Brice Fick
11:15 Jeff Maiden, County Engineer

#### ~ AGENDA ITEMS

Utility Permit - City of Nelsonville

Adopt Permanent Budget

US50 Sewer - Disbursement #2 (ratify Mr. Eliason's signature)

**DYS Subsidy Grant Amendment** 

Engineer - OPWC disbursement request / CR75 slip repair

184 N. Lancaster Street Advertisement

Prosecuting Attorney Surplus

**EMS Surplus** 

USDA Disbursement Request February 2021

# ~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

# MINUTES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the minutes from March 9, 2021. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: March 16, 2021 - Budget Transfers and Amendments. New Fund: EMS (551)

Expenditures:

Principal 551.1440.570100 Interest: 551.1440.571100

New Fund: Athens Co. Sewer Dist. Operating

Receipts:

Expenditures:

Charges for Services 619.2619.413500 Transfers In 619.2619.422101 Salaries Employees 619.3619.510200 Medical Insurance 619.3619.520100 Dental 619.3619.520300 Vision 619.3619.520400 Life Insurance 619.3619.521100 Medicare 619.3619.522100 Workers Comp 619.3619.524100 **PERS** 619.3619.525100 **Contract Services** 619.3619.530100 **Purchased Sewer** 619.3619.532005 Supplies 619.3619.540100 Materials 619.3619.540101 Equipment 619.3619.550100 Equipment Imp. 619.3619.550200 Software Program 619.3619.550500 Other Expense 619.3619.560100 619.3619.560300 Travel Indirect Costs 619.3619.560700 **Transfers Out** 619.3619.580100

(Copied to page 144).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### BILLS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 03/01/2021 To: 03/16/2021 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### UTILITY PERMIT #20-319 City of Nelsonville

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following utility permit:

From: City of Nelsonville

211 Lake Hope Drive Nelsonville, OH 45764

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR1 Kimberly Road Beginning approx. 700' north of Poston School and going north approx. 1 mile to just shy of the intersection with SR 691

Description of Work to be Performed: Water (Sheet 12) Leaving a private easement. begin in R/Wwith 6" water line by crossing CR 1 with a jack and bore using 30' of 12" steel casing. Then continue in the east and south RIW for approx. 4500' before crossing CR 1 again with a jack and bore using 36' of 12" casing. Then continuing east jn the north RIW for another 500' before going jnto a private easement. Note that a crossing of 2 two 36" CPP conduits and a stream crossing are called out to be directional drilled. Also, limits for the 3/4" service free bore shall be a minimum of 5' from either side of edge of pavement.

Type of Installation: Underground (buried) Line Parallel to Road / Underground (buried) Line Crossing Road.

Estimated Project Schedule: 4/1/2021 Completion Date: 12/31/2021

Agreed to by: /s/ Gregory Scott Frank II, City Manager

**Athens County Commissioners** 

Is/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### DON DISPENZA, BDT ARCHITECTS - EMS STATION STORM WATER ISSUE

Mr. Dispenza discussed the water drainage issue at the new EMS Station and noted the following issues:

The drainage at the EMS parking lot is a problem. We know that and have been reviewing options for the best way to solve it for a while. Our civil engineer from Buckley Group has been out on site a couple of times to review the condition and work with us to arrive at the best plan.

There are 2 main issues

1. The grading on the north side of the parking lot is not correct and is ponding water back onto the lot. Our contractor has been made aware of

the need for this to be corrected for a while now but the weather needs to cooperate in order to get onto the site with equipment. The issue is on Hoon's punch list and they have committed to correcting the problem soon as they can.

There appears to be a spring coming out of the hillside. This was not known prior to the lot construction and needs to be addressed. The attached plan provides a concept of the solution. We install a french drain along the parking lot edge, install a gravel catchment at the spring and then pipe all water over to the railroad drainage.

The reason there was not a more developed storm water system for the site was due to budget. As you know we had to bid this project twice to squeeze out every possible dollar to get us in budget. This requires a compromise on what ideally should be done versus what can be afforded. The solution engineered for this lot was the least expensive option that would work. If the grading was done correctly and there was no spring, this would be working.

Mr. Dispenza will continue to work with Buckley Brothers and Hoon to address these issues and return to the Commissioners with updates.

Mr. Chmiel asked about the Maintenance training for mechanicals in the building. Mr. Dispenza will reach out to Hoon to set up the HVAC, electric & plumbing systems training as they are ready to go.

MAINT. SUPV. JEFF GABRIEL - Mckee Paving Quotes for Annex Lot, Records Center Lot, Extension Office Lot / Premier Seamless Spouting - Quote for New Gutters on Sheriff Building

Mr. Gabriel presented estimates from Premier Seamless Spouting for new gutters on Sheriff's building and estimates from McKee Paving for paving work on the Courthouse annex lot, the Records Center in Glouster and the Extension Office lot.

#### SHERIFF'S BUILDING NEW GUTTERS APPROVED EXPENDITURE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the expenditure for the following estimate from Premier Seamless Spouting, Wellston - for new gutters on the Sheriff's Building.

White, 6" gutters, fascia covers, removal and hauling of old gutters, \$2,022.50.

(Copied to page 145).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### MCKEE PAVING - Estimates for paving work (3 locations)

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following estimates from McKee Paving for paving/work on the Courthouse Annex lot, the Records Center in Glouster and the Extension Office Lot.

