### BENZIE COUNTY BOARD OF COMMISSIONERS

448 COURT PLACE – BEULAH, MI 49617 – (231) 882-9671 www.benzieco.net

### **MEETING AGENDA**

### August 28, 2018

Frank F. Walterhouse Meeting Room, Governmental Center, 448 Court Place, Beulah, Michigan

### PLEASE TURN OFF ALL ELECTRONIC DEVICES

9:00 a.m.

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES – 8/14/18 (open & closed)

PUBLIC INPUT

ELECTED OFFICIALS & DEPT HEAD COMMENTS

COMMISSIONER REPORTS -

COUNTY ADMINISTRATOR'S REPORT -

FINANCE – Approval of Bills:

COMMITTEE OF THE WHOLE - 7/24/2018 Consent

COMMITTEE APPOINTMENTS - Veteran's Affairs

ACTION ITEMS – NMCAA Contract; Prisoner Health Care Contract; BOC

Request to Attend Meetings Electronically in Excess of Policy

PRESENTATION OF CORRESPONDENCE

UNFINISHED BUSINESS

**NEW BUSINESS -**

10:00 John Schor, DNR Logging in Benzie County

10:15

Cameron Clark – Child Care Fund Budget

10:30

10:45

PUBLIC COMMENT ADJOURNMENT

### Times Subject to Change

THE COUNTY OF BENZIE WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING, TO INDIVIDUALS WITH DISABILITIES AT THE MEETING OR HEARING UPON THIRTY (30) DAYS NOTICE TO THE COUNTY OF BENZIE. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY BY WRITING OR CALLING THE FOLLOWING:

BENZIE COUNTY CLERK 448 COURT PLACE BEULAH MI 49617 (231) 882-9671

This notice was posted by Dawn Olney, Benzie County Clerk, on the bulletin board in the main entrance of the Benzie County Governmental Center, Beulah, Michigan, at least 18 hours prior to the start of the meeting. This notice is to comply with Sections 4 and 5 of the Michigan Open Meetings Act (PA 267 of 1976).

### **PUBLIC INPUT**

**Purpose:** The Benzie County Board of Commissioners is a public policy setting body and subject to the <u>Open Meetings Act (PA 267 of 1976)</u>. The Board also operates under a set of "<u>Benzie County Board Rules (section 7.3</u>)" which provides for public input during their meetings. It continually strives to receive input from the residents of the county and reserves two opportunities during the monthly scheduled meeting for you the public to voice opinions, concerns and sharing of any other items of common interest. There are however, in concert with meeting conduct certain rules to follow.

**Speaking Time**: Agenda items may be added or removed by the board but initially at least two times are devoted to Public Input. Generally, however, attendees wishing to speak will be informed how long they may speak by the chairman. All speakers are asked to give their name, residence and topic they wish to address. This and the statements/comments will be entered into the public record (minutes of the meeting). Should there be a number of speakers wishing to voice similar opinions, an option for a longer presentation may be more appropriate for the group and one or more speakers may talk within that time frame.

Group Presentations – 15 minutes Individual Presentations – 3 minutes

**Board Response**: Generally, as this is an "Input" option, the board will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board. However, should the board individually or collectively wish to address the comments of the speaker(s) at the approval of the Chair and within a time frame previously established, responses may be made by the board. Additionally, the presenter may be in need of a more lengthy understanding of an issue or topic and may be referred to a committee appropriate to address those issues.

Public Input is very important in public policy settings and is only one means for an interchange of information or dialogue. Each commissioner represents a district within the county and he/she may be individually contacted should greater depth or understanding of an issue be sought. Personal contact is encouraged and helpful to both residents and the board.

### **Commissioner Contacts:**

| District | I – Bob Roelofs (Almira East of Reynolds Road)        | 231-645-1187 |
|----------|---|--------------|
| District | II - Art Jeannot (Almira Twp West of Reynolds Road, F | Platte       |
|          | and Lake Townships)                                   | 231-920-5028 |
| District | III - Roger Griner (Crystal Lake, Frankfort)          | 231-651-0757 |
|          | IV - Coury Carland (Benzonia)                         |              |
|          | V - Terry Money (Homestead)                           |              |
|          | VI - Evan Warsecke (Colfax, Inland)                   |              |
|          | VII - Gary Sauer (Blaine, Gilmore, Joyfield, Weldon)  |              |

### THE BENZIE COUNTY BOARD OF COMMISSIONERS August 14, 2018

The Benzie County Board of Commissioners met in a regular session on Tuesday, August 14, 2018, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Chair Gary Sauer.

Present were: Commissioners Carland (arrived at 9:16), Griner, Jeannot, Money, Roelofs, Sauer and Warsecke

The invocation was given by Commissioner Griner and the Pledge of Allegiance was recited.

### Agenda:

Motion by Roelofs, seconded by Money, to approve the agenda as presented. Ayes: Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Exc. Carland Motion carried.

### Minutes:

Motion by Jeannot, seconded by Roelofs, to approve the regular session minutes of July 24, 2018 as amended, on page 5 following re-entering open session; Comm Warsecke stated that the stated motion was a mischaracterization of what took place in closed session; no vote was taken in closed session and the motion should have read: Add an addendum to the motion stating: to authorize the county administrator to proceed in accordance with his proposal made in the closed session. Ayes: Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Exc: Carland Motion carried.

Motion by Money, seconded by Roelofs, to approve the July 24, 2018 closed session minutes as presented. Ayes: Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Exc: Carland Motion carried.

9:05 a.m. Public Input

### ELECTED OFFICIALS & DEPARTMENT HEAD COMMENTS

Sheriff Schendel reported that they have hired a new maintenance director and introduces Ken Bos who started yesterday; update on staff—they hired 2-1/2 people and are at full staff in that regard, but they are still short due to three employees going on extended medical this year. We will use our temporary full time until we are at full staff again.

Comm Jeannot asked if you will be overstaffed while you have new people there to compensate for their lack of knowledge? Yes, they will be mirroring the current staff until trained.

How does that fit within your budget? That is the way we do business, will put us short until we get the three back.

Dan Smith, Jail Administrator, stated they are on probation for the first year and training takes 4-6 weeks. Comm Jeannot suggests forecasting that out with our financial manager.

Comm Roelofs asked if we hired some that have experience – if we are hiring experienced, we need to know that too.

Mitch asked about housing out of county inmates for revenue now that we have staff? Great question. We will have to see where we are going. Yes, our goal is to bring them back, but it is never a guarantee.

### COMMISSIONERS Page 2 of 6 August 14, 2018

Kyle Maurer, Animal Control Officer, provided a monthly report for July 2018 in a new format; he reviewed it with the board. 15-16 of the 68 calls for service were after hours. He reported that they use FaceBook as a tool to let the people know of animals at the shelter. In the last 28 days they have reached 22,065 people. They have been installing a security system at the shelter because people have been leaving animals at the door. A couple of months ago they hired Dillon Rosa and he is now certified and doing great. They applied for and have been awarded a grant from Two Seven Oh (270) for spay and neutering.

Comm Money inquired regarding the dog fighting in Thompsonville. Kyle stated he has no updates. Chairman Sauer asked if Kyle knew the dollar amount saved with Dillon's trainings due to his prior military background and other trainings. No, but will gather than information.

Guessing with the 15 after-hours calls, I guess you are saving time with taking vehicles home. Yes, we are by not having to come all the way to shelter to get a vehicle. Chairman Sauer would like to see overtime documented as well.

Comm Roelofs asks for him to add that information to the monthly report.

Mitch Deisch stated that he has asked for monthly reports from all department heads.

Ron Berns, 911 Central Dispatch, provides a written report as well as call summary for July 2018. Comm Jeannot would like to acknowledge the savings of \$35,000 with the tower-top amplifiers. Comm Griner stated that the call summary is very helpful and would like to see it continue. Comm Roelofs agrees with Comm Griner – this document is way more important, I know it is a lot of work to prepare, but it is huge and will be helpful at millage time.

Frank Post, Emergency Management, provided his July 2018 activity report. He stated that the ICS 300 training class to be held here in September is full, with a wait list. He reported that the Fire Training Allocation has increased from \$10,000 to \$17,500 to be used for fire officer training. These funds are generated from the sale of fireworks. He also talked about the changes made in June to 1976 PA 390 (Emergency Management Act) for funding disasters where we make our request to the state – the funding is based on 10% of total annual operating budget for the preceding fiscal year or \$250,000 based on our population.

Tom King, Interim EMS Director, stated that he is from the Grayling/Houghton Lake area but has been with Benzie EMS a little over 1 year and been in Benzie County for the past 3 years. His goal is the to continue the great service we provide.

Comm Money endorses his hiring and stated that he has a strong background.

9:55 a.m. Break 10:01 a.m. Reconvene

Steve Curry, Michigan Association of Counties (MAC), gave a power point presentation of MAC and their services, then gave a legislative update as well.

10:27 a.m. Sgt. Dan Bigger, Conservation Officer, gave an update regarding the Chronic Wasting Disease (CWD). CWD is a neurological disease in deer and is always fatal. There are new deer regulations with some effective this year. Over 31,000 deer have been tested with 60 confirmed being infected. There are 16 counties effective with this. January 2019 baiting and feeding in the lower peninsula is banned. A 9-member CWD work group was created to provide information to the NRC. www.michigan.gov/dnr is a link to use for further information.

COMMISSIONERS Page 3 of 6 August 14, 2018

Comm Roelofs asked if there was restriction on food plots? No Rebecca Hubers and Justin Vanderlind are both are present and serve Benzie County as Conservation Officers.

### **COMMISSIONER REPORTS**

Comm Griner reported that open space is important for the agricultural community; the County Administrator is helping to set up a meeting about shipping by train. Health Dept – Tom Fountain is retiring as Environmental Health Officer after 28 years; when he was hired there were 50 applications at that time, now – there have been zero applications for his position at this time. He attended the 2% grant awards on Gary's behalf. He spoke regarding the car accident at Reynolds Road and Cedar Run Road that took the lives of two young people – something needs to be done. He spoke with someone that stated what a good job we are doing in Benzie County – townships, schools, EMS, everyone.

Comm Jeannot stated regarding the Reynolds Road/Cedar Run Road accident, that Almira Township has been in discussions with the road commission; it is more complicated than you would think to get a 4-way stop and there is too much liability, however there have been talks about a round-about. Those conversations are out there, and they are looking for solutions.

Comm Jeannot stated that on August 2 he attended the Lake Township meeting and they completed the use of a grant to upgrade docking systems at Bass Lake. Sat in a discussion with BACN and they are reconsidering how they approach their business model – will concentrate on food insecurity. They are also looking at expansion of the building. Housing committee met yesterday and at the August 28 BOC meeting will bring a contract with NMCAA for consideration. Almira Township approved language for a renewal millage for EMS for 5 years; Music in the Park August 25<sup>th</sup>. EDC there is concern about whether AES will be a viable resource for us going forward. Mitch stated that AES has lost a significate portion of their funding 40-50%; he asked the AES board – how will you make up the difference for your budget? How much time will you spend chasing more revenue, if doing that, how much time will be spent on Benzie County.

Comm Roelofs reported that the Reynolds Road and Cedar Run is a bad intersection. It is up to the state to do a study. They need to open that intersection with brush cutting. Hope the best comes out of their discussions and study. VA met yesterday, and they are continuing talks with Leelanau and Grand Traverse Counties about having a VA officer here in Benzie County. August 2 the new VA Clinic in Traverse City had their ground breaking. He appreciated the DNR presentation.

Comm Carland stated that he has attended both village meetings and the township meeting; the Village of Beulah is having a dispute with the Village of Benzonia regarding the water service improvements, Beulah will now be able to service all residents with the new water tank and booster; now there is a dispute regarding the trailer park residents. The Village of Beulah also had discussions regarding fireworks. The Airport has a tentative purchase agreement on a 5-acre piece of property with the fitness center, the purchase agreement is pending the outcome of an appraisal. He attended the Council of Governments and they had discussions regarding the Equalization/Assessor issues; Sarah Lucas spoke about the housing task force.

Comm Money reported that he was at Thompsonville last night and Shelley put on a 20-minute presentation regarding the Land Bank Authority; very well received. Congratulations. Also, regarding the Land Bank, 2 or 3 properties in Thompsonville are being sold to the Advocates that will

### COMMISSIONERS Page 4 of 6 August 14, 2018

be putting up affordable housing. Village of Honor continues to say thank you for the use of the former Question Mark property for benches.

Comm Warsecke reported that he participated in the evaluation of Mr. Kennis at the BTA and would like to incorporate that evaluation form into Mr. Deisch's evaluation. Colfax Township Fall clean up October 6. Inland township last night and Dayton Pfost is the new fire chief; Benzie Central Schools are preparing for the new school year; will go to BTA tonight; Conservation District tomorrow. Comm Roelofs asked to get the cost of the closing of the Platte River School and the use of it now, and whether any rent is being gained.

Chairman Sauer at the last Road Commission meeting Mr. Carpenter (father of the girl that died) was in attendance; they will cut the brush, have a traffic counter out, then will go to the MSP with information. They talked of a round-about – it slows traffic down; they will ask this board for a resolution of support. Road Commission will be receiving about \$275,000 in October 2018 and January 2019 – these are additional MTF funds. Regarding the Health Dept and the replacement of Tom Fountain, Ferris State University dropped the course for environmental person. August 1 Elberta held a dedication for their park. Betsie Valley Trail – they are working on the Charlie Kehr Stairway; Manistee came to them and asked to extend the trail 2/10 of a mile in Benzie County to be improved with crushed limestone; the BVTMC is going to get bids from Gillison's. Last night was Thompsonville – thank you Shelley for your presentation; they ordered a new tanker; Advocates houses will be built by their building trades program.

