

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, March 16, 2021, via Zoom video conferencing, due to the Covid-19 Pandemic, and following Governor Mike DeWine's social distancing orders; with Lenny Eliason presiding, Charlie Adkins and Chris Chmiel in attendance.

AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approve the following agenda:

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda for March 16, 2021 - Convenes at 9:30 a.m. via Zoom

Approve Agenda

Approve Minutes from March 9, 2021

Approve Appropriations, Transfers, New Line Items Requests/Changes

New Fund: EMS (551)

Expenditures:

Principal	551.1440.570100
Interest:	551.1440.571100

New Fund: Athens Co. Sewer Dist. Operating

Receipts:	Charges for Services	619.2619.413500
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	Transfers In	619.2619.422101
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Expenditures:	Salaries Employees	619.3619.510200
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	Medical Insurance	619.3619.520100
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	Dental	619.3619.520300
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	Vision	619.3619.520400
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	Life Insurance	619.3619.521100
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	Medicare	619.3619.522100
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	Workers Comp	619.3619.524100
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	PERS	619.3619.525100
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	Contract Services	619.3619.530100
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	Purchased Sewer	619.3619.532005
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	Supplies	619.3619.540100
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	Materials	619.3619.540101
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	Equipment	619.3619.550100
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	Equipment Imp.	619.3619.550200
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	Software Program	619.3619.550500
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	Other Expense	619.3619.560100
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	Travel	619.3619.560300
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	Indirect Costs	619.3619.560700
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	Transfers Out	619.3619.580100
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Approve Bills

09:30 Don Dispenza - EMS station stormwater issue

09:45 Maint. Supv. Jeff Gabriel - McKee Paving Quotes for Annex Lot, Records Center Lot , Extension Office Lot / Premier Seamless Spouting - Quote for new gutters on Sheriff Building

10:00 EMA Dir. Don Gossel

10:15 Tanisha King- Children Services

10:45 Sheriff Rodney Smith / Brice Fick

11:15 Jeff Maiden, County Engineer

~ AGENDA ITEMS

Utility Permit - City of Nelsonville

Adopt Permanent Budget

US50 Sewer - Disbursement #2 (ratify Mr. Eliason's signature)

DYS Subsidy Grant Amendment

Engineer - OPWC disbursement request / CR75 slip repair

184 N. Lancaster Street Advertisement

Prosecuting Attorney Surplus

EMS Surplus

USDA Disbursement Request February 2021

~ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

MINUTES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the minutes from March 9, 2021.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

APPROPRIATIONS, TRANSFERS, NEW LINE ITEMS REQUESTS/CHANGES

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Appropriations, Transfers, New Line Items Requests/Changes submitted and processed through the Auditor's Office by various Departments. Dated: March 16, 2021 - Budget Transfers and Amendments. New Fund: EMS (551)

Expenditures:

Principal	551.1440.570100
Interest:	551.1440.571100

New Fund: Athens Co. Sewer Dist. Operating

Receipts:

Charges for Services	619.2619.413500
Transfers In	619.2619.422101

Expenditures:

Salaries Employees	619.3619.510200
Medical Insurance	619.3619.520100
Dental	619.3619.520300
Vision	619.3619.520400
Life Insurance	619.3619.521100
Medicare	619.3619.522100
Workers Comp	619.3619.524100
PERS	619.3619.525100
Contract Services	619.3619.530100
Purchased Sewer	619.3619.532005
Supplies	619.3619.540100
Materials	619.3619.540101
Equipment	619.3619.550100
Equipment Imp.	619.3619.550200
Software Program	619.3619.550500
Other Expense	619.3619.560100
Travel	619.3619.560300
Indirect Costs	619.3619.560700
Transfers Out	619.3619.580100

(Copied to page 144).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

BILLS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 03/01/2021 To: 03/16/2021 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office. The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

UTILITY PERMIT #20-319 City of Nelsonville

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following utility permit:

From: City of Nelsonville

211 Lake Hope Drive

Nelsonville, OH 45764

We hereby request permission to install utility lines within public right-of-way limits.