#### Courthouse Annex lower lot:

Clean and prep parking lot Approx. 775 Sqy

Fill approx. 500 LF of cracks with hot applied rubberized crack filler

Apply one coat of commercial grade sealer

Stripe lot as is Total: \$1,250.00

#### **Records Center Glouster**

Base Bid-Sea/coat, Crackfill, Stripe

Clean and prep parking lot Approx. 1,197 Sqy

Fill approx. SOOLF of cracks with hot applied rubberized crack filler

Apply double coat of commercial grade sealer

Stripe lot as is \$2,450.00

# Alt bid-Patching

Mill out approx. 79 SQY of damaged asphalt at 2" in depth, Clean out the debris, Apply Tack

Pave area with 2" of #448 asphalt and roll \$3,150.00

#### **Extension Office**

Clean and prep parking lot Approx. 625 Sqy

Fill major cracks with hot applied rubberized crack filler

Apply double coat of commercial grade sealer

Stripe lot as is

Total: \$1,187.00

(Copied to page 146).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Mr. Gabriel gave an update on the trees in the River at the Bikepath bridge, they have all been cut loose and should wash away with the next rainfall.

Also discussed with him was the Courthouse steps and tuck pointing, Mr. Gabriel is getting quotes for this. Mr. Adkins also suggested he have him look at the sandstone and the whole building for cracks in the building, and to see about getting it sealed. Mr. Gabriel is also going to talk to him about the upper rear parking lot for a quote, and the alley as well.

#### **EMA DIRECTOR DON GOSSEL**

Mr. Gossel gave updates on the following information:

Athens County EMA - March Commissioner Board Update

Functional (EOC) Exercise, April 8th 0900-1300

- Hybrid of in-EOC and virtual-EOC participants.
- Designed to validate and evaluate EOC Op plans, procedures, and capabilities.
- No-fault, non-SERC evaluated training purpose only.
- Focused on Athens City Response of HazMat incident
- EMA mass notification capability and EOC recall capabilities.
- County support

SERC Evaluated Full-Scale Exercise, June 17th 0900-1500

- Same narrative as for Functional.
- " Mobilize and deploy resources to scene.
- o Fire
- o EMS
- o LE
- o HD
- o EMA

Baileys Trail System Full-Scale Exercise, May 15th 0900-1300

- \* Test dispatch response for Baileys Trail & response plan
- Test all responding FD's and EMS response and extraction capability.
- Bike Club Support

#### Bailey's Trail Rescue & Extraction Plan

- Nearly completed 90%
- Great support from Bike Club & Trail volunteers.
- Discovered many pitfalls to repair/develop to support trails
- o Received GIS shape file from WNF GIS to give to Ben & Scott
- Will develop 911 GIS layer for dispatch to trails.
- " Map has "proposed" trail locations not as-built.
- Hope to gain access from WNF gated maintenance trails.
- Will expedite rescue with motorized access and less distance to victim.

#### Update of Continuity of Operations Plan (COOP) under beginning development

- COVID pandemic has resulted in much change in the county's Continuity of Operations.
- Each agency should have their own Incident Accident Plan under a County COOP umbrella.
- EMA will develop a matrix to send to Department Heads to define each organizations;
- o Essential Functions (to be maintained at the alternate facility or virtually).
- o Number of personnel required to conduct operations.
- o Human Needs.
- o Power Sources (normal service, back-up power, etc).
- o Communications required (telephones, fax, radio, internet, computers, etc).
- o Space Requirements.
- Overall results will provide required data to compile a collective COOP.
- ~ Mr. Adkins questioned the percentage of work being done between ORCA and the County on the Bailey's Trail Rescue & Extraction Plan. Mr. Gossel stated that he is advocating both sides to develop this plan to provide the needed economic development, by working with the County GIS, 911 and other agencies to get the support that everyone needs. Mr. Adkins stated that if this is being done for the Bailey's, he feels it will be needed in the future for other Trails/Lakes in the County.

# TANISHA KING - CHILDREN SERVICES Interview / Board Appointment

The Commissioners interviewed Tanisha King for the open Board member position with Children Services.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins appointing Tanisha King to the Athens County Children Services Board. Term: March 01,2021 to February 29, 2025. 4 year Term.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

# PERMANENT COUNTY 2021 BUDGET - Approve Budget minus 170 Municipal Court

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the 2021 Permanent County Budget, as presented, excluding the Municipal Court Budget. Total: \$20,257,053.13.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### ~ Mr. Eliason stepped out of Meeting

#### 2021 MUNICIPAL COURT BUDGET - ADOPT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the 2021 Municipal Court Budget in the amount of \$217,023.85. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, absent; Mr. Adkins, yea; Mr. Chmiel, yea.