Comm Jeannot asked if the Road Commission has had any discussion regarding matching funds for the townships? Supposed to come before their board at the next meeting.

Is there was any update on the space planning? Chairman Sauer reported that they will meet August

22 at 1:00 p.m.

### COUNTY ADMINISTRATOR'S REPORT – Mitch Deisch

- Provided a written Administrator Update.
- Tire drop in Colfax Township Jesse Zylstra is working to resolve the issue.
- Susan will get with Sheriff and Jail Administrator regarding a financial plan.
- Thank you to Comm Money for the comments regarding Tom King's EMS background.
- Contract negotiations August 16 and August 29.
- Have requested department heads to provide monthly reports and one request to them will be that if they provide a written report, they do not need to go over the report in detail unless you have questions for them.

Comm Jeannot asked about the contract with the Maples? Mitch has a draft contract in his office and will be meeting with Mr. Figura; once there is a cleaner version, will be distributed. Do we sense any pushback from the DHHS about this? They have not seen the draft agreement. Mr. Girard has spoken with Mr. Figura about it.

### **FINANCE**

<u>Bills</u>: Motion by Warsecke, seconded by Griner, to approve payment of the bills from July 24, 2018 to August 14, 2018 in the amount of \$592,933.75 as presented. Roll call. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

COMMISSIONERS Page 5 of 6 August 14, 2018

Michelle Thompson, County Treasurer, reminded the board that the foreclosed land sale is scheduled for this Friday, August 17, 2018 at 12:00 noon at the Little River Casino in Manistee. Benzie County has three parcels in the sale this year.

### COMMITTEE OF THE WHOLE

Motion by Warsecke, seconded by Roelofs, to approve the July 24, 2018 Committee of the Whole Consent Calendar items 1-7 as presented. Roll call. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

### COMMITTEE APPOINTMENTS

<u>Veterans Affairs</u>: Committee appointed for interview: Comm Roelofs, Money, Sauer and Mitch Deisch. Clerk will schedule for August 22, 2018 at 2:30 p.m.

**ACTION ITEMS:** None

### PRESENTATION OF CORRESPONDENCE

- Road Commission minutes of July 12, 2018 received.
- Otsego County Resolution Opposing the Legalization of Marijuana for General Use received.
- Little Platte Lake Elevation report for July 2018 received.
- Crystal Lake Elevation report for July 2018 received.
- Benzie Leelanau Health Dept minutes of July 26, 2018 received.

### **UNFINISHED BUSINESS** – None

### **NEW BUSINESS**

Village of Thompsonville is looking for a release of liability form. Clerk to email to the Village.

Motion by Sauer, seconded by Warsecke, that pursuant to Section 8(d) of the Open Meetings Act [MCL15.268(d)] the Benzie County Board of Commissioners is requested to go into a closed session to consider the purchase of real property. Roll call. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

12:32 p.m. Re-enter Open Session

Public Input - None

Motion by Carland, seconded by Warsecke, to adjourn at 12:33 p.m. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

### **INDEX**

- 1. Approved the agenda as presented.
- 2. Approved the regular session minutes of July 24, 2018 as amended.
- 3. Approved the July 24, 2018 closed session minutes as presented.
- 4. Approved payment of the bills in the amount of \$592,933.75 as presented.
- 5. Approved the July 24, 2018 Committee of the Whole Consent Calendar items 1-7 as presented.
- 6. Entered closed session pursuant to Section 8(d) of the Open Meetings Act [MCL15.268(d)] to consider the purchase of real property.



Destroy Date:

DAWN OLNEY
BENZIE COUNTY CLERK
448 COURT PLACE
BEULAH, MICHIGAN 49617

Potential Real Property Purchase Section 8(d) of OMA August 14, 2018 Closed Session

## **Elected Officials** and Department Head Comments

## BENZIE SENIOR RESOURCES BOARD OF DIRECTORS MEETING AUGUST 15, 2018 THE GATHERING PLACE SENIOR CENTER, HONOR 4:30 P.M.

### **Agenda**

### Please turn off your cell phones and any other electronic devices

Call to Order
Prayer of Invocation
Pledge of Allegiance
Roll Call

Approval of the August 15, 2018 Agenda
Approval of Minutes from the previous meeting – July 18, 2018
Suggestion Box Contents

Public Input (Limit of 3 minutes for individual presentation and 15 minutes for group presentation)

Finance Committee Report - Approval of BSR Financial Statements for July 2018

### Information Items

- A. Directors Report July/August 2018
- B. Program/Services Report July 2018
- C. Senior Center Update July/August 2018
- D. Board of Commissioners Update by Commissioner Roger Griner

### **Action Items**

- 1. Opportunity to have a piece property donated to BSR
- 2. Board Resolution on the MERS 457(B) Withdrawal Agreement Plan
- 3. Approval of the New Sliding Scale Fee Schedule for Home Health, Home Making, Snow Removal & Lawn Chore

### **New Business**

A. Fiscal Year 2019 BSR Budget

### Old Business

- 1. MERS Update
- 2. Fund Develop Committee Update

### RECEIVED

AUG 2 3 2018

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

### **Public Comment**

(Limit of 3 minutes for individual presentation and 15 minutes for group presentation)

**Board Round Table Discussion/Evaluation of Meeting** 

### Adjourn

Benzie Senior Resources Mission Statement – To provide exceptional services, resources and trusted care to support Benzie seniors

### **NEXT MEETING**

Wednesday, September 19, 2018 at 4:30 p.m.
The Gathering Place Senior Center
Honor, MI 49640

### BENZIE SENIOR RESOURCES

### **BOARD OF DIRECTORS MEETING**

### July 18, 2018

Chair Beverly Holbrook called the meeting to order at 4:34 p.m. Ned gave the prayer of invocation, and the Pledge of Allegiance was said by all.

**ROLL CALL**: Members present: Beverly Holbrook, Barbara Johnson, Ron Dykstra, Ned Edwards, Nancy Mullen-Call, Donna Malecki, Jane Elzerman, Shirley Roberts and Denise Favreau.

Because of the absent board members for the May meeting, new board member, Shirley Roberts was introduced to all.

Absent and excused: Rosemary Russell, Ann Dawe.

Also present: Douglas Durand, Sabra Boyle, Roger Griner BOC, and Sherrie Moseler, RN.

**APPROVAL OF AGENDA**: Motion by Ron, supported by Donna to approve the agenda. Motion carried.

APPROVAL OF MINUTES OF MAY 16, 2018: Denise asked for correction of misspelling of Sabra's name. Also Barb's name was missing from the Yes votes for roll call vote regarding the repair of the van. Motion by Barb, supported by Denise to approve the minutes with corrections. Motion carried.

**PUBLIC INPUT:** None and suggestion box empty.

FINANCE COMMITTEE/REPORT: A statement of financial income and expense for June 2018 and Third Quarterly YTD Budget report was submitted and a review of the financials was given by Doug. Doug informed the board that he'll be taking a look at the programs, maybe looking at putting a cap on some of the least important programs, i.e. Lawn Care. We are 75% into our budgeted year through June 2018. Revenues for June were up 7% with State and Federal income leading the way. We did receive the 2<sup>nd</sup> half of the Federal Funds for the remaining year through December 31, 2018. Expenses were up less than 1% than what was projected. For June we ended the month with a net gain of \$35,723. Third Quarterly report (YTD) shows revenue up 7.8% and expenses down 4.4% resulting in a net gain of \$196,332. Out of this amount, \$28,958 is an in-kind related to the Subaru; and \$66,000 potential to MERS. The net gain is still \$101,374. Motion by Ned, supported by Donna to approve the Financial Statements for June 2018. Motion carried.

### **INFORMATION ITEMS:**

- A. Meet Sherrie Moseler, RN-Director of Home Healthcare Services.

  Sherrie gave a brief history of her background. Born and raised in Frankfort. Sherrie brings over 24 years of experience working in MI CHOICE Program through Northern Health Care Management. Sherrie also worked at Munson Home Healthcare, West Shore Medical Center and Benzie County Medical Control Authority Coordinator. Her goals are: getting assessments done, fine tuning policies/procedures and would like to train with Doug so she can learn his job in order for him to take time off.
- B. Directors Report: June/July 2018

  Doug submitted a copy of the report to the board. Some highlights: We received a grant from the Grand Traverse Band of Ottawa & Chippewa for \$5,000 to purchase a new HDM Vehicle. We also received a \$2,500 grand from Taste Local Difference to purchase the water bottle refill station. They did a taste test of Parsnip Pancakes, sausages, fruit sauce and whole wheat pancakes; got some good feedback. Senior Needs helped a lady obtain a battery for her Scooter.
- C. Program/Services Report-June/July 2018: Received
- D. Senior Center Update-June/July 2018: Received
- E. Board of Commissioners Report-by Commissioner Roger Griner
  Roger reports that the county is working on the language to have a School Resource
  Officer for both Frankort-Elberta Area Schools and Benzie Central Schools on the ballot.
  Also Roger talked about his recent tour of the Pentagon. And he feels we made an excellent choice for hiring Sherrie Moseler, RN.

### **ACTION ITEMS:**

- A. Opportunity to have a lot donated to BSR (West corner of Riverside & US131 in Honor). Lot size, 200' x 200'. Motion by Donna, supported by Barb to table the discussion to accept/decline until next month's August meeting. Motion carried.
- B. Offer to consider for the 2002 Bus-Motion by Donna, supported by Denise to accept the offer of \$3,000 from Benzie Bus. Motion carried.

### **NEW BUSINESS:**

A. Sign-up for Walk-a-Thon duties, Aug. 4<sup>th</sup>. All duties filled. Doug has the copy of the sheet.

### **OLD BUSINESS:**

A. MERS Update-Attorney Chris Cook sent letter June 29, 2018 to MERS. Waiting for response.

- B. Walk-a-Thon Updates- Yard signs have been distributed, duties have been assigned.
- C. Senior Needs Survey Update: Over 300 have been collected. Another 151 have been sent. 153 more received.

Donna excused from meeting at 5:50 p.m.

**PUBLIC COMMENT:** None

**BOARD ROUND TABLE DISCUSSION/EVALUATION OF MEETING: None** 

ADJOURN: 5:54 p.m.

Respectfully submitted:

Denise Favreau, Board Member trustee

In absence of:

Rosemary Russell, RN, Board Secretary and Board Member

Next meeting:

Wednesday, August 15, 2018

Benzie Senior Resources, The Gathering Place

### Benzie Senior Resources

### Executive Directors Report July 2018 – August 2018

- The Walk-a-Thon was a successful event. There were 70 participants that either walked or rode a bicycle. We are at 80% of our fundraising goal with pledges still to come in. We had a total of 23 business sponsors for the event. Wonderful staff, Board of Directors and volunteer support of the event.
- ➤There are new Statewide Minimum Standards for Nutrition Service Programs that will take effect on October 1, 2018. David and I have been busy reviewing the new and revised standards and I am now working on updating procedures and policies for the Home Delivered Meals and Congregate meals.
- ➤ Hired a new Homemaker contractor last week and we still are in need of another contractor to eliminate the waiting list.
- ➤ Hired a new Home Health Aide this week. Overall, staffing is stable for the Home Healthcare Department.
- ▶9 and 10 News did a nice PR on the need for donations, medical durable equipment and the Walka-Thon. Right after the airing of the video, we received phone calls and emails with additional medical equipment donations and interest in the Walka-Thon.
- ➤I am working with Agape Health Care Schools for the CENA training for two of our aides to attend during the evening hours. Currently they are only offering day time classes and we need the evening classes. They expect a fall evening program to start up in October. We have already identified the two staff that will attend the course. A received grant that will cover the expenses.
- For the month of August, we are running a Garden Theater banner ad for volunteer recruitment.
- ➤ David and I attended the Aging and Adult Service Agency's Annual Nutrition Summit held in Roscommon. This event was one of the best I have attended over the past 5 years. Learned some new best practices that can be utilized with The Gathering Place Senior Center and our nutrition program. Overall, we have an outstanding meal program.
- ➤ Working on restructuring the sliding scale fees and income brackets so that all programs will be utilizing the same fee scale.

### **Legislative Updates**

### State of Michigan

The primary season is now over with and we know each party nominees and I have sent out some congratulatory letters to the winners that will impact Benzie County.

### Federal Funding

No changes from my last report. I will continue to encourage that funding for the Older American's Act Programs not be cut for fiscal year 2019.

### **Volunteer Programs**

Actively recruiting new volunteers for the upcoming fall and winter season to make sure we have an adequate number of volunteers during those months when many volunteers go south for the late fall and winter.

### **Program Report for July 2018**

### **Nutritional Programs**

### Home Delivered Meals

Home Delivered Meals – 5,151 meals were provided to 216 clients in July 2018. For year to date, this is an increase of 16.5% as compared to the same period in FY'2017.

### Congregate Meals

The Gathering Place and Thompsonville served 2,016 meals in July 2018. For year to date this is a 6% reduction in number of meals served as compared to FY'2017.

Through the first six-month (October 2017-July 2018) we have served 5,506 additional meals as compared to the same period last year.

### **Other Programs/Services**

Dining Out Program – 227 customers redeemed 768 vouchers in July 2018. Year to date the program is up 2.4% compared to 2017 and up 28.4% as compared to 2016.

