BENZIE COUNTY BOARD OF COMMISSIONERS

448 COURT PLACE – BEULAH, MI 49617 – (231) 882-9671 www.benzieco.net

MEETING AGENDA May 9, 2017

Commissioners Room, Governmental Center, 448 Court Place, Beulah, Michigan

PLEASE TURN OFF ALL ELECTRONIC DEVICES

9:00 a.m.

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES – 4/25/17 (open & closed)

PUBLIC INPUT

ELECTED OFFICIALS & DEPT HEAD COMMENTS

COMMISSIONER REPORTS -

COUNTY ADMINISTRATOR'S REPORT -

FINANCE - Approval of Bills

HR and PERSONNEL -

COMMITTEE APPOINTMENTS -

ACTION ITEMS - Coast Guard Request; Sheriff Patrol Agree w/Lake Twp

PRESENTATION OF CORRESPONDENCE

UNFINISHED BUSINESS

NEW BUSINESS -

10:00 Jennifer Berkey, MSUE Annual Report

10:15

10:30 Closed Session with Tim Figura re Attorney/Client Privileged Letter

10:45

PUBLIC COMMENT ADJOURNMENT

Times Subject to Change

THE COUNTY OF BENZIE WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING, TO INDIVIDUALS WITH DISABILITIES AT THE MEETING OR HEARING UPON THIRTY (30) DAYS NOTICE TO THE COUNTY OF BENZIE. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY BY WRITING OR CALLING THE FOLLOWING:

BENZIE COUNTY CLERK 448 COURT PLACE BEULAH MI 49617 (231) 882-9671

This notice was posted by Dawn Olney, Benzie County Clerk, on the bulletin board in the main entrance of the Benzie County Governmental Center, Beulah, Michigan, at least 18 hours prior to the start of the meeting. This notice is to comply with Sections 4 and 5 of the Michigan Open Meetings Act (PA 267 of 1976).

PUBLIC INPUT

Purpose: The Benzie County Board of Commissioners is a public policy setting body and subject to the Open Meetings Act (PA 267 of 1976). The Board also operates under a set of "Benzie County Board Rules (section 7.3)" which provides for public input during their meetings. It continually strives to receive input from the residents of the county and reserves two opportunities during the monthly scheduled meeting for you the public to voice opinions, concerns and sharing of any other items of common interest. There are however, in concert with meeting conduct certain rules to follow.

Speaking Time: Agenda items may be added or removed by the board but initially at least two times are devoted to Public Input. Generally, however, attendees wishing to speak will be informed how long they may speak by the chairman. All speakers are asked to give their name, residence and topic they wish to address. This and the statements/comments will be entered into the public record (minutes of the meeting). Should there be a number of speakers wishing to voice similar opinions, an option for a longer presentation may be more appropriate for the group and one or more speakers may talk within that time frame.

Group Presentations – 15 minutes Individual Presentations – 3 minutes

Board Response: Generally, as this is an "Input" option, the board will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board. However, should the board individually or collectively wish to address the comments of the speaker(s) at the approval of the Chair and within a time frame previously established, responses may be made by the board. Additionally, the presenter may be in need of a more lengthy understanding of an issue or topic and may be referred to a committee appropriate to address those issues.

Public Input is very important in public policy settings and is only one means for an interchange of information or dialogue. Each commissioner represents a district within the county and he/she may be individually contacted should greater depth or understanding of an issue be sought. Personal contact is encouraged and helpful to both residents and the board.

Commissioner Contacts:

District	I – Bob Roelofs (Almira East of Reynolds Road)	231 - 645-1187
District	II Art Jeannot (Almira Twp West of Reynolds Road	l, Platte
	and Lake Townships)	231-920-5028
District	III - Roger Griner (Crystal Lake, Frankfort)	
District	IV - Coury Carland (Benzonia)	231-930-7560
	V - Frank Walterhouse (Homestead)	
District	VI - Evan Warsecke (Colfax, Inland)	231-275-3375
	VII - Gary Sauer (Blaine, Gilmore, Joyfield, Weldon).	

THE BENZIE COUNTY BOARD OF COMMISSIONERS April 25, 2017

The Benzie County Board of Commissioners met in a regular meeting on Tuesday, April 25, 2017, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Chairman Coury Carland at 4:00 p.m.

Present were: Commissioners Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke

The invocation was given by Commissioner Griner followed by the pledge of allegiance.

Agenda:

Motion by Roelofs, seconded by Sauer, to approve the agenda as amended adding Maples Millage Renewal request to Action Items and 5:15 p.m. Closed Session with Mr. Figura regarding Benzie Co et al vs Cole. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

Minutes:

Motion by Griner, seconded by Warsecke, to approve the regular session minutes of April 11, 2017 as corrected. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

4:03 p.m. Public Input

Ray Franz reported to the board and those present that he has filed for the State Senate seat for the 35th District for 2018; he has spent the last six years in the House of Representatives for this District. 4:06 p.m. Public Input Closed

ELECTED OFFICIALS & DEPT FEAD COMMENTS:

Craig Johnson, EMS Director introduced Jim Henderson, as Quality Assurance and Education program and is 2nd in command the reported of the Medical Examiner program and stated that things are going well, the equipment is in place and they are working with Dr. Goslinoski to order supplies that are needed; There is no longer at intercept agreement with Munson Hospital – Manistee and Cleonal Springdale Towns, to for an equipment with munson Hospital – Manistee and Cleonal Springdale Towns, to for an equipment with Munson Hospital – Manistee and Cleonal Springdale Towns, to for an equipment with Munson Hospital – Manistee and Cleonal Springdale Towns, to for an equipment with Munson Hospital – Manistee and Cleonal Springdale Towns, to for an equipment with Munson Hospital – Manistee and Cleonal Springdale Towns, to for a metallic service; so we will not be providing coverage to those two townships if they pay their share. Craig said they have no problem providing coverage to these those townships if they pay their share. He will continue to provide coverage until a contract is negotiated.

Doug Durand, Benzie Senior Resources, that they served over 4,000 Home Delivered Meals in March; the routes are starting to be stretched thin; he reported on the senior dental program and in February and March there were 16 vouchers were out for dental service; In-Home services are up 25-47% since October; they now have 128 volunteers.

Tom Longanbach, Equalization Director, reported the Maples has a move in date of June 6; he presented the 2017 Equalization Report; presented the 2015 and 2016 Equalization Reports.

Motion by Walterhouse, seconded by Griner, to accept the Equalization Report L-4024 and authorize the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS
Page 2 of 6
April 25, 2017

Motion by Walterhouse, seconded by Sauer, to accept the 2015 and 2016 Equalization Reports and place on file. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

David Schaffer, Solid Waste/Recycling, reported on the increase in bin pulls; he participated in an event at Lake Ann Elementary School; attached attended the Business Expo; will be at Grow Benzie tonight for a presentation. He also reported that the Road Commission has notified him that they will not have room for recycling bins this summer so he will need to have them relocated by June 1.

Motion by Walterhouse, seconded by Jeannot, to accept the 2016 Annual Solid Waste Report as presented and place on file. Ayes: Carland, Griner, Jeannot, Roelogs, Squer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONER REPORTS

Comm Walterhouse reported that since the last BOC meeting, he has attend the Animal Control on April 12; Homestead/Inland Zoning on April 17 and 11 Land Bank Authority on April 19

Comm Roelofs reported on Technology which met on April 14. The phones are installed; Village of Lake Ann is moving along with asphalt repairs; toured the Acceptible Maurer; had some veterans discussions with General Bergman related to veterans all this and county government and Economic Development and he hopes to be a truch with General Bergman monthly; the Veterans Memorial will have their ceremony at 12:00 noon of Memorial Day.

Comm Griner stated that he will be heading to Lansing on Friday position the MAC Ag meeting and will take the resolution 2017-012 and information from Gary Satter regarding SWD; reported on the cruise ships in Muskegon

Comm Jeannot attended the Lechnology meeting on April 14 and has spoken to front-line employees regarding the phone system and all such to well: April 19 attended the Advocates for Benzie and stated that it meeting appropriate as time goes on to invite them in and let us know what they are doing; April 20 he attended the Continuity Action Agency meeting and there is concern with level of HR finding for the proposed budget with concern about Head Start being cut; April 21 he attended the ED cand on April 25 he attended the FR committee meeting.

Comm Warset was at Inland Township on April 10 and stated they will be having a community forum regarding medical marijt and marihuana on May 1; May 19 will be the blood drive in memory of Dan Beechraft fre 12 – 6 ph at the hall, together with a propane tank refill at Beechraft Saw Mill; the new fire truck will be drivered May 27; April 12 he attended the Colfax Twp. and they are working on a Capital Improvement Plan; Conservation District on April 19.

Comm Sauer was in Lansing on April 19 with the Health Dept – there has been an issue with Immunization waiver and there are state Reps trying to do away with the waiver; met with Senators Booher, Schmitt Smith and Stamas and Rep VanderWall and Cole regarding the immunization waiver; attended the Brownfield meeting last week; Road Commission – would like to get a list of the projects together for the community from the municipalities; Maples have scheduled an Open House for June 5 and will be moving in shortly after that; Building Authority meets tomorrow at the Maples; Day care is a big issue here.

COMMISSIONERS Page 3 of 6 April 25, 2017

Chairman Carland spoke regarding the Capital Improvement Plan – Sarah Lucas with Networks Northwest has sent a letter to all departments – the deadline has been extended; so encouraging all departments to identify some projects that you would like to see completed in the next 5 years.

5:00 p.m. Nikki Rothwell, MSU – she spoke regarding the Spotted Wing Drosophila which has the potential of devastating the cherry industry.

Motion by Sauer, seconded by Griner, to adopt resolution 2017-012 of Support to Maintain the Required Funding of the MSU research station located in Leelanau County assist with the eradication of the Spotted Wing Drosophila, as amended, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Williamse Nays: None Motion carried.

5:15 p.m. Closed Session with Mr. Figura

Motion by Carland, seconded by Warsecke, to enter closed session pursuant to Section 8(e) of the Open Meetings Act to discuss trial or settlement strategy in the matter of Benzie County et al vs Cole, with it being the opinion of legal counsel that to have a discussion in open session will have an adverse financial impact to the county litigation and settlement, to include Richard Figura, Mitch Deisch and Dawn Olney. Roll call. Ayes: Carland, Griner, Leannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried

5:35 p.m. Back in Open Session

Motion by Griner, seconded by Jeannot, to authorize legal coursel to proceed in accordance with the recommendation discussed in Seed session regaliting Benzie Covs Cole. Roll call. Ayes: Carland, Griner, Jeannot Roelots, Sayer, Walterhouse and Warsecke Nays: None Motion carried.

5:35 p.m. Tim Irvin, Alliance for Economic Success

Mr. Irvin reviewed reviews the 2010 2018 Strategic Plan goals and objectives; Mitch stated that he would like to the work is every year but these are two-year goals. After review of the items, it was stated that witch will work with Mr. Irvin to revise the plan and bring back to the board. Mr. Irvin will give quarterly reports to the Board as to how these items are being moved along.

COUNTY ADMINISTRATOR'S REPORT – Mitch Deisch

- May 2017 calendar of insetings presented.
- April 19 Administrator Update provided.
- Mitch has discussed the issue with Mr. Figura regarding committee interviews and whether or not they are subject to OMA - Mr. Figura has indicated they are and should be posted; he will provide an opinion in reference to this issue.

FINANCE

Bills: Motion by Carland, seconded by Warsecke, to approve payment of the bills from April 12, 2017 to April 25, 2017 in the amount of \$313,060.64, as presented. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS
Page 4 of 6
April 25, 2017

Michelle Thompson, County Treasurer, stated that the Delinquent Tax Revolving Fund is cash flowing the General Fund at this point. She has provided a revenue and expenditure report.

Motion by Walterhouse, seconded by Sauer, to adopt items 1-3 of the April 11, 2017 Finance Consent Calendar as presented. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

HR AND PERSONNEL – None

COMMITTEE APPOINTMENTS

Betsie Valley Trail: Motion by Sauer, seconded by Warsecke, to recountive Michael Foust, as the Village of Thompsonville appointee to the Betsie Valley Trail Management Council as presented, with a term to expire April 20, 2019. Ayes: Carland, Griner, Jeannot, Roelors, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

Benzie Transportation Authority: Motion by Carland Seconded by Roelofs, to appoin Anne Noah to a full term on the Benzie Transportation Authority with a term to expire April 30, 202 and Jennifer Kolinske to a partial term to the Benzie Transportation Authority with a term to expire April 30, 2019. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walter Jouse and Warsecke Nays: None Motion carried.

Airport Resignation: Motion by Sauer, seconded of Oriner, to accept the resignation of Bill Kennis from the Airport Authority. Ayes: Carland, Giner, Jeannio Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

ACTION ITEMS

2017-013 – Voting Equipment: Morion by Warsecke, seconded by Walterhouse, to adopt resolution 2017-013 authorizing the County Clerk to apply to the Secretary of State for a grant to purchase new voting equipment, authorizing the country to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer Walterhouse and Warsecke Navy. None Motion carried.

2017-014 Haze Road Critical Bridge. Viotion by Walterhouse, seconded by Griner, to adopt resolution 2017-014 in Support of the Bertzie County Road Commission Application for Critical Bridge Funds for Haze Road Bridge, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeanner Roelofs, Sauer Walterhouse and Warsecke Nays: None Motion carried.

2017-015 Nostwick Road Cridical Bridge: Motion by Warsecke, seconded by Sauer, to adopt resolution 2017-015 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Nostwick Road Bridge, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

2017-016 Reynolds Road Critical Bridge: Motion by Warsecke, seconded by Sauer, to adopt resolution 2017-016 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Reynolds Road Bridge, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS
Page 5 of 6

April 25, 2017

<u>US Coast Guard Request</u>: Mitch will prepare a letter and reiterate our interest for the lens to stay in Benzie County and bring back to the next meeting.

Maples Millage Request: Motion by Sauer, seconded by Carland, to authorize the County Clerk to request ballot wording and resolution from Dave Stoker for the Maples – 0.3626 mill, 5 years, operating for the August 2017 ballot. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

CORRESPONDENCE

- Veterans Affairs minutes of March 6, 2017 received.
- Veterans Affairs minutes of March 27, 2017 received.
- Solid Waste Advisory minutes of April 5, 2017 received.
- Road Commission minutes of March 30, 2017 received

UNFINISHED BUSINESS – None

NEW BUSINESS – None

7:29 p.m. Public Input – None

Motion by Warsecke, seconded by Griner, to the turn until the May 9, 2017 Regular meeting or the call of the chair. Ayes: Carland, Griner, Jeannot, Roejofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried

Coury Carland - Chair

Dawn Olney, Benzie County Clerk



- 1. Approved the agencia is amended
- 2. Approved the regular session mirrates of April 11, 2017 as corrected.
- 3. Accepted the Equalization Report L-4024 and authorize the chairman to sign.
- 4. Accepted the 2015 and 2016 Equalization Reports and place on file.
- 5. Accepted the 2016 Annual Solid Waste Report as presented and place on file.
- 6. Adopted resolution 2017-012 of Support to Maintain the Required Funding of the MSU research station of the Leelanau County to assist with the eradication of the Spotted Wing Drosophila, as amended, authorizing the chairman to sign.
- 7. Entered closed session regarding Benzie County et al vs Cole.
- 8. Authorized legal counsel to proceed in accordance with the recommendation discussed in closed session regarding Benzie Co vs Cole.
- 9. Approved payment of the bills.
- 10. Adopted items 1 3 of the April 11, 2017 Finance Consent Calendar as presented.
- 11. Recognized Michael Foust, as the Village of Thompsonville appointee to the BVTMC.

COMMISSIONERS Page 6 of 6 April 25, 2017

- 12. Appointed Anne Noah to a full term on the BTA with a term to expire April 30, 2020 and Jennifer Kolinske to a partial term to the BTA with a term to expire April 30, 2019.
- 13. Accepted the resignation of Bill Kennis from the Airport Authority.
- 14. Adopted resolution 2017-013 authorizing the County Clerk to apply to the Secretary of State for a grant to purchase new voting equipment, authorizing the chairman to sign.
- 15. Adopted resolution 2017-014 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Haze Road Bridge, authorizing the chairman to sign.
- 16. Adopted resolution 2017-015 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Nostwick Road Bridge, authorizing the hairman to sign.
- 17. Adopted resolution 2017-016 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Reynolds Road Bridge, authorizing the chairman to sign.

18. Authorized the County Clerk to request ballot wording and resolution from Dave Stoker for the Maples – 0.3626 mill, 5 years, operating for the August 2017 ballot.



THE BENZIE COUNTY BOARD OF COMMISSIONERS April 25, 2017

The Benzie County Board of Commissioners met in a regular meeting on Tuesday, April 25, 2017, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Chairman Coury Carland at 4:00 p.m.

Present were: Commissioners Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke

The invocation was given by Commissioner Griner followed by the pledge of allegiance.

Agenda:

Motion by Roelofs, seconded by Sauer, to approve the agenda as amended adding Maples Millage Renewal request to Action Items and 5:15 p.m. Closed Session with Mr. Figura regarding Benzie Co et al vs Cole. Ayes: Carland, Griner, Jeannot, Roelofs, Sader, Walterhouse and Warsecke Nays: None Motion carried.

Minutes:

Motion by Griner, seconded by Warsecke, to approve the regular session minutes of April 11, 2017 as corrected. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

4:03 p.m. Public Input

Ray Franz reported to the board and those present that he has filed for the State Senate seat for the 35th District for 2018; he has sport the last six years in the House of Representatives for this District. 4:06 p.m. Public Input Clased

ELECTED OFFICIALS & DEPT HEAD COMMENTS:

Craig Johnson, EMS Director introduced Jim Henderson, as Quality Assurance and Education program and is 2nd in command the reported of the Medical Examiner program and stated that things are going well, the equipment is in place and they are working with Dr. Goslinoski to order supplies that are needed; There is not longer an intercept agreement with Munson Hospital – Manistee and Cleonard Springdale Townships for an attackance service; so we will not be providing coverage to those two township that are not paying a millage like Benzie residents are. Craig said they have no problem proving coverage to those township if they pay their share.

Doug Durand, Benjie Senior Resources, that they served over 4,000 Home Delivered Meals in March; the routes are starting to be stretched thin; he reported on the senior dental program and in February and March there were 16 vouchers were out for dental service; In-Home services are up 25-47% since October; they now have 128 volunteers.