# ~ Mr. Eliason returned to Meeting

# SHERIFF RODNEY SMITH, BRICE FICK - Preliminary plans for Gun Range/Training Facility Discussion

Sheriff Smith and Det. Brice Fick discussed with the Commissioners, preliminary plans for an agreement with the City of Athens and Ohio University for a gun range/training facility on county property, the former 691 Landfill property, expenses to be shared between the three entities. They stated the contour of the land makes this a good location, using the natural hillside for this facility. There are very few houses near this location, as to not offend neighbors. Mr. Fick stated that several meetings have been conducted with Athens Police Dept., and Ohio University Police Dept., he has contacted an architecture company to get a quote to lay out a plan, it was \$5,000.00. A local construction company gave him a verbal estimate of \$30,000 to \$35,000 to remove dirt, create a parking lot area, drainage. They will also need porta-johns and a small pole building for training. The Commissioners agreed for them to move forward with this plan. Mr. Eliason stated that they will need to contact the EPA, the County CORSA Insurance, develop an MOU with Athens City and Ohio University and bring a concrete plan back to them.

# US50 SEWER - USDA DISBURSEMENT #2 (RATIFY MR. ELIASON'S SIGNATURE)

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to ratify Mr. Eliason's signature on the USDA Disbursement#2 for January, in the amount of \$132,236.36, for the US50 Sewer project. (Copied to page 147).

COMMISSIONERS'	JOURNAL	113	ATHENS COUNTY,	March 16, 2021	PAGE 140
0011111100101112110	0001111111	110	/ · · · · · · · · · · · · · · · · · · ·	maron roj zozi	17.02

#### DYS SUBSIDY GRANT Amendment # 2

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the FY21 DYS Subsidy Grant Amendment #2 , Realignment of Funds:

Funding	Activity	Local Program	Current	Adjustment	Program
Category	Purpose	Name	Budget	(+/-)	Funding
Subsidy Grant	Behavioral	First Offender	\$151,875.53	\$9,115.12	\$160,990.65
	Change Hybrid				
Total Program Costs	S		\$151,875.53	\$9,115.12	\$160,990.65

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea. (Copied to page 148).

#### ENGINEER - OPWC DISBURSEMENT REQUEST #1 / CR75 SLIP REPAIR

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Ohio Public Works Commission Disbursement Request #1, in the amount of \$103,581.00, to Alan Stone Co., Inc. For the ATH-CR75-3.48 Slip Repair (Coolville Ridge Road), as recommended by the County Engineer.

(Copied to pages 149).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

#### 184 LANCASTER STREET PROPERTY - ADVERTISEMENT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Public Notice to be placed in the Athens Messenger, to receive sealed bids for the following property, located at 184 Lancaster Street, Athens, Ohio. Visits to view the property will be scheduled on March 30 and April 6, from 11:00 a.m. to 3:00 p.m.

Athens Messenger Re: Public Notice

The Commissioners are seeking sealed bids for the Athens County Commissioners property, located at 184 Lancaster Street, Athens, Ohio 45701, parcel ID A028170003700, A028170003800, A02800004000, A028170004100, bids will be received by the Athens County Commissioners at their office, 15 South Court Street, Athens, Oh, 45701, until 10:00 a.m., April 13, 2021, at which time they will be publicly opened and read aloud, via Zoom Meeting https://zoom.us/j/358908636

If you have any questions regarding the property or wish to view, please contact the Commissioner's office (740) 592-3219
\*\*\*\*\* A minimum bid has been set at \$450,000,00\*\*\*\*

The Athens County Commissioners reserve the right to waive any informalities or reject any or all bids.

By Order of the Athens County Commissioners

Lenny Eliason, President

JoAnn Rockhold, Clerk

Publish 3/20, 3/27, 4/3, 4/10

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

### PROSECUTING ATTORNEY SURPLUS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus, as requested by the Prosecuting Attorney's Office:

Property Description	Model#	Serial #
Pamphlet display shelf - to be given to 317 Brd	N/A	N/A
Computer monitor riser	N/A	N/A
Dell monitor	REV A00	CN-OUH572-46633-688-5D1U
Dell monitor	REV A00	CN-OPM372-72872-788-59WS
1995 Ford Explorer antenea	N/A	N/A
Kensington keyboard	PK1100U	G1601B000750
Dell keyboard	REV AO1	CN-0W7658-37172-SAQ-0F23
Dell keyboard - given to ACSD	REV AO1	CN-OW7658-37172-5AM-0EZX
Dell keyboard	0G4D2W	CN-0G4D2W-M6D00-84L-06FX-A00
Dell keyboard	04G481	CN-04G481-71616-3B4-06LE-A00
Verbatim keyboard	KG-1005	6DGOH02752M
Small box of miscellanous unknown cables and two speakers	N/A	N/A
e wireless mouse (no USB adapter)/One wired mouse	N/A	N/A
ry old surge protector	N/A	N/A
CyberpowerPC keyboard	N/A	N/A
hp monitor	A3M50A	CNC219PZTD

	COMMISSIONERS'	JOURNAL	113	ATHENS COUNTY,	March 16, 2021	PAGE 141
	Property D	escription			Model #	Serial #
Dell monito	)[`			REV A00		CN-012MWY-64180-43E-0K
Dell monito	JI'			REV A01		CN-0T9998-46633-5AJ-883M
Dell monito	)ľ		AND ASSESSMENT LONG.	REV A00		CX-012MWY-64180-3AC-1GQL
Dell monito	)['	and the second s	ria de la composition della co	REV A01		CN-OT9998-4633-SCD-5PDS
Dell monito	or given to	ACSO	AND THE PERSON NAMED IN	J8LS7G2		CN-093JWK-TW100-762-1D9S
	The roll being called upo	n for adoption, the	vote resulte	d as follows: Mr. Eliason, ye	a; Mr. Adkins, yea; Mr. Chmi	el, yea.
	EMS SURPLUS					

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus, as requested by the EMS Dept. The list of items was distributed to all Departments with no interest. EMS is authorized to enter into private sale(s) of any of the following surplus items, keep records of the sale of all items and to destroy the remainder.