Homemaker Program – 376 service units where provided to 110 clients in July 2018. Year to date the program is up 10.2% compared to 2017 and up 28.4% as compared to 2016.

**Guardian Medical Monitoring** – 32 customers receive this service at no cost to them. Nine clients are currently on the waiting list.

Benzie Bus Punch Cards – 136 bus passes where issued to customers in July 2018. This represents 1,632 rides for the month. Year to date the program is up 17.6% compared to 2017 and up 28.5% as compared to 2016.

Information & Assistance - The agency handled 856 calls in July 2018 regarding Information and Assistance for services and questions related to older adults. Year to date the number of phone calls received is up 2% compared to 2017 and up 36% as compared to 2016.

MMAPS – Four individuals received 6.75 hours of service to assist them in their Medicare needs in July 2018.

Hearing Clinic - Seven individuals had a hearing evaluation completed in July 2018 at no cost to the client.

**Estate Planning** – Four individuals were provided estate-planning counseling in July 2018 at no cost to the clients.

**Foot Care** – Thirty-six individuals were provided foot care at the clinic and Ten clients were seen in their homes in June 2018.

Benzie Senior Dental Program – Two clients received financial assistance for dental care in July 2018.

**Emergency Senior Essential Needs Fund** – One individual received financial assistance in July 2018 for a dead tree removal that was threatening to fall on their house.

**Senior Project Fresh** – 173 \$20 coupon booklets were process. The remaining balance of coupon booklets still available as of 6/31/18 is 41.

The Gathering Place Senior Center – In July 2018, The Gathering Place Senior Center offered eighteen core activities that 847-cumulative number of individuals participated in. The top five attended activities for July 2018 were: Music Programs, Card Games, Exercise Groups, Health Wellness, Technology & Educational Programs and Day Trips. Year to date, this is an increase of 10% as compared to the same period in FY'2017.

**In-Home Services** – Number of Home Health Clients is up 31% as compared to July 2017. Total Client hours is up 11% as compared to July 2017.

### **Number of Home Health Care Clients**

| Month          | Medicaid Waiver | Sliding Scale Fee | Private Pay &  | Total   |
|----------------|-----------------|-------------------|----------------|---------|
|                | and Care        |                   | Long-Term Care | Clients |
|                | Management      |                   | Insurance      |         |
| October 2017   | 24              | 38                | 5              | 67      |
| November 2017  | 23              | 36                | 4              | 63      |
| December 2017  | 21              | 42                | 3              | 66      |
| January 2018   | 22              | 40                | 2              | 64      |
| February 2018  | 25              | 39                | 3              | 67      |
| March 2018     | 23              | 37                | 3              | 63      |
| April 2018     | 24              | 38                | 8              | 70      |
| May 2018       | 24              | 42                | 9              | 75      |
| June 2018      | 21              | 43                | 10             | 74      |
| July 2018      | 22              | 54                | 16             | 92      |
| August 2018    |                 |                   |                |         |
| September 2018 |                 |                   |                |         |

### **Client Total Hours**

| Month          | Medicaid Waiver | Sliding Scale Fee | Private Pay &  | Total   |
|----------------|-----------------|-------------------|----------------|---------|
|                | and Care        |                   | Long-Term Care | Hours   |
|                | Management      |                   | Insurance      |         |
| October 2017   | 643.75          | 513.25            | 165.25         | 1322.25 |
| November 2017  | 578.25          | 553               | 47.25          | 1178.5  |
| December 2017  | 510             | 502               | 28             | 1040    |
| January 2018   | 599.75          | 511               | 20.75          | 1131.50 |
| February 2018  | 587.5           | 453.75            | 12.5           | 1053.75 |
| March 2018     | 622.75          | 560.25            | 15             | 1198    |
| April 2018     | 576             | 504.5             | 79.5           | 1160    |
| May 2018       | 596.5           | 680               | 111.75         | 1388.25 |
| June 2018      | 539.75          | 649.25            | 129.25         | 1318.25 |
| July 2018      | 515             | 671.75            | 173.25         | 1360    |
| August 2018    |                 |                   |                |         |
| September 2018 |                 |                   |                |         |

Respectfully submitted,

Douglas Durand

|   | Jul 31, 18   |
|---|--|
| ASSETS  |  |
| Current Assets  |  |
| Checking/Savings  |  |
| 001 · CENTRAL STATE BANK CHECKING   | 320,570.12   |
| 003 · CENTRAL STATE BANK HRA  | 565.87   |
| 006 · CENTRAL STATE BANK CD   | 13,280.95  |
| 009 · CENTRAL STATE BANK MM CHECKING  | 147,911.16   |
| Total Checking/Savings  | 482,328.10   |
| Accounts Receivable   | 4.460.25   |
| 1200 · Accounts Receivable  | 4,169.25   |
| Total Accounts Receivable   | 4,169.25   |
| Other Current Assets  | 7 004 00   |
| 109 · INVENTORY   | 7,904.90<br>(12.00)  |
| 1499 · Undeposited Funds<br>Total Other Current Assets  | 7,892.90   |
|   | 494,390.25   |
| Total Current Assets  | 494,590.25   |
| Fixed Assets 150 · BUILDING   | 480,375.70   |
| 150 · BOILDING<br>151 · VEHICLES  | 126,727.00   |
| 151 · VEHICLES  152 · EQUIPMENT   | 79,787.12  |
| 157 · LAND IMPROVEMENTS   | 1,800.00   |
| 160 · ACCUMULATED DEPRECIATION  | (294,263.70)   |
| Total Fixed Assets  | 394,426.12   |
| TOTAL ASSETS  | 888,816.37   |
| LIABILITIES & EQUITY  |  |
| LIABILITIES & EQUIT   |  |
| Liabilities   |  |
| Liabilities<br>Current Liabilities  |  |
| Current Liabilities   |  |
| Current Liabilities Accounts Payable  | 17,876.96  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  | 17,876.96<br>17,876.96   |
| Current Liabilities Accounts Payable  | 17,876.96<br>17,876.96   |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities   | The first of the particular of |
| Current Liabilities Accounts Payable 2000 · Accounts Payable Total Accounts Payable   | 17,876.96  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities   | 17,876.96<br>4,072.69  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  | 17,876.96<br>4,072.69<br>120.90  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  Total Other Current Liabilities   | 17,876.96<br>4,072.69<br>120.90<br>4,193.59  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  Total Other Current Liabilities  Total Current Liabilities  | 17,876.96<br>4,072.69<br>120.90<br>4,193.59  |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  Total Other Current Liabilities  Total Current Liabilities  Long Term Liabilities   | 17,876.96<br>4,072.69<br>120.90<br>4,193.59<br>22,070.55   |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  Total Other Current Liabilities  Total Current Liabilities  Long Term Liabilities  250 · MORTGAGE PAYABLE   | 17,876.96<br>4,072.69<br>120.90<br>4,193.59<br>22,070.55<br>135,202.39   |
| Current Liabilities  Accounts Payable  2000 · Accounts Payable  Total Accounts Payable  Other Current Liabilities  2100 · Payroll Liabilities  238 · AFLAC PAYABLE  Total Other Current Liabilities  Total Current Liabilities  Long Term Liabilities  250 · MORTGAGE PAYABLE  260 · NET PENSION LIABILITY  | 17,876.96<br>4,072.69<br>120.90<br>4,193.59<br>22,070.55<br>135,202.39<br>410,473.00   |
| Current Liabilities    Accounts Payable    2000 · Accounts Payable    Total Accounts Payable    Other Current Liabilities    2100 · Payroll Liabilities    238 · AFLAC PAYABLE    Total Other Current Liabilities    Total Current Liabilities Long Term Liabilities    250 · MORTGAGE PAYABLE    260 · NET PENSION LIABILITY Total Long Term Liabilities   | 17,876.96<br>4,072.69<br>120.90<br>4,193.59<br>22,070.55<br>135,202.39<br>410,473.00<br>545,675.39   |
| Current Liabilities    Accounts Payable    2000 · Accounts Payable    Total Accounts Payable    Other Current Liabilities    2100 · Payroll Liabilities    238 · AFLAC PAYABLE    Total Other Current Liabilities    Total Current Liabilities    Long Term Liabilities    250 · MORTGAGE PAYABLE    260 · NET PENSION LIABILITY    Total Long Term Liabilities  Total Liabilities  | 17,876.96<br>4,072.69<br>120.90<br>4,193.59<br>22,070.55<br>135,202.39<br>410,473.00<br>545,675.39   |
| Current Liabilities     Accounts Payable     2000 · Accounts Payable     Total Accounts Payable     Other Current Liabilities     2100 · Payroll Liabilities     238 · AFLAC PAYABLE     Total Other Current Liabilities     Total Current Liabilities     Long Term Liabilities     Long Term Liabilities     250 · MORTGAGE PAYABLE     260 · NET PENSION LIABILITY     Total Long Term Liabilities  Total Liabilities Equity     3000 · Opening Bal Equity     390 · FUND BALANCE - PROGRAMS     | 17,876.96  4,072.69  |
| Current Liabilities     Accounts Payable     2000 · Accounts Payable     Total Accounts Payable     Other Current Liabilities     2100 · Payroll Liabilities     238 · AFLAC PAYABLE     Total Other Current Liabilities     Total Current Liabilities     Long Term Liabilities     250 · MORTGAGE PAYABLE     260 · NET PENSION LIABILITY     Total Long Term Liabilities  Total Liabilities Equity     3000 · Opening Bal Equity   | 17,876.96  4,072.69  |
| Current Liabilities    Accounts Payable    2000 · Accounts Payable    Total Accounts Payable    Other Current Liabilities    2100 · Payroll Liabilities    238 · AFLAC PAYABLE    Total Other Current Liabilities    Total Current Liabilities    Long Term Liabilities    250 · MORTGAGE PAYABLE    260 · NET PENSION LIABILITY    Total Long Term Liabilities  Total Liabilities Equity    3000 · Opening Bal Equity    390 · FUND BALANCE - PROGRAMS    3900 · Retained Earnings    Net Income   | 17,876.96  4,072.69  |
| Current Liabilities     Accounts Payable     2000 · Accounts Payable     Total Accounts Payable     Other Current Liabilities     2100 · Payroll Liabilities     238 · AFLAC PAYABLE     Total Other Current Liabilities     Total Current Liabilities     Long Term Liabilities     250 · MORTGAGE PAYABLE     260 · NET PENSION LIABILITY     Total Long Term Liabilities  Total Liabilities  Equity     3000 · Opening Bal Equity     390 · FUND BALANCE - PROGRAMS     3900 · Retained Earnings | 17,876.96  4,072.69  |

| <b>6</b> II                                   | July 18          | Budget         | \$ Change  |
|---|------------------|----------------|------------|
| Ordinary Income/Expense                       |                  |                |            |
| Income  |                  |                |            |
| 519.03 · TITLE III C2 INCOME                  | 9,165.17         | 6,833.00       | 2,332.17   |
| 519.04 · FEDERAL USDA                         | 0.00             | 0.00           | 0.00       |
| 519.05 MIPPA (MMAP)                           | 150.00           | 0.00           | 150.00     |
| 540 · GRANTS                                  | 0.00             | 6,500.00       | (6,500.00) |
| 561 - HDM Waiver                              | 1,374.00         | 704.00         | 670.00     |
| 642 · CHARGES FOR SERVICES/CONT               | 3,496.50         | 3,505.00       | (8.50)     |
| 642.01 · FEE FOR SERVICE/CHORE                | 1,082.00         | 1,000.00       | 82.00      |
| 642.02 · FEE FOR SERVICE/HOMEMAKER            | 2,132.00         | 2,500.00       | (368.00)   |
| 642.03 - FEE FOR SERVICE/SNOW REMOVA          | 0.00             | 0.00           | 0.00       |
| 642.1 - FEE FOR SLIDING SCALE CLIENTS         | 5,511.75         | 3,330.00       | 2,181.75   |
| 642.05 - FEE FOR PRIVATE PAY & INS            | 3,116.00         | 3,700.00       | (584.00)   |
| 670 - Client Income                           | 9,987.10         | 7,480.00       | 2,507.10   |
| 673 · NEWSLETTER SUB                          | 120.00           | 40.00          | 80.00      |
| 675 · DONATIONS                               | 9,945.11         | 9,133.00       | 812.11     |
| 676 · MILLAGE                                 | 85,836.57        | 85,836.00      | 0.57       |
| 680 · VOLUNTEER WAGES (IN-KIND).              | 5,770.00         | 6,500.00       | (730.00)   |
| 677 - Fundraising                             | 2,937.06         | 4,500.00       | (1,562.94) |
| 681 - In-Kind (non-volunteer)                 | 2,055.77         | 333.00         | 1,722.77   |
| 690 - Trip Income                             | 3,542.00         | 2,500.00       | 1,042.00   |
| 691 - MISC INCOME                             | 0.00             | 0.00           | 0.00       |
| Total Income                                  | 146,221.03       | 144,394.00     | 1,827.03   |
| •   |                  |                |            |
| Gross Profit                                  | 146,221.03       | 144,394.00     | 1,827.03   |
| Expense                                       |                  |                |            |
| 700 - ACCOUNTING FEES                         | 0.00             | 0.00           | 0.00       |
| 700 - ACCOUNTING FEES  705 - SALARY AND WAGES |                  | 0.00           | 0.00       |
| 708 · PAYROLL TAX EXPENSE                     | 61,943.55        | 54,910.00      | 7,033.55   |
| 709 · EDUCATION/TRAINING                      | 5,353.24         | 5,692.00       | (338.76)   |
| 710 · EVENTS                                  | 217.00<br>176.20 | 530.00         | (313.00)   |
| 715 · CLOTHING ALLOWANCE                      |                  | 241.00<br>0.00 | (64.80)    |
| 717 · DUES/SUBSCRIPTIONS                      | 0.00             |                | 0.00       |
| 721 · COMPUTER EXPENSES                       | 20.00            | 75.00          | (55.00)    |
| 721 · COMPOTER EXPENSES 725 · FRINGE BENEFITS | 2,431.58         | 800.00         | 1,631.58   |
| 726 - FUNDRAISING/MARKETING EXP               | 8,668.04         | 11,965.00      | (3,296.96) |
| 720 - FONDRAISING/MARKETING EXP               | 890.24           | 3,500.00       | (2,609.76) |
| 727.2 · OFFICE EXP                            | 2,230.41         | 2,185.00       | 45.41      |
|   | 603.48           | 700.00         | (96.52)    |
| 727.3 - POSTAGE                               | 62.33            | 50.00          | 12.33      |
| 727.4 - ADVERTISING                           | 994.85           | 400.00         | 594.85     |
| 740 · FOOD                                    | 13,099.48        | 14,800.00      | (1,700.52) |
| 819 · CONTRACTUAL                             | 25,313.39        | 25,513.00      | (199.61)   |
| 820 · VOLUNTEER WAGES (IN-KIND)               | 5,770.00         | 6,500.00       | (730.00)   |
| 825 · VOLUNTEER EXPENSES                      | 2,940.72         | 656.00         | 2,284.72   |
| 850 · TELEPHONE                               | 501.14           | 350.00         | 151.14     |
| 861 · TRAVEL/MILEAGE/GAS                      | 2,755.65         | 2,330.00       | 425.65     |
| 900 · INTEREST EXPENSE                        | 441.88           | 475.00         | (33.12)    |
| 910 · INSURANCE                               | 2,456.00         | 2,300.00       | 156.00     |