Tom Longanbach, Equalization Director, reported the Maples has a move in date of June 6; he presented the 2017 Equalization Report; presented the 2015 and 2016 Equalization Reports.

Motion by Walterhouse, seconded by Griner, to accept the Equalization Report L-4024 and authorize the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS
Page 2 of 6
April 25, 2017

Motion by Walterhouse, seconded by Sauer, to accept the 2015 and 2016 Equalization Reports and place on file. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

David Schaffer, Solid Waste/Recycling, reported on the increase in bin pulls; he participated in an event at Lake Ann Elementary School; attached the Business Expo; will be at Grow Benzie tonight for a presentation. He also reported that the Road Commission has notified him that they will not have room for recycling bins this summer so he will need to have them relocated by June 1.

Motion by Walterhouse, seconded by Jeannot, to accept the 2016 Annual Solid Waste Report as presented and place on file. Ayes: Carland, Griner, Jeannot, Roelogs, Super, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONER REPORTS

Comm Walterhouse reported that since the last BOC meeting, he has attend the Animal Control on April 12; Homestead/Inland Zoning on April 17 and the Land Bank Authority on April 19

Comm Roelofs reported on Technology which met on April 14 the phones are installed; Village of Lake Ann is moving along with asphalt repairs; toured the Acci with Kyle Maurer; had some veterans discussions with General Bergman related to veterans at a respectively and county government and Economic Development and he hopes to be in touch with General Bergman monthly; the Veterans Memorial will have their ceremony at 12:00 months Memorial Day.

Comm Griner that he will be heading to Lansing on Fillay to a tend the MAC Ag meeting and will take the resolution 2017-012 and information from Gary Sauer regarding SWD; reported on the cruise ships in Muskegort

Comm Jeannot attended the Technology meeting on April 14 and has spoken to front-line employees regarding the phone system and all second well; April 19 attended the Advocates for Benzie and stated that it might be appropriate as time goes on to invite them in and let us know what they are doing; April 20 he attended the Continuity Action Agency meeting and there is concern with level of HR furding for the proposed budge, with concern about Head Start being cut; April 21 he attended the BDG and on April 25 he attended the BDG an

Comm Warset towas at Inland Township on April 10 and stated they will be having a community forum regarding medical marilyana on May 1; May 19 will be the blood drive in memory of Dan Beechraft from 2 – 6 pm at the hall, together with a propane tank refill at Beechraft Saw Mill; the new fire truck will be delivered May 27; April 12 he attended the Colfax Twp. and they are working on a Capital Improvement Plan; Conservation District on April 19.

Comm Sauer was in Lansing on April 19 with the Health Dept – there has been an issue with Immunization waiver and there are state Reps trying to do away with the waiver; met with Senators Booher, Schmitt Smith and Stamas and Rep VanderWall and Cole regarding the immunization waiver; attended the Brownfield meeting last week; Road Commission – would like to get a list of the projects together for the community from the municipalities; Maples have scheduled an Open House for June 5 and will be moving in shortly after that; Building Authority meets tomorrow at the Maples; Day care is a big issue here.

COMMISSIONERS Page 3 of 6 April 25, 2017

Chairman Carland spoke regarding the Capital Improvement Plan – Sarah Lucas with Networks Northwest has sent a letter to all departments – the deadline has been extended; so encouraging all departments to identify some projects that you would like to see completed in the next 5 years.

5:00 p.m. Nikki Rothwell, MSU – she spoke regarding the Spotted Wing Drosophila which has the potential of devastating the cherry industry.

Motion by Sauer, seconded by Griner, to adopt resolution 2017-012 of Support to Maintain the Required Funding of the MSU research station located in Leelanau County to assist with the eradication of the Spotted Wing Drosophila, as amended, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

5:15 p.m. Closed Session with Mr. Figura

Motion by Carland, seconded by Warsecke, to enter closed session pursuant to Section 8(e) of the Open Meetings Act to discuss trial or settlement strategy in the matter of Benzie County et al vs Cole, with it being the opinion of legal counsel that to have a discussion in open session will have an adverse financial impact to the county litigation and settlement, to include Richard Figura, Mitch Deisch and Dawn Olney. Roll call. Ayes: Carland, Giner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

5:35 p.m. Back in Open Session

Motion by Griner, seconded by Jeannot, to authorize legal counsel to proceed in accordance with the recommendation discussed in closed session regarding Benzie Covs Cole. Roll call. Ayes: Carland, Griner, Jeannot Roelofs, Saner, Walterhouse and Warsecke Nays: None Motion carried.

5:30 p.m. Tim Irvin Alliance for Fermonic Success

Mr. Irvin reviews the 2017-2018 Strategic Plan goals and objectives; Mitch stated that he would like to review this every year but these are two-year goals. After review of the items, it was stated that Mitch will work with Mr. Irvin to revise the plan and bring back to the board. Mr. Irvin will give quarterly reports to the Board as to how these items are being moved along.

COUNTY ADMINISTRATOR REPORT - Mitch Deisch

- May 2017 calendar of meetings presented.
- April 19 Administrator's Ledate provided.
- Mitch has discussed the ssue with Mr. Figura regarding committee interviews and whether or not they are subject to OMA Mr. Figura has indicated they are and should be posted; he will provide an opinion in reference to this issue.

FINANCE

<u>Bills</u>: Motion by Carland, seconded by Warsecke, to approve payment of the bills from April 12, 2017 to April 25, 2017 in the amount of \$313,060.64, as presented. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS Page 4 of 6 April 25, 2017

Michelle Thompson, County Treasurer, stated that the Delinquent Tax Revolving Fund is cash flowing the General Fund at this point. She has provided a revenue and expenditure report.

Motion by Walterhouse, seconded by Sauer, to adopt items 1-3 of the April 11, 2017 Finance Consent Calendar as presented. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

HR AND PERSONNEL - None

COMMITTEE APPOINTMENTS

Betsie Valley Trail: Motion by Sauer, seconded by Warsecke, to recognize Michael Foust, as the Village of Thompsonville appointee to the Betsie Valley Trail Management Council as presented, with a term to expire April 20, 2019. Ayes: Carland, Griney Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

Benzie Transportation Authority: Motion by Carland, seconded by Roclofs, to appoint Anne Noah to a full term on the Benzie Transportation Authority with a term to expire April 30, 2020 and Jennifer Kolinske to a partial term to the Benzie Transportation Authority with a term to expire April 30, 2019. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Waltethouse and Warsecke, Nays: None Motion carried.

<u>Airport Resignation</u>: Motion by Sauer, seconded by Griner, to accept the resignation of Bill Kennis from the Airport Authority. Ayes: Carland Griner, Lannot, Roelots, Sauer, Walterhouse and Warsecke Nays: None Motion earried.

ACTION ITEMS

2017-013 – Voting Equipment: Motion by Warsecke, seconded by Walterhouse, to adopt resolution 2017-013 authorizing the County Clerk to apply to the Secretary of State for a grant to purchase new voting equipment, authorizing the chairman to step. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Smer, Walterhouse and Warsecke Nays, None Motion carried.

2017-014 Haze Road Critical Bridge: Motion by Walterhouse, seconded by Griner, to adopt resolution 2017-014 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Haze Road Bridge authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roele & Sauer, Walterhouse and Warsecke Nays: None Motion carried.

2017-015 Nostwick Road Cathea Bridge: Motion by Warsecke, seconded by Sauer, to adopt resolution 2017-015 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Nostwick Road Bridge, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

2017-016 Reynolds Road Critical Bridge: Motion by Warsecke, seconded by Sauer, to adopt resolution 2017-016 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Reynolds Road Bridge, authorizing the chairman to sign. Roll call. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

COMMISSIONERS Page 5 of 6 April 25, 2017

<u>US Coast Guard Request</u>: Mitch will prepare a letter and reiterate our interest for the lens to stay in Benzie County and bring back to the next meeting.

Maples Millage Request: Motion by Sauer, seconded by Carland, to authorize the County Clerk to request ballot wording and resolution from Dave Stoker for the Maples – 0.3626 mill, 5 years, operating for the August 2017 ballot. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried.

CORRESPONDENCE

- Veterans Affairs minutes of March 6, 2017 received.
- Veterans Affairs minutes of March 27, 2017 received.
- Solid Waste Advisory minutes of April 5, 2017 received.
- Road Commission minutes of March 30, 2017 received.

UNFINISHED BUSINESS – None

NEW BUSINESS – None

7:29 p.m. Public Input – None

Motion by Warsecke, seconded by Griner to adjourn until the May 9, 2017 Regular meeting or the call of the chair. Ayes: Carland, Griner, Jannot, Roelofs, Sauer, Walterhouse and Warsecke Nays: None Motion carried

Coury Carland - Chair

Dawn Olney, Benzie County Clerk

IMPEX

- 1. Approved the agenda as amended.
- 2. Approved the regular session minutes of April 11, 2017 as corrected.
- 3. Accepted the equalization Report L-4024 and authorize the chairman to sign.
- 4. Accepted the 2015 and 2016 Equalization Reports and place on file.
- 5. Accepted the 2016 Annual Solid Waste Report as presented and place on file.
- 6. Adopted resolution 2012 of Support to Maintain the Required Funding of the MSU research station located in Leelanau County to assist with the eradication of the Spotted Wing Drosophila, as amended, authorizing the chairman to sign.
- 7. Entered closed session regarding Benzie County et al vs Cole.
- 8. Authorized legal counsel to proceed in accordance with the recommendation discussed in closed session regarding Benzie Co vs Cole.
- 9. Approved payment of the bills.
- 10. Adopted items 1-3 of the April 11, 2017 Finance Consent Calendar as presented.
- 11. Recognized Michael Foust, as the Village of Thompsonville appointee to the BVTMC.

COMMISSIONERS Page 6 of 6 April 25, 2017

- 12. Appointed Anne Noah to a full term on the BTA with a term to expire April 30, 2020 and Jennifer Kolinske to a partial term to the BTA with a term to expire April 30, 2019.
- 13. Accepted the resignation of Bill Kennis from the Airport Authority.
- 14. Adopted resolution 2017-013 authorizing the County Clerk to apply to the Secretary of State for a grant to purchase new voting equipment, authorizing the chairman to sign.
- 15. Adopted resolution 2017-014 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Haze Road Bridge, authorizing the chairman to sign.
- 16. Adopted resolution 2017-015 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Nostwick Road Bridge, authorizing the chairman to sign.
- 17. Adopted resolution 2017-016 in Support of the Benzie County Road Commission Application for Critical Bridge Funds for Reynolds Road Bridge, authorizing the chairman to sign.
- 18. Authorized the County Clerk to request ballot wording and resolution from Dave Stoker for the Maples 0.3626 mill, 5 years, operating for the August 2017 ballot.



Finance Committee April 11, 2017 Page 4 of 4

Motion by Walterhouse, seconded by Sauer, to approve the Finance Consent Calendar items as follows:

- 1. To amend the 2016-17 EMS budget for EMS as presented.
- 2. To adjust the 2016-17 Elections budget as presented.
- 3. To amend the 2016-17 TNT budget as presented.

Destroy Date:

DAWN OLNEY
BENZIE COUNTY CLERK
448 COURT PLACE
BEULAH, MICHIGAN 49617

Benzie County et al vs Cole April 25, 2017 Closed Session w/ Mr. Figura

Elected Officials and Department Head Comments



RICK SNYDER GOVERNOR BRIAN CALLEY LT. GOVERNOR

EXECUTIVE ORDER No. 2017 - 3

REORGANIZATION OF LICENSING,
PERMITTING, AND REGISTRATION FUNCTIONS

RECEIVED

MAY 0 3 2017

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

WHEREAS, Section 1 of Article V of the Michigan Constitution of 1963 vests the executive power of the state of Michigan in the Governor; and

WHEREAS, Section 2 of Article V of the Michigan Constitution of 1963 empowers the Governor to make changes in the organization of the Executive Branch or in the assignment of functions among its units which he considers necessary for efficient administration; and

WHEREAS, Section 8 of Article V of the Michigan Constitution of 1963 provides that each principal department shall be under the supervision of the Governor unless otherwise provided by the Constitution; and

WHEREAS, the functions of licensing, permitting, and registration of professions and occupations have historically been housed in various state departments and agencies; and

WHEREAS, reorganizing licensing, permitting, and registration functions into one principal department will ensure the most efficient use of taxpayer dollars and will allow the state to offer more streamlined services; and

WHEREAS, it is desirable to continue the process begun in Executive Orders 1991-9, 1996-1, 1996-2, and 2006-2 of centralizing the functions of licensing, permitting, and registration of professions and occupations to the greatest extent possible; and

WHEREAS, there is a continued need to reorganize functions among state departments to ensure efficient administration; and

WHEREAS, it is necessary in the interest of efficient administration and effectiveness in government to effect changes in the organization of the Executive Branch of government;

NOW, THEREFORE, I, Richard D. Snyder, Governor of the state of Michigan, by virtue of the powers and authority vested in the Governor by the Michigan Constitution of 1963 and Michigan law, order the following:

I. TRANSFERS OF AUTHORITY TO THE PRINCIPAL DEPARTMENT

- A. Except as otherwise provided in Part II of this Order, all the statutory authority, powers, duties, functions, and responsibilities of the following boards in the Department of Licensing and Regulatory Affairs ("Department") are transferred to the Department:
 - 1. The Board of Boiler Rules created by Section 3 of the Boiler Act of 1965, 1965 PA 290, MCL 408.753, and referenced in Section 905 of the Skilled Trades Regulation Act, 2016 PA 407, MCL 339.5905.
 - 2. The Electrical Administrative Board created by Section 2 of the Electrical Administrative Act, 1956 PA 217, MCL 338.882, and referenced in Section 705 of the Skilled Trades Regulation Act, 2016 PA 407, MCL 339.5705.
 - 3. The Elevator Safety Board created by Section 7 of the Elevator Safety Board Act, 1967 PA 227, MCL 408.807.
 - 4. The Board of Mechanical Rules created by Section 3 of the Forbes Mechanical Contractors Act, 1984 PA 192, MCL 338.973, and referenced in Section 805 of the Skilled Trades Regulation Act, 2016 PA 407, MCL 339.5805.
 - 5. The State Plumbing Board created by Section 13 of the State Plumbing Act, 2002 PA 733, MCL 338.3523, and referenced in Section 1105 of the Skilled Trades Regulation Act, 2016 PA 407, MCL 339.6105.
 - 6. The Building Officials Advisory Board created by Section 3 of the Building Officials and Inspectors Registration Act, 1986 PA 54, MCL 338.2303, and referenced in Section 1005 of the Skilled Trades Regulation Act, 2016 PA 407, MCL 339.6005.
- B. The functions transferred to the Department as provided in this Order include, but are not limited to, the following:
 - The prescription of rules, regulations, applicant qualifications and experience, standards, and adjudications;
 - Certificates of acceptability;
 - · Variances and exceptions;
 - Examination frequency and location;
 - · Continuing education requirements and course approvals;
 - Board meeting frequency and location, excluding special meetings;
 - Resolving complaints; and
 - · Determining disciplinary actions and sanctions.

II. AUTHORITY RETAINED BY BOARDS

- A. The boards subject to this Order shall retain and have the following authority, powers, duties, functions and responsibilities:
 - 1. The power to call special meetings, whenever necessary, to carry out their business or to hear public comment;
 - 2. The authority to make recommendations to the Department on complaints, sanctions for violations, appeals of Department decisions, and the issuance of final orders; and
 - 3. The function of providing advice, as necessary, for rulemaking and the determination of license standards.
- B. The boards subject to this Order will continue to function as a valuable source of institutional knowledge for the Department and may be consulted by the Department as necessary and appropriate.
- C. The Department shall allow the boards subject to this Order to have access to information or other resources available to the Department as necessary and appropriate to allow the boards to perform their functions under this Order.

III. IMPLEMENTATION

- A. The Director of the Department of Licensing and Regulatory Affairs ("Director") shall provide executive direction and supervision for the implementation of all transfers of authority to the Department of Licensing and Regulatory Affairs made under this Order.
- B. The Director shall administer the assigned functions transferred by this Order in such ways as to promote efficient administration and shall make internal organizational changes as may be administratively necessary to complete the realignment of responsibilities prescribed by this Order.

IV. MISCELLANEOUS

- A. All rules, orders, contracts, and agreements relating to the assigned functions lawfully adopted prior to the effective date of this Order shall continue to be effective until revised, amended, or rescinded.
- B. Any suit, action, or other proceeding lawfully commenced by, against, or before any entity affected by this Order shall not abate by reason of the taking effect of this Order. Any suit, action, or other proceeding may be maintained by, against, or before the appropriate successor of any entity affected by this Order.

- C. All department statutory interpretations adopted prior to the effective date of this Order shall continue to be effective until revised, amended, or rescinded.
- D. The invalidity of any portion of this Order shall not affect the validity of the remainder of the Order, which may be given effect without any invalid portion. Any portion of this Order found invalid by a court or other entity with proper jurisdiction shall be severable from the remaining portions of this Order.

In fulfillment of the requirement of Section 2 of Article V of the Michigan Constitution of 1963, the provisions of this Executive Order shall become effective sixty (60) days from the filing of this Order.

Given under my hand and the Great
Seal of the state of Michigan this

The day of ______ in the
Year of our Lord Two Thousand
Seventeen.

RICHARD D. SNYDER GOVERNOR

BY THE GOVERNOR:

SECRETARY OF STATE

FILED WITH SECRETARY OF STATE

ON 4/18/17 AT 9:15AM

Commissioner Report

County Administrator's Report

m Dersch



Memo To:

Benzie County Board of Commission

From:

Mitchell D. Deisch, County Administrator

Date:

May 2, 2017

Subject:

Administrator Update for the 5/9/17 BOC Meeting

- 1. Ottawa County Technology Forum Last Friday April 28, 2017 I attend the Innovation and Technology forum in Ottawa County. The primary focus of the conference was workplace design and its impact upon employee productivity, generational changes and the mind set of younger generation of new employees and finally how we can use technology to redefine the work place. One specific session focused on how a Department within the State of Michigan increased productivity by allowing employees to work from home, within certain established parameters. Several ideas should be discussed with the Building and Grounds Committee.
- 2. Phone System Update All the phones have been installed. As we discussed in the Commission Technology Committee, Benzie County needed to have an employee go through an enhanced level of training on the new phone system. Rather than limit the advanced training to one employee, we had four Benzie County Government employees obtaining the enhanced training. Currently all but one fax machine (District Court) is working. I was amazed when I asked the question who is still using fax technology in a recent staff meeting, in which over 50% of the Departments still routinely send and receive faxes. We are continuing to work with the District Court to address this issue. I will be working with non-elected positions and setting an internal policy on the updating of the voice message system based upon ones availability in the office.
- 3. Regional Medical Examiner Office Update The first autopsy (Manistee County) is scheduled to occur on Wednesday May 3, 2017 at the Benzie County Morgue facility. I contacted Dr. Goslinoski and EMS Director Craig Johnson today to make sure that everything was set for autopsies. Dr. Goslinoski has also recently secured the services of a histology firm near Lansing, which along with toxicology, completing the needed contracts to perform autopsies.