Property Description	Model#
White plastic bathroom coline &	(fair Shape)
TV Stand	(poor shigh)
Horizontal File Cabinet	(fair Shape,
Tim (2rd Box (Metz))	(Good Shape)
Wharge HERA filter Isylis	(Good Shape)
(2) Smz4 HEDA Giller Ibylic	(GOOD Shape)
ASST. GLASS WARE DISKES	( poor shape)
(15) 2 Cycle oil	
(2) GAS CANS	
(2) Hux Bars	
AP ASST Criting Tiles (2) STEEL OZ Bornie	
Flour Lights	
(1) XBOX 360 F Controllers (ASST PANTS)	
ASST. GAR Mirior Parts	
Asst. Kitches Hens	
Lug Wiench	

COMMISSIONERS' JOURNAL 113 ATHENS COUNTY	r, March 16, 2021	PAGE 142
Property Description		Model =
- Couch		· shape
(2) leather (2) dothe redirects		broken
ASST. Pictures + clock	(Has	
Homemade Small book shelf	(+ru	<del></del>
Lamp (Tolla)	has a	short (TRASH)
ASST White Plastic Stericite B		, Shape)
(1) PASSED METAL Kitchen Chair	. • · · · · · · · · · · · · · · · · · ·	156)
(1) office chair		Ken - Trash
(4) Wooden Backboards		4SH)
Property Description (L) Shaned off: co. desk	Model #	Ser
	_ (toor Shape	<del>-)</del>
office Telephone	(9000)	
Frigidaire Electric Ruge	Poor Shape	1 I Surner broken
PC Monitor MOUNT		
(5) Wooden Shelver		· · · · · · · · · · · · · · · · · · ·
Dining Table & 4 chairs	Fair Shape	<u> </u>
(2) End Tables	( poor shape)	
Entertainment Center	- Fair Shap	
Small yellow both non Cabinet	( poor Shaw.	1

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

Telephone

### **US50 SEWER - USDA DISBURSEMENT REQUEST FEBRUARY 2021**

corded

**(3**)

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approving and authorizing Mr. Eliason's signature on the USDA Disbursement for February, in the amount of \$2,882,351.07, for the US50 Sewer project. (Copied to page 150). The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

# JEFF MAIDEN, COUNTY ENGINEER / Pavement Conditions of County Roads Report

County Engineer Jeff Maiden, along with Joe Kindler (Pavement Engineer), presented a report to the Commissioners, on the pavement conditions of the county roads and funding needed to maintain the current condition/ and funding needed to improve them. Mr. Maiden is putting together a document/report stating what funding is needed to maintain the roads, based on the report by Mr. Kindler.

Mr. Maiden also asked about the BWC dividend rates, and sharing with the Road fund. Mr. Eliason stated that all the outside funds were given the money back, the same amount that they paid in through the normal distributions, and if they start doing it for one outside fund, they would have to do it for all of them.

**AGENDA** 

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

JoAnn Rockhold, Clerk

Julie Brooks, Assistant Clerk

Lenny Eliason, President

Chris Chmiel, Vice-President

Charlie Adkins

113

3/16/2021 09: 877]reckhold	72		Sil	thete County UDGET TRUKS	ETHENCHEN COX SAT			i Pandent
Record Number	Tear	FRE	Journal Date	Data	Clerk	Description	Total increase	Total Decreese Workflew Status
e4N4	2021	(日本)	255	01/15/1021 01/14/1021	4877secre1s 4877secre1s	Approx	28, 305, 23	0.00 Fanding Approva-

New Fund Nume: Athens County Saver Distr		1	1.63
Receipts for this fund will be consing from coath	mer payments	- 12	he lot on
Receipt and E	penditura Lina-Item	¥.	
	Fund _	619	Dopt. 1019
Recoigs		Lina-tiem is	sue Number
Charges for Services	1019	, 2619	413500
Transfers In	1019	Plus.	. 422101
RECEIVED			
MAP 1 9 2021			
Athena County Auditor			
Expenditures			
Salaries Employees	1019	. 3619	, 510200
Medical Insurance			520100
Dental			. 520300
Vision			. 320400
Life Insurance		-	. 521100
Medicare			522160
Workers Comp			. 324100
PERS		-	525100
Contract Services			530100
Purchased Sower			. 532.005
Supplies			. 540,00
Materials			. 340101
Equipment	-		. 550,00
Hquipment imp	-	-	. 550200
Water & Sewer	United Audio		
Agency or Depo Union			
Stephanie Morris	G110	7021	CONTEN
Nophanie Upini		Y ME	<b>原而</b> 429

NEW	FUND	AND	LINE-ITEMS	
			MEG	

REV. 1071-2010

This form is to be completed in the case of a new fund being created. Pleasa III out form examplesisy. Also note, areas in Grey are to be completed by Auditor's Office Days.