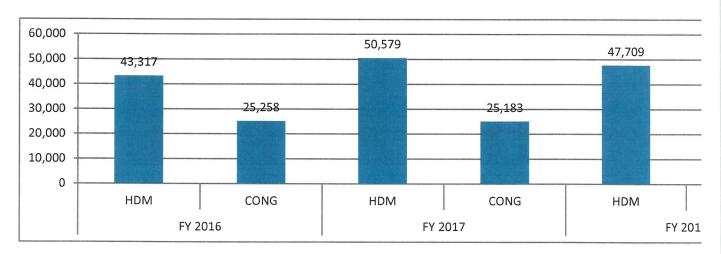
|                                | July 18    | Budget     | \$ Change  |
|--------------------------------|------------|------------|------------|
| 915 · PROJECTS                 | 750.00     | 1,250.00   | (500.00)   |
| 920 · UTILITIES                | 3,246.54   | 2,947.00   | 299.54     |
| 940 · DEPRECIATION EXPENSE     | 2,610.10   | 2,708.00   | (97.90)    |
| 980 · EQUIPMENT/REPAIRS        | 2,891.62   | 1,375.00   | 1,516.62   |
| 980.1 - OUTDOOR MAINTENANCE    | 378.49     | 95.00      | 283.49     |
| 981 · HDM VEHICLE MAINT/GAS    | 994.23     | 1,040.00   | (45.77)    |
| 980.2 - INDOOR MAINTENANCE     | 124.01     | 175.00     | (50.99)    |
| TRIP EXPENSE                   | 0.00       | 0.00       | 0.00       |
| Total Expense                  | 147,864.17 | 143,562.00 | 4,302.17   |
| Net Ordinary Income            | (1,643.14) | 832.00     | (2,475.14) |
| Other Income/Expense           |            |            |            |
| Other Income                   |            |            |            |
| 990 · INTEREST/DIVIDEND INCOME | 16.71      | 25.00      | (8.29)     |
| 995 REALIZED GAIN (LOSS)       | 0.00       | 0.00       |            |
| 999 - Other Income             | 0.00       | 80.00      | (80.00)    |
| Total Other Income             | 16.71      | 105.00     | (88.29)    |
| Other Expense                  |            |            |            |
| 999.1 · Other Expense          | 0.00       | 0.00       | 0.00       |
| 99999 - LEGAL EXPENSE          | 0.00       | 0.00       | 0.00       |
| Total Other Expense            | 0.00       | 0.00       | 0.00       |
| Net Other Income               | 16.71      | 105.00     | (88.29)    |
| Net Income                     | (1,626.43) | 937.00     | (2,563.43) |

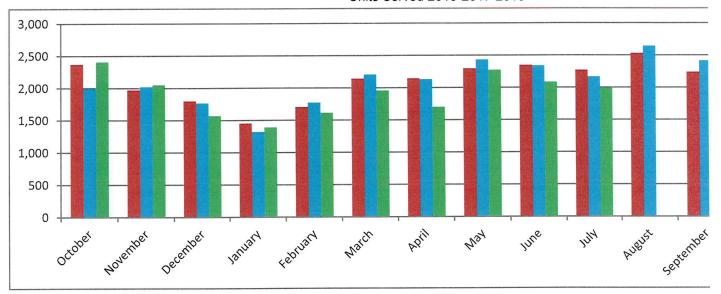
| <u>'</u>                              | Oct-July 2018                         | Budget       | \$ Change   |
|---------------------------------------|---------------------------------------|--------------|-------------|
| Ordinary Income/Expense               |                                       |              |             |
| Income                                |                                       |              |             |
| 519.03 · TITLE III C2 INCOME          | 72,119.68                             | 68,330.00    | 3,789.68    |
| 519.04 · FEDERAL USDA                 | 52,260.29                             | 48,000.00    | 4,260.29    |
| 519.05 MIPPA (MMAP)                   | 2,450.00                              | 750.00       | 1,700.00    |
| 540 · GRANTS                          | 88,629.53                             | 65,000.00    | 23,629.53   |
| 561 - HDM Waiver                      | 9,018.00                              | 7,040.00     | 1,978.00    |
| 642 · CHARGES FOR SERVICES/CONT       | 27,175.52                             | 26,850.00    | 325.52      |
| 642.01 · FEE FOR SERVICE/CHORE        | 8,234.00                              | 9,000.00     | (766.00)    |
| 642.02 · FEE FOR SERVICE/HOMEMAKER    | 22,694.00                             | 20,400.00    | 2,294.00    |
| 642.03 - FEE FOR SERVICE/SNOW REMOVA  | 17,295.00                             | 21,700.00    | (4,405.00)  |
| 642.1 - FEE FOR SLIDING SCALE CLIENTS | 47,179.76                             | 33,320.00    | 13,859.76   |
| 642.05 - FEE FOR PRIVATE PAY & INS    | 12,637.00                             | 34,800.00    | (22,163.00) |
| 670 - Client Income                   | 95,880.60                             | 74,835.00    | 21,045.60   |
| 673 · NEWSLETTER SUB                  | 660.00                                | 400.00       | 260.00      |
| 675 · DONATIONS                       | 93,295.65                             | 84,480.00    | 8,815.65    |
| 676 · MILLAGE                         | 858,365.69                            | 858,364.00   | 1.69        |
| 680 · VOLUNTEER WAGES (IN-KIND).      | 59,793.20                             | 57,000.00    | 2,793.20    |
| 677 - Fundraising                     | 58,472.22                             | 52,500.00    | 5,972.22    |
| 681 - In-Kind (non-volunteer)         | 37,287.61                             | 3,331.00     | 33,956.61   |
| 690 - Trip Income                     | 28,332.00                             | 23,500.00    | 4,832.00    |
| 691 - MISC INCOME                     | 1,350.00                              | 0.00         | 1,350.00    |
| Total Income                          | 1,593,129.75                          | 1,489,600.00 | 103,529.75  |
| •                                     | · · · · · · · · · · · · · · · · · · · |              |             |
| Gross Profit                          | 1,593,129.75                          | 1,489,600.00 | 103,529.75  |
| Expense                               |                                       |              |             |
| 700 - ACCOUNTING FEES                 | 7,450.00                              | 6,300.00     | 1,150.00    |
| 705 · SALARY AND WAGES                | 567,247.41                            | 576,555.00   | (9,307.59)  |
| 708 · PAYROLL TAX EXPENSE             | 58,085.48                             | 59,766.00    | (1,680.52)  |
| 709 · EDUCATION/TRAINING              | 5,228.50                              | 7,100.00     | (1,871.50)  |
| 710 · EVENTS                          | 3,656.87                              | 2,415.00     | 1,241.87    |
| 715 · CLOTHING ALLOWANCE              | 0.00                                  | 600.00       | (600.00)    |
| 717 · DUES/SUBSCRIPTIONS              | 2,948.31                              | 2,825.00     | 123.31      |
| 721 · COMPUTER EXPENSES               | 30,478.19                             | 10,600.00    | 19,878.19   |
| 725 · FRINGE BENEFITS                 | 63,085.14                             | 119,650.00   | (56,564.86) |
| 726 - FUNDRAISING/MARKETING EXP       | 4,333.05                              | 9,000.00     | (4,666.95)  |
| 727 · SUPPLIES                        | 24,995.68                             | 21,670.00    | 3,325.68    |
| 727.2 · OFFICE EXP                    | 9,624.45                              | 7,000.00     | 2,624.45    |
| <b>727.3</b> - POSTAGE                | 2,821.83                              | 2,400.00     | 421.83      |
| 727.4 - ADVERTISING                   | 7,775.27                              | 4,000.00     | 3,775.27    |
| 740 · FOOD                            | 138,665.20                            | 134,800.00   | 3,865.20    |
| 819 · CONTRACTUAL                     | 222,659.91                            | 250,285.00   | (27,625.09) |
| 820 · VOLUNTEER WAGES (IN-KIND)       | 59,793.20                             | 57,000.00    | 2,793.20    |
| 825 · VOLUNTEER EXPENSES              | 10,336.46                             | 10,205.00    | 131.46      |
| 850 · TELEPHONE                       | 3,672.22                              | 3,500.00     | 172.22      |
| 861 · TRAVEL/MILEAGE/GAS              | 23,917.68                             | 23,800.00    | 117.68      |
| 900 · INTEREST EXPENSE                | 4,418.27                              | 4,750.00     | (331.73)    |
| 910 · INSURANCE                       | 24,556.00                             | 27,400.00    | (2,844.00)  |
|                                       | ,                                     | ,            | , -,        |

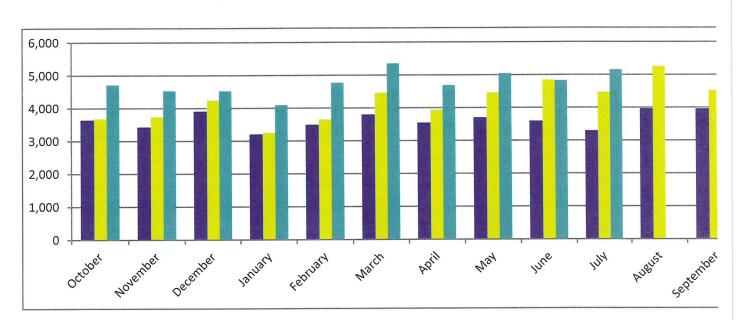
|                                | Oct-July 2018 | Budget       | \$ Change   |
|--------------------------------|---------------|--------------|-------------|
| 915 · PROJECTS                 | 8,256.14      | 16,000.00    | (7,743.86)  |
| 920 · UTILITIES                | 22,929.57     | 21,847.00    | 1,082.57    |
| 940 · DEPRECIATION EXPENSE     | 26,101.00     | 27,080.00    | (979.00)    |
| 980 · EQUIPMENT/REPAIRS        | 25,264.61     | 13,750.00    | 11,514.61   |
| 980.1 - OUTDOOR MAINTENANCE    | 7,165.11      | 5,870.00     | 1,295.11    |
| 981 · HDM VEHICLE MAINT/GAS    | 15,084.64     | 10,400.00    | 4,684.64    |
| 980.2 - INDOOR MAINTENANCE     | 1,697.06      | 1,750.00     | (52.94)     |
| TRIP EXPENSE                   | 17,146.00     | 15,000.00    | 2,146.00    |
| Total Expense                  | 1,399,393.25  | 1,453,318.00 | (53,924.75) |
| Net Ordinary Income            | 193,736.50    | 36,282.00    | 157,454.50  |
| Other Income/Expense           |               |              |             |
| Other Income                   |               |              |             |
| 990 · INTEREST/DIVIDEND INCOME | 137.19        | 225.00       | (87.81)     |
| 995.1 REALIZED GAIN (LOSS)     | (172.51)      | 0.00         | (172.51)    |
| 999 - Other Income             | 4,310.45      | 800.00       | 3,510.45    |
| Total Other Income             | 4,275.13      | 1,025.00     | 3,250.13    |
| Other Expense                  |               |              |             |
| 999.1 · Other Expense          | 2,331.94      | 0.00         | 2,331.94    |
| 99999 - LEGAL EXPENSE          | 967.26        | 2,500.00     | (1,532.74)  |
| Total Other Expense            | 3,299.20      | 2,500.00     | 799.20      |
| Net Other Income               | 975.93        | (1,475.00)   | 2,450.93    |
| Net Income                     | 194,712.43    | 34,807.00    | 159,905.43  |

### Benzie Senior Resources HDM/Cong comparison Units Served 2016-2017-2018

|             | FY 2016 |        | FY 2   | 017    | FY 2   | 018    |
|-------------|---------|--------|--------|--------|--------|--------|
|             | HDM     | CONG   | HDM    | CONG   | HDM    | CONG   |
| October     | 3,627   | 2,370  | 3,684  | 2,000  | 4,714  | 2,405  |
| November    | 3,410   | 1,972  | 3,744  | 2,018  | 4,531  | 2,049  |
| December    | 3,891   | 1,800  | 4,252  | 1,764  | 4,527  | 1,566  |
| January     | 3,186   | 1,452  | 3,248  | 1,318  | 4,096  | 1,388  |
| February    | 3,473   | 1,706  | 3,653  | 1,769  | 4,771  | 1,610  |
| March       | 3,781   | 2,140  | 4,470  | 2,203  | 5,351  | 1,955  |
| April       | 3,528   | 2,144  | 3,941  | 2,129  | 4,690  | 1,698  |
| May         | 3,682   | 2,295  | 4,463  | 2,430  | 5,046  | 2,271  |
| June        | 3,575   | 2,347  | 4,853  | 2,337  | 4,832  | 2,084  |
| July        | 3,272   | 2,267  | 4,481  | 2,162  | 5,151  | 1,995  |
| August      | 3,949   | 2,528  | 5,262  | 2,641  |        |        |
| September   | 3,943   | 2,237  | 4,528  | 2,412  |        |        |
|             |         |        | 12.37  |        |        |        |
| total meals | 43,317  | 25,258 | 50,579 | 25,183 | 47,709 | 19,021 |









Memo To: Board of Commissioners

From: Jesse Zylstra, Solid Waste and Recycling Coordinator

Date: August 21<sup>st</sup>, 2018

Subject: Recycling Coordinator's Activities

• Illegal Dumpsite Cleanup: Completed one illegal dumpsite cleanup and working on the completion of a second. Both in Almira Township.