I am also taking the lead role working with the Mecosta/Newaygo Morgue Authority to establish a use of space agreement to use their facility when a higher level of equipment (x-ray equipment) is needed to perform an autopsy. More to follow.

- 4. **Maples Open House** The Maples has scheduled an open house on Monday June 5, 2017. Please mark your calendars accordingly.
- 5. **Benzie County Planning Committee Ordinance Work Group** The Work Group held their first meeting Monday May 1, 2017 at 3:00 pm. The Work Group consists of County Chair Coury

MAY 02 2017

Carland, County Vice Gary Sauer, County Commissioner Art Jeannot, Planning Commissioner Walter Roch von Rochsburg, Sarah Lucas, Networks Northwest and county Attorney Dick Figura. County Clerk Dawn Olney, Jim Evans and Mitch Deisch (Committee Liaison) also were in attendance at the first publicly posted meeting. The Work Group discussed various options for how the current Planning Ordinance could be revised. Sara Lucas provided several county ordnance examples. The Work Group asked to receive Manistee County's Planning Ordinance. The next meeting will continue upon the discussion regarding what is the essential role of the County Planning Commission, what will be the makeup of the County Planning Commission and frequency of scheduled meetings. The next meeting is scheduled for Friday May 12, 2017 at 11:00 am in the BOC chambers. The Work Group all agreed that even though it was not required in the Open Meetings Act that all Work Group meetings would be posted and open to the public.

- 6. **Michigan Association of County Administrative Officers** I will be attending the MACAO conference Wednesday May 24, 2017 through Friday May 26, 2017 at Crystal Mountain Resort.
- 7. **FOIA / OMA Training** This training is being postponed until July 2017 and will be presented by MSU Extension representatives. More to follow.
- 8. **Committee Appointment Research** I wanted to give a final chance for BOC to make changes to the Committee Appointment matrix. Absent any identified changes, I am going to consider this project complete.
- 9. Brownfield Redevelopment Authority and Economic Development Committee Merger This particular topic was discussed at both the BRA and EDC meeting on Friday April 21, 2017. County Attorney Dick Figura is researching the legalities of such a merger. If it is legally permissible, both groups will continue their discussions. More to follow.

FINANCE REPORT

BILLS TO BE APPROVED May 9, 2017

Motion to approve Vouchers in the amount of:

\$ 40,258.55 General Fund (101) \$ 12,346.45 Jail Fund (213) \$ 32,774.32 Ambulance Fund & ALS (214) 1,961.15 Funds 105-238 \$ 377.63 ACO Fund (247) \$ 504.34 Building (249) \$ 2,096.12 Dispatch 911 Fund (261) \$ \$ 17,430.98 Funds 239-292 \$ 31,312.34 Funds 293-640 \$ 64,370.63 701 Fund

Trust and Agency Funds & MSU Trust and Agency Fund (702-771)

\$ 203,432.51

\$

RECEIVED

MAY 0 4 2017

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

Payables April 21, 2017 - May 4, 2017

		·			_	_		_	_	,	_		_		_		_	_	_	_	_	
TOTALS		74,068.61	129,363.90	1		1	•	1	ı	,	į	ļ			'	,	•	,	1	1	1	203,432.51
	Ĺ	63	မှ	₩	क	€\$	69	€>	မာ	₩	↔	69	65	₩	63	49	64	60	65	↔	÷	49
FUND 702-771																						-
FUND 701 TRUST/ AGENCY		\$ 4,787.50	ιEΣ																			\$ 64,370.63
-	H	\vdash	-		\dashv	Н		-	Н	H			H	H	H				H			-
FUND 293-690		3,654.92	27,657.42																			31,312.34
ļ		\$	\$	_	_			_	_									Ц				₩
FUND 239-292		506.36	\$ 16,924.62							:												\$ 17,430.98
 	\dashv	2	97	╌┤	\dashv	\dashv	\dashv	-	\dashv			-		-					_			_
FUND 261 DISPATCH		\$ 2,096.12																				\$ 2,096.12
	\dashv	4		\dashv	┥	-		-	\dashv	\dashv		\dashv	-	-	\dashv	_	ᅱ			\dashv	\dashv	-
FUND 249 BUILDING		\$ 504.34																				\$ 504.34
	\dashv	-1	6	1	\dashv	\dashv	+	\dashv	\dashv	\dashv	\dashv	\dashv	\dashv	-	\dashv	_	\dashv	_	\dashv			.63
FUND 247 ACO		-	100.19																			377
		-1	\$	4	-	-	-	4	\dashv	\dashv	\dashv	\dashv	\dashv	\dashv	\dashv	_		-		_		<i>\$</i>
FUND 105-238		- 1	\$ 1,237.74																			\$ 1,961.15
4	1	$\overline{}$	_	┪	T	T	7		1	1	7	7				٦	\exists	一	T			
FUND 214 ALS		솅	\$ 513.22																			\$ 32,774.32
FUND 213 JAIL	- 1	\$ 3,312.53	\$ 9,033.92																			\$ 12,346.45
				+	+	+	+	\dashv	+	+	+	+	\dashv	\dashv	\dashv	\dashv	\dashv	-	\dashv	\dashv	\dashv	
FUND 101 GENERAL		25,944.89	14,313.66																			40,258.55
		<i>(</i> 2)	₩	\perp	\downarrow	\perp	\perp	_	4	_	4	\downarrow	_		\downarrow	_	\dashv	_	_	_	_	5
DATE		4/27/2017	5/4/2017 \$																			Totals

230-BVTMC 232-Planning/Zoning 235-CBDG 206-K-9 Fund 207-Sheriff Reserve's 208-Dive Team 209-Resourse Officer 210-Benzie Kids 211-D.A.R.E. Fund 215-FOC

238-EDC 245-Remonumentation 256-Reg of Deeds 262-911-Training

310-Govt Ctr Addition-Debt 269-Law Library
270-Platte River Bridge
271-Housing Grant
276-Council on Aging
285-Pt. Betsie Lighthouse
292-Child Care Fund
293-Soldiers Relief Fund

315-Benzie Leelanau Health 321-Jail Bond 371-Jail Bidg Debt Millage 425-Equipment Replace

TINVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED PAID

1/11

Check	59575 59609 59640 59642 59690	59586 59586 59586 59586 59586	59554 59557 59573 59578 59598		59593 59623 59656 59627		59597 59638 59584 59620 59671 59579		59702 59658 59702		59560		59647 59699
Amount	199.02 182.44 19.26 32.10	542.50 204.04 121.58 466.65 161.67 96.00	1,049.94 35.10 250.00 500.00 750.00 75.00	1,700.10	60.00 250.00 250.00 150.00	710.00	179.79 90.07 200.00 90.00 245.00 239.50 35.40	1,079.76	32.88 191.47 35.40	259,75	262.72	262.72	32.10 47.83
Due Date	04/27/17 04/27/17 04/27/17 04/27/17 05/04/17	04/27/17 04/27/17 04/27/17 04/27/17	04/27/17 04/27/17 04/27/17 04/27/17 04/27/17	1	04/27/17 04/27/17 05/04/17 04/27/17	l	04/27/17 04/27/17 04/27/17 04/27/17 05/04/17 04/27/17		05/04/17 05/04/17 05/04/17		04/27/17		05/04/17 05/04/17
Invoice	04302017 042617 04082017 APRIL 2017 04292017	IONERS MARCH 2017 MARCH 2017 MARCH 2017 MARCH 2017 MARCH 2017	042517 042517 042017 042017 042017 ·		134422 APRIL 2017 105 835977031	N	919868426001 04/24/2017 04/26/2017 04/14/2017 1041760 04/24/2017		05012017 04012017 3-25-17 EBILL		0066856873		042117 043017
Invoice Desc.	APRIL COUNTY COMMISSIONER'S MILEAG COUNTY COMMISSIONER MILEAGE APRIL COUNTY COMMISSIONERS MILEAGE COUNTY COMMISSIONER'S MILEAGE COUNTY COMMISSIONER'S MILEAGE	Total For Dept 101 BOARD OF COMMISSIONERS MARCH 2017 BENZIE TO MANISTEE REIM MARCH	Total For Dept 131 CIRCUIT COURT VISITING JUDGE COURT APPT ATTY COURT APPT ATTY FEES COURT APPT ATTY FEE SCREENING SHREDDING	Total For Dept 136 DISTRICT COURT	COPIER MAINTENANCE AGREEMENTS PATIAL PAYMENT FOR VOL DINNER KEYNOTE SPEAKER FOR VOL DINNER COURT RULES	Total For Dept 142 JUVENILE DIVISION	ENVELOPES/STAMP SUPPLIES B SHAWNOSKEY, LII/PP FR 12/16 E KEMPPI, PP CUMMINGS, DDI EPIC CODE RENEWAL	Total For Dept 148 PROBATE COURT	OFFICE SUPPLIES WATER, COFFEE & MILEAGE MISC EXPEN ELECTRONIC PAYMENT FOR 2017 ANNUAL	Total For Dept 172 ADMINISTRATOR	PADDED MAILING LABEL	Total For Dept 215 COUNTY CLERK	TRAVEL FOR TRAINING MILEAGE FOR APRIL 2017
Vendor	GRINER, ROGER ROELOFS, ROBERT WALTERHOUSE, ERANK WARSECKE, EVAN SAUER, GARY	MANISTEE COUNTY MANISTEE COUNTY MANISTEE COUNTY MANISTEE COUNTY	BRUNNER, THOMAS N CICCHELLI, ANTHONY GRAFE, JACOB HUFT, DAVID G. ATTY OPEN DOOR ASSESSMENTS CDM MOBILE SHREDDING		NETLINK BUSINESS SOLU STILL GRINNING KITCHE CATHLEEN AWTHOFER-FIA THOMSON REUTERS - WES		OFFICE DEPOT VISA=KIM NOWAK KEHR, LINDA MOREY SMITH, MICHAEL LAWRE LAW OFFICE OF HEATHER I.C.L.E.		VISA=MITCHELL DEISCH DEISCH, MITCH VISA=MITCHELL DEISCH		DELUXE		AMY HERCZAK THOMPSON, MICHELLE
Inv. Line Desc	AL FUND OF COMMISSIONERS TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL	COURT OFFICE SUPPLIES POSTAGE TRANSCRIPTS COURT APPOINTED ATTORNEY CONVENTIONS & DUES	COURT SPECIAL JUDGE COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY SCREENING FEES PRINTING & PUBLISHING		DIVISION PRINTING & PUBLISHING NON REIMBURSABLE EXPENSE NON REIMBURSABLE EXPENSE EQUIPMENT		COURT OFFICE SUPPLIES OFFICE SUPPLIES COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY COURT APPOINTED ATTORNEY PRINTING & PUBLISHING PRINTING & PUBLISHING		RATOR OFFICE SUPPLIES TRAVEL DUES & REGISTRATIONS	Naga-L.	OFFICE SUPPLIES		TREASURER TRAVEL TRAVEL
GL Number	Fund 101 GENERAL FUND Dept 101 BOARD OF COM 101-101-860.00 101-101-860.00 101-101-860.00 101-101-860.00	Dept 131 CIRCUIT 0 101-131-727.00 101-131-730.00 101-131-802.00 101-131-805.00	Dept 136 DISTRICT COURT 101-136-702.07 101-136-805.00 101-136-805.00 101-136-805.00 101-136-806.00 101-136-806.00		Dept 142 JUVENILE 101-142-900.00 101-142-957.40 101-142-957.40		Dept 148 PROBATE (101-148-727.00 101-148-727.00 101-148-805.00 101-148-805.00 101-148-805.00 101-148-900.00 101-148-900.00		Dept 172 ADMINISTRATOR 101-172-727.00 101-172-860.00 101-172-955.10	5			Dept 253 COUNTY TO 101-253-860.00 101-253-860.00

05/04/2017 03:43 PM User: MARIDEE DB: Benzie County

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED PAID

2/11

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
Fund 101 GENERAL FUND Dept 253 COUNTY TREASURER 101-253-963.00	URER COMPUTER SUPPORT	BS & A SOFTWARE	ANNUAL SERVICE FOR DELINQUENT TAXE	111360	05/04/17	3,908.00	59654
Dept 257 EQUALIZATION DEPARTMENT	DEPARTMENT		For Dept 253 COUN			3,987.93	
101-257-955.10 101-257-955.10	DUES & REGISTRATIONS DUES & REGISTRATIONS	N.W. MICHIGAN ASSESSO N.W. MICHIGAN ASSESSO	NWMAA MEMBERSHIP FEE - LINDA NWMAA MEMBERSHIP FEE - BRIANNE	05/03/17 05/04/17	05/04/17 05/04/17	10.00	59 <i>677</i> 59 <i>6</i> 77
() - () - () - () - () - () - () - () -			Total For Dept 257 EQUALIZATION DEPARTMENT	ARTMENT		20.00	
Dept 251 MSU EXTENSION 101-261-703.04 101-261-900.00	N WAGES-PART TIME SECRETAR PRINTING & PUBLISHING	MSUE BUSINESS OFFICE NETLINK BUSINESS SOLU	WAGE AND FRINGE LONGO FOR MARCH 20 COPIER MAINTENANCE AGREEMENTS	TOINV41 17 134422	04/27/17 04/27/17	1,024.82	59590 59593
			Total For Dept 261 MSU EXTENSION			1,037.06	
Dept 265 BUILDING & G 101-265-750.00	GROUNDS MAINTENANCE SUPPLIES	G.T. PACKAGING & JANI	CLEANING SUPPLIES	0216324-IN	04/27/17	338-66	59569
101-265-750.00		HARDWARE	4 KEYS	136545	04/27/17	7.96	59596
101~265~750.00 101~265-750.00	MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES	NUGENT HARDWARE NUGENT HARDWARE	GRASS SEED 3 CS STRIPPING PAINT	136544 136784	04/27/17	60.98	59596 59679
101-265-750.00			3 CANS STRIPPING PAINT	036782	05/04/17	26.97	59679
101-265-750.00	MAINTENANCE SUPPLIES	WATSON BENZIE LLC	REPLACE RIGHT SIDE MIRROR ON '09 D	138780	05/04/17	239.20	59703
101-265-850.00	TELEPHONE	AT&T	PROBATE COURT PHONES	231882598704	04/27/17	216.37	59544
101-265-850.00	TELEPHONE		FOC PHONES	231882003804	04/27/17	139.75	59544
101-265-850.00	TELEPHONE met educate	ATET LONG DISTANCE DACTET TO THE PARTY CEMEN	LONG DISTANCE GOV'T CENTER	858020737	04/27/17	50.56	59545
101-265-850.00	TELEPHONE		OFFICE SUPPLIES	05012017	05/04/17	7.49	59702
101-265-853.00	AR	VERIZON WIRELESS	CELL PHONE BILLS	9783861610	04/27/17	69.97	59632
101-265-922.00 101-265-924.00	WATER & SEWER	VILLAGE OF BEULAH CONSTMERS ENERGY	IST OTR WATER Garage electric	04172017 1000 0586 8649	04/27/17	547.93	59634 59559
101-265-939.00	CAPITAL IMPROVEMENTS	ABILITA	TELECOM SYSTEM SERVICE CONSULTATIO		04/27/17	1,505.89	59541
			rotal for Dept 265 BUILDING & GROUNDS	DS	-	5,426.03	
Dept 266 LEGAL & CONT 101-266-810.00	CONTRACTED SERVICES LEGAL FEES	FIGURA, RICHARD	HOURLY FEES	BC-353	04/27/17	3,739.50	59567
			Total For Dept 266 LEGAL & CONTRACT	CONTRACTED SERVICES		3,739.50	
Dept 267 PROSECUTING 101-267-703.03	ATTORNEY WAGES - SUMMER INTERN OFFICE SUPPLIES	PROSECUTING ATTY ASS	SUMMER INTERN/DANIEL KING PICKEPS/SIPPLIES FOR CRIME VICHTM	SI 0414 - 057	04/27/17	6,100.00	59606
101-267-853.00 101-267-853.00		VERIZON WIRELESS VISA=SARA SWANSON	FOR CRIME	9783861610 0132	04/27/17	39,39	59632 59639
			Total For Dept 267 PROSECUTING ATTORNEY	RNEY		6,206.49	
Dept 268 REGISTER OF 101-268-800.00	DEEDS CONTRACTED SERVICES - LA	FIDLAR TECHNOLOGIES I	MARCH 2017 LAREDO USAGE FEE	0216611-IN	05/04/17	634.83	59660
			Total For Dept 268 REGISTER OF DEEDS	ស្ន		634.83	
Dept 285 CENTRAL SERV 101-285-930.00	SERVICES EQUIPMENT REPAIR	NETLINK BUSINESS SOLU	COPIER MAINTENANCE AGREEMENTS	134422	04/27/17	2,191.82	59593
			Total For Dept 285 CENTRAL SERVICES			2,191.82	
Dept 286 TECHNOLOGY SUPPORT 101-286-963.00 COMPU	UPPORT COMPUTER SUPPORT	WYANT COMPUTER SERVIC	COMPUTER SERVICE AGREEMENTS	MS21132	05/04/17	2,725.00	59704

1	. ;	
PM		_
03:43)EE	County
05/04/2017	: MARIDEE	Benzie
05/0	User:	DB:

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY
- EXP. CHECK RUN DATES 04/21/2017 - 05/04/2017
- JOURNALIZED
PAID