Location of work: CR1 Kimberly Road Beginning approx. 700' north of Poston School and going north approx. 1 mile to just shy of the intersection with SR 691

Description of Work to be Performed: Water (Sheet 12) Leaving a private easement. begin in R/W with 6" water line by crossing CR 1 with a jack and bore using 30' of 12" steel casing. Then continue in the east and south RIW for approx. 4500' before crossing CR 1 again with a jack and bore using 36' of 12" casing. Then continuing east in the north RIW for another 500' before going into a private easement. Note that a crossing of 2 two 36" CPP conduits and a stream crossing are called out to be directional drilled. Also, limits for the 3/4" service free bore shall be a minimum of 5' from either side of edge of pavement.

Type of Installation: Underground (buried) Line Parallel to Road / Underground (buried) Line Crossing Road.

Estimated Project Schedule: 4/1/2021 Completion Date: 12/31/2021

Agreed to by: /s/ Gregory Scott Frank II, City Manager

Athens County Commissioners

/s/ Charlie Adkins

/s/ Chris Chmiel

/s/ Lenny Eliason

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

DON DISPENZA, BDT ARCHITECTS - EMS STATION STORM WATER ISSUE

Mr. Dispensa discussed the water drainage issue at the new EMS Station and noted the following issues:

The drainage at the EMS parking lot is a problem. We know that and have been reviewing options for the best way to solve it for a while. Our civil engineer from Buckley Group has been out on site a couple of times to review the condition and work with us to arrive at the best plan. There are 2 main issues.

1. The grading on the north side of the parking lot is not correct and is ponding water back onto the lot. Our contractor has been made aware of

the need for this to be corrected for a while now but the weather needs to cooperate in order to get onto the site with equipment. The issue is on Hoon's punch list and they have committed to correcting the problem soon as they can.

2. There appears to be a spring coming out of the hillside. This was not known prior to the lot construction and needs to be addressed. The attached plan provides a concept of the solution. We install a french drain along the parking lot edge, install a gravel catchment at the spring and then pipe all water over to the railroad drainage.

The reason there was not a more developed storm water system for the site was due to budget. As you know we had to bid this project twice to squeeze out every possible dollar to get us in budget. This requires a compromise on what ideally should be done versus what can be afforded. The solution engineered for this lot was the least expensive option that would work. If the grading was done correctly and there was no spring, this would be working.

Mr. Dispenza will continue to work with Buckley Brothers and Hoon to address these issues and return to the Commissioners with updates.

Mr. Chmiel asked about the Maintenance training for mechanicals in the building. Mr. Dispenza will reach out to Hoon to set up the HVAC, electric & plumbing systems training as they are ready to go.

MAINT. SUPV. JEFF GABRIEL - McKee Paving Quotes for Annex Lot, Records Center Lot , Extension Office Lot / Premier Seamless

Spouting - Quote for New Gutters on Sheriff Building

Mr. Gabriel presented estimates from Premier Seamless Spouting for new gutters on Sheriff's building and estimates from McKee Paving for paving work on the Courthouse annex lot, the Records Center in Glouster and the Extension Office lot.

SHERIFF'S BUILDING NEW GUTTERS APPROVED EXPENDITURE

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the expenditure for the following estimate from Premier Seamless Spouting, Wellston - for new gutters on the Sheriff's Building.

White, 6" gutters, fascia covers, removal and hauling of old gutters, \$2,022.50.

(Copied to page 145).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

MCKEE PAVING - Estimates for paving work (3 locations)

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following estimates from McKee Paving for paving/work on the Courthouse Annex lot, the Records Center in Glouster and the Extension Office lot.

Courthouse Annex lower lot:

Clean and prep parking lot Approx. 775 Sqy

Fill approx. 500 LF of cracks with hot applied rubberized crack filler

Apply one coat of commercial grade sealer

Stripe lot as is Total: \$1,250.00

Records Center Glouster

Base Bid-Sea/coat, Crackfill, Stripe

Clean and prep parking lot Approx. 1,197 Sqy

Fill approx. 500 LF of cracks with hot applied rubberized crack filler

Apply double coat of commercial grade sealer

Stripe lot as is \$2,450.00

Alt bid-Patching

Mill out approx. 79 SQY of damaged asphalt at 2" in depth, Clean out the debris, Apply Tack

Pave area with 2" of #448 asphalt and roll \$3,150.00

Extension Office

Clean and prep parking lot Approx. 625 Sqy

Fill major cracks with hot applied rubberized crack filler

Apply double coat of commercial grade sealer

Stripe lot as is Total: \$1,187.00

(Copied to page 146).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Mr. Gabriel gave an update on the trees in the River at the Bikepath bridge, they have all been cut loose and should wash away with the next rainfall.