• **HHW/Electronics Collections**: Completed the two seasonal events and will provide details when they become available.

• Tire Collections: 3

Frankfort: 984 Passenger Tires/23 Semi Tires (2 Trailers)
Thompsonville: 809 Passenger Tires/35 Semi Tires (1 Trailer)

Honor: 934 Passenger Tires/1 Semi Tire (1 Trailer)

Most Recent Recycling Numbers: June

Tonnage: 109.78 tons Volume: 3,275 yards

Grant Progress:

EDU Grant: Request for Reimbursement has been submitted.

Scrap Tire Grant: Finalizing 2018 Grant. Preparing to apply for 2019.

Ongoing Activities:

Summer oversight of school Cardboard Trailers. Monitoring of the Fishing Line Recycling Locations. County-wide Battery Bucket pickups and sorting. Maintenance and upkeep of the 24/7 Recycling Sites.

Jesse Zylstra, Solid Waste and Recycling Coordinator

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## Commissioner Report

# County Administrator's Report



The State of Michigan "requires" Child Care Fund budgets be approved locally by August 15 each year in order to give adequate time to be reviewed and approved by the State by mid-September. This is done in an effort to provide counties their October (and subsequent monthly) reimbursements in a timely fashion. Counties whose CCF budgets are approved after August 15 are in jeopardy of experiencing significant delays in reimbursement, most likely until December or later.



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### County Child Care Budget Summary (DHS-2091)

Organization: Benzie County

Fiscal Year: October 1, 2018 through September 30, 2019

Status: In Progress

### County Child Care Budget Summary (DHS-2091)

Michigan Department of Health and Human Services (MDHHS) Children's Services Agency Benzie County for October 1, 2018 through September 30, 2019

| Organization                                  | Court Contact Person       | Telephone Number | Email Address           |
|---|----------------------------|------------------|-------------------------|
| Benzie County                                 | Cameron Clark - CCF Orgal  |                  | cclark@mnstco.net       |
| Fiscal Year                                   | MDHHS Contact Person       | Telephone Number | Email Address           |
| October 1, 2018 through<br>September 30, 2019 | Sandra J. Anderson - CCF ( | (616) 248-1853   | andersons6@michigan.gov |

| Care                  | Type Of  | Antic  |              |              |
|-----------------------|----------|--------|--------------|--------------|
| Care Fund             | I. Child | MDHHS  | Court        | Combined     |
| A. Family Foster Care |          | \$0.00 | \$103,550.00 | \$103,550.00 |
| B. Institutional Care |          | \$0.00 | \$74,000.00  | \$74,000.00  |
| C. In-Home Care       |          | \$0.00 | \$161,323.00 | \$161,323.00 |
| D. Independent Living |          | \$0.00 | \$17,000.00  | \$17,000.00  |
| E. Subtotals          |          | \$0.00 | \$355,873.00 | \$355,873,00 |
| F. Revenue            |          | \$0.00 | \$0.00       | \$0.00       |
| G. Net Expenditure    | ÷        | \$0.00 | \$355,873.00 | \$355,873.00 |

Cost Sharing Ratios County 50% / State 50%

| II. Child Care Fund                      | Court  | Combined |
|--|--------|----------|
| Foster Care During Release Appeal Period | \$0.00 | \$0.00   |

Cost Sharing Ratios County 0% / State 100%

| III. Juvenile Justice Services Fund | MDHHS  | Court       | Combined    |
|-------------------------------------|--------|-------------|-------------|
| Basic Grant                         | \$0.00 | \$15,000.00 | \$15,000.00 |

**Cost Sharing Ratios** 

County 0% / State 100% \$15,000.00 Maximum

### \$370,873.00 IV. Total Expenditure BUDGET DEVELOPMENT CERTIFICATION THE UNDERSIGNED HAVE PARTICIPATED IN DEVELOPING THE PROGRAM BUDGET PRESENTED ABOVE. We certify that the budget submitted above represents an anticipated gross expenditure for the fiscal year: October 1, 2018 through September 30, 2019; and any requests for reimbursement shall adhere to all state law, administrative rules and child care fund handbook authority. **Presiding Judge** Date **County Director of MDHHS Signature** Date Chairperson, Board of Commissioner's Signature Date And/Or County Executive Signature The Michigan Department of Health and Human **AUTHORITY: Act 87, Publication of** Services will not discriminate against any individual 1978, as amended. or group because of race, sex, religion, age, national COMPLETION: Required origin, color, marital status, political beliefs or PENALTY: State reimbursement disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities will be withheld from local Act, you are invited to make your needs known to an government. MDHHS office in your county.

Approval

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## FINANCE REPORT

### **BILLS TO BE APPROVED August 28, 2018**

Motion to approve Vouchers in the amount of:

- \$ 167,135.14 General Fund (101)
- \$ 27,387.88 Jail Fund (213)
- \$ 36,424.48 Ambulance Fund & ALS (214)
- \$ 23,509.03 Funds 105-238
- \$ 8,023.36 ACO Fund (247)
- \$ 718.17 Building (249)
- \$ 9,966.10 Dispatch 911 Fund (261)
- \$ 14,198.36 Funds 239-292
- \$ 12,133.82 Funds 293-640
- \$ 24,563.65 701 Fund
- Trust and Agency Funds & MSU Trust and Agency Fund (702-771)
- \$ 324,059.99

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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

Payables August 15, 2018 - August 24, 2018

|                    | TOTALS   |   | \$ 168,816.34  | \$ 155,243.65 | - ↔ | ¹<br><del>\$</del> | - | ·<br>\$ | ·<br>\$ | , | ,<br>& |   | \$<br>·<br>\$ | - | -<br>\$ | - \$ | . \$ | . \$ | - \$ | - \$ | \$ 324,059.99                           |
|--------------------|----------|---|----------------|---------------|-----|--------------------|---|---------|---------|---|--------|---|---------------|---|---------|------|------|------|------|------|---|
| FUND               | 702-771  |   |                |               |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      |   |
| FUND 701<br>TRUST/ | AGENCY   |   | 22,350.18      | 2,213.47      |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | 24,563.65                               |
| FUND               | 293-690  |   | 1,946.68       | 10,187.14     |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | 12,133.82 \$                            |
| FUND               | 239-292  |   | 3,960.94 \$    | 10,237.42     |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 14,198.36 \$                         |
| FUND 261           | DISPATCH |   | \$ 7,771.46 \$ | \$ 2,194.64   |     |                    |   |         |         |   |        | - |               |   |         |      |      |      |      |      | \$ 9,966.10                             |
| FUND 249           | BUILDING |   | \$ 718.17      |               |     |                    |   |         |         |   |        |   |               |   |         | ,    |      |      |      |      | \$ 718.17                               |
| FUND 247           | ACO      |   | \$ 3,937.38    | \$ 4,085.98   |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 8,023.36                             |
| FUND               | 105-238  |   | \$ 7,163.13    | \$ 16,345.90  |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 23,509.03                            |
| FUND 214           | ALS      |   | \$ 19,640.03   | \$ 16,784.45  |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 36,424.48                            |
| FUND 213           | JAIL     |   | \$ 13,862.22   | \$ 13,525.66  |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 27,387.88                            |
| FUND 101           | GENERAL  | - | \$ 87,466.15   | \$ 79,668.99  |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | \$ 167,135.14 \$ 27,387.88 \$ 36,424.48 |
|                    | DATE     |   | 8/16/2018      | 8/23/2018     |     |                    |   |         |         |   |        |   |               |   |         |      |      |      |      |      | Totals                                  |

245-Remonumentation 232-Planning/Zoning 235-CBDG 238-EDC 256-Reg of Deeds 262-911-Training

230-BVTMC 209-Resourse Officer 210-Benzie Kids 211-D.A.R.E. Fund 215-FOC 207-Sheriff Reserve's 208-Dive Team 206-K-9 Fund

276-Council on Aging 285-Pt. Betsie Lighthouse 292-Child Care Fund 293-Soldiers Relief Fund 270-Platte River Bridge 271-Housing Grant 269-Law Library

315-Benzie Leelanau Health 310-Gov't Ctr Addition-Debt 321-Jail Bond 371-Jail Bldg Debt Millage 425-Equipment Replace 1/13