3/11

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount C	Check
Fund 101 GENERAL FUND Dept 286 TECHNOLOGY SUPPORT	D SUPPORT		STORY SOUTHWARE JOSE TO-1	H.		, , , , , , , , , , , , , , , , , , ,	
Dent 301 SHERIFF			IOCAL FOI DEPL 200 IBCANOLOGI BUFFOKI	JKT.		75.00	
01-7	GAS, OIL & GREASE	BENZIE COUNTY ROAD CO	FUEL APRIL '17	002 0417	05/04/17	2,451.77	59653
101-301-748.00	OIL &	XPRESS LUBE	AFALL I, 14-1 OIL CHANGE	24396	05/04/17	48.90	59705
101-301-749.00	REF	THIRLBY AUTOMOTIVE -	BRAKES 12-1	3828	05/04/17	111.46	59698
101-301-751.00 101-301-800 00	UNIFORMS	GALL'S, AN ARAMARK CO	UNIFORM PANTS - ROAD	7342928 Mc21122	04/27/17	134.88	59570
101~301-850.00		VERTZON WIRELESS	COMPOIER SERVICE AGREEMENTS CRIT, PHONES	9783833452	03/04/1/	(30.00	59631
101-301-850.00	TELEPHONE	VERIZON WIRELESS	CELL PHONE BILLS	9783861610	04/27/17	221.60	59632
			Total For Dept 301 SHERIFF			3,253.35	
Dept 333 SECONDARY ROAD PATROL 101-333-725.00 FRINGE	OAD PATROL FRINGE BENEFITS	ADVANCED BENEFIT SOLU	COBRA ADMINISTRATION FEES	173175	05/04/17	18.40	59644
101-333-725.00	FRINGE BENEFITS	ADVANCED BENEFIT SOLU RENZTE COUNTY BOAT CO	APRIL 2017 VISION COVERAGE FIRE, APRIL 117	173175	05/04/17	25.46	59644 59653
				ATROI.		156-12	
Deot 426 EMERGENCY MANAGEMENT	ANAGEMENT		; ; ;				
101-426-725.00			COBRA ADMINISTRATION FEES	173175	05/04/17	18.40	59644
101-426-725.00	FRINGE BENEFITS OFFICE SUPPLIES	ADVANCED BENEFIT SOLU VISA=FRANK POST	APRIL 2017 VISION COVERAGE VISA CHARGES ENDING 04-16-17	173175 VISA ENDING 4-1	05/04/17 04/27/17	9.83 333-64	59644 59637
101-426-727.00		JACKPINE BUSINESS CEN	CREDIT FOR INK CARTRIDGE		05/04/17	(107,97)	59666
101-426-727.00			8 PORT POE SWITCH	414767-0	05/04/17	59.99	29666
101-426-727.00	OFFICE SUPPLIES	JACKPINE BUSINESS CEN	PRINTER INK	414507-0	05/04/17	311.91	59666
101-426-850.00	TELEPHONE HET E BELONE	VERIZON WIRELESS SUBJECT SOLITHIONS INC	CELL PHONE BILLS FAMEDCENCY WIDELESS DECNES	9783861610 196375861-020	04/27/17	69. 85. 85.	59632
1.01-426-860.00	TRAVEL	FRANK	MILEAGE REINBURSEMENT ENDING 5-6-1	MILAGE ENDING 5	05/04/17	421.58	59684
101-426-961.00	TRAINING & SCHOOLS	VISA=FRANK POST		- 1	04/27/17	37.52	59637
101-426-970.00	EQUI PMENT	JACKPINE BUSINESS CEN	ID CARD RIBBONS	414261-0	04/27/17	97.90	59580
			Total For Dept 426 EMERGENCY MANAGEMENT	CMENT		1,258.50	
Dept 648 MEDICAL EXAMINER 101-648-970.00 EQU	MINER EQUIPMENT- MEDICAL EXAMI	TRINITY FLUIDS	DIGITAL FLOOR SCALE - ME	5592	04/27/17	1,477.00	59629
			Total For Dept 648 MEDICAL EXAMINER	~:	[1,477.00	
Dept 670 DHHS BOARD	GRACA SHG - MATC REG	ANN LOVELESS	MI DHHS PER DIEM	04252017	05/04/17	35.00	59648
101-670-721.00 101-670-860 00		HART, THOMAS	DHHS	04252017	05/04/17	35.00	59664 59664
						86.05	
ષ્ય	RECREATION DEPARTMENT						
	PER DIEM	BOURNE, ANNE	PARKS & RECREATION PER DIEM	04242017	04/27/17	35.00	59553
101-751-721.00	FER DIEM		& RECREATION PER	04242017	04/27/17	35.00	59561
101-751-721.00		DUPERRON, SEAN	& RECREATION PER	04212017	04/27/17	35.00	59564
101-751-721.00	PER DIEM	EDWARD HOOGTERP	PARKS & RECREATION PER DIEM PARKS & RECREATION PER DIEM	04242017	04/27/17	35.00	59566
101-751-721.00		MICK, TED	& RECREATION PER	04242017	04/27/17	35.00	59589
101-751-721.00	PER DIEM	PEACOCK, TAD	PARKS & RECREATION PER DIEM	04242017	04/27/17	35.00	59602
101-751-721.00	PER DIEM		& RECREATION PER	04212017	04/27/17	35.00	59603

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED

4/11

Page:

Invoice Desc.

Vendor

Inv. Line Desc

Number

Invoice

59679 59607 59644 59644 59644 59700 59588 59652 59608 59618 59587 59587 59553 59553 59561 59566 59566 59587 59587 59589 59602 59602 59603 59603 59608 59608 59644 59644 59644 59692 Amount Check 59608 59632 26.24 210.00 54.99 198.92 35.00 35.00 35.00 35.00 75.00 75.00 0.54 0.54 8.56 797.68 25.90 890.20 25.46 324.61 250.00 1.61 4.32 4.32 7.49 3.21 4.28 8.03 8.03 750.00 33.87 40.01 500.00 750.00 1,747.65 40,258.55 324.61 Due Date 04/27/17 05/04/17 04/27/17 04/27/17 05/04/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 04/27/17 04/27/17 04/27/17 04/27/17 71/17/11 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 05/04/17 GRANT APPLICATI GRANT APPLICATI For Dept 751 PARKS & RECREATION DEPARTMENT 9783861610 065281271 04212017 04212017 04242017 04242017 Total For Fund 205 INT OFFICER MILLAGE FUND 939561 173175 173175 173175 173175 173175 042117 042417 042417 042417 042417 042117 042117 042417 042117 042417 342117 042117 042417 042417 Total For Dept 852 MEDICAL INSURANCE SERVI SERVI N For Fund 101 GENERAL FUND MICHIGAN SPECIAL OLYMPICS AREA Total For Fund 212 BENZIE KIDS APRIL '17, BULBS, FASTENERS, BIT RECORDING RECORDING WORLD FINALS OM CRYSTAL LAKE MILEAGE MILEAGE APRIL 2017 VISION COVERAGE APRIL 2017 VISION COVERAGE APRIL 2017 VISION COVERAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE MILEAGE & RECREATION MILEAGE PARKS & RECREATION MILEAGE 2017 VISION COVERAGE ADMINISTRATION FEES COBRA ADMINISTRATION FEES RECREATION Total For Dept 000 Total For Dept 000 CELL PHONE BILLS QUILL CORPORATION TO LINERS, PP TOWEL **APRIL 2017** APRIL '17 PARKS & PARKS APRIL COBRA PARKS PARKS PARKS PARKS PARKS PARKS Total PARKS PARKS PARKS Total SOLU SOLU MICHIGAN SPECIAL OLYM MCPHERSON, JEANNE KAY ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU TRANSUNION RISK AND A SOLU ROCH VON ROCHSBURG, PEARSALL-GROENWALD, ROCH VON ROCHSBURG, ROCH VON ROCHSBURG, ROCH VON ROCHSBURG, PEARSALL-GROENWALD, PEARSALL-GROENWALD, MCPHERSON, JEANNE SKURDALL, BARBARA MCPHERSON, JEANNE BENZIE CENTRAL OM ADVANCED BENEFIT BENEFIT ADVANCED BENEFIT BENEFIT SHELL FLEET PLUS VERIZON WIRELESS DEMITROFF, CATHY NUGENT HARDWARE EDWARD HOOGTERP EDWARD HOOGTERP BOURNE, ANNE BOURNE, ANNE PEACOCK, TAD PEACOCK, TAD MICK, TED ADVANCED ADVANCED MEDICAL/DENTAL/VISION IN CONTRACTED SERVICES - CA MI CLAIMS TAX ASSESSMENT MEDICAL INSURANCE - RET INTELL/INVESTIGATIONS MAINTENANCE SUPPLIES CELLULAR PHONES-TNT SERVICES SERVICES GAS, OIL & GREASE PROJECT EXPENSES EXPENSES Dept 751 PARKS & RECREATION DEPARTMENT FRINGE BENEFITS FRINGE BENEFITS 205 TWT OFFICER MILLAGE FUND RECORDING RECORDING PER DIEM PER DIEM PER DIEM PROJECT Fund 213 JAIL OPERATIONS FUND TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL FRAVEL TRAVEL TRAVEL TRAVEL TRAVEL Dept 265 BUILDING & GROUNDS 213-265-782.00 MAINT 852 MEDICAL INSURANCE Fund 101 GENERAL FUND Fund 212 BENZIE KIDS 101-751-721.00 101-751-721.00 101-751-721.00 101-852-800.00 101-852-874.00 205-000-725.00 205-000-748.00 205-000-840.00 205-000-853.00 212-000-967.00 212-000-967,00 101-852-717.00 101-852-725.02 101-751-860.00 101-751-860.00 101-751-860.00 101-751-721.00 101-751-804.00 101-751-804.00 101-751-860.00 .01-751-860.00 101-751-860.00 101-751-860.00 101-751-860,00 101-751-860.00 101-751-860.00 101-751-860.00 101-751-860.00 101-751-860.00 Dept 000) Jund

6119545

EQUIP. SERVICES & SUPPLI

213-265-783.00

1		
NG.		
03:43)KE	County
05/04/2017	: MARIDEE	Benzie
05/0	User:	DB

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP. CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED PAID

5/11

Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
NO THUM	JAIL OPERATIONS FUND BUILDING & GROUNDS 83.00 EQUIP. SERVICES & SUPPLI 83.00 EQUIP. SERVICES & SUPPLI 153.00 CELLULAR PHONES 122.00 WATER & SEWER	BAY COMMERCIAL EQUIPM QUILL CORPORATION VERIZON WIRELESS VILLAGE OF BEULAH	TIS FOR WASHER TOWLELS, GLOVES PHONE BILLS & WATER 4-17-17	171584 6344905 9783861610 S-094	05/04/17 05/04/17 04/27/17 04/27/17	312.00 84.95 55.12 2,254.85	59651 59685 59635 59632
Q	CORRECTIONS GAS, OIL & GREASE GAS, OIL & GREASE GAS, OIL & GREASE PRISONER MEDICAL - BENZI EQUIPMENT LEASE - COPIER TRAINING & SCHOOLS TRAINING & SCHOOLS PRISONERS SCHOOLING COMPUTER EQUIPMENT RADIO MAINTENANCE BIO-HAZARDS EQUIPMENT	BENZIE COUNTY ROAD CO SHELL FLEET PLUS ADVANCED CORRECTIONAL NETLINK BUSINESS SOLU FORTINE, KRISTI KIM MAJSZAK HEIMAN, BARBARA WYANT COMPUTER SERVIC GRAND TRAVERSE MOBILE LOU'S GLOVES	Total For Dept 265 BUILDING & GROUNDS FUEL APRIL '17 APRIL '17 ON-SITE INMATE MEDICAL 67 MAINT COPIERS 134487 B1 TRAINING MEAL REIMB TRAINING MEAL REIMB STAINING MEAL REIMB COMPUTER SERVICE AGREEMENTS MAJAIL RADIO REPAIR GLOVES OUT	002 0417 065281271 65088 BENZIECSD 3759, 2083236 3758, 208335 APRIL '17 MS21132 47272	05/04/17 05/04/17 05/04/17 05/04/17 04/27/17 04/27/17 04/27/17 05/04/17 05/04/17	45.60 113.83 6,176.00 343.23 54.00 46.41 360.00 1,393.00 15.00	59653 59663 59645 59564 5958 5958 59704 5963
	852 MEDICAL INSURANCE 152-717.00 MEDICAL/DENTAL/VISION IN 152-800.00 CONTRACTED SERVICES - CA	ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU	Total For Dept 351 JAIL - CORRECTIONS APRIL 2017 VISION COVERAGE 1. COBRA ADMINISTRATION FEES 1 Total For Dept 852 MEDICAL INSURANCE	us 173175 173175	05/04/17	8,775.07 258.75 351.80 610.55	59644
	214 EMERGENCY MEDICAL SERVICES (EMS) FUND		Total For Fund 213 JAIL OPERATIONS FUND	FUND		12,346.45	
	S TENANCE SI TERANCE SI TERANT TERANT TILAR PHONI TILAR E SEWER - PROPANI - PROPANI - PROPANI - PROPANI - TRIC	HONOR BUILDING SUPPLY NORTHERN OUTDOOR DIRECT TV VERIZON WIRELESS CITY OF FRANKFORT DTE ENERGY DTE ENERGY TRI-GAS DISTRIBUTING CONSUMERS ENERGY	2 GAL POLY TANK SPRAYER FEB 3 PLOW, MARCH 3 PLOW TV AT STATION 2 INVOICE 311314113 CELL PHONES CELL PHONE BILL ALS WATER AND SEWER AT STATION 3 NATURAL GAS AT 227 PINE NATURAL GAS AT 225 PARK PROPANE AT STATION 2 225 PARK 227 PINE	1704-171904 INVO0463 31131411353 9783861611 3.62500.02 910020931077 910020931077 910013543556 100013543556	04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17	7.97 240.00 91.40 (15.09) 226.64 53.11 170.29 125.46 584.84 116.22	59577 59595 59595 59631 59563 59563 59563 59563
	655 ADVANCED LIFE SUPPORT (ALS) 555-727.00 OFFICE SUPPLIES 555-735.00 MEDICAL SUPPLIES 555-735.00 MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES 555-735.10 MEDICAL SUPPLIES 555-735.10 MEDICAL SUPPLIES 555-735.10 MEDICAL SUPPLIES 555-736.10 MEDICAL SUPPLIES 655-736.10 MEDICAL SUPPLIES 755-736.10 MEDICAL SUPPLIES 755-736.10 MEDICAL SUPPLIES 755-736.10 MEDICAL SUPPLIES 755-736.10 MEDICAL SUPPLIES 755-736.10	JAMES HENDERSON JAMES HENDERSON BOUND TREE MEDICAL, I MUNSON HOME MEDICAL E MUNSON HOME MEDICAL E MUNSON MEDICAL CENTER VISA=CRAIG JOHNSON AIRGAS JUST TRUCKS INC BENZIE BUS	Total For Dept 265 BUILDING & GROUNDS DIVIDERS LAMINATOR NASAL CANNULAS, I GEL MASKS NON RE 8 IV CATHS, MONITOR PAPER, LANCETS, 8 IV SOLUTION DECLINATION FORM IV KIT MAINTENANCE CPR TRAINING MASKS, PEDIATRIC EMER 4 OXYGEN A22 LUBE OIL FILTER, FRONT BRAKES, I REPAIR AIR LIFT SEAT A21	DS MELJER 04192017 82468778 82459540 303181 301230 BCEMS3/31/17 444014286000005 9062324099 1207105	04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17	1,654.36 2.78 29.99 82.08 499.14 214.92 173.20 329.00 12.72 132.81 408.38	59581 59581 59582 59552 59591 59591 59592 59542 59583

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED PAID

6/11

Check	59547 59550 59583 59583 59583 59583	59583 59583 59583 59583 59583 59641 59641 59555 59555 59555 59574 59621	59644 59644	59706 59653 59650 59632 59593 59701	59644 59644	59679 59632
Amount	81.02 167.94 70.88 5,617.19 1,201.52 47.25	509.97 3,152.35 6,359.06 753.99 3,413.11 980.96 444.89 155.00 155.00 365.98 75.00 75.00 75.00 75.00 75.00 75.00 75.00	30,606.74 260.52 252.70 513.22	60.00 114.02 434.95 65.12 118.28 65.94 858.31	9.83 18.40 28.23 886.54	18.97 39.39
Due Date	04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17	04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17	05/04/17	05/04/17 05/04/17 05/04/17 04/27/17 04/27/17	05/04/17	05/04/17 04/27/17
Invoice	1700 1031036 1027059 1027021 1207105 1027124	1027160 1027006 1027102 1027123 1027123 1027047 1027061 1027119 290121 290121 82463616 GANDER MOUNTAIN GANDER MOUNTAIN 47369 333824 444014286000005	SUPPORT (ALS) 173175 173175 INCE CAL SERVICES (E	0 0	173175 173175 SE YCLING FUND	136259 9783861610
Invoice Desc.		A22 EXHUST SENSOR REPLACED A32 REPLACED SENSORS, EGR VALV, EG A31 REPAIR LEAKING FUEL PUMP, REPA A31 INSTALL NEW POWER STEP A32 REPLACE INTAKE DUCT, AIR SEAT A32 THROTTLE SWITCH, WINDOW WIRE A A32 TURN SIGNAL RELAY REPLACED, RE TOW A21 FROM STATION 2 TO JUST TRU TOW A32 FROM STATION 2 TO JUST TRU TOW A32 FROM STATION 2 TO JUST TRU EOUTS BOOTS BILLING COLLECTIONS RADIOS FOR NEW AMBULANCE STATE LICENSE RENEWAL CORR TRAINING MASKS, PEDIATRIC EMER	Total For Dept 655 ADVANCED LIFE SUPPORT (ALS APRIL 2017 VISION COVERAGE 173175 COBRA ADMINISTRATION FEES 173175 Total For Dept 852 MEDICAL INSURANCE Total For Fund 214 EMERGENCY MEDICAL SFRVICES	CLEAN UP FUEL RY RECYCLI PHONE BILLI FOR CARDE FOR CARDE	APRIL 2017 VISION COVERAGE 173175 COBRA ADMINISTRATION FEES 173175 Total For Dept 852 MEDICAL INSURANCE Total For Fund 228 SOLID WASTE/RECYCLING FUND	LICHT BULBS FOR OFFICE CELL PHONE BILLS
Vendor	E BUS MARSH A TRUCKS TRUCKS TRUCKS TRUCKS	JUST TRUCKS INC WARD EATON , INC WARD EATON , INC BOUND TREE MEDICAL, L EARL JOHNSON PAM LEACH NORTH FLIGHT, INC. GRAND TRAVERSE MOBILE STATE OF MICHIGAN VISA=CRAIG JOHNSON	ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU	ZYLSTRA, JESSE BENZIE COUNTY ROAD CO BATTERY SOLUTIONS VERIZON WIRELESS NETLINK BUSINESS SOLU VISA=DAVID SCHAFFER	ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU	NUGENT HARDWARE VERIZON WIRELESS
Inv. Line Desc	MEDICAL SERVICES (EMS) FUND LIFE SUPPORT (ALS) VEHICLE REPAIRS	VEHICLE REPAIRS VINFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS TOWNING & REGISTRATIONS TRAINING & SCHOOLS	INSURANCE MEDICAL/DENTAL/VISION IN CONTRACTED SERVICES - CA	SOLID WASTE/RECYCLING FUND 03.05 WAGES-ATTENDANT 48.00 GAS, OIL & GREASE 121.50 HAZARDOUS WASTE 150.00 TELEPHONE 100.00 PUBLIC RELATIONS - PRINT 770.00 EQUIPMENT	NSURANCE MEDICAL/DENTAL/VISION IN CONTRACTED SERVICES - CA	& GROUNDS MAINTENANCE SUPPLIES CELLULAR PHONES
GL Number	Fund 214 EMERGENCY MEDICAL SERV Dept 655 ADVANCED LIFE SUPPORT 214-655-749.00 VEHICLE	214-655-749.00 214-655-749.00 214-655-749.00 214-655-749.00 214-655-749.00 214-655-749.00 214-655-749.00 214-655-749.00 214-655-751.00 214-655-751.00 214-655-751.00 214-655-751.00 214-655-800.01 214-655-800.01 214-655-85.00 214-655-85.00	Dept 852 MEDICAL IN 214-852-717.00 214-852-800.00	Fund 228 SOLID WAS: Dept 000 228-000-703.05 228-000-748.00 228-000-821.50 228-000-850.00 228-000-900.00	Dept 852 MEDICAL INSURANCE 228-852-717.00 228-852-800.00 CONTRA 5 228 247 ANTWAY. CONTRA	Fulld 247 ANTIGATE CO. Dept 265-782.00 247-265-853.00