New Fund Name: Athons County Sewer District

Receipts for this hand will be coming trong enstramer payments Things I of it.

Recalpt	end Expenditure Une-Itema:
	Pend 1019 Dept 1419
Receipts	Line-Item Isaue Number
Expanditures Collivore Program	619 3419 350500
Other Expense	1 . 1 . 340100
Ynvel	. 540300
ntlirect Costs	
Transfers Out	3 . 1 580100
	_ \\. \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Water & Sower Apply & Department	Copy Austra Expedient
Stophinie Marris	3.15.2021
Arpheri Moni	
190 199 - 19335	Cevrly Chrone Real to 192 of 192
Trippisha Une	342 9 P.
MIT THE FORM TO THE COUNTY AUDITOR'S	S OFFICE ON

NEW	FUND	AND	LINE-	TEM.
	PEOL	EST S	OBM	

This form is to be completed in the case of a new fixed being created. Please MI out form completely. Also note, areas in Grey are to be completed by Audion's Office Only.

New Fund Name: EMS (551)

Receipt and Exper	
	Fund 551 Dept 440
Receipts	Line-Itam Issue Number
RECEIVED	
MOR 1 2 2021	
and the second s	
Athens County Auditor	
Expenditures	
PRINCIPAL	531 . 1440 . 570100
NTEREST	551 . 1440 . 571100
	- International Control of the Contr
and the second second	
1000 0000 0000	
to the second second	
THENS COUNTY EMS	Cirli Suca
DERTY ET DEDMINION LLISON MI PIERSON	3-15 2021
ACTION M MERSON	Date EF-chic - AF- A
Coplaint	V ke ville and Shup
utwised Elgivities	County Committeener
1407649051 12 MARCH 2021	3.14.21
MIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE	Data m

**JOURNAL** 

3/15/2021

20210315\_080756\_resized.jpg

	ESTIMATE &		seamless8 a gmail.com	
Confractor Homeowner	Athor City 51			
City State 211				
Cursus Address		Ziji F	thone	
convercedor White				
Downspour Catar Walte	s" (a	itters	Inside Curners	
Aluminum	× 6" €1	itters	Gurside Carner	
	2X1"	Ethaws	Bay Miters	
Copper	× 3×4"	Elbows	Downspoor Ad	d.
Galvanized		Dawnspours		
			Real Carrer C	uara
	7.174	Downspouts	Louf Relief	
Removal and handing away of a	ald guners 💢			
Gutters & Accessor	ies	Leaf Gu	iard Type	
House		House		
Garage	136250	Barn		
Other Facio Cover	655.	Garage Other		
TERMS: Payment upon complete NOTE: This proposal may be well work will be completed in a condens or delays beyond our contact you for calling us above prices. Specifications to work as specified. Payment authorized by the owner to uccondition to ucconditions.	ithdrawn by us if not nece workmanlike manner account of the workmanlike manner account of the workmanlike manner seating ACCEPTANC and conditions are satisfawill be made as outlined cept this proposal.	Date 3-, LLC E OF PROPOSAL above, I am the own	15-21  y accepted. You are authorer of the property or 1  14/21	orized
Signature 4 Se				



McKee Paving Sevene Southenation is Council than PO Box 55 Nebounds (0):45 for Office 740-592-1155 Fact 740-592-1156 www.mekeepaving.com

Free Estimates Aspitals Concrete Scalescamp and maje:

113

Proposal Submitted Tic	Athens County Commissioners	Phone.	740-592-3219
Litros	15 S. Court St	Date:	3/12/2021
Partina To	Athens, Ohio 45701	Enet	
Project and Lenamon.	Court bause nonex seal	Cris	
	Dowing extinate and somplification plates:		
	king lot Approx 775 tigy		
	of cracks with hat applied rubberized crack files		
	ommercial grade sealer		
Stripe lot as is			
		Total	\$1,250.00
'ayment to be made a	s lotews On Completion	Total	\$1,250.00
			\$1,250.00
	s foreway On Completion	Siddy at 15% compounded every 50 days	
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin		
	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	Siddy at 15% compounded every 50 days	
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	odh #13% rmewned way 20 days McKee Paving & Sea	
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & Sea	
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & Sea	ring
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKeo Paving & Sea Bignetize de Frend 74	ring
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & See Bigother Jk	Ping Isahua Divon
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKeo Paving & Sea Bignetize de Frend 74	Proj Pahua Divon IO-590-2873
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & See  McKee Paving & See  Biggesture  de  Freided  7-4	Proj Pahua Divon IO-590-2873
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & See McKee Paving & See Signature Striked Freide Authorized Si	eshva Diron 0-590-2873 Onatura
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & See McKee Paving & See Signature Striked Freide Authorized Si	eshva Diron 0-590-2873 Onatura
mpen princh maneges there	infrankon stareg ved resu 8 na na marken belegisk jude ce 1835, bygareg sin	McKee Paving & See McKee Paving & See Signature Striked Freide Authorized Si	eshva Diron 0-590-2873 gnatura

AAPPRE 18 31 C/A



Mc Kee Paving Acring Studiestation to Control Olito PO Box \$5 Nelsongals OH 45 '61 Office 240,592-115 Fax 140-592-115 MWN BOKETSHIPS CON

Free Estimates Atphalt Concrete Scalcolling and wore?