Also discussed with him was the Courthouse steps and tuck pointing, Mr. Gabriel is getting quotes for this. Mr. Adkins also suggested he have him look at the sandstone and the whole building for cracks in the building, and to see about getting it sealed. Mr. Gabriel is also going to talk to him about the upper rear parking lot for a quote, and the alley as well.

EMA DIRECTOR DON GOSSEL

Mr. Gossel gave updates on the following information:

Athens County EMA - March Commissioner Board Update

Functional (EOC) Exercise, April 8th 0900-1300

- Hybrid of in-EOC and virtual-EOC participants.
- o Designed to validate and evaluate EOC Op plans, procedures, and capabilities.
- o No-fault, non-SERC evaluated - training purpose only.
- Focused on Athens City Response of HazMat incident
- EMA mass notification capability and EOC recall capabilities.
- County support

SERC Evaluated Full-Scale Exercise, June 17th 0900-1500

- * Same narrative as for Functional.
- * Mobilize and deploy resources to scene.
- o Fire
- o EMS
- o LE
- o HD
- o EMA

Baileys Trail System Full-Scale Exercise, May 15th 0900-1300

- * Test dispatch response for Baileys Trail & response plan
- * Test all responding FD's and EMS response and extraction capability.
- * Bike Club Support

Bailey's Trail Rescue & Extraction Plan

- * Nearly completed - 90%
- * Great support from Bike Club & Trail volunteers.
- * Discovered many pitfalls to repair/develop to support trails
- o Received GIS shape file from WNF GIS to give to Ben & Scott
- * Will develop 911 GIS layer for dispatch to trails.
- * Map has "proposed" trail locations - not as-built.
- * Hope to gain access from WNF gated maintenance trails.
- * Will expedite rescue with motorized access and less distance to victim.

Update of Continuity of Operations Plan (COOP) under beginning development

- * COVID pandemic has resulted in much change in the county's Continuity of Operations. .
- * Each agency should have their own Incident Accident Plan under a County COOP umbrella.
- * EMA will develop a matrix to send to Department Heads to define each organizations;
- o Essential Functions (to be maintained at the alternate facility or virtually).
- o Number of personnel required to conduct operations.
- o Human Needs.
- o Power Sources (normal service, back-up power, etc).
- o Communications required (telephones, fax, radio, internet, computers, etc).
- o Space Requirements.
- * Overall results will provide required data to compile a collective COOP.

~ Mr. Adkins questioned the percentage of work being done between ORCA and the County on the Bailey's Trail Rescue & Extraction Plan. Mr. Gossel stated that he is advocating both sides to develop this plan to provide the needed economic development, by working with the County GIS, 911 and other agencies to get the support that everyone needs. Mr. Adkins stated that if this is being done for the Bailey's, he feels it will be needed in the future for other Trails/Lakes in the County.

TANISHA KING - CHILDREN SERVICES Interview / Board Appointment

The Commissioners interviewed Tanisha King for the open Board member position with Children Services.

A motion was made by Mr. Chmiel and seconded by Mr. Adkins appointing Tanisha King to the Athens County Children Services Board. Term: March 01, 2021 to February 29, 2025. 4 year Term.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

PERMANENT COUNTY 2021 BUDGET - Approve Budget minus 170 Municipal Court

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the 2021 Permanent County Budget, as presented, excluding the Municipal Court Budget. Total: \$20,257,053.13.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Mr. Eliason stepped out of Meeting

2021 MUNICIPAL COURT BUDGET - ADOPT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the 2021 Municipal Court Budget in the amount of \$217,023.85.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, absent; Mr. Adkins, yea; Mr. Chmiel, yea.