05/04/2017 03:43 PM	User: MARIDEE	DB: Benzie County

INVOICE GL'DISTRIBUTION REPORT FOR BENZIE COUNTY
EXE. CHECK RUN DATES 04/21/2017 - 05/04/2017
JOURNALIZED
PAID

7/11

& & & & & & & & & & & & & & & & & & &	HEATING PUBLISHING E BURLALS NTAL/VISION IN SERVICES ~ CA	CONSUMERS ENERGY NETLINK BUSINESS SOLU C AMERICAN WASTE T ADVANCED BENEFIT SOLU A ADVANCED BENEFIT SOLU C T T T T T T T T T T T T T T T T T T T	ENERGY BILL FOR APRIL Total For Dept 265 BUILDING & GROUNDS COPIER MAINTENANCE AGREEMENTS MAY DIPOSAL BILL Total For Dept 430 ANIMAL CONTROL	203763393593	04/27/17	185.06	G
NTROL PRINTING & PUI DISPOSALS & BE NSURANCE MEDICAL/DENTAL CONTRACTED SEE EROUNDS E GROUNDS TELEPHONE INSPECTOR PRINTING & PUE PRINTING & PUE		INK BUSINESS SOLU NCED BENEFIT SOLU NNE BUSINESS SOLU	BUILDING & AGREEMENTS ANIMAL CONT				59559
PRINTING & PUI DISPOSALS & BY DISPOSALS & BY WEURANCE MEDICAL/DENTAL CONTRACTED SEE GOUNDS TELEPHONE TELEPHONE PRINTING & PUI PRINTING & PUI PRINTING & PUI PRINTING & PUI		INK BUSINESS SOLU NCED BENEFIT SOLU NNE BUSINESS SOLU	AGREEME ANIMAL	NDS		243,42	
INSURANCE MEDICAL/DENTAL CONTRACTED SEI DEPARTMENT FUND & GROUNDS TELEPHONE INSPECTOR PRINTING & PUX EEDS AUTOMATION FUN		NCED BENEFIT SOLU	For Dept 430 ANIMAL	134422 1947063	04/27/17 05/04/17	52.99 16.00	59593 59646
INSURANCE MEDICAL/DENTAL CONTRACTED SEI BEPARTMENT FUND & GROUNDS TELEPHONE INSPECTOR PRINTING & PUR EEDS AUTOMATION FUN		NCED BENEFIT SOLU			į	66*89	
r fund Hone ING &	SLISHING	INK BUSINESS SOLU	APRIL 2017 VISION COVERAGE COBRA ADMINISTRATION FEES	173175 173175	05/04/17 05/04/17	28.42	59644 59644
I FUND HONE	SLISHING	INK BUSINESS SOLU	Total For Dept 852 MEDICAL INSURANCE	CE	I	65.22	
HONE	SLISHING	INK BUSINESS SOLU	Total For Fund 247 ANIMAL CONTROL FUND	FUND	1	377.63	
ING &	3LI SHING	SOLU	ANIMAL CONTROL PHONES	231882440064	04/27/17	190.41	59544
ING &	SLISHING	SOLU	Total For Dept 265 BUILDING & GROUNDS	NDS	l	190.41	
DEEDS AUTOMATION FUN		ſ	COPIER MAINTENANCE AGREEMENTS	134422	04/27/17	313.93	59593
DEEDS AUTOMATION FUN			Total For Dept 371 BUILDING INSPECTOR	TOR	l	313.93	
DEEDS AUTOMATION FON	į	<u>r</u>	Total For Fund 249 BUILDING DEPARTMENT	MENT FUND	•	504.34	
	q						
COMPUTER SUPPORT	ORT	FIDEAR TECHNOLOGIES I	ANNUAL LIFE CYCLE MAINTENANCE AGRE	. 0818957-IN	05/04/17	15,462.50	29660
			Total For Dept 000			15,462.50	
			Total For Fund 256 REG OF DEEDS AUTOMATION FUND	TOMATION FUND	j	15,462.50	
911 EMERGENCY SERVICE FUND DISPATCH/COMMUNICATION OFFICE SUPPLIES	හු : ස	NTING	BUSINESS CARDS	7881	04/27/17	46.00	59605
CELLULAR PHONES CELLULAR PHONES FOUTPWENT REPAIR	88 88 48 48 48 48 48 48 48 48 48 48 48 4	VEKIZON WIKELESS VERIZON WIRELESS GRAND TRAVERSE MORTLE	CELL PHONES POSITIVE PORTION OF CELL PHONE BILL INTERCOM	9783833452 47517	04/27/17 04/27/17 04/27/17	(30.18) 1,892.80 187.50	59631 59574
COMPUTER SUPPORT	ORT	RVIC	COMPUTER SERVICE AGREEMENTS	MS21132	05/04/17	697.00	59704
			rotal for Dept 325 DISPATCH/COMMUNICATION	ICATION		2,793.12	
Dept 852 MEDICAL INSURANCE 261-852-717.00 MEDICAL/DENTAL/VISION 261-852-800.00 CONTRACTED SERVICES -	L/VISION IN RVICES - CA	ADVANCED BENEFIT SOLU A	APRIL 2017 VISION COVERAGE COBRA ADMINISTRATION FEES	173175 173175	05/04/17 05/04/17	129.91	59644 59644
			Total For Dept 852 MEDICAL INSURANCE	ICE		295.11	
			Total For Fund 261 911 EMERGENCY S	SERVICE FUND	ı	3,088.23	
269 LAW LIBRARY FUND 000							
RESOURCE MATERIALS RESOURCE MATERIALS	RIALS RIALS	MANISTEE COUNTY THOMPSON REUTERS - WE I	MARCH 2017 BENZIE TO MANISTEE REIM RULES OF COURT PAMPHLETS	1 MARCH 2017 835931665	04/27/17 04/27/17	165.21 263.00	59586 59626
			Total For Dept 000		I	428.21	

05/04/2017 03:43 PM	User: MARIDEE	DB: Benzie County
---------------------	---------------	-------------------

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY
EXP CHECK RUN DATES 04/21/2017 - 05/04/2017
JOURNALIZED

8/11

Page:

PAID

59669 59689 59696 59649 59689 59696 59662 59665 59661 59662 59665 59669 Amount Check 59681 59688 59688 59649 59661 59630 35.00 35.00 35.00 35.00 35.00 70.00 1.96 17.01 15.51 2.99 3.21 75.96 78.15 212.50 50.00 207.51 548.16 547.65 547.65 Due Date 05/04/17 05/04/17 05/04/17 04/27/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 043017MILEAGE 043017MILEAGE 043017MILEAGE 043017MILEAGE MAY 2 2017 MAY 2 2017 043017MILE 343017MILE 04/30/17VA Invoice MAY 2017 043017VA 043017VA 043017VA 043017VA 043017VA 043017VA 287885 Total For Fund 293 VETERAN'S RELIEF FUND Total For Fund 269 LAW LIBRARY FUND Total For Fund 292 CHILD CARE FUND CELL PHONE REIMBURSEMENT PER DIEM FOR APRIL 2017 PER DIEM FOR APRIL 2017 DIEM FOR APRIL 2017 PER DIEM FOR APRIL 2017 PER DIEM FOR APRIL 2017 DIEM FOR APRIL 2017 PER DIEM FOR APRIL 2017 2017 2017 2017 MILEAGE FOR APRIL 2017 MILEAGE FOR APRIL 2017 COPIER/PRINTER LEASE Total For Dept 000 MILEAGE FOR APRIL MILEAGE FOR APRIL FOR APRIL MILEAGE FOR APRIL Total For Dept 000 FOR APRIL TUTORING H.MILLER Invoice Desc. MILEAGE MILEAGE MILEAGE UNIFI EQUIPMENT FINAN ROBINSON, KELLIE ROBINSON, KELLIE LAWRENCE LAWRENCE ROELOFS, ROBERT ROELOFS, ROBERT GINZEL, DALE J. GINZEL, DALE J. PATRICIA COTE KOWALSKI, ED KIRT KOWALSKI, ED STOBIE, TOM STOBIE, TOM HOYT, PHIL HOYT, PHIL GIDDIS, GIDDIS, BAILEY, Vendor CARE MISC. CARE MISC. CARE MISC. CARE MISC. Inv. Line Desc PER DIEM PER DIEM PER DIEM PER DIEM PER DIEM HOME HOME HOME HOME Fund 293 VETERAN'S RELIEF FUND TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL TRAVEL PRAVEL Fund 269 LAW LIBRARY FUND RESE Fund 292 CHILD CARE FUND Dept 000 292-000-840.95 292-000-840.95 292-000-840.95 292-000-840.95 293-000-721.00 293-000-721.00 293-000-721.00 293-000-860.00 293-000-860.00 293-000-860.00 293-000-860.00 293-000-721.00 293-000-721.00 293-000-860.00 293-000-860.00 293-000-721.00 GL Number Dept 000

59670 59697 59657 59556 4,766.76 3,479.86 3,479.86 27,100.57 17,983.81 27,100.57 05/04/17 04/27/17 05/04/17 MAY 2017 000183 8394-1 rotal For Fund 412 MCF RENOVATIONS FUND LEGAL SRVS 3/10/17 THRU 4/20/17 2014 AMBULANCE PAYMENT MAY 2017 Total For Dept 653 AMBULANCES SERVICES FOR MTH OF 3/2017 SERVICES THRU 3/31/17 Total For Dept 000 COMSTOCK CONSTRUCTION STRAUB, PETTITT, AND CENTRAL STATE BANK KUHN ROGERS PLC PROJECT EXPENSES - AMBUL PROJECT EXPENSES Fund 425 EQUIPMENT REPLACEMENT FUND Dept 653 AMBULANCES PROJECT EXPEN 425-653-967.00 LEGAL FEES LEGAL FEES Fund 412 MCF RENOVATIONS FUND 412-000-810.00 412-000-967.00 412-000-810.00 Dept 000

59616 59683

175.06 9.20

04/27/17 05/04/17

07-011-018-00 01-070-018-00

OVERPAYMENT ON DELINQUENT TAXES OVERPAYMENT ON DELINQUENT TAXES

SENDOYKAS, GREGORY PENSCO TRUST CO

CASH OVER/SHORT

516-000-694.00 516-000-694.00

Dept 000

Fund 516 DELINQUENT TAX REVOLVING FUND

Total For Dept 000

3,479.86

rotal For Fund 425 EQUIPMENT REPLACEMENT FUND

184.26

Company of the latest 05/04/2017 03:43 PM DB: Benzie County User: MARIDEE

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED

9/11

Page:

Vendor

Inv. Line Desc

GL Number

59673 59673 59599 59610 59614 59643 59694 59694 59549 59572 59613 59615 59619 59624 59694 59551 Amount Check 59540 59571 59601 59611 59543 59546 59694 1,500.00 800.00 25.00 80.00 12.50 25.00 25.00 100.00 12.50 300.00 50.00 50.00 10.00 75.00 10.00 328.79 145.00 25.00 712.58 3,025.00 667.18 171.96 1,320.00 995.97 1,129.54 Date 05/04/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 05/04/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/17 04/27/1704/27/17 04/27/17 04/27/17 05/04/17 05/04/17 05/04/17 04/27/17 04/27/17 Due Total For Fund 516 DELINQUENT TAX REVOLVING FUND 12-2246-FH 13-2315-FH Invoice 04292017 04292017 03/2017 03/2017 03/2017 03/2017 042117 042117 042117 042117 042117 042117 042117 342017 042517 042117 042117 042117 042117 042117 042117 Total For Dept 141 FRIEND OF THE COURT BOND MONEY APPLIED FOR ARIN ALANDT Total For Dept 136 DISTRICT COURT RESTITUTION FROM PATRICK KUHLMAN Total For Dept 148 PROBATE COURT RESTITUTION FROM JOSEPH MALOOF RESTITUTION FROM MICHAEL REED BONDS TO BE APPLIED BONDS TO BE APPLIED Invoice Desc. APRIL 2017 FEES APRIL 2017 FEES RESTITUTION 2017 2017 MARCH 2017 **MARCH 2017** MARCH MARCH MANISTEE COUNTY TREAS MANISTEE COUNTY TREAS BENZIE MANISTEE SNOWB BLARNEY CASTLE - FRAN SECURA INSURANCE COMP AUTO OWNERS INS, ATTN SCHMUCKAL OIL COMPANY PAUL OLIVER HOSPITAL 85TH DISTRICT COURT 85TH DISTRICT COURT BENZIE COUNTY CLERK SLAUGHTER, SUZANNA MICHIGAN MICHIGAN MICHIGAN MICHIGAN AMANDA CARPETNER PACKER, DAVID ROHN, MICHAEL JEFFREY GILROY, GREG SENA, DANIEL SYROCKI, JOE GARY, ANNE OF OF O Fi STATE STATE STATE STATE SENA, THE COURT
DUE MANISTEE - STATUTORY DUE MANISTEE - PROCESSIN - CIVIL FILING - GENERAL FEES SHARED FEES EFILING FEE RESTITUTIONS PAYABLE PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE CASH BONDS PAYABLE CASH BONDS PAYABLE CASH BONDS PAYABLE Fund 516 DELINQUENT TAX REVOLVING FUND RESTITUTIONS RESTITUTIONS STATE STATE STATE STATE Fund 701 GENERAL AGENCY FUND Dept 136 DISTRICT COURT 701-136-265.00 CASH BON 701-136-265.00 CASH BON 701-136-271.00 RESTITUT DOE DOE DOE DOE Dept 148 PROBATE COURT 701-148-228.06 Dept 215 COUNTY CLERK Dept 141 FRIEND OF 701-141-222.04 701-141-222.05 701-148-228.42 701-148-228.56 701-148-228.58 701-136-271.00 701-136-271.00 701-136-271.00 701-136-271.00 701-136-271.00 701-136-271.00 701-136-271.00 701-136-271.00 701-215-271.00 701-215-271.00 701-215-271.00 701-136-271.00 701-136-271.00 701-215-265.00

59625 59678 59687 59659 59667 59617 59655 59668 59676 59691 59622 59612 59674 59686 59682 25.00 20.00 10.00 37.50 45.00 100.00 25.00 30.00 25.00 10.00 75.00 10.00 491.40 35.00 05/04/17 05/04/17 05/04/17 05/04/17 05/04/17 04/27/17 05/04/17 05/04/17 05/04/17 04/27/17 05/04/17 05/04/17 05/04/17 04/27/17 04/27/17 17-10624-DO 13-2311-FE 15-2403-FH 12-2274-FH 11-2233-FH 13-2300-FH 13-2328-FH 06-1377-DL 07-1465-DL 17-2046-AM 02-1795-FC 16-11165 16 - 165475/1/2017 5/1/2017 16-2569 RESTITUTION FROM JESSE SPRINGFIELD BIRTH RECORD CHANGE FOR TYLER BACO FROM STEVEN BERRYHILL OVERPAYMENT OF MOTION FEE WILSON FROM DAREK EBERHARD RESTITUTION FROM RODERICK BAKER RESTITUTION FROM TREVOR MILLER NO RECORD FOR MARRIAGE LICENSE FROM LUCAS BRIGHT OVERPAYMENT OF AMBULANCE BILL OVERPAYMENT OF AMBULANCE BILL OVERPAYMENT OF AMBULANCE BILL RESTITUTION FROM GINGER HARD FROM JENNY KETZ HAD 3 OUT OF 4 REQUEST -RESTITUTION RESTITUTION RESTITUTION RESTITUTION SCHMUCKAL OIL COMPANY STATE OFFICE OF VITAL MEMBERS CREDIT UNION RICHARD VETTER SR. RICHARD VETTER SR. MILDRED CALLENDER CAROL ACRE KEANE TABITHA KNUDSEN KATHRYN RICHLEY SAVVAS CAMPANA ELAINE NEWBOLD JONATHAN CLARK SHELLEY KESTER NANCY KOPIETZ PEGGY CLINK CIRCUIT COURT MISCELLANE CIRCULT COURT MISCELLANE CIRCUIT COURT MISCELLANE CIRCUIT COURT MISCELLANE FAMILY COURT MISCELLANEO FAMILY DIVISION RESTITUT EAMILY DIVISION RESTITUT COURT MISCELLANE COURT MISCELLANE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE CIRCUIT CIRCUIT 701-215-299.03 701-215-299.03 701-215-299.03 701-215-271.00 701-215-271.00 701-215-271.00 701-215-271.00 701-215-271,10 701-215-271.00 701-215-271.00 701-215-271.10 701-215-299.03 701-215-299.03 701-215-299.03 701-215-299.04