Program Supervised To:	Alhens County Commissioners	Pione :	740-592-3219
Azzesk	15 S. Court St	Dyn	3/12/2021
QAy State Ja-	Athens, Ohio 45701	Line	
Project and Exception	Behind the Health department / Externa		
	014		
	vering estimate and specification details		
	ing lot Approx 625 Say		
	hot applied rubbenzed crack filler		
Stripe lot as is	commercial grade sealer		
Suipe for 49 15			
			4110000
Payment to be made as	follows On Completion	Tota	\$1,187.00
oshdixpo@mckeepa	viat com	McKee Paving &	Sesing
SA SIGNAL THE RESERVE	Minecom		
	1	Signature	
	1		Joshus Dison
	1	Printed	
	1	-	740 590 2873
	1	Contact Name of	
	1	Project Authorized	1 Signature
	1	2	20 .
	1	Flamatian O	
		Contractor to	FI LA SEN
		Dodat	ELIASEN
		100 3/16/2	
		3/16/2	2-1
		3/16/2	2-1
		3/16/2	2-1
		3/16/	2-1



18 S. Court St

McKee Paving Seveng Soutection to Lemal Olio 180 (to. 55 Nelsouth Off C '16) Office 140 192-115 Fax 246 592-115 fax 246 592-116 www.mckepsing.com

Free Estimates Aspirale Courseic Scale waters and source

740-592-3219

3/12/2021

city fileda pigo	Athens, Ohio 45701	- tm-4	igabriel@athensoh.org
Paper svill region	Records office Clicates	614	
	Ferning trainingly and specifically waspla		
	Craekfill, String		
	king tot Approx. 1,197 Say		
Fit apprire 500s.F (	of cracks with bot applied subberized crack	, filler	
	d commercial grade sealer		
Stripe fot as is			2,450.00
Alt bid-Patching			
Mili out approx. 79	SQY of damaged asphalt at 3" in depth, C	lean out the debris, Apply Tac	k
Party three With \$7 e	Peaks asphalt and red		3,150.00
Naprove to be made:			fetal

Phone

g they the grade daugesing and recommendations in Spiciole may be adopted the transfer a benefity as benefity as the second of th	To the trial traction by the fifth transportation is never to	NA ROLF

loshdixon@mckeepavine.com	

McKee Paving & Sealing

Regulation		
	Jethua Diren	
Provint		
	740-590-2873	
Project Aut	horized Signature	
Project Aut	horized Signature	
Project Aut	ture the series	



USDA-RD Form RD 440-11

ESTIMATE OF FUNDS NEEDED FOR 30-Day Period Commencing

January 2021

FORM APPROVED OMB NO. 0575-0015

PAGE 147

(Rev. 10-00)

Name of Borrower Athens County Commissioners	
Items	Amount of Funds
Development	
Contract or Job No. A Fields Excavating	
Contract or Job No. B TAM Construction	71,965.68
Contract or Job No. C Fields Excavating	
Contract or Job No. D TAM Construction	8,217.27
Contract or Job No. E DV Weber Construction	27,014.20
Contract or Job No.	
Land and Rights-of-Way (Permits)	
Legal Services	9,985.71
Engineering Fees	15,053.50
Equipment	
Contingencies	
Initial O&M	
Other	
TOTAL	132,236.36
Prepared by Athens County Commissioners  By X L. S.L.	Name of Borrower
Date 3/9/2:1	
Approved by	

# ATTACHMENT A Page 2

County:	Athens		Pre	pared By:	Alex I	(nipp	а
FY:	21				(740)-5		
	2		e:	Re	alignment of Fu	nds	
Funding Category	Activity Purpose	Local Program Name	1	irrent udget	Adjustment (+/-)		Program Funding
Subsidy Grant	Behavioral Change Hybrid	First Offender	\$ 1	51,875.53	\$ 9,115.12	5	160,990.65
		:					
Victoria de la compansión de la compansi	<u> </u>						
Provide an explanat		Yotal Program Costs ont and how it will impact the stated objectives in the Grant Agreement:	S 1	51,875,53	5 9,115.12	5	160,990.65
Signatures:	Administrative and	3/15/202 SQ - 3/16/21	<u>\(</u>				
	President, County	Ommissioners / County Executive Date	_				

Distributionent Request #1

	open (Contain mings had)
S uge4 - 3 xibnaqqA	

Subdivision Name: Project Name: OPWC Control No.: Athechts-3 an Sign Per Athechts-3 an Sign Per

If this is a maj request (to be marked on top of page 4) or it this disburrement uses the remainder of your minimum Percentage will be stored upon processfug this request. As described in Appendix B of the Project Agreement, your minimum Percentage Contribution is 10% of the total Project Cors.

#### AUTHORIZED CERTIFICATIONS

Changes to Project Officials must be submitted in weiting

i hereby certify that she woul inquisitioned and included herein are exclusively explorated with the Projects called the project complete actives (e.g., primaries) and an active in activ

t certify that the information under this Distancement Request Form and Certification is true and accusate, and that the work hast been commonly with the term of the Agreement, including payment of the capitalists and indicated a viginity between a facility frequents.

The Agreement and materials are unknowned and the frequents of the frequents.