~ Mr. Eliason returned to Meeting

SHERIFF RODNEY SMITH, BRICE FICK - Preliminary plans for Gun Range/Training Facility Discussion

Sheriff Smith and Det. Brice Fick discussed with the Commissioners, preliminary plans for an agreement with the City of Athens and Ohio University for a gun range/training facility on county property, the former 691 Landfill property, expenses to be shared between the three entities. They stated the contour of the land makes this a good location, using the natural hillside for this facility. There are very few houses near this location, as to not offend neighbors. Mr. Fick stated that several meetings have been conducted with Athens Police Dept., and Ohio University Police Dept., he has contacted an architecture company to get a quote to lay out a plan, it was \$5,000.00. A local construction company gave him a verbal estimate of \$30,000 to \$35,000 to remove dirt, create a parking lot area, drainage. They will also need porta-johns and a small pole building for training. The Commissioners agreed for them to move forward with this plan. Mr. Eliason stated that they will need to contact the EPA, the County CORSA Insurance, develop an MOU with Athens City and Ohio University and bring a concrete plan back to them.

US50 SEWER - USDA DISBURSEMENT #2 (RATIFY MR. ELIASON'S SIGNATURE)

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to ratify Mr. Eliason's signature on the USDA Disbursement#2 for January, in the amount of \$132,236.36, for the US50 Sewer project. (Copied to page 147).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea

DYS SUBSIDY GRANT Amendment # 2

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the FY21 DYS Subsidy Grant Amendment #2 , Realignment of Funds:

Funding Category	Activity Purpose	Local Program Name	Current Budget	Adjustment (+/-)	Program Funding
Subsidy Grant	Behavioral Change Hybrid	First Offender	\$151,875.53	\$9,115.12	\$160,990.65
Total Program Costs			\$151,875.53	\$9,115.12	\$160,990.65

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea. (Copied to page 148).

ENGINEER - OPWC DISBURSEMENT REQUEST #1 / CR75 SLIP REPAIR

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the Ohio Public Works Commission Disbursement Request #1, in the amount of \$103,581.00, to Alan Stone Co., Inc. For the ATH-CR75-3.48 Slip Repair (Coolville Ridge Road), as recommended by the County Engineer. (Copied to pages 149).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

184 LANCASTER STREET PROPERTY - ADVERTISEMENT

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following Public Notice to be placed in the Athens Messenger, to receive sealed bids for the following property, located at 184 Lancaster Street, Athens, Ohio. Visits to view the property will be scheduled on March 30 and April 6, from 11:00 a.m. to 3:00 p.m.

Athens Messenger

Re: Public Notice

The Commissioners are seeking sealed bids for the Athens County Commissioners property, located at 184 Lancaster Street, Athens, Ohio 45701, parcel ID A028170003700, A028170003800, A02800004000, A028170004100, bids will be received by the Athens County Commissioners at their office, 15 South Court Street, Athens, Oh, 45701, until 10:00 a.m., April 13, 2021, at which time they will be publicly opened and read aloud, via Zoom Meeting <https://zoom.us/j/358908636>

If you have any questions regarding the property or wish to view, please contact the Commissioner's office (740) 592-3219

*****A minimum bid has been set at \$450,000.00*****

The Athens County Commissioners reserve the right to waive any informalities or reject any or all bids.

By Order of the Athens County Commissioners

Lenny Eliason, President

JoAnn Rockhold, Clerk

Publish 3/20, 3/27, 4/3, 4/10

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

PROSECUTING ATTORNEY SURPLUS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus, as requested by the Prosecuting Attorney's Office:

Property Description	Model #	Serial #
Pamphlet display shelf - <i>to be given to 317 Bnd</i>	N/A	N/A
Computer monitor riser	N/A	N/A
Dell monitor	REV A00	CN-OUH572-46633-688-5D1U
Dell monitor	REV A00	CN-OPM372-72872-788-59WS
1995 Ford Explorer antena	N/A	N/A
Kensington keyboard	PK1100U	G1601B000750
Dell keyboard	REV A01	CN-OW7658-37172-SAQ-0F23
Dell keyboard - <i>given to ACSD</i>	REV A01	CN-OW7658-37172-5AM-0EZK
Dell keyboard	OG4D2W	CN-OG4D2W-M6D00-84L-0GFX-A00
Dell keyboard	04G481	CN-04G481-71616-3B4-0GLE-A00
Verbatim keyboard	KG-1005	6DGOH02752M
Small box of miscellaneous unknown cables and two speakers	N/A	N/A
Wireless mouse (no USB adapter)/One wired mouse	N/A	N/A
Very old surge protector	N/A	N/A
CyberpowerPC keyboard	N/A	N/A
hp monitor	A3M50A	CNC219PZTD