2,713.90

Fotal For Dept 215 COUNTY CLERK

05/04/2017 03:43 PM	User: MARIDEE	DB: Benzie County

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 04/21/2017 - 05/04/2017 JOURNALIZED PAID

10/11

Page:

Amount Check	181.22 59689	22		00 59695	00		390.00 59675	00	63
Amo	181.	181.22	1. C L	35,935.00	55,935.00		390	390.00	64,370.63
Due Date	05/04/17		117 107 00	U2/04/T/	l		05/04/17	l	
Invoice	8102166900.001	er	7100/00/4	4/30/20T/	EDS		551-487775		FUND
Invoice Desc.	REIMBURSE FOR VA MEMORIAL	Total For Dept 253 COUNTY TREASURER	дрет. 2017 спапе праметер нау	AFALL ZOIL STAIR INANSEEK IAA	Total For Dept 268 REGISTER OF DEEDS		SOR REG 3/31/17 DUE STATE OF MI	Total For Dept 301 SHERIFF	Total For Fund 701 GENERAL AGENCY FUND
Vendor	ROELOFS, ROBERT		SPATE OF MICHICAN				MICHIGAN STATE POLICE		
Inv. Line Desc	NCY FUND SURER VETERAN'S MEMORIAL FUND		DEEDS DHE STATE - STATE TRANSF				DUE STATE - SEX OFFENDER		
GL Number	Fund 701 GENERAL AGENCY FOND Dept 253 COUNTY TREASURER 701-253-299.15 VETERA		Dept 268 REGISTER OF DEEDS 701-268-228.44	1		Dept 301 SHERIFF	701-301-228.63		

/04/2017 03:43 PM TOTAL SENZIE COUNTY CONTINUED BY MARIDEE 04/21/2017 - 05/04/2017 et: MARIDEE	
1/04/2017 03:43 PM == :er: MARIDEE	3: Benzie County

11/11

Page:

05/04/2017 03:43 E User: MARIDEE DB: Benzie County

Due Date		
Invoice		
Invoice Desc.	Fund Totals:	
Vendor		
ne Desc		
Inv. Line		
GT Numper		

esc	Vendor	Invoice Desc.	Invoice	Due Date	Amount Check
	Fund Totals:				
		Fund 101 GENERAL FUND			40,258.55
		Fund 205 TNT OFFICER MILLAGE FUND			324.61
		Fund 212 BENZIE KIDS			750.00
		Fund 213 JAIL OPERATIONS FUND			12,346.45
		Fund 214 EMERGENCY MEDICAL SERVICES	ຜ		32,774.32
		Fund 228 SOLID WASTE/RECYCLING FUND	۵		886.54
		Fund 247 ANIMAL CONTROL FUND			377.63
		Fund 249 BUILDING DEPARTMENT FUND			504.34
		Fund 256 REG OF DEEDS AUTOMATION FUN	NO		15,462.50
		Fund 261 911 EMERGENCY SERVICE FUND	a		3,088,23
		Fund 269 LAW LIBRARY FUND			428.21
		Fund 292 CHILD CARE FUND			548.16
		Fund 293 VETERAN'S RELIEF FUND			547.65
		Fund 412 MCF RENOVATIONS FUND			27,100.57
		Fund 425 EQUIPMENT REPLACEMENT FUND	۵		3,479.86
		Fund 516 DELINQUENT TAX REVOLVING FU	FO		184.26
		Fund 701 GENERAL AGENCY FUND			64,370.63
		Total For All Funds:			203,432.51

Human Resources (HR) Report

Committee Appointments

ACTION ITEMS



Commanding Officer United States Coast Guard Civil Engineering Unit Cleveland 1240 East Ninth Street Room 2179 Cleveland Ohio 44199-2060 Staff Symbol: ER Phone: (216) 902-6258 Fax: (216) 902-6277 Email: wayne.e.kean@uscg.mil

11000

APR 0 6 2017

Benzie County Board of Commissioners 448 Court Place Beulah, MI 49617

Dear Chairperson:

In compliance with Section 106 of the National Historic Preservation Act, the U.S. Coast Guard (USCG) Civil Engineering Unit Cleveland is seeking your comments regarding the proposal to:

Remove the Fourth Order Fresnel lens from the Frankfort North Breakwater Light (NBWL), Light List Number (LLNR) 18375, and replace it with a modern LED lantern.

The below provides amplifying information in accordance with 36 CFR § 800.11(e).

Description of the undertaking, specifying the Federal involvement, and the area of potential effects (APE), including photographs, maps, drawing, as necessary.

The USCG proposes to remove the Fresnel lens and incandescent lamped hardware from the Frankfort NBWL and replace it with a VLB-44 LED, tiered lantern.

The USCG has determined that the replacement of this historic artifact is necessary to protect the lens from exposure to harsh environmental conditions, temperature fluctuations, and changes in humidity that are very damaging to Fresnel lenses. Light exposure speeds up degradation of litharge, the lead putty that assists in maintaining the glass prisms in place. Not only does the lead present a significant health hazard but we no longer have the expertise to repair the lenses and it is economically unfeasible to maintain them in an environment where temperature and humidity are uncontrolled.

The APE includes any cultural/historic sites that are, or may be within visual site of the light. Enclosure (1) includes pertinent maps and photos of the Frankfort NBWL.

Description of the steps taken to identify historic properties.

The USCG conducted a local records check, searched the National Park Service National Register of Historic Places (NRHP) database and GIS information.

Description of the affected properties, including information on the characteristic that qualify them for the National Register.

In reviewing historic properties in the Frankfort NBWL APE, the USCG identified two (2) properties, they are:

APR **11** 2017

- The Frankfort NBWL, itself, which is listed in the National Register of Historic Places as NRHP# 05000983. The USCG transferred the lighthouse structure to the City of Frankfort in 2011. The aids to navigation (ATON) remains the property of the USCG and the USCG reserves an unrestricted right to ingress and egress to maintain, operate, repair, replace or relocate the Federal aid and any associated equipment.
- Navigation Structures at Frankfort Harbor, NRHP #97000973.

Description of the undertaking's effects on historic properties.

The USCG assessed potential effects per § 800.5, and proposes a finding of <u>adverse effect</u> on Frankfort NBWL.

Furthermore, for the proposed removal of the Fresnel lens at Frankfort NBWL, the USCG assessed potential effects per § 800.5, and proposes a finding of <u>no adverse effect</u> on the Navigation Structures at Frankfort Harbor.

Explanation of why the criteria of adverse effect were found applicable, including any conditions or future actions to avoid, minimize or mitigate adverse effects.

The <u>adverse effect</u> was found applicable to the Frankfort NBWL because the undertaking may alter, directly or indirectly, the characteristics of the historic property in a manner that would diminish the integrity of the property's location, design, setting, materials, workmanship, feeling, or association. Specifically, the removal of the Fresnel lens from Frankfort NBWL is the adverse effects.

The <u>no adverse effect</u> was found applicable on the other identified historic property because the undertakings does not meet the criteria of paragraph (a)(1) of § 800.5.

We propose to minimize and mitigate the removal of the Fresnel lenses by loaning the removed lenses to a local organization under conditions subject to the USCG Curator. The local organization would be required to display the lens in a museum setting that is accessible to all visitors. Where applicable, interpretation of lens will include: local maritime history and location; original use, structure, location, and history of the Fresnel lens; history of the U.S. Lighthouse establishment and the USCG; current uses by the USCG and private groups; and restoration and preservation issues. Prior to removal, the lenses would be properly recorded with photography that meets the digital photography standards outlined in Secretary of Interior's Standards and Guidelines for Historical Documentation.

The USCG generally tries to locate a local organization to receive the loan of the removed lens. For the Frankfort NBWL, we have received interest from two parties, the City of Frankfort's Superintendent, Mr. Joshua Mills, and from the Executive Director of the Benzie Area Historical Museum, Dr. Misty Sheehan.

The USCG will consult with the Michigan SHPO to seek their input as to whether there are additional organizations that should be considered. The final decision for the disposition of the lens rests solely with the USCG Curator. We seek your input as well.

Summaries of any views provided by the consulting parties and the public.

The USCG advertised the proposed undertaking to the public through a press release that was carried by local and National news agencies and radio stations beginning on February 27, 2017. We received a total of 11 comments from the public, and also conducted a telephone interview with the *Traverse City Record Eagle*. Of the comments received, nine were supportive of our proposal and two were mostly opposed to the removal of the lenses.

Along with this consultation letter, we will send consultations letter to the Michigan SHPO, City of Frankfort, and Benzie Area Historical Society. Additionally, we will send consultation letters to the following Native American Tribes identified in the NPS Native American Consultation Database as either inhabiting or having land claims in Alger and Benzie Counties, they include: Bay Mills Indian Community, MI; Grand Traverse Band of Ottawa and Chippewa Indians, MI; Little Traverse Bay Bands of Odawa Indians, MI; Red Lake Band of Chippewa Indians, MN; and Sault Ste Marie Tribe of Chippewa Indians, MI.

The Advisory Council on Historic Preservation will be invited to participate after receipt of all consulted party comments, or upon expiration of the comment period identified below.

We seek your comments with this determination and request your response by May 31st, 2017. If we receive no comment we will assume concurrence. Should you have any questions, please contact Mr. Wayne Kean of my staff at (216) 902-6258 or wayne.e.kean@uscg.mil.

Sincerely,

G. O Carpenter

Chief, Environmental Compliance Section By direction of the Commanding Officer

1 Enclosure

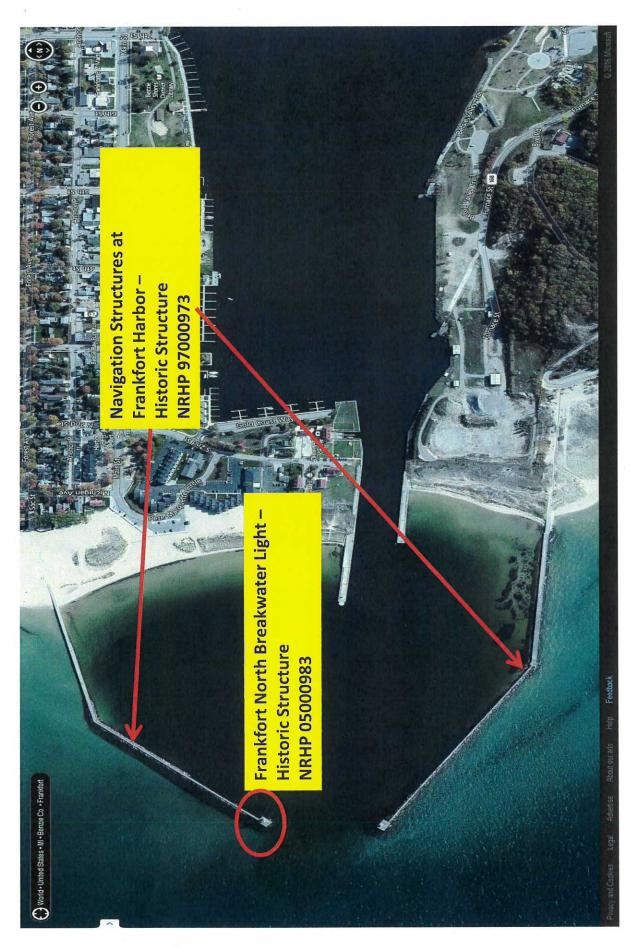
Copy: CGD NINE (dpw) - via email

CG-09224 - via email

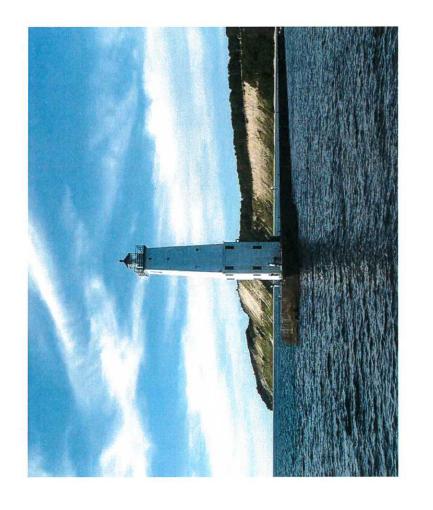
File

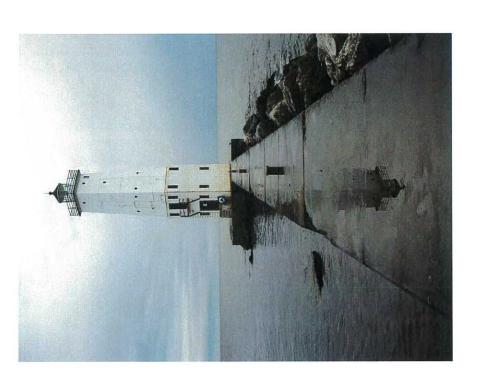
ENCLOSURE (1)

MAPS AND PHOTOS FRANKFORT BREAKWATER LIGHT



Frankfort North Breakwater Light - APE





Frankfort North Breakwater Light

SHERIFF PATROL AGREEMENT

AGREEMENT, made this 24 th day of May 2017, between the County of Benzie (hereinafter designated "County"), the Benzie County Sheriff (hereinafter designated "Sheriff") and Lake Township, Benzie County, Michigan (hereinafter designated "Lake Twp.").

WITNESSETH

WHEREAS, Public Act 40 of 1967, as amended (MSA 5.916) (MCL 45.406) (CL=29 Section 1351) authorizes the Sheriff to appoint Deputy Sheriffs to protect private interests.

AND WHEREAS, PA 486, 1978, MCLA 45.401 CL=29 Section 1346, MSA 5.911 Section 1346, MSA 5.911 Section 1, provides that Counties pay the salaries of Sheriff Deputies in lieu of fees,

AND WHEREAS, PA 237.1919, MCLA 45.401: MSA 5.911 provides that all fees collected by the Sheriff shall be paid to the County,

AND WHEREAS, MCLA 45.3 CL 29 Section 1101, MSA 5.283, provides Counties may make all necessary contracts in relation to the property and concerns of the County.

AND WHEREAS, the Lake Twp., Benzie County, Michigan desires to enter into an agreement with the County for additional police protection by the Sheriff in the Twp. of Lake.

NOW, THEREFORE, in consideration of the premises and covenants and conditions hereinafter contained, IT IS HEREBY AGREED by and between the parties as follows:

1. The County, under the authority of the aforementioned Public Acts and Michigan Statutes, hereby calls upon the Sheriff to furnish additional special patrol protection in the Township of Lake for enforcement of all State laws, subject to the terms and conditions hereinafter contained.

In the aforesaid area to be patrolled, the Sheriff shall have discretion in deciding the portions of the total patrol time to be spent on the various route portions based on where, in his professional judgment, the greatest hazards exist or as requested by the Lake Twp. Supervisor.

- 2. Within the limitations of available manpower, the Sheriff shall provide one Deputy for extra patrol.
 - 3. The extra patrol shall be from as needs demand. The area of patrol shall be: M-22 Platte River Bridge and Birch Trail Rd. (Illegal parking in No Parking Zones and parking with two wheels on the road of Birch Trail impending traffic.) Lake Michigan Road including drive through Lake Twp. Parking lot. Deadstream Road from M-22 to Township limit near Miller's Resort Sign. Sutter Rd. and the complete Township.
 - 4. Lake Twp., agrees to give the Sheriff a one (1) week notice of any additional time or change needed, subject to the limitation in paragraph 7.
 - 5. All deputy patrols shall be supervised by a Command Officer.