\$120Z/11/E

#### CHIEF EXECUTIVE OFFICER AND CHIEF HINANCIAL OFFICER CERTIFICATION:

Pursuant to Section V. B and V. C. of the Agreement, the undersigned Chief Executive Differs and Chief Histol Differs, is aboth as declarable to the Commission of the Commiss

1) facilition of Project cort documentation attrached howers is property payable by the OPMC in accordance with the terms and conditions of the organization of the property of the OPMC.

citation for which payment is requested is on east and in recitation as in parameter of many and most rise \$4.5

countertor for the Project costs as foon as putilistic 1. He the event lint away of the movey dishursed to the Recipient partners and to the following to the reveal to pay Project costs based on an involve turning by a contraction of which the flect pent's share is yet to the paid, the flecthent shall expend such money to pay such involve turning a contraction of which the flecthent such money to pay such

4.17th statement and stituturents hauf be conclusive as endence of the facts and statements set forth hevelo and shall be constitute tull warrant, protection, and authority to the Director for any actions taken pursuant hereto, and

5.) This document evidences the approval all the undersigned Chief Esecucive Officer and Chief Fiscal Officer all each psymmets haveby requested and authorited.

IN WITHESS WHEREOF, the undereigned have executed this Distrusionent Request form and Certification as of this

3/1/21

CIO Presso: 740,592,3223

#### **DISBURSEMENT REQUEST FORM AND CERTIFICATION** OHIO PUBLIC WORKS COMMISSION

			_	emulto ett at kupe ed	-			
00.000,211	\$	172,090.00	\$	00.0	\$	\$262,100	(X+H) gnionanff fatoT	t
11,509.00	\$	11,509.00	\$	00.0	\$	\$26,210	Total Local and Other Revenue	0
00'0	\$		-\$	00.0	5	os	s) other	
00'0	\$		\$	00.0	\$	0\$	AGZU (A	
00.0	\$		\$	00.0	\$	0\$	3) CD90	
00.00	\$		\$	0.00	s	0\$	2) OEPA/OWDA	
0.0	\$		\$	00.0	\$	0\$	AWHI\TOGO (1	ı
00.608,11		77'208'00		DOLD.	٠.	******		,
00.0	. :	00 002 11	-\$	00.0	٠,	\$36,210	2) Public Revenues	
	,		,	wo	,	05	Local Share  1) In-kind Contributions	(
00'185'EDT	\$	00,188,501	ş	00'0	ŝ	\$535,890	spund DM40	(1
(Celumn 2+3)		NARG ZHT		AOIR9 DISBURSED	_	R34 ZA TH3M33ADA		
(4)		(E)		(z)		(1)	ANCING PROGRESS:	NL
00'060'STT	\$	172'090'00	-\$	00.0	•	\$555,100	Total Expenditures	(5
00.0	s		-,	00.0		os	Construction Contingencies	1
0.0	Ś		ŝ	00.0	ż	OS.	Permits, Advertising, Legal	
00.0	Ś		ŝ	00.0	ŕ	0\$	Material Purchased Directly	
172'080'00	\$	172'030'00	S	00.0	ŝ	2553'600	Construction	
0.00	\$		\$	00.0	\$	0\$	YEW-16-118IR	te
00.0	\$		ş	00.0	\$	538,500	Engineering	0
(Column 2 + 3)	_	WAS BIHT	_	DISBURSED	_	THEMENT		
STAG OT GIAN		TO THAY 2A		ROIRS		<b>A39 2A</b>		
(*)		(E)		(2)		(1)	PENDITURES PROGRESS:	SX1