Property Description	Model #	Serial #
Dell monitor	REV A00	CN-012MWY-64180-43E-OK
Dell monitor	REV A01	CN-0T9998-46633-5A]-883M
Dell monitor	REV A00	CN-012MWY-64180-3AC-1GQL
Dell monitor	REV A01	CN-0T9998-46633-SCD-5PDS
Dell monitor given to ACSO	J8LS7G2	CN-093JWK-TW100-762-1D9S

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

EMS SURPLUS

A motion was made by Mr. Chmiel and seconded by Mr. Adkins approving the following County Property Declared Surplus, as requested by the EMS Dept. The list of items was distributed to all Departments with no interest. EMS is authorized to enter into private sale(s) of any of the following surplus items, keep records of the sale of all items and to destroy the remainder.

Property Description	Model #
White plastic bathroom cabinet	(fair shape)
TV stand	(poor shape)
Horizontal File Cabinet	(fair shape)
Titan Card Box (metal)	(good shape)
(1) Large HEPA filter Isylys	(good shape)
(2) Small HEPA filter Isylys	(good shape)
ASST. GLASS WARE Dishes	(poor shape)
(15) 2 Cycle oil	
(2) GAS CANS	
(2) Hux Bars	
AP ASST Ceiling Tiles (2) STEEL O ₂ BOTTLES	
Flour. Lights	
(1) XBox 360 & controllers (ASST PARTS)	
ASST. GME Mirror Parts	
ASST. Kitchen items	
Lug Wrench	

Property Description

Model #

Couch	poor shape
(2) leather (2) cloth rediners	(trash) broken
ASST. Pictures + clock	(trash)
Homemade small book shelf	(trash)
Lamp (Tall)	has a short (TRASH)
ASST White Plastic Sterilite Boxes	(poor shape)
(1) Padded Metal Kitchen Chair	(trash)
(1) office chair	(Broken - Trash)
(4) Wooden Backboards	(TRASH)

Property Description

Model #

Seri

(L) Shaped office desk	(Poor Shape)	
office Telephone	(Good)	
Frigidare Electric Range	(Poor Shape) 1 burner broken	
PC Monitor Mount		
(5) Wooden Shelves		
Dining Table & 4 chairs	(Fair Shape)	
(2) End Tables	(poor shape)	
Entertainment Center	(Fair Shape)	
Small yellow bathroom Cabinet	(poor shape)	
(6) Metal Twin Bed frames	(poor shape)	
(7) Box Box Springs - Twin	(fair shape)	
(7) Mattress Mattress - Twin	(fair shape)	
(1) Wood Bed frame Twin	(fair shape)	
(1) Twin Bunkie board	(fair shape)	
(4) Portable phones	(good shape)	
(3) Black corded Telephone	(fair shape)	

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

US50 SEWER - USDA DISBURSEMENT REQUEST FEBRUARY 2021

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to approving and authorizing Mr. Eliason's signature on the USDA

Disbursement for February, in the amount of \$2,882,351.07, for the US50 Sewer project.

(Copied to page 150).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.

JEFF MAIDEN, COUNTY ENGINEER / Pavement Conditions of County Roads Report

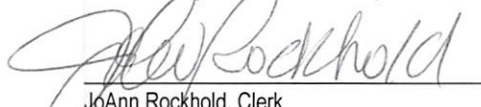
County Engineer Jeff Maiden, along with Joe Kindler (Pavement Engineer), presented a report to the Commissioners, on the pavement conditions of the county roads and funding needed to maintain the current condition/ and funding needed to improve them. Mr. Maiden is putting together a document/report stating what funding is needed to maintain the roads, based on the report by Mr. Kindler.

Mr. Maiden also asked about the BWC dividend rates, and sharing with the Road fund. Mr. Eliason stated that all the outside funds were given the money back, the same amount that they paid in through the normal distributions, and if they start doing it for one outside fund, they would have to do it for all of them.