6. A sworn Deputy Sheriff in full uniform shall operate all deputy patrols.
7. Lake Twp. shall reimburse the County of Benzie the sum Forty Five Dollars (\$45.00) for each hour or part thereof for fractional hours; provided, however, the total amount of contract shall be hours bringing the final total due to 13950. This amount shall not exceed the amount required for a total of hours as determined by Lake Twp.
8. The patrols shall begin on Memorial Day Weekend May 26th and 30th, 2017 then commencing for the summer on June 1677, 2017 through September 5, 2017, or sooner, subject to the needs Lake Township. Week Ends June
9. The normal Sheriff's police protection shall be continued throughout the County and shall not be reduced as a result of the agreement contained herein, or as a result of additional police services provided herein.
10. The Deputies shall not be utilized by Lake Twp. for functions or duties other than those of a law enforcement or police protection nature.
11. All Deputies shall be sworn Deputy Sheriffs and be directly accountable to the Sheriff.
12. The Sheriff shall provide to Lake Twp. a periodic accounting of the hours, which the deputies have worked in accordance with this agreement.
13. Lake Twp. shall draft a check payable to the County of Benzie and shall forward that document to the Benzie County Sheriffs Office, 505 S. Michigan Ave, Beulah, Michigan 49617, after services have been rendered to Lake Township.
IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and date first above written.
County of Benzie: Coury Carland, Chair
Ted Schendel, Sheriff
Lake Township Bill Robinson, Supervisor Willeam L Robinson 4-24-17

CORRESPONDENCE

CRYSTAL LAKE ELEVATION

LEGAL LEVELS JAN. 1 - APR. 30 B. NOV. 1 - DEC. 31 599.75 600.25

B.M. N. SIDE BOAT RAMP ELEV. 601.87

NAME	DATE	DISTANCE TO WATER	ELEVATION	HIGH +	COMMENT
CD	3-8-17	1.6	600.27	+,52	
CD	3-15-17	1.74	l i	+.38	measure to ice
CD	3-22-17	1.7	400:17	+.42	measure to ice
C D	3-27-17	1.67	600.20	+55	measure to ice
C.D	3-30-17	1.7	400.17	+.42	ice is out
CD	3-30-19				pull one board
CD_	4-5-17	1,66	600.21	+.46	
CD	4-13-17	1.76	600.11	+.36	
CD	4-21-17	-			to rough-raining
					for two days
CD	4-27-17	1.76	600.11	+.36	
00	4-30-17			<u> </u>	two boards in
				<u> </u>	two boards out
				ļ	
		1 . 1		ļ	
		,			
				,	
	,	,	24,08		
			. 1.		
			1		
					RECEIVED
					MAY 01 2017
					DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

LITTLE PLATTE LAKE ELEVATION

LEGAL LEVEL 586.7

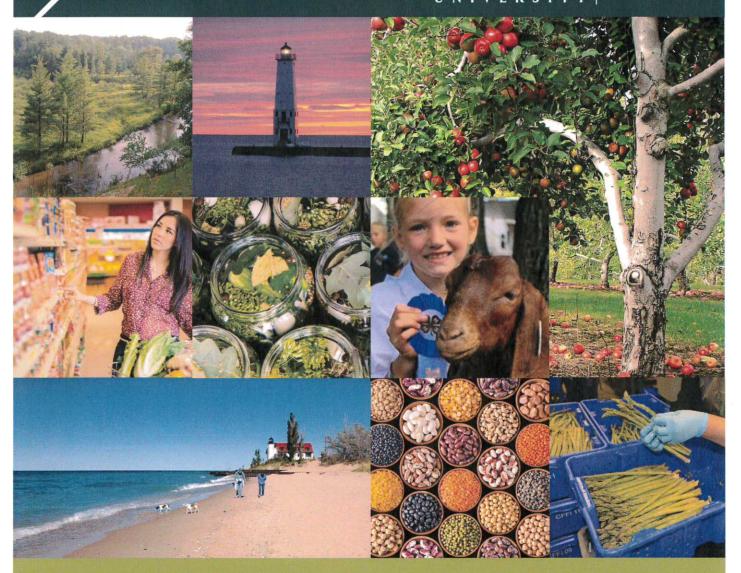
B.M. L IRON NE ABUTMENT ELEV. 589.44

NAME	DATE	DISTANCE TO WATER	ELEVATION	HIGH +	COMMENT
CD	3-8-17	2.84	586.60	10	
CD	3-15-17	2.18	587.26	+.56	
CD	3-22-17	3.23	586.21	49	
(2)	3-27-17	3.05	586.39	31	
CD	4-5-17	3.13	586.31	41	
Co	4-5-17				put one board in
CD	4-10-17	Character - Charac	-		put 2 boards in
CD	4-12-17	2.85	586.59	11	
CD	4-21-17	2.36	587.08	+.38	raining two days
CD	4-22-17	Steamen	F		pull one board
CD	4-27-17	2,58	586.86	+.16	
					·
				·	
		· · · · · · · · · · · · · · · · · · ·			
		·			
	·				
	,				
					RECEIVED

MAY **01** 2017

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

MICHIGAN STATE | Extension



Benzie County 2016–2017 **ANNUAL REPORT**

msue.msu.edu



MAY 0 2 2017

DAVIN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

FROM THE DISTRICT COORDINATOR:

MSU Extension staff continue to provide education and outreach on needs facing Benzie county residents. Our recent needs assessment utilized focus group and online survey input to solicit feedback from the public on what are the most vital needs and priorities for Michigan residents. These results have provided a local direction and educational focus to meet the emerging, critical issues facing Benzie County residents.



Your local MSU Extension staff have linked the knowledge resources of MSU directly to individuals, communities and businesses over the past year. It is my distinct privilege to present these accomplishments in our annual report. This report summarizes the important work done by MSU Extension staff in Benzie County. It has captured most of the significant highlights of our work in 2016 and provides a sense of the direction of our work into the future.

As always, I thank you for your continued support every year. Without you, we would not be here doing this important work with your constituents.

Jennifer Berkey

District 3 Coordinator

MEASURING IMPACT:

CONNECTING WITH RESIDENTS

4-H: Developing Youth & Communities	309
Keeping People Healthy & Ensuring Safe Food	,141
Supporting Food & Agriculture, Fostering Strong Communities	
& Businesses, and Enhancing Our Natural Assets	250

TOTAL PARTICIPANTS IN BENZIE COUNTY......2,200

MSU EXTENSION'S EXPANDED DIGITAL REACH IN DISTRICT 3 AND STATEWIDE:







1.3 million topic newsletters distributed to more than 16,900 email addresses



Nearly 3,500 Facebook and more than 2,800 Twitter followers

Statewide 2015-16 Digital Reach

> CONTACT US:

448 Court Place Beulah, MI 49617

Phone: 231-882-0025

Hours: Tues./Thurs. 9:00 am - 5:00 pm

Email: <u>msue.benzie@county.msu.edu</u>

msue.anr.msu.edu/county/info/benzie

STAFF HOUSED IN BENZIE COUNTY:

Patricia Roth

Health and Nutrition Educator bannonpa@msu.edu

Debra Laws

4-H Program Coordinator laws@msu.edu

Connie Hemingway

Nutrition Program Instructor heming 22@msu.edu

Caitlin Lorenc, MA

Program Instructor for School-Based Policy, System & Environmental Change lorencca@msu.edu

Deborah Longo

Secretary

longdebo@msu.edu



2014-15

2015-16



27% Increase in District 3 Visitors to MSU Extension Website

DEVELOPING YOUTH AND COMMUNITIES

When you support MSU Extension 4-H programs, youth participants learn life skills that prepare them for the workforce – especially for highly sought after jobs in science, technology, engineering and mathematics (STEM). Extension programs help children develop early literacy skills that support school readiness. They learn leadership and decision-making skills in 4-H that increase their likelihood of becoming civically active.

4-H & BROWS HERE

The Benzie County 4-H Advisory Council

- This group serves as an advisory board to 4-H staff and helps to give the local program vision, structure and direction. The current board consists of 8 members, representing the communities of Benzonia Twnshp., Beulah, Homestead Twnshp., Honor, and Joyfield Twnshp.
- The 4-H Advisory Council also works with 4-H staff to support a 4-H Ambassador program, county plat book, annual youth trip to Michigan State University, and a volunteer recognition program.
- Donor support has been found to help fund an annual \$1,000 college scholarship intended solely for Benzie County 4-H members. There will be an application and interview process from which one winner will be selected. This will be the first-ever Benzie 4-H sponsored scholarship.



\$1,000 Scholarship

The Benzie County 4-H Ambassador Program

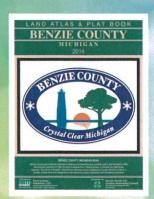
- Youth selected serve as representatives of the program at public 4-H events and council meetings.
- The Benzie County 4-H Ambassador for the 2016-17 year is Hannah Long, an eightyear member of the program. Hannah is currently a junior at Benzie Central High School and will be pursuing a teaching degree after she graduates in 2018.

The Benzie County Land Atlas and Plat Book

- The latest edition of this book was launched in March of 2016. This is a 2-year fundraising project and the Benzie book is scheduled for a new release every evennumbered year.
- Proceeds from all sales go directly to the Benzie 4-H Leaders Association Council.
- The book is an added asset to Benzie County in promoting local tourism and real estate interests. Sales records continue to show that the book is ordered statewide, by residents of both peninsulas, as well as the states surrounding Michigan.

4-H participants reported higher academic competence in grades 7, 9, 11 and 12, and higher school engagement at grades 11 and 12, than participants enrolled in other out-of-school-time activities.

~ Comprehensive Findings from the 4-H Study of Positive Youth Development



"Speaking for myself, 4-H has been a way of life. I grew up through the 4-H livestock program with my parents (Jack & Joyce Einodshofer) and Clarence Davis as my club leaders. 4-H taught me basic accounting principles, how to write a professional letter, and most of all responsibility. I became a 4-H club leader to help other youth in Benzie County have the same experiences that I did and also to have them know that there is someone who cares." ~ Elaine Taghon, 4-H volunteer since

1996, and leader of the

Benzie Cowabungas 4-H



- Numerous local 4-H activities, special events, and funding for travel to statewide 4-H
 educational events and 4-H Exploration Days at the MSU campus are made possible in
 part due to the financial support received annually through plat book sales.
- The book is sold at the Benzie County Treasurer's Office and the Benzie MSU
 Extension office, as well as at several local businesses, including Backcast Fly Shop,
 Lake Ann Grocery, Nugent Ace Hardware, Stapleton's Market, Tag Limit Outdoors,
 and Victoria's Floral Design & Gifts.

4-H Exploration Days at MSU

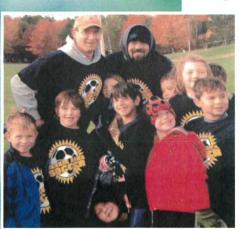
- This 3 day event, held annually in late June at the Michigan State University campus, simulates college life for over 2,200 4-H youth from all over the state.
- The Benzie 4-H Leaders Association Council pays all costs for the head adult male and female delegation chaperones and 50% of the registration fee for youth and other adult attendees, plus additional expenses such as group insurance and chaperone needs.
- The 2016 trip included a group of 14 youth from Benzie County. The youth and their chaperones live on campus, experience dorm life, and attend a variety of classes and other educational events in subject areas that include human and animal sciences, international culture and languages, career exploration in dozens of fields, music, human services, life skills, hobbies and sports, and personal and business finance.
- For most of these Benzie County youth, this will be their first exposure to a college campus and it will influence most of them towards a college education and a greater career goal than they had originally planned.

The Benzie Youth Soccer Program

- In 1987, a need was realized for Benzie County youth to participate in and reap the
 benefits of a well-organized, county-wide youth athletic program such as softball or
 soccer. In most communities, these programs typically fall under the authority of a
 community recreation association. As Benzie County did not have this type of agency,
 event organizers looked to Benzie MSU Extension to provide that leadership and the
 program choice was soccer.
 - To support the program, the Benzie MSU Extension office, under the direction of 4-H Program Coordinator Debra Laws, handles most of the business aspects of the program. This includes coach selection and thorough volunteer background checks, player registration, communication between coaches/players/families, liability issues and insurance needs, and financial management.



141 Benzie County Youth



Developing Youth and Communities, continued

Benzie County Volunteers Are An Essential Part of Two County Fairs

- The premier event carried out by 4-H Livestock Council is the annual 4-H Livestock Auction at the Manistee County Fair. In August of 2016, the auction celebrated its 36th year with a sale featuring 156 animals and 18 donated items. With 89 buyers participating, the event raised over \$126,000. Honor State Bank, which is also a 33-year consecutive buyer, has served as auction cashier since 2005.
- A total of 7.5% of auction proceeds go back to the Livestock Council
 for ongoing support of its programs. A smaller portion goes to other
 4-H councils that were designated as recipients of income from
 certain donated items that were sold.
- At the 2016 auction, figures indicate that 21 of the registered buyers represented Benzie County businesses. People want to support businesses that support 4-H. These local businesses report that the exposure and publicity they get by being involved in this event increases their foot traffic and volume.





89 Buyers

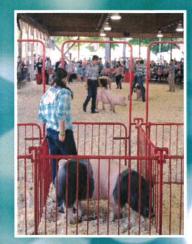


\$126,000 Raised

Benzie County 4-H Educational Programming

- There is an increased effort to involve 4-H livestock members in regular educational programs. Often, the 4-H livestock auction has been viewed as an event where some participants put in minimal effort just to receive a market check.
- 4-H Program Coordinator Laws has worked with the 4-H Livestock Council to establish an annual day-long educational event to be held every April. The focus of that event isn't just about raising and selling animals. It's about gaining skills that can be utilized later in life, in college or trade school, and on the job.
- The 2016 educational event featured topics such as building social skills to improve relationships with adults (potential auction buyers), exploring ways to show appreciation to businesses and individuals that support the 4-H Market Livestock program, and animal health and well-being. The event was attended by 63 youth.
- The most outstanding feedback about the day, spoken by youth and adults alike, centered on a session involving greetings and handshakes. It was apparent at the start of the class that most of the youth had little to no experience with making introductions or even in executing a proper handshake. The youth in attendance did a fair amount of maturing in that time frame and also walked away with some of the most important life skills they

will ever have.





The majority of the auction money raised goes back to the 4-H members and is used for back-to-school needs and college funds.



KEEPING PEOPLE HEALTHY & ENSURING SAFE FOOD

When you support MSU Extension, you help participants learn safe food handling practices, increase their physical activity and improve the quality of their diets. Extension programming also helps decrease incidents of violence and bullying. Encouraging these healthy behaviors helps reduce food and health care costs by helping prevent chronic health conditions and providing safe environments throughout a person's life span.

Improving Nutrition and Physical Activity

The Supplemental Nutrition Assistance Program – Education (SNAP-Ed) provides nutrition education to income-eligible adults and children. This program focuses on improving dietary quality, increasing physical activity while stretching food dollars. The ultimate goal of these programs is to promote healthy weight maintenance and obesity prevention. In 2016, 1,015 adults and youth were reached through nutrition education classes at various venues in Benzie County.



1,015 Adults & Youth Reached



5,141 **Newsletters** Distributed

• 67l youth were enrolled in Show Me Nutrition (SMN), a six-week program for youth from Pre-K through eighth grade. Participants will have the opportunity to engage in age appropriate, interactive, hands-on activities that promote good eating habits, positive body image, physical activity and food safety. Through each interesting and fun nutrition class, students will gain the skills necessary to

make healthy lifestyle choices. SMN is taught at schools where at least 50 percent of students are eligible for the National School Lunch Program.





One of the adult classes MSU Extension staff teach each year is called Project FRESH. In collaboration with the Benzie-Leelanau Health Department, MSU Extension Program Instructors provide nutrition education to families involved in the Women, Infants and Children program (WIC) on the benefits of including more fruits and vegetables in their diet. Coupons were provided to these participants to purchase locally grown fresh fruit and vegetables from Benzie County farmer's markets though Project FRESH. Local farmers then redeem coupons for payment of local produce. Last year, over \$2,500 was distributed.

Keeping People Healthy, continued

"My work at the Benzie Area Christian Neighbors Food Pantry has been rewarding. It is nice to see the connection between the food the participants receive at the pantry and the cooking demonstrations I provide. Participants feel more confident to make meals at home using ingredients they have never tried before with the recipes and ideas I provide. One participant told me that she thought she didn't like black beans and never took them from the food pantry. After trying the Mexican rice with black beans this month, she said she will be adding them to her recipes." - Connie Hemingway, MSUE Nutrition Program Instructor

"I am cooking more than ever before! I'm planning meals for the week, from breakfast to dinner, including snacks. I've gotten so many helpful hints on how to add more fruits and vegetables without my son even really noticing it. My change in eating habits has also extended to my family's behavior, as well. We are having so much fun cooking together as a family. This class has helped me develop confidence in the kitchen." - Class Participant

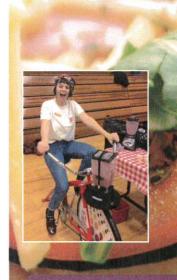
PSE Changes are a way of making sustainable changes within our community to policies, systems, and environments so that healthy choices can be a feasible option made available to all community members. In Benzie County, this is happening through the Fuel Up to Play 60 program. This free in-school nutrition and physical activity program allows teams of students to make PSE changes that encourage other students, staff members, and administrators to lead healthier active lives. The changes within our schools cause a ripple effect of positively impacting our communities as students incorporate their leadership skills to motivate and encourage family and community members to properly fuel their body so they can be active every day.

Connecting Kids to Healthy Food in Schools

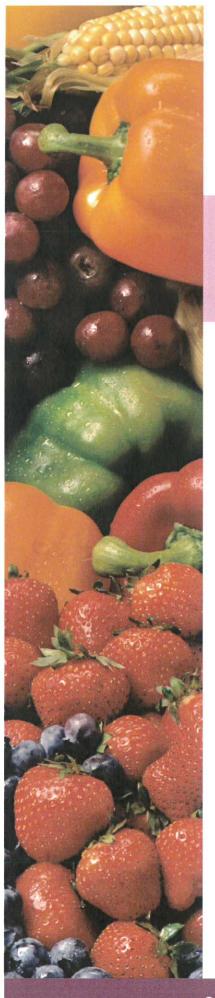
MSU Extension serves as one of seven FoodCorps service sites in Michigan. FoodCorps is a national organization working to connect kids to healthy food in school, so they can lead healthier lives and reach their full potential. Through this program, MSU Extension provides leadership and support to a FoodCorps service member. Service members support Farm to School strategies through delivery of hands-on nutrition and food systems education in classrooms, support healthy school meal, and work with the whole school community to support a schoolwide culture of health. Throughout the last year MSU Extension's FoodCorps service member, Julia Paige, has served in Platte River Elementary. From September 1, 2016 – March 15, 2017, Julia has taught 20 hands-on lessons to 52 students in two classrooms and exposed all 262 Platte River Elementary students to 7 cafeteria taste tests. In addition to classroom lessons and cafeteria taste tests, Julia is engaging the Benzie Central Schools Food Service Director and the Platte River Elementary kitchen team through a process that works to "nudge kids to eat healthy." This process, known as Smarter Lunchrooms, works to provide schools with knowledge, motivation, and resources needed to build a lunchroom environment that

Impacts with Adults:

- 100% improvement in one or more nutrition practices like planning meals, making healthy food choices or reading food labels.
- 95% of participants in Project FRESH will eat more fresh fruits and vegetables per day.



Julia Paige, FoodCorps service member, blends up cherry smoothies on Platte River's smoothie bike on Michigan Cherry Slurp Day.



Keeping People Healthy, continued

makes healthy food choices the easy choice. Thanks to a partnership between MSU Extension and the Michigan Department of Education, Platte River will purchase \$250 worth of materials to support Smarter Lunchroom goals. Knowing the school will unfortunately be closing at the end of the academic year, materials will be purchased so they can be transferred easily for use at Crystal Lake Elementary School cafeteria.

"We are so proud to partner with MSU Extension FoodCorps and offer opportunities to our kids to try new food and learn how to grow their own. This is a great organization." - Platte River Elementary School Principal

"Can you tell the school to send it (the recipe) to my mom? - Platte River Elementary School student following a fresh applesauce taste test.

Preventing and managing chronic disease

Chronic diseases are among the most prevalent, costly, and preventable of all health issues. Compared to the national average, Michigan adults suffer from more risk factors (obesity, hypertension, and high cholesterol) that contribute to chronic disease. Michigan State University Extension disease prevention and management programs work to promote health and wellness by reducing and managing the incidence and impacts of chronic diseases among Michigan residents and communities. Health factors such as obesity and physical inactivity significantly influence risk for developing chronic diseases, such as type 2 diabetes and cardiovascular disease.