			1:00/	4/5 ale	3 211	201.10	outlet to	4	700	rott with "	1014			
			120	1.0 C ale			Andreas In the			And the Printer of the Party of	użdy			
sul 1	# pater	1 197.4	00000011	1	In set tex	T	1076,841, 914	M-same	-		-			
200			-	1	A CONTRACTOR OF THE PARTY OF TH	Victoria.	-		PERSONAL PROPERTY.	-	-			
	1111		(maxical)	alest	5.00		3-8-1	-	-	The second secon	Married Street			
-	1 1	-	10-6-11	4-	h-1-1	1	m. 10-1	-	-	- ATTILITIES	The state of the s			
	1111	- 1	10.01	115	Bullet 1		0.04	1	1	1000	417475-314			
	191		m-4/	1111	# dt /	11	State 1	1	-	Party Lines	LAMES CAR			
	11		-	1 77	* *p 4:		8.901	1 11	-					
	4 4 5 2		A presa	11230	Admid		1.44	10	614	Andrews with the party of the con-	man particular			
	1111	-11-	10 1017	1 1 1	\$ 11.8 IT	1	4-11	1	27	and designed as the same of the	400-00-00-0			
			-	1111	4 1/4		400	h-	1 41	The money in this paper a sink of	day of the			
_				1111	3 -61		2.5	12	41	101/2 TU \$10 \$1.5	the best of the			
-				111	19000	1	A 141	-	0.	CASE CONTRACTOR CONTRACTOR	100000000000000000000000000000000000000			
_		11		1141	3.507		5.1/7		- 81					
	114 6112		of press.	11400	Bank.	1	2.5.	1.8	100	With 13 times 2.4	The second			
-	111	-	or and	1 00	14.001	1	2.51	11	1					
			1	1144	4.841	1	2 11.0	40		11.5	4 10 112			
		*	1	1777	3 407	-	chile the second	1-	-	وماريا والمدادة والمراجعة والمراجع	wiles & some			
-			-	1143	**		6.4		-	The second second second	STEEL CO.			
		11	1	1180	252	-	5 -4	-	-	1414				
		1	-	1144	Aut	-	-	1 7	-	AND Longie				
-		-11		1 4 8	1 10 10	-	2.61	1-1		4.15 p. 46 - 5				
	100		4-4	Little .	1641	1	-	1	-	Charle Proportion and Assess				
		11		1111	Ant.	-	CONTRACTOR AND	1		\$1.pl				
		1		1100		-	f-ort	1 - 3 - 1	-	19 total \$4.04				
-		1		114	I mt	1	F. B. L.	1	-	20.00-12.12	and the			
-			-	111	Adres 1	1	2.1.	-		No. of Leaves	WALLEY TO			
,	4.0	1	2.00	1110	1000	-	Aug.	1-1-		- 10 4: 44	Marie			
			Part of the last	A CONTRACTOR OF THE PARTY OF TH	And in case of the last	20-10-2	No. of Concession, Name of Street, or other Designation, Name of Street, or other Designation, Name of Street,	A DESCRIPTION OF	-	- 18-3-161	man: [1]			
-	100000 1 (0)	de facetos	2000	Parish to		Put	10.0	1	1	B. ( Bath. ) about	-			
8,980		180-T-17	1	-	Deged -	120.0	1911	-	100	The second secon	THE RESERVE			
84	-	111111	100	14.14	100mm	40.0	5.0	**	be's	NORTH THE POR	91			
1		>		18eUnit	estanelle s		13110			1. No. 84. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Alberta Seens			
14	- N		Tenter transport of the contract							\$110 yeary (sep 1711				
1.4	-45						Git Janty coost visit							
-	-45								e tresten etju fatti (Vijitus) 42 leti - ethiga tiene office terrore penelle					
-	VON STANTES			476	nere equificia	Yorkey				H01244				

Approved - Missions Co. Engineer

provet By:	:ejied	
AMC DRE ONLY		
FEDERAL TAX 10:		
PHONE		 -
ADDRESS:		
AMBUNT TO BE PAID CONTRACTOR/VENI	DIL LO LO HORNIZA MIGURA	 
WINDOWS AND COAST OF THE IONA	SWIND WE BOOKEN GOTTA	
FEDERAL TAX 10:		_
FHONE		 
S23R0dA		
AMOUNT TO BE PAID CONTRACTOR/VENI	au to la vocata historia	 
ANOUNT TO BE BAID CONTACTORA	Study of English Forth	
FEDERAL TAX 10:		 _
SANOH		
:223RQQA		
PAYEE:		 
AMOUNT TO BE PAID CONTRACTOR/VEN	ACTORATENDOR NV DRWC	
FEDERAL TAX ID: 31-44409		
	304-312-6484 204-312-6484	
	1324 Ellis Run Road	
PAYEE: Alan Stone	Alan Stone Company Inc.	 
שמים מונו ום מכניאם במנוווא שיותו א בנוו	ACTOR/VEHDOR by DPWC	\$ 103,681.0

ATH-CR75-3.48 Slip Repair (Coolville Ridge Road)

Disbursement Request #: \_ L .. \ Circle If Final

E sgaf - mio? feaupañ ansma

CONTRACTOR/VENDOR PAYEE IDENTIFICATION

**JOURNAL** 

113

USDA-RD Form RD 440-11 (Rev. 10-00)

# ESTIMATE OF FUNDS NEEDED FOR 30-Day Period Commencing

FORM APPROVED OMB NO. 0575-0015

February 2021

Contract or Job No. A Fields Excavating  Contract or Job No. B TAM Construction  Contract or Job No. C Fields Excavating  Contract or Job No. D TAM Construction  Contract or Job No. E DV Weber Construction  Contract or Job No.  Land and Rights-of-Way (Permits)	57,000.00 21,164.60 116,850.00 27,681.39
Contract or Job No. B TAM Construction  Contract or Job No. C Fields Excavating  Contract or Job No. D TAM Construction  Contract or Job No. E DV Weber Construction  Contract or Job No.	21,164.60 116,850.00
Contract or Job No. C Fields Excavating  Contract or Job No. D TAM Construction  Contract or Job No. E DV Weber Construction  Contract or Job No.	116,850.00
Contract or Job No. C Fields Excavating  Contract or Job No. D TAM Construction  Contract or Job No. E DV Weber Construction  Contract or Job No.	02/1000 <b>4</b> 0000
Contract or Job No. E DV Weber Construction  Contract or Job No. E DV Weber Construction	27,681.39
Contract or Job No. E DV Weber Construction  Contract or Job No.	
Contract or Job No.	
Land and Rights-of-Way (Permits)	
1	
Legal Services	7,995.00
Engineering Fees	26,660.08
Equipment	
Contingencies  Connection Fee (partial)  Initial O&M  City of Athens	2,625,000.00
Other TOTAL	2,882,351.0

According to the Paperwork Reduction Act of 1996, an agency may not conduct or sponsor, and a person in not required to, a collection of information unless it displays a valid CMB control number. The valid OMB control number for this information collection is 0575-0016. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.