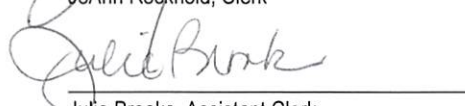
AGENDA

A motion was made by Mr. Chmiel and seconded by Mr. Adkins to adjourn the above meeting.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Adkins, yea; Mr. Chmiel, yea.



JoAnn Rockhold, Clerk



Julie Brooks, Assistant Clerk



Lenny Eliason, President



Chris Chmiel, Vice-President



Charlie Adkins

NEW FUND AND LINE-ITEMS
REQUEST FORM

REV. 10-1-2010

This form is to be completed in the case of a new fund being created. Please fill out form completely. Also note, areas in Grey are to be completed by Auditor's Office Only.

New Fund Name: Athens County Sewer District Operating
 Receipts for this fund will be coming from: customer payments

Receipt and Expenditure Line-Items:

Receipts

Charges for Service
 Transfers In

RECEIVED

MAR 18 2021

Jill Thompson
Athens County Auditor

Expenditures

Salaries Employees
 Medical Insurance
 Dental
 Vision
 Life Insurance
 Medicare
 Workers Comp
 PERS
 Contract Services
 Purchased Sewer
 Supplies
 Materials
 Equipment
 Equipment Imp
 Water & Sewer
 Agency or State Fund

Stephanie Morris

Requested by

Stephanie Morris

Authorized Signature

3/16/2021

Date

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE

Fund 619 Dept. 619

Line-Item Issue Number

619 2619 413500

619 2619 422101

P-1

NEW FUND AND LINE-ITEMS
REQUEST FORM

REV. 10-1-2010

This form is to be completed in the case of a new fund being created. Please fill out form completely. Also note, areas in Grey are to be completed by Auditor's Office Only.

New Fund Name: Athens County Sewer District

Receipts for this fund will be coming from: customer payments

Receipt and Expenditure Line-Items:

Receipts

Expenditures

Software Program
 Other Expense
 Travel
 Indirect Costs
 Transfers Out

Water & Sewer

Stephanie Morris

Requested by

Stephanie Morris

Authorized Signature

3/16/2021

Date

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE

Fund 619 Dept. 619

Line-Item Issue Number

619 3419 330500

619 3419 340100

619 3419 340200

619 3419 340300

619 3419 340400

619 3419 340500

P-1

NEW FUND AND LINE-ITEMS
REQUEST FORM

REV. 10-1-2010

This form is to be completed in the case of a new fund being created. Please fill out form completely. Also note, areas in Grey are to be completed by Auditor's Office Only.

New Fund Name: EMS (551)

Receipts for this fund will be coming from:

Receipt and Expenditure Line-Items:

Receipts

RECEIVED

MAR 18 2021

Jill Thompson
Athens County Auditor

Expenditures

PRINCIPAL

INTEREST

ATHENS COUNTY EMS

Requested by

ALISON M. PIERSON

Authorized Signature

3/16/2021

Date

SUBMIT THIS FORM TO THE COUNTY AUDITOR'S OFFICE

Fund 551 Dept. 440

Line-Item Issue Number

551 1440 570100

551 1440 571100

P-1

3/15/2021

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Premier Seamless

Spouting, LLC

BEST QUALITY SERVICE

1755 Leemill Road
Wellston, OH 45692
(740) 688-8405
premierseamless@gmail.com

ESTIMATE & PROPOSAL

Contractor Homeowner <u>Asher Cary Sheriff</u>		
Address _____		
City/State <u>Athens</u>	Zip _____	Phone _____

Gutter Color White ☐ 5" Gutters ☐ Inside Corners
 Downspout Color White ☒ 6" Gutters ☐ Outside Corners
 Aluminum ☐ 2X3" Elbows ☐ Bay Miters
 Copper ☒ 3X4" Elbows ☐ Downspout Add.
 Galvanized ☐ 2X3" Downspouts ☐ Real Gutter Guard
☒ 3X4" Downspouts ☐ Leaf Relief

Removal and hauling away of old gutters ☒

Gutters & Accessories	
House	
Garage	1362.50
Barn	
Other <u>Face Lower</u>	655.