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| MAC CONFERENCE ROOM REIMBURSMENT MAC Total For Dept 101 BOARD OF COMMISSIONERS SHARED EXPENSES FOR JULY 2018 JULY 20 | BURSMENT MAC  OF COMMISSIONERS  2018 2018 2018 2018 2018 2018 2018 201  | E COMMISSI<br>118<br>118<br>118<br>118<br>118<br>118<br>118<br>118<br>118<br>11   | E COMMISSI<br>E COMMISSI<br>118<br>118<br>118<br>118<br>118<br>118<br>118<br>118<br>118   | RSMENT MAC  F COMMISSIONERS  118 JULY 2018  119 SULY 2018  119 SUL | E COMMISSIONERS  118 JULY 2018  119 JULY 2018  | RSMENT MAC  F COMMISSIONERS  118 JULY 2018  128 JULY 2018  138 JULY 2018  139 JULY 2018  148 JULY 2018  159 JULY 2018  169 JULY 2018  1718 JULY 2018  189 JULY 2018   | RSMENT MAC  F COMMISSIONERS  118 JULY 2018  119 JULY 2018  119 JULY 2018  110 SOUND SOUND  111 SOUND SOUND  112 SOUND SOUND  113 SOUND SOUND  115 SOUND SOUN  | RSMENT MAC  F COMMISSIONERS  118 JULY 2018  118 SA15/2018  | ECOMMISSIONERS  TE COMMISSIONERS  TOWN 2018   | E COMMISSIONERS  TE COMMISSIONERS  ULR JULY 2018  U   | E COMMISSIONERS  TE COMMISSIONERS  ULX 2018  U | F COMMISSIONERS  TE COMMISSIONERS  D18 JULY 2018  S10.80 8/15/2018  \$5.48 8/15/2018  \$5.48 8/15/2018  \$5.0.52 8/15/2018  \$7.56 8/15/2018  | F. COMMISSIONERS  F. COMMISSIONERS  118  118  119  119  110  110  110  110   | E COMMISSIONERS  1018 1018 1018 1019 1018 10119   | F. COMMISSIONERS  T. COMMISSIO  | F. COMMISSIONERS  F. COMMISSIONERS  118 JULY 2018  118 JULY 2018  119 JULY 2018  119 JULY 2018  110 JULY 2018   | FEMENT MAC  F COMMISSIONERS  118 JULY 2018  118 JULY 2018  118 JULY 2018  118 JULY 2018  119 JULY 2018  119 JULY 2018  110 JUL  | E COMMISSIONERS  1018 1018 1018 1019 1018 1011 1011 101   | F COMMISSIONERS  TE COMMISSIONERS  D18 JULY 2018  D18 JULY 2018  D19 JULY 2018  S10.80 8/15/2018  \$13.50 8/15/2018  \$5.48 8/15/2018  \$1.08 8/15/2018  \$1.08 8/15/2018  \$1.08 8/15/2018  \$1.08 8/15/2018  \$1.08 8/15/2018  \$1.09 8/15/2018  \$1.00 8/15/2018   | F. COMMISSIONERS  T. COMMISSIO  | F. COMMISSIONERS  T. COMMISSIO  | F. COMMISSIONERS  T. COMMISSIONERS  T. COMMISSIONERS  TOTAL 2018  | F. COMMISSIONERS  T. COMMISSIO  | F. COMMISSIONERS  T. COMMISSIO  | F COMMISSIONERS  TE COMMISSIONERS  THE COMMISSIONER  | F. COMMISSIONERS  T. COMMISSIO  | F. COMMISSIONERS  T. COMMISSIO   |
| EXPENSES FOR JULY 2018  | TOTAL FOR DEPT 101 BOARD OF COMMISSIONE SHARED EXPENSES FOR JULY 2018 JULY SHARED EXPENSES FOR JULY 2018 JULY 2018 SHARED EXPENSES FOR JULY 2018 JULY 2018 | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018   | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018   | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>810.80  | ED EXPENSES FOR JULY 2018 ED EXPENSE MATTERGE \$10.80 EDER JULE \$15, MILEGGE \$10.80 EDER JULY \$15, MILEGGE \$10.80 EDER JULY \$15, MILEGGE \$10.80 | ED EXPENSES FOR JULY 2018 ED FOR JULY 2018 ED EXPENSES FOR JULY 2018 ED FOR JULY 2 | ED EXPENSES FOR JULY 2018 EACH EARLING RE: HALLUMS AGE FOR CASE MATTER A. BROWN EW HEARLING RE: HALLUMS AGE AND REC/DISCOVERY PER DIEM \$15; MILEAGE \$13.50 PER DIEM \$15; MILEAGE \$8.10  | ED EXPENSES FOR JULY 2018 ED EXPENSE HALLOWS  PER DIEM \$15, MILEAGE \$1.0  PER DIEM \$15, MILEAGE \$6.48  PER DIEM \$15, MILEAGE \$6.88 | ED EXPENSES FOR JULY 2018 ED DIEM \$15; MILEAGE \$10.80 ER DIEM \$15; MILEAGE \$8.10 ER DIEM \$15; MILEAGE \$6.48 ER DIEM \$15; MILEAGE \$6.48 ER DIEM \$15; MILEAGE \$1.08  | L FOR DEPT 101 BOARD OF COMMISSI ED EXPENSES FOR JULY 2018 AGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLUNS PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$6.48 PER DIEM \$15; MILEAGE \$6.48 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.88 PER DIEM \$15; MILEAGE \$1.88 PER DIEM \$15; MILEAGE \$1.88  | ED EXPENSES FOR JULY 2018 EW HEARING RE: HALLIUMS AGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLIUMS AGE AND REC/DISCOVERY PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$20.52 PER DIEM \$15; MILEAGE \$7.56 PER DIEM \$15; MILEAGE \$7.56 PER DIEM \$15; MILEAGE \$1.08   | ED EXPENSES FOR JULY 2018 ED DIEM \$15; MILEAGE \$10.80 ER DIEM \$15; MILEAGE \$6.48 EDER DIEM \$15; MILEAGE \$6.48 EDER DIEM \$15; MILEAGE \$6.48 EDER DIEM \$15; MILEAGE \$1.08 EDER DIEM \$15; MILEAGE \$1.88  | ED EXPENSES FOR JULY 2018 ED DIEM \$15; MILEAGE \$10.80 ER DIEM \$15; MILEAGE \$6.48 ERE DIEM \$15; MILEAGE \$6.48 ERE DIEM \$15; MILEAGE \$1.08 ERE DIEM \$15; MILEAGE \$1.08 ERE DIEM \$15; MILEAGE \$1.08 ERE DIEM \$15; MILEAGE \$1.36 ERE DIEM \$15; MILEAGE \$1.44 ERE DIEM \$15; MILEAGE \$1.48 ERE DIEM \$15; MILEAGE \$1.48 ERE DIEM \$15; MILEAGE \$1.48   | ED EXPENSES FOR JULY 2018 EAGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLUNS FOR DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$64.8 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.62 PER DIEM \$15; MILEAGE \$1.63 PER DIEM \$15; MILEAGE \$1.62 PER DIEM \$15; MILEAGE \$1.63   | ED EXPENSES FOR JULY 2018 ED DIEM \$15; MILEAGE \$10.80 ER DIEM \$15; MILEAGE \$6.48 EDER DIEM \$15; MILEAGE \$1.08 EDER DIEM \$15; MILEAGE \$1.08 EDER DIEM \$15; MILEAGE \$1.08 EDER DIEM \$15; MILEAGE \$1.44 EDER DIEM \$15; MILEAGE \$1.36 EDER DIEM \$15; MILEAGE \$1.33  | ED EXPENSES FOR JULY 2018 EAGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLUMS AGE AND REC/DISCOVERY PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$20.52 PER DIEM \$15; MILEAGE \$20.52 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.62 PER DIEM \$15; MILEAGE \$1.63 PER DIEM \$15; MILEAGE \$1.63 PER DIEM \$15; MILEAGE \$1.63 PER DIEM \$15; MILEAGE \$1.36 PER DIEM \$15; MILEAGE \$12.96 PER DIEM \$15; MILEAGE \$12.97 PER DIEM \$15; MILEAGE \$12.96 PER DIEM \$15            | ED EXPENSES FOR JULY 2018 EM HEARING RE: HALLUMS AGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLUMS AGE NIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$0.48 PER DIEM \$15, MILEAGE \$2.48 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$10.44 PER DIEM \$15, MILEAGE \$10.46 PER DIEM \$15, MILEAGE \$10.44 PER DIEM \$15, MILEAGE \$10.45  | ED EXPENSES FOR JULY 2018 ED ED # 115 MILEAGE \$10.80 ER DIEM \$15 MILEAGE \$1.08 ER DIEM \$15 MILEAGE \$1.08 ER DIEM \$15 MILEAGE \$1.08 ER DIEM \$15 MILEAGE \$1.62 ER DIEM \$15 MILEAGE \$19.44  | ED EXPENSES FOR JULY 2018 AGE FOR CASE MATTER A. BROWN EW HEARING RE: HALLONS PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$1.00 PER DIEM \$15; MILEAGE \$10.90   | ED EXPENSES FOR JULY 2018 AGE FOR CASE MATTER A. BROWN EW HEARING RE. HALLUNS PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$10.00 PER DIEM \$15, MILEAGE \$1.00 PER DIEM \$15, MILEAGE \$10.00 PER \$15, MILEAG | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | F COMMISSI<br>018<br>018<br>018<br>018<br>018<br>018<br>018<br>018  | \$10.80 \$10.80 \$10.80 \$10.80 \$10.80 \$10.80 \$13.50 \$4.10 \$5.48 \$5.10 \$5.48 \$5.10 \$5.48 \$5.10 \$5.48 \$5.10 \$5.10 \$5.48 \$5.10 |
| Y - ADM<br>Y - ADM<br>Y - ADM<br>Y - ADM<br>Y - ADM  | ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM  | - ADM   | ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM   |  |   |  | SHARED EXPENSES FOR MILEAGE FOR CASE MALLEAGE FOR CASE MALLEAGE AND REC/DISJURY PER DIEM \$15; JURY PER | SHARED EXPENSES FOR MILEAGE FOR CASE MALLEAGE AND REC/DISJURY PER DIEM \$15; JURY PER DIEM \$15;  | SHARED EXPENSES FOR MILEAGE FOR CASE MALLEAGE AND REC/DISJURY PER DIEM \$15, JURY PER | SHARED EXPENSES FOR CILEAGE FOR CASE MA ULLEAGE FOR CASE MA ULLEAGE FOR CASE MA ULLEAGE FOR DIEM \$15; TORY PER DIEM \$15; T | SHARED EXPENSES FOR SHARED | SHARED EXPENSES FOR MILEAGE FOR CASE MAILEAGE AND REC/DIS JURY PER DIEM \$15, JURY | HARED EXPENSES FOR LIEAGE AND REC/DIS TO BE DIEM \$15, TRY PER DIEM \$15, TRY | HARED EXPENSES FOR TARED EXPENSES FOR THE \$15, FRY PER DIEM \$15, FRY P | ARED EXPENSES FOR EXPENSES FOR EXPENSES FOR EXPENSES FOR EXPENSES FOR HEARING RE: LEAGE FOR CASE MY PER DIEM \$15; RY PER | NRED EXPENSES FOR TRED EXPENSES FOR TREW HEARING RE:  A PER DIEM \$15;  Y PER DIEM \$15;   | RED EXPENSES FOR EAGE FOR CASE MA ILS, Y PER DIEM \$15, Y | RED EXPENSES FOR EACH DEAD FOR SAGE FOR CASE MARCH DIEM \$15, FRE DIE | RED EXPENSES FOR EAGE FOR CASE MARCADIS FOR EAGE FOR CASE MARCADIS FOR DIEM \$15; If PER DIE | RED EXPENSES FOR TRED EXPENSES FOR THE DEXPENSES FOR THE DEATH OF THE D  | EXPENSES FOR<br>EXPENSES FOR<br>WE FOR CASE MA<br>WA HEARING RE:<br>OCE AND REC/DIS<br>PER DIEM \$15;<br>PER DIEM \$15;   | D EXPENSES FOR EXPENSES FOR EXPENSES FOR D EXPENSES FOR D EXPENSES FOR D EXPENSES FOR D EXPENSES FOR EXPENSE \$15; PER DIEM   | DEXPENSES FOR EXPENSES FOR EXPERSION \$15, FR DIEM \$15, FR  | D EXPENSES FOR DEXPENSES POR DEXPENSES POR DEXPENSES POR DEXPENSES FOR DIEM \$15, PER D  | D EXPENSES FOR DD EXPENSES FOR ES FOR CASE MAY HEARING RE: GE FOR CASE MAY HEARING RE: GE AND REC/DIS PER DIEM \$15; PE   | D EXPENSES FOR DD EXPENSES FOR ESTAIN FOR THE STAIN FOR THE STAIN FOR THE STAIN FOR DIEM \$15; PER DIEM \$   | EXPENSES FOR DIEM \$15; EN DIEM  |
| - ADM SHARED EXPENSES - ADM SHARED EXPENSES - ADM SHARED EXPENSES - ADM SHARED EXPENSES - ADM SHARED   | ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM  | ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM   | ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM<br>ADM  |  |   |  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM HEARING<br>AGE FOR CA<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EG EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM EARING<br>AGE FOR CA<br>EM HEARING<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW EX DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>AGE FOR CA<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW EM LIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>AGE FOR CA<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM EARING<br>AGE FOR CA<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW EM HEARING<br>AGE FOR CA<br>PER DIEM<br>PER DIEM   | EXPENSES FO<br>EXPENSES FO<br>WE FOR CASE M<br>WE FOR CASE M<br>WE FOR CASE M<br>WE FOR CHSE<br>FER DIEM \$15;<br>PER DIEM \$15;   | D EXPENSES FO<br>D EXPENSES FO<br>GE FOR CASE M<br>W HEARING RE:<br>GE FOR CASE M<br>W HEARING RE:<br>PER DIEM \$15;<br>PER DIEM \$15;   | DEXPENSES FOOD EXPENSES FOOD EACTOR \$15, FER DIEM \$15, FER  | D EXPENSES FO<br>D EXPENSES FO<br>PER D IEM \$15;<br>PER D IEM \$15;  | D EXPENSES FO<br>D EXPENSES FO<br>GE FOR CASE M<br>W HEARING RE:<br>FER DIEM \$15;<br>PER DIEM \$15;   | D EXPENSES FO<br>D EXPENSES FO<br>GE FOR CASE M<br>GE FOR CASE M<br>GE FOR CASE M<br>GE FOR CASE M<br>GE FOR CASE M<br>SPEN DIEM \$15;<br>PER DIEM \$15;   | EXPENSES FO EXPENS   |
| - ADM SHARED EXPENSES FOR JULY - ADM SHARED EXPENSES FOR JULY - ADM SHARED EXPENSES FOR JULY   | ADM SHARED EXPENSES FOR JULY  | ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR SHARED FOR THE | ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR JULY 20 ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR JULY 20 ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR JULY 20 ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR | SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLIUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE   | SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLIUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE JURY PER DIEM \$15; MILEAGE JURY PER DIEM \$15; MILEAGE  | SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLIUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>EW HEARING<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW EW CA<br>AGE FOR CA<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM HEARING<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM  | EXPENSES FOR JULY 20 EXPENSES FOR JULEAGE EXPENDIEM \$15; MILEAGE EXPENDEM \$15; MILEAGE EXP   | D EXPENSES FOR JULY 20 GE FOR CASE MATTER A. W HEARING RE: HALLUMS GE AND REC/DISCOVERY PER DIEM \$15; MILEAGE  | DEXPENSES FOR JULY 20 DEX SET JULY 20 DEM \$15; MILEAGE SER DIEM \$15; MILEAGE \$15   | D EXPENSES FOR JULY 20 EX PLEM \$15; MILEAGE \$15; MIL   | D EXPENSES FOR JULY 20 GE FOR CASE MATTER A. W HEARING RE: HALLUNS GE AND REC/DISCOVERY PER DIEM \$15; MILEAGE   | D EXPENSES FOR JULY 20 GE FOR CASE MATTER A. W HEARING RE: HALLOWS GE AND REC/DISCOVERY W HEARING RE: HALLOWS GE AND REC/DISCOVERY PER DIEM \$15; MILEAGE  | EXPENSES FOR JULY 20 EXPENSES FOR JULEAGE EXPENSES FOR JULEAGE EXPENSES FOR MILEAGE EXPENSES  |
| - ADM SHARED EXPENSES FOR JULY   | ADM SHARED EXPENSES FOR JULY ADM SHARED EXPENSES FOR JULY ADM SHARED EXPENSES FOR JULY  | ADM SHARED EXPENSES FOR JULY 20 ADM SHARED FOR CASE MATTER A.   | ADM SHARED EXPENSES FOR JULY 20 ADM SHARED EXPENSES FOR JULY 20 ADM SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY   | SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE  | SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE   | SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 SHARED EXPENSES FOR JULY 20 MILEAGE FOR CASE MATTER A. REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY JULY PER DIEM \$15; MILEAGE JURY PER DIEM \$15; MILEAGE  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM HEARING<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>EM HEARING<br>AGE FOR CA<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM  | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM   | ED EXPENSE<br>ED EXPENSE<br>ED EXPENSE<br>AGE FOR CA<br>EW HEARING<br>AGE AND RE<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM<br>PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE AND RE PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE FOR CA PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE EM HEARING EW HEARING PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE AND RE PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE FOR CA PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE EM HEARING AGE FOR CA PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE EM HEARING AGE FOR CA PER DIEM   | ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE FOR CA AGE AND RE PER DIEM  | ED EXPENSE ED EXPENSE ED EXPENSE EW HEARING AGE FOR CA AGE AND RE PER DIEM  | ID EXPENSES FOR JULY 2018  IMEE FOR CASE MATTER A. BROWN  WW HEARING RE: HALLUMS  GGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.09  PER DIEM \$15; MILEAGE \$1.04  PER DIEM \$15; MILEAGE \$1.04  PER DIEM \$15; MILEAGE \$12.96  PER DIEM \$15; MILEAGE \$12.96  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$22.96  PER DIEM \$1   | D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  GE FOR CASE MATTER A. BROWN W HEARING RE: HALLUMS GE AND REC/DISCOVERY FOR DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$1.00  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.09  PER DIEM \$15; MILEAGE \$1.04  PER DIEM \$15; MILEAGE \$1.04  PER DIEM \$15; MILEAGE \$12.96  PER DIEM \$15; MILEAGE \$22.70  PER DIEM \$15; MILEAGE \$2.70  PER DIEM \$15; MILEAGE \$1.00  PER PIEM \$15; MILEAGE \$1.  | EXPENSES FOR JULY 2018  DEXPENSES FOR JULY 2018  EE FOR CASE MATTER A. BROWN I HEARING RE: HALLUNS ER AND REC/DISCOVERY ER DIEM \$15; MILEAGE \$1.08  THER DIEM \$15; MILEAGE \$0.15  THER DIEM \$15; MILEAGE \$0.52  THER DIEM \$15; MILEAGE \$0.52  THE DIEM \$15; MILEAGE \$0.52  THE DIEM \$15; MILEAGE \$1.08  THE SIS MILEAGE \$1.09  THE \$15; MILEAGE \$1.09  THE SIS MILEAGE \$1.00  THE \$15;   | D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  BE FOR CASE MATTER A. BROWN  W HEARING RE: HALLOWS  BE AND REC/DISCOVERY  BER DIEM \$15, MILEAGE \$10.80  BER DIEM \$15, MILEAGE \$6.48  BER DIEM \$15, MILEAGE \$6.48  BER DIEM \$15, MILEAGE \$1.08  BER DIEM \$15, MILEAGE \$1.29  BER DIEM \$15, MILEAGE \$1.29  BER DIEM \$15, MILEAGE \$12.96  BER DIEM \$15, MILEAGE \$12.96  BER DIEM \$15, MILEAGE \$12.96  BER DIEM \$15, MILEAGE \$20.52  BER DIEM \$15, MILEAGE \$20.70  BER DIEM \$15, MILEAGE \$12.96  BER DIEM \$15, MILEAGE \$12.96  BER DIEM \$15, MILEAGE \$20.96  BER DIEM \$15, MILEAGE \$2.70  BER DIEM \$15, MILEAGE \$20.96  BER DIEM \$15, MILEAGE \$5.40  BER DIEM \$15, MILE   | D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  GE FOR CASE MATTER A. BROWN  W HEARING RE: HALLUMS  GE AND REC/DISCOVERY  FER DIEM \$15; MILEAGE \$10.80  FER DIEM \$15; MILEAGE \$6.48  FER DIEM \$15; MILEAGE \$6.48  FER DIEM \$15; MILEAGE \$1.08  FER DIEM \$15; MILEAGE \$1.09  FER DIEM \$15; MILEAGE \$20.00  FER DIEM \$15; MILEAGE \$1.00  FER DIEM \$15; MILEAGE \$2.70  FER STANDER \$2.70  FER STANDE   | D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  D EXPENSES FOR JULY 2018  GE FOR CASE MATTER A. BROWN  W HEARING RE: HALLUMS  GE AND REC/DISCOVERY  GE AND REC/DISCOVERY  FER DIEM \$15; MILEAGE \$10.80  FER DIEM \$15; MILEAGE \$6.48  FER DIEM \$15; MILEAGE \$20.52  FER DIEM \$15; MILEAGE \$1.08  FER DIEM \$15; MILEAGE \$1.09  FER DIEM \$15; MILEAGE \$2.70  FER DIEM \$15; MILEAGE \$2.70  FER DIEM \$15; MILEAGE \$2.70  FER DIEM \$15; MILEAGE \$5.40  FER SIEM \$15; MILEAGE \$5.40  FER \$1   | EXPENSES FOR JULY 2018  EXPENSES FOR JULY 2018  EXPENSES FOR JULY 2018  E FOR CASE MATTER A. BROWN HEARING RE: HALLUMS  E AND REC/DISCOVERY  ER DIEM \$15; MILEAGE \$13.50  ER DIEM \$15; MILEAGE \$1.08  ER DIEM \$15; MILEAGE \$6.48  ER DIEM \$15; MILEAGE \$1.08  ER DIEM \$15; MILEAGE \$1.04  ER DIEM \$15; MILEAGE \$1.06  ER DIEM \$15; MILEAGE \$2.70   |
|  | ADM SHAKED EXPENSES FOR JULY 2018<br>ADM SHARED EXPENSES FOR JULY 2018  | ADM SHAKED EXPENSES FOR JULY 2018 ADM SHARED EXPENSES FOR JULY 2018 MILEAGE FOR CASE MATTER A. BROWN  | ADM SHAKED EXPENSES FOR JULY 2018 ADM SHARED EXPENSES FOR JULY 2018 MILEAGE FOR CASE MATTER A. BROWN REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY   | SHAKED EXPENSES FOR JULY 2018 SHARED EXPENSES FOR JULY 2018 MILEAGE FOR CASE MALTER A. BROWN REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE \$10.80  | SHAKED EXPENSES FOR JULY 2018 SHARED EXPENSES FOR JULY 2018 MILEAGE FOR CASE MATTER A. BROWN REVIEW HEARING RE: HALLUMS MILEAGE AND REC/DISCOVERY JURY PER DIEM \$15; MILEAGE \$10.80 JURY PER DIEM \$15; MILEAGE \$13.50 JURY PER DIEM \$15; MILEAGE \$13.50   | SED EXPENSES FOR JULY 2018  SED EXPENSES FOR JULY 2018  AGE FOR CASE MATTER A. BROWN  SEW HEARING RE: HALLUMS  AGE AND REC/DISCOVERY  AGE AND RES/DISCOVERY  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$8.10  PER DIEM \$15; MILEAGE \$8.10  | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  AGE FOR CASE MATTER A. BROWN  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$8.10  PER DIEM \$15; MILEAGE \$6.48  | ED EXPENSES FOR JULY 2018 ED EXPENSES FOR JULY 2018 ED EXPENSES FOR JULY 2018 EWER FOR CASE MATTER A. BROWN EW HEARING RE: HALLUMS AGE AND REC/DISCOVERY PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$13.50 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$20.52 PER DIEM \$15, MILEAGE \$4.8  | ED EXPENSES FOR JULY 2018 ED EXPENSES FOR JULY 2018 AGE FOR CASE MATTER A. BROWN AGE AND REC/DISCOVERY AGE AND REC/DISCOVERY PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$20.52 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.90 PER DIEM \$15, MILEAGE \$20.52 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48   | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  AGE FOR CASE MATTER A. BROWN  BW HEARING RE: HALLUNS  AGE AND REC/DISCOVERY  PER DIEM \$15, MILEAGE \$10.80  PER DIEM \$15, MILEAGE \$20.52  PER DIEM \$15, MILEAGE \$6.48  PER DIEM \$15, MILEAGE \$20.52  PER DIEM \$15, MILEAGE \$1.08  PER DIEM \$15, MILEAGE \$1.08  PER DIEM \$15, MILEAGE \$1.88  | ED EXPENSES FOR JULY 2018 ED EXPENSES FOR JULY 2018 EW HEARING RE: HALLUNS GRE AND REC/DISCOVERY PER DIEM \$15; MILEAGE \$10.80 PER DIEM \$15; MILEAGE \$11.00 PER DIEM \$15; MILEAGE \$20.52 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.08 PER DIEM \$15; MILEAGE \$1.88 PER DIEM \$15; MILEAGE \$1.836 PER DIEM \$15; MILEAGE \$1.88  | ED EXPENSES FOR JULY 2018 AGE POR CASE MATTER A. BROWN BW HEARING RE. HALLUNS AGE AND REC/DISCOVERY PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$13.50 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$7.05 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$1.88 PER DIEM \$15, MILEAGE \$1.89  | ED EXPENSES FOR JULY 2018 ED EXPENSES FOR JULY 2018 EWERSES FOR JULY 2018 EWERSES FOR JULY 2018 AGE FOR CASE MATTER A. BROWN AGE AND REC/DISCOVERY PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$10.80 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$6.48 PER DIEM \$15, MILEAGE \$7.56 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$1.08 PER DIEM \$15, MILEAGE \$1.66 PER DIEM \$15, MILEAGE \$1.88 PER DIEM \$15, MILEAGE \$1.88 PER DIEM \$15, MILEAGE \$1.89 PER DIEM \$15, MILEAGE \$19.44 PER DIEM \$15, MILEAGE \$378   | ED EXPENSES FOR JULY 2018  AGE CEN CASE MATTER A. BROWN  EW HEARING RE: HALLOWS  AGE FOR CASE MATTER A. BROWN  EW HEARING RE: HALLOWS  AGE DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$1.00  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.62  | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  AGE FOR CASE MATTER A. BROWN  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.68  PER DIEM \$15; MILEAGE \$1.62  PER DIEM \$15; MILEAGE \$1.44   | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  AGE FOR CASE MATTER A. BROWN  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.44  PER DIEM \$15; MILEAGE \$1.62  PER DIEM \$15; MILEAGE \$1.63  PER DIEM \$15; MILEAGE \$1.63  PER DIEM \$15; MILEAGE \$1.64  PER DIEM \$15; MILEAGE \$1.63  PER DIEM \$15; MILEAGE \$1.63  PER DIEM \$15; MILEAGE \$12.66  PER DIEM | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  EW HEARING RE: HALLUNG  AGE ONC CASE MATTER A. BROWN  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$6.48  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.44  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.44  PER DIEM \$15; MILEAGE \$1.44  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.96  | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  EW HEARING RE: HALLUNS  AGE FOR CASE MATTER A. BROWN  EW HEARING RE: HALLUNS  AGE FOR CASE MATTER A. BROWN  PER DIEM \$15, MILEAGE \$10.80  PER DIEM \$15, MILEAGE \$20.52  PER DIEM \$15, MILEAGE \$20.52  PER DIEM \$15, MILEAGE \$1.08  PER DIEM \$15, MILEAGE \$1.09  PER DIEM \$15, MILEAGE \$1.04  PER DIEM \$15, MILEAGE \$1.05  PER DIEM \$15, MILEAGE \$10.05  PER DIEM \$         | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  EW HEARING RE: HALLUNS  AGE FOR CASE HALLUNS  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.98  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.96  PER DIEM \$15; MILEAGE \$1.96  PER DIEM \$15; MILEAGE \$12.96  PER DIEM \$15; MILEAGE \$19.88  PER DIEM \$15; MILEAGE \$19.88  PER DIEM \$15; MILEAGE \$19.88  PER DIEM \$15; MILEAGE \$19.90  PER DIEM \$15; MILEAGE \$19.89  PER DIEM \$15; MILEAGE \$19.89  PER DIEM \$15; MILEAGE \$19.89  PER DIEM \$15; MILEAGE \$13.50  PER DIEM \$15; MILEAGE \$20.88   | ED EXPENSES FOR JULY 2018  ED EXPENSES FOR JULY 2018  EW HEARING RE: HALLUNS  AGE AND REC/DISCOVERY  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$10.80  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$20.52  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.08  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.88  PER DIEM \$15; MILEAGE \$1.89  PER DIEM \$15; MILEAGE \$1.44  PER DIEM \$15; MILEAGE \$1.89  PER DIEM \$15; MILEAGE \$1.944  PER DIEM \$15; MILEAGE \$1.94  PER DIEM \$15; MILEAGE \$1.944  PER DIEM \$15; MILEAGE \$1.95  PER DIEM \$15; MILEAGE \$1.95  PER DIEM \$15; MILEAGE \$1.96  PER DIEM \$15; MILEAGE \$1.96  PER DIEM \$97.50; MILEAGE \$19.96  PER DIEM \$97.50; MILEAGE \$19.96  PER DIEM \$97.50; MILEAGE \$19.96  PER DIEM \$97.50; MILEAGE \$22.96  PER DIEM \$97.50; MILEAGE \$22.96  PER DIEM \$15; MILEAGE \$19.96  PER DIEM \$15; MILEAGE \$22.96  | \$10.80<br>\$10.80<br>\$10.80<br>\$13.50<br>\$8.10<br>\$6.48<br>\$20.52<br>\$7.56<br>\$11.88<br>\$7.56<br>\$11.88<br>\$7.56<br>\$11.88<br>\$7.62<br>\$11.88<br>\$7.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.62<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1.63<br>\$1. 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## INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 08/15/2018 - 08/24/2018 JOURNALIZED PAID