The County Health Rankings, an annual measure of the overall health of nearly all counties in the nation ranked Benzie County 30th out of all 83 Michigan counties. Rankings are comprised of several national measures that affect the health of communities, such as high school graduation rates, access to healthy food, rates of smoking and obesity.

MSU Extension can support improved health of individuals and communities through delivery of evidence-based programs and engaging in multi-level partnerships with shared goals of reducing the prevalence of chronic disease. Noted activity within Benzie includes the following:

• Supporting the development of new health network.

MSU Extension is one of the many partners supporting the development of an emerging community health network. Live Well Benzie is in the process of developing a strategic plan and mission statement for the next two years. Current efforts to date have produced a draft strategic plan with strategic direction targeting coordination, communication and outreach, engaging communities and schools, and creating sustainable network infrastructure.

Keeping People Healthy, continued

• Enhancing health communication to low resource individuals and families.

Local MSU Extension Health & Nutrition is currently in the process of adding health and nutrition communication messaging efforts targeting patrons of Benzie Area Christina Neighbors (BACN). Staff member Sarah Eichberger and a public health graduate student are partnering with this local resource hub to integrate health messaging into an existing communication system targeting patrons as they wait for services, such as visiting the food pantry. The updated communication debuted in April and will continue for several months.

Reducing anger, bullying and stress

Stress Less with Mindfulness

Provided in collaboration with West Virginia University Extension, Stress Less with Mindfulness introduces participants to the experience and practice of mindfulness to reduce stress. Mindfulness can be defined as paying attention in a particular way: on purpose, in the present moment, and non-judgmentally.

Research has shown that practicing mindfulness is effective in reducing stress related symptoms such as worry, depression, and physical tension, and may be helpful in managing chronic conditions such as cardiac disease and diabetes. The MSU Extension program is offered as a five-part series or as a one-time workshop. Two program evaluation surveys collect different outcomes for series and one-time events.

RELAX: Alternatives to Anger

RELAX is a four-part educational series designed to help adults, parents, teens and caregivers increase their knowledge about anger issues and put anger management and healthy relationship skills into practice. Through discussion and skill-building activities, participants explore what anger is and what triggers it. This interactive program teaches participants techniques for calming down and de-stressing, the principles of problem solving, effective communication skills, and ways to forgive and let go of the past. It is offered as a series, and also as a one-time workshop, including a Train the Trainer version and RELAX: For Parents and Caregivers. RELAX is available as an online course.

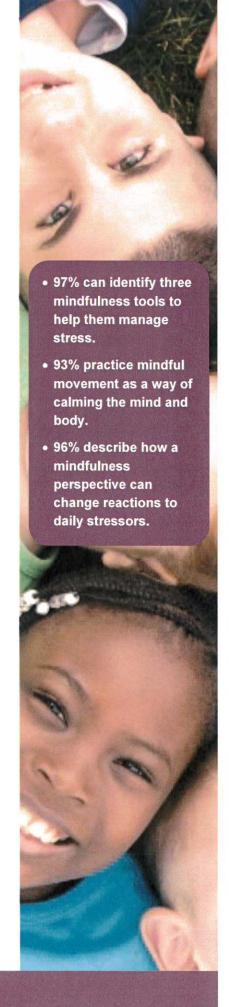
During 2016, more than half of program participants left with improved knowledge or new skills designed to promote social and emotional well-being with others in their lives and immediate social environments.

As a result of the RELAX program:

- 62% now work hard to be calm and talk things through
- 63% talk things through until they reach a solution

As a result of the RELAX for Parents and Caregivers workshop:

- 93% increased knowledge on the developmental stages of self-control in children
- 94% learned new activities to assist children with self-control



When you support **MSU Extension**, you help participants learn profitable and efficient business and production practices. 84.3% reported that the meetings were very valuable. 100% reported that attending IPM **Updates** improved their knowledge of practices that helped them to reduce production risks.

SUPPORTING AGRICULTURE & AGRIBUSINESS

Benzie-Manistee Horticultural Society Annual Equipment Demonstration and Annual Meeting – Extension Educators, Emily Pochubay and Nikki Rothwell teamed up with the Benzie-Manistee Horticultural Society to host an orchard mechanization workshop and on-farm equipment demonstration in April 2016. Tree fruit orchards across the globe have been transitioning to modern high-density systems and implementing the concept of precision orchard management that works toward optimizing all aspects of orchard production including the mechanization of farm tasks. Farm mechanization has helped increase efficiency and improved orchard business' profitability. This event exposed over 40 Michigan tree fruit growers to the future of orchard production and strategies which will keep these businesses globally competitive.

2016 International Fruit Tree Association Post-Conference Tour highlighted Benzie County fruit production - Tree fruit growers from across the globe visited Michigan to attend the 59th International Tree Fruit Association (IFTA) conference, IFTA 2.0 – The Precision Generation, that was held in Grand Rapids and Traverse City in early February. The theme for this meeting was precision tree fruit horticulture for profitable orchard businesses. The main conference was hosted in the Grand Rapids area followed by a two-day post conference tour of orchards in our northwest corner of Michigan. In conjunction with the IFTA's Program Development Committee, Extension Educators: Phil Schwallier, Amy Irish-Brown, Nikki Rothwell, and Emily Pochubay hosted - 40 growers and crop consultants for this post-conference tour of orchards and a processing facility in Benzie County. Attendees visited cutting edge orchards including Lutz Farms and Lentz Farm of Benzie County and the outstanding farmers who manage these businesses. Attendees also had the rare opportunity to have an exclusive tour of a fruit processing facility – Smeltzer Orchard Company.

Tree Fruit Integrated Pest Management Update Seminars – District 3 Fruit Educator, Emily Pochubay, coordinated and hosted a total of 42 seminars (nine in Benzie County) in northwest Michigan from May – July 2016. Over the course of this program, a total of 584 repeating participants comprised primarily of NW MI fruit growers and local crop consultants attended these seminars. A post-program survey polled 72 participants who represented approximately 1,757 acres of apples and 7,065 acres of cherries in NW MI. Participants were asked how valuable attending IPM Updates was for helping them manage production risks.

Grower SWD Trap-Swap and Training Sessions – The invasive pest, spotted wing drosophila (SWD), has become a significant threat to Michigan's fruit industry and is the cherry industry's top priority. To help cherry growers combat the threat of SWD, Extension Educators, Emily Pochubay and Nikki Rothwell worked with the Michigan

Supporting Food and Agriculture, continued

Cherry Committee to secure funding from an MDARD Specialty Crop Block Grant to offer growers an SWD trap-swap program that aimed to facilitate on-farm SWD monitoring and detection to reduce the likelihood of economic and crop losses caused by SWD. This program also offered SWD identification, monitoring, and management training sessions.

Through volunteer outreach, Extension Master Gardeners share science-based gardening knowledge and engages citizens and empowers communities in environmentally responsible gardening practices, improving food security, improving community, and developing youth through gardening.

Other Consumer Horticulture programming and services available for residents of Benzie County include: MICHIGAN STATE | Extension

- Gardening Hot Line
- Gardening in Michigan website
- Ask an Expert system
- Smart Gardening programming
- Soil tests for home gardens, yards and landscape plants
- Master Gardener Training and Volunteer Program

Assistance to support beginning farmers across MI

The MSU Product Center Food-Ag-Bio assists county residents in developing products and businesses in the areas of food, agriculture, natural resources and the bio economy. Extension educators are specially trained as innovation counselors to deliver these services to local residents. Business counseling is conducted on a one-on-one basis and may take place at the MSUE office or the client's home or business location. The assistance provided is tailored to meet the needs of the client and may include things like developing a business plan, navigating the regulatory maze, accessing the supply chain or seeking funding options. The innovation counselor also assists clients in accessing specialized services they may need that are offered through Michigan State University like feasibility studies, nutritional labeling, food science, and packaging assistance. The MSU Product Center assisted 2 individuals with 14 business counseling sessions. Two new jobs were created as a result of this work.

Supporting Hops Production

MSU Extension provides valuable hops education throughout the state of Michigan. Northwest Michigan's Grand Traverse, Leelanau, and Benzie Counties collectively boast more acres of hops than anywhere else in the state.

The reemergence of commercial hop production began in 2009 with a 1.5 acre yard on Old Mission peninsula. Since then hops have been planted in many counties across Michigan-though the majority of Michigan's acreage is in northwest Michigan.



Smart Gardening



Supporting Food and Agriculture, continued

Northwest Michigan producers have invested tens of millions of dollars in hopyard, harvest, and processing infrastructure over the last several years.

New 20+ acre hop yard recently installed in northwest Benzie County.



In 2016, MSU Extension held its 9th annual summer hop tour. Sixty-five participants had the opportunity to visit multiple hop yards throughout Northwest Michigan. Of particular interest to many attendees was a delicious lunch and educational tasting at Stormcloud Brewing Company in Frankfort, MI. Head brewer, Brian Confer, described the brewing process, particular hop varieties of interest, and his thoughts on local production of craft beer raw materials. The annual tour is sponsored by the Michigan Brewers Guild.



Dr. Rob Sirrine (MSU) and Michigan Brewers Guild Director Scott Graham address participants.



MSU also held a statewide Great Lakes Hop & Barley Conference in March, 2017 in Detroit, MI. The conference attracted over 300 participants from multiple states and countries. MSU Extension has taken a leadership role across the North Central and North East regions by providing valuable research and outreach to current and prospective growers on best practices for planting, harvesting and pest management. In 2016, MSU Extension hosted members of the Hop Quality Group (HQG), a national organization dedicated to improving hop quality for the craft beer industry. Over two days, the (HQG) toured multiple hop harvest and processing facilities offering recommendations to improve quality. The HQG was extremely impressed with the quality control measures and food safety protocols that growers had in place.

FOSTERING STRONG COMMUNITIES

When you support MSU Extension, participants learn how to implement best practices in good governance that keeps communities solvent, productive and engaged; learn effective conflict management skills that help leaders and residents work collaboratively on complex issues; and engage youth leaders in decision-making. In the personal finance area, MSU Extension helps youth and adults alike learn the skills they need to increase their savings, manage their spending avoid predatory lending and reduce mortgage defaults. All of these outcomes help lower the cost of governmental services and lead to personal and community stability, strong neighborhoods and safe communities.

Northern Michigan Counties Association, organized by MSU Extension, county commissioners from 34 counties in northern lower Michigan meet 8 times per year to share information and learn from the experiences of others.

Building Strong Sovereign Nations is a leadership building program developed by MSU Extension in cooperation with leaders of Tribal Nations in Michigan and delivered annually in conjunction with the United Tribes of Michigan fall meeting. The program is open to leaders from all Tribal Nations in Michigan and is also available to leadership and staff of individual tribes. Onsite workshops are also available.

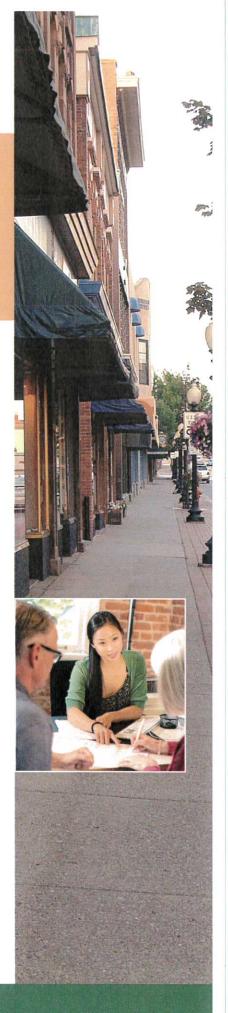
New County Commissioner Workshops were held at 7 locations in November and December 2016. Participants included both new and experienced commissioners and other county officials, with 92% indicating that they found the program valuable for their professional (or personal) growth and development.

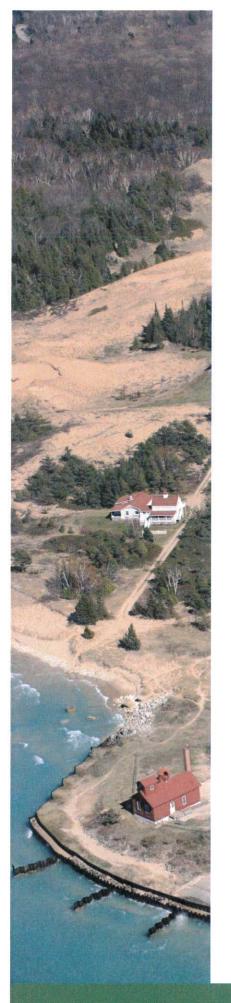
Registers of Deeds who are members of the United County Officers Association learned about Intergovernmental Cooperation at their annual meeting in May.

The Stronger Economies Together (SET) program is a national initiative collaborating with USDA and local partners in Manistee, Benzie, Grand Traverse and Kalkaska, to help identify and develop business sectors that hold the highest growth potential in an effort to help create, attract, and retain jobs.

MSU Extension educators were also involved in the following Government & Public Policy related efforts in and around Benzie County this year:

- Benzie County Benchmarking
- Herring Lakes Watershed Steering Committee with the Benzie County Soil Conservation District
- Professional development and planning education programs with County Planners
- Form Based Code Training with Networks Northwest
- · Sign Training with Networks Northwest





Supporting Food and Agriculture, continued

Enhancing & protecting our Great Lakes coastal resources

Sea Grant Extension

MSU Extension's Greening Michigan Institute supports efforts to carry out Sea Grant programs throughout Benzie County and the rest of Michigan. Michigan Sea Grant Extension helps apply research, conducts educational activities and is connected to more than 40 coastal counties. Extension educators provide technology transfer by interpreting scientific knowledge for decision-makers, public officials, community leaders, businesses and industries.

Michigan Sea Grant Extension provides targeted support focusing on marinas and other businesses, restoring coastal habitats and related industries, such as commercial and recreational fishing. In partnership with state and federal agencies, Extension educators are responsive and proactive in addressing local, regional and national issues relevant to Michigan.

Outreach Topics and Programs:

- Economic Impact of Charter Fishing
- Vibrant Waterfront Communities
- Restoring Fish Habitat
- Michigan Clean Marina Program
- Coastal Hazards Dangerous Currents

Sea Grant educators are working with the Sleeping Bear Dunes National Lakeshore, City of Frankfort Superintendent and Police, Benzie 911, and others on swimming safety in Lake Michigan, whether in Frankfort Harbor or along Platte Bay beaches. Drowning prevention is an urgent topic as more visitors come to these shores.



MSU Extension Staff Serving Benzie County:

Name	Role	Phone	Email
John Amrhein	Government & Public Policy	231-922-4627	amrhein@msu.edu
Mark Breederland	Coastal Communities Development	231-922-4628	breederl@msu.edu
Ann Chastain	Leadership and Community Engagement	231-439-8972	chastain@msu.edu
Julie Crick	Forestry & Natural Resources	989-275-7179	crickjul@msu.edu
Linda Cronk	Extension Health Research	231-922-4621	cronkl@msu.edu
Christina Curell	Environmental/Water Quality	231-745-2732	curellc@msu.edu
James DeDecker	Specialty Field Crops	989-734-2168	dedecke5@msu.edu
Thomas Dudek	Greenhouse/Nursery	616-994-4542	dudek@msu.edu
Phillip Durst	Beef	989-345-0692	durstp@msu.edu
Sarah Eichberger	Disease Prevention and Management	231-922-4836	eichber2@msu.edu
Erwin Elsner	Small Fruit, Consumer Horticulture	231-922-4822	elsner@msu.edu
Elizabeth Ferry	Swine	269-445-4438	franzeli@msu.edu
Merrill Gould	Livestock/Bioenergy	616-994-4547	gouldm@msu.edu
Tom Guthrie	Pork/Equine	517-788-4292	guthri19@msu.edu
Andy Hayes	Community Prosperity	231-582-6482	andy@northernlakes.net
Philip Kaatz	Forage/Commercial Agriculture	810-667-0341	kaatz@msu.edu
Adam Kantrovich	Farm Business Management	231-533-8818	akantrovich@msu.edu
Gerald Lindquist	Grazing Management	231-832-6139	lindquis@msu.edu
Erin Lizotte	Integrated Pest Management	231-944-6504	taylo548@msu.edu
Gerald May	Environmental/Air Quality	989-875-5233	mayg@msu.edu
Ashley McFarland	Malting Barley	906-439-5176	ashleymc@msu.edu
Michael Metzger	Goats & Sheep	517-788-4292	metzgerm@msu.edu
Stan Moore	Dairy/Agricultural Human Resources	231-533-8818	moorest@msu.edu
Jill O'Donnell	Christmas Tees/Ornamental/Landscapes	231-779-9480	odonne10@msu.edu
Dennis Pennington	Biomass	269-838-8265	pennin34@msu.edu
Emily Pochubay	Fruit Production	231-946-1510	pochubay@msu.edu
Emily Proctor	Tribal Governance	231-439-8927	proctor8@msu.edu
Bethany Prykucki	Leadership and Community Engagement	231-258-3320	prykucki@msu.edu
Patricia Roth	Social Emotional Health & Nutrition Supervision	231-882-0025	bannonpa@msu.edu
Nikki Rothwell	Commercial Fruit	231-946-1510	rothwel3@msu.edu
Kurt Schindler	Government & Public Policy	231-882-0026	schindl9@msu.edu
Jeannine Schweihofer	Meat Quality	810-989-6935	grobbelj@msu.edu
J Robert Sirrine	Community Food Systems/ Hops	231-256-9888	sirrine@msu.edu
Sienna Suszek	4-H Supervision	989-354-9870	suszek@msu.edu
Michael Staton	Soybeans	269-673-0370	staton@msu.edu
Curtis Talley, Jr.	Farm Business Management	231-873-2129	talleycu@msu.edu
Marilyn Thelen	Agriculture Systems	989-227-6454	thelen22@msu.edu
Tracy Trautner	Early Childhood	231-779-9480	trautner@msu.edu
Christine Venema	Family Financial Literacy	810-667-0341	venema@msu.edu
Wendy Wieland	Product Center Innovation Counseling	231-348-1770	wieland5@msu.edu
Mary Wilson	Master Gardener	248-347-0269	wilsonm1@msu.edu
Bonnie Zoia	Tourism	989-345-0692	zoiay@msu.edu
A Attachment of the second of		The second secon	The state of the s