Leaf Guard Type	
House	
Barn	
Garage	
Other	

We hereby propose to furnish the above specified labor and materials for a total of \$ 2022.50

TERMS: Payment upon completion of work.

NOTE: This proposal may be withdrawn by us if not accepted within 30 days.

All work will be completed in a workmanlike manner according to standard practices and are contingent upon accidents or delays beyond our control. We are fully insured.

Thank you for calling us.

P. Miller
Premier Seamless Spouting LLC

Date 3-15-21

ACCEPTANCE OF PROPOSAL

The above prices, Specifications and conditions are satisfactory and are hereby accepted. You are authorized to do work as specified. Payment will be made as outlined above. I am the owner of the property or I am authorized by the owner to accept this proposal.

Signature Ray Se

Date 3/16/21

Please return the signed, yellow copy to the address above so that the work can be scheduled

USDA-RD
Form RD 440-11
(Rev. 10-00)

ESTIMATE OF FUNDS NEEDED
FOR
30-Day Period Commencing

FORM APPROVED
OMB NO. 0575-0015

January 2021

Name of Borrower Athens County Commissioners

Items	Amount of Funds
Development	
Contract or Job No. <u>A</u> Fields Excavating	
Contract or Job No. <u>B</u> TAM Construction	71,965.68
Contract or Job No. <u>C</u> Fields Excavating	
Contract or Job No. <u>D</u> TAM Construction	8,217.27
Contract or Job No. <u>E</u> DV Weber Construction	27,014.20
Contract or Job No.	
Land and Rights-of-Way (Permits)	
Legal Services	9,985.71
Engineering Fees	15,053.50
Equipment	
Contingencies	
Initial O&M	
Other	
TOTAL	132,236.36

Prepared by Athens County Commissioners

By X [Signature]

Name of Borrower

Date 3/9/21

Approved by _____

Date _____

According to the Paperwork Reduction Act of 1996, an agency may not conduct or sponsor, and a person is not required to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

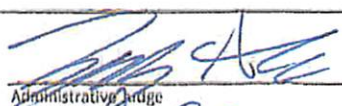
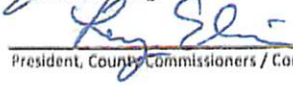
RD 440-11 (Rev. 10-00)

ATTACHMENT A
Page 2

County: Athens Prepared By: Alex Knippa
 FY: 21 Phone # (740)-594-3445
 Amendment # 2 Amendment Type: Realignment of Funds

Funding Category	Activity Purpose	Local Program Name	Current Budget	Adjustment (+/-)	Program Funding
Subsidy Grant	Behavioral Change Hybrid	First Offender	\$ 151,875.53	\$ 9,115.12	\$ 160,990.65
Total Program Costs			\$ 151,875.53	\$ 9,115.12	\$ 160,990.65

Provide an explanation for the amendment and how it will impact the stated objectives in the Grant Agreement:

Signatures:  3/15/2021
 Administrative Judge Date
 3/16/21
 President, County Commissioners / County Executive Date

USDA-RD
Form RD 440-11
(Rev. 10-00)

ESTIMATE OF FUNDS NEEDED
FOR
30-Day Period Commencing

FORM APPROVED
OMB NO. 0575-0015

February 2021

Name of Borrower Athens County Commissioners

Items	Amount of Funds
Development	
Contract or Job No. <u>A</u> Fields Excavating	57,000.00
Contract or Job No. <u>B</u> TAM Construction	21,164.60
Contract or Job No. <u>C</u> Fields Excavating	116,850.00
Contract or Job No. <u>D</u> TAM Construction	27,681.39
Contract or Job No. <u>E</u> DV Weber Construction	
Contract or Job No.	
Land and Rights-of-Way (Permits)	7,995.00
Legal Services	26,660.08
Engineering Fees	
Equipment	
Contingencies	
Initial O&M	2,625,000.00
Other	
TOTAL	2,882,351.07

Prepared by Athens County Commissioners

Name of Borrower

By

Date

Approved by

Date

According to the Paperwork Reduction Act of 1996, an agency may not conduct or sponsor, and a person is not required to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

RD 440-11 (Rev. 10-00)