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| GL Number  | Inv. Line Desc                                       | Vendor   | Invoice Desc.  | Invoice                | Due Date             | Amount           | Check  |
|--|--|--|--|------------------------|----------------------|------------------|--------|
| Fund 101 GENERAL FUND  | ,  |  |  |                        |                      |                  |        |
| !<br>!   | JURY   | MONICA RICHARDS                                | PER DIEM \$15;   | 08/15/2018             | 08/23/18             | 36.60            | 96299  |
| 101-131-807.00   |  | NORALEE GAREY                                  | PER DIEM \$15; MILEAGE   | 8/15/2018              | 08/23/18             | 25.80            | 66299  |
| 101-131-807.00   | UNKI KEKS  | PATRICIA COBB                                  | DIEM \$15; MILEAGE   | 8/15/2018              | 08/23/18             | 20.94            | 90999  |
| 101-131-807.00   |  | PAUL SZYMANSKI                                 | PER DIEM \$15; MILEAGE   | 8/15/2018              | 08/23/18             | 71.48<br>15.54   | 6660 A |
| 101-131-807.00   | JURY FEES  | RANDY MONROE                                   | PER DIEM \$15;   | 8/15/2018              | 08/23/18             | 22.56            | 66610  |
| 101-131-807.00   |  | REBECCA BENTON                                 | MILEAGE  | 8/15/2018              | 08/23/18             | 33.36            | 66611  |
| 101-131-807.00   |  | RICKY DEEREN                                   | MILEAGE  | 8/15/2018              | 08/23/18             | 33.36            | 66614  |
| 101-131-807.00   |  | RODNEY ANKNEY                                  | PER DIEM   | 8/15/2018              | 08/23/18             | 33.36            | 91999  |
| 101-131-807.00   |  | RUTH GRINER                                    | PER DIEM   | 8/15/2018              | 08/23/18             | 154.20           | 81999  |
| 101-131-807.00   |  | RUTH HOVLAND                                   | PER DIEM \$15; MILEAGE   | 8/15/2018              | 08/23/18             | 26.34            | 66619  |
| 101-131-80/.00   |  | SAMANTHA MILNICKEL                             | PER DIEM \$15: MILEAGE   | 8/15/2018              | 08/23/18             | 32.28            | 66621  |
| 101-131-807.00   | JURY FEES  | SUSAN AGGE                                     | DIEM   | 8/15/2018              | 08/23/18             | 36.60            | 66627  |
| 101-131 807 00   |  | SUSAN BROWN                                    | 4 5  | 8/13/2018<br>9/15/2018 | 08/23/18             | 133.14           | 00000  |
| 101-131-80/.00   |  |  | DIEM   | 8/15/2018              | 08/23/18<br>08/23/18 | 162 30           | 00000  |
| 101-131-807.00   |  | TODD COTE                                      | PER DIEM   | 08/15/2018             | 08/23/18             | 24.72            | 66636  |
| 101-131-807.00   |  |  | JURY PER DIEM \$15; MILEAGE \$22.68  | 8/15/2018              | 08/23/18             | 37.68            | 86999  |
| 101-131-962.00   | JIS RELATED COSTS                                    | MANISTEE COUNTY - ADM                          | SHARED EXPENSES FOR JULY 2018  | JULY 2018              | 08/23/18             | 638.08           | 66581  |
|  |  | -  | Total For Dept 131 CIRCUIT COURT   |                        |                      | 18,291.64        |        |
| Dept 136 DISTRICT COURT  | JRT<br>Spectal Hince                                 | N SEMODIF GENERAL                              | ACCTENMENT CACEC   | 08/22/2018             | 08/23/18             | 105 30           | 66524  |
| 101-136-802 00   | TENTON COLDER  |  | TOOR TRANSCRIPT  | DC172                  | 02/23/20             | 26.70            | 66508  |
| 101-136-806.00   | SCREENING FEES                                       | ODEN DOOR ASSESSMENTS                          | TAVELLANA  | 18-089-SD              | 08/16/18             | 75.00            | 66475  |
| 101-136-807.00   |  | BRYCE TURNER                                   | JURY PER DIEM \$45; MILEAGE \$12.96  | 8/8/2018               | 08/16/18             | 57.96            | 66429  |
| 101-136-807.00   | JURY FEES  | GEORGE MAKER                                   | \$45; MILEAGE  | 8/8/2018               | 08/16/18             | 48.24            | 66447  |
| 101-136-807.00   |  | ROBERT BACHANT                                 | MILEAGE  | 8/8/2018               | 08/16/18             | 66.60            | 66478  |
| 101-136-807.00   | JURY FEES  | ROSE PHILLIPS                                  | MILEAGE  | 8/8/2018               | 08/16/18             | 48.24            | 66483  |
| 101-136-807.00   |  | SHEILA GORSUCH                                 | PER DIEM \$45; MILEAGE   | 8/8/2018               | 08/16/18             | 61.20            | 66484  |
| 101-136-807.00   | JURY FEES  | STEPHANIE BERTSCHY                             |  | 8/8/2018               | 08/16/18             | 68.76            | 66489  |
| 101-136-853.00   | CELLULAR PHONES                                      | CENTURYLINK                                    | COUNTY 800 NUMBERS & LONG DISTANCE   | 1447020322             | 08/16/18             | 10.39            | 66432  |
| 101-136-833.UU   | CELLULAR FRONES                                      | VERLEON WIRELESS                               | VENIZON FRONE DIBLING DEFENIMENTED DETWINE CONNECTIONS   | 20156800               | 08/23/18             | 6.50             | 66563  |
| 101-136-963.00   |  | MANISTEE COUNTY - ADM                          | SHARED EXPENSES FOR JULY 2018  | JULY 2018              | 08/23/18             | 448.28           | 66581  |
|  |  |  | Total For Dept 136 DISTRICT COURT  |                        |                      | 1,123.44         |        |
| Dept 141 FRIEND OF TH<br>101-141-850.00  | THE COURT  | CENTURYLINK                                    | COUNTY 800 NUMBERS & LONG DISTANCE   | 1447020322             | 08/16/18             | 2.16             | 66432  |
|  |  |  | mottal Box howt 141 EDIEND OF THE COMPT  | TIRT                   |                      | 2.16             |        |
| The state of the s |  |  | וטרמו נסד הפשנה וזו האדשום כן יוום כי  | 140                    |                      | )<br> <br> -<br> |        |
| Dept 142 JUVENILE DIVISION   | VISLON<br>SALARY-TV DIRECTOR SALAR                   | MANTSTEE COUNTY - ADM                          | SHARED EXPENSES FOR JULY 2018  | JULY 2018              | 08/23/18             | 2,091.85         | 66581  |
| 101-142-725.00   | COST OF FRINGE BENEFITS                              | COUNTY -                                       | SHARED EXPENSES FOR JULY 2018  | JULY 2018              | 08/23/18             | 257.41           | 66581  |
| 101-142-860.00   | TRAVEL   | WOOD, MARLENE                                  | REIM TRANSPORTATION  | AUGUST                 | 08/23/18             | 168.19           | 66648  |
| 101-142-957.40   | NON REIMBURSABLE EXPENSE<br>NON REIMBURSABLE EXPENSE | FIDELITY LANGUAGE RES<br>UNIFI EQUIPMENT FINAN | INTERPRETER SERVICES<br>COPIER LEASE   | 434056                 | 08/23/18<br>08/23/18 | 130.15           | 66640  |
|  |  |  | TOTAL STATE TO THE TANK THE STATE OF THE STA | N.                     |                      | 3.190.62         |        |
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| 101-172-860.00   | TRAVEL   | DEISCH, MITCH                                  | MAC CONFERENCE ROOM REIMBURSMENT   | MAC                    | 08/23/18             | 276.06           | 66542  |
|  |  |  | Total For Dept 172 ADMINISTRATOR   |                        |                      | 276.06           |        |

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INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY
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| GL Number  | Inv. Line Desc   | Vendor   | Invoice Desc.  | Invoice  | Due Date                                     | Amount                         | Check                            |
| Fund 101 GENERAL FUND<br>Dept 253 COUNTY TREAS<br>101-253-860.00<br>101-253-961.00   | . FUND<br>TREASURER<br>TRAVEL<br>TRAINING & SCHOOLS          | VISA=MICHELLE THOMPSO<br>VISA=MICHELLE THOMPSO                         | MACT CONFERENCE ROOM<br>SEMINAR FOR KELLY LONG   | #0082<br>081617                                | 08/16/18<br>08/23/18                         | 406.35                         | 66498                            |
| Dept 261 MSU EXTENSION   | ON   |  | Total For Dept 253 COUNTY TREASURER  |  |  | 605.35                         |                                  |
| 00.00  | FOSTAGE  | BENZIE COUNTY CLERK  | MSU POSTAGE FOR JULY 2018<br>Total For Dept 261 MSU EXTENSION                                    | MSU POSTAGE                                    | 08/23/18                                     | 1.88                           | 66513                            |
| Dept 262 ELECTIONS<br>101-262-721.00<br>101-262-721.00   | PER DIEM<br>PER DIEM   | BANCROFT, LAURA<br>DYKSTRA, RONALD                                     | BOARD OF CANVASSERS PER DEIM<br>BOARD OF CANVASSERS PER DIEM                                     | 8/8/2018<br>8/8/2018                           | 08/16/18                                     | 35.00                          | 66418                            |
| 101-262-721.00<br>101-262-721.00   |  | MICK, JANICE<br>NICHOLS, RAY   | BOARD OF CANVASSERS PER DIEM BOARD OF CANVASSERS PER DIEM  | 8/8/2018<br>8/8/2018                           | 08/16/18<br>08/16/18                         | 35.00                          | 66470<br>66473                   |
| 101-262-860.00<br>101-262-860.00   | OFFICE SUPPLIES - BALLOT<br>TRAVEL<br>TRAVEL                 | MASON COUNTY CLERK'S BANCROFT, LAURA DYKSTRA RONALD                    | THERMAL ADDING MACHINE TAPE BOARD OF CANVASSERS MILEAGE ROADD OF CANTASSEDS MITEAGE              | 08152018<br>8/8/2018<br>9/10/2018              | 08/23/18<br>08/16/18                         | 30.00                          | 66584<br>66418                   |
| 101-262-860.00<br>101-262-860.00   | TRAVEL   |  | OF CANVASSERS  | 8/8/2018<br>8/8/2018<br>8/8/2018               | 08/16/18                                     | 7.49                           | 66470                            |
| 101-262-860.00<br>101-262-905.00<br>101-262-963.00   | TRAVEL<br>PRINTING & PUBLISHING -<br>COMPUTER SUPPORT        | OLNEY, DAWN MICHIGAN ELECTION RES OLNEY, DAWN                          | SE, MEALS AND TOOMS SUPPLIES   | 7/12 TO 7/30/18<br>40514<br>7/12 TO 7/30/18    | 08/23/18<br>08/23/18<br>08/23/18             | 263.93                         | 66605<br>66593<br>66505          |
|  |  |  |  |  |  | 3,160.46                       |                                  |
| Dept 265 BUILDING & GROUNDS<br>101-265-750.00 MAINT<br>101-265-751.00 UNIFC<br>101-265-800.00 CONTE                                  | GROUNDS MAINTENANCE SUPPLIES UNIFORMS CONTRACTED SERVICES    | NUGENT HARDWARE DA DESIGNS GOTTSCHALK CLEANING S                       | DOUBLE SIDED TAPE AND BATTERIES<br>UNIFORM SHIRTS AND ZIP UP<br>JANITORIAL SERVICE FOR JULY      | 152891<br>4486<br>742                          | 08/23/18<br>08/23/18<br>08/16/18             | 29.96<br>196.00                | 66604<br>66539<br>66452          |
| 101-265-850.00<br>101-265-850.00   | TELEPHONE<br>TELEPHONE                                       |  |  | 1447020322<br>142909                           | 08/16/18<br>08/23/18                         | 85.03<br>461.63                | 66432<br>66631                   |
| 101-265-853.00<br>101-265-924.00   | CELLULAR PHONES<br>ELECTRIC                                  | VERIZON WIRELESS<br>CONSUMERS ENERGY                                   | VERIZON PHONE BILLING DEPARTMENTAL GVMT CENTER ELECTRIC 7/13/18-8/10/                            | 842083652<br>100000514248                      | 08/23/18<br>08/23/18                         | 110.00                         | 66642<br>66535                   |
| 101-265-924.00<br>101-265-930.00   | ELECTRIC EQUIPMENT REPAIR ENTRYPHY                           | CONSUMERS ENERGY HURST MECHANICAL                                      | GARAGE ELECTRIC 7/17/18-8/14/18 AIR HANDLING UNIT INSPECTION                                     | 100005868649<br>S21505                         | 08/23/18<br>08/16/18                         | 28.43                          | 66535<br>66455                   |
| 101-265-935.00<br>101-265-935.00   | BUILDING REPAIRS BUILDING REPAIRS                            | ALLEN SOFFLI<br>EBERHART, RANDY<br>ROBBIE'S DRY CLEANERS               | SIDEWALK REPAIR CLEANING OF THE DRAPES IN RM 206   | 1134/34<br>08/10/18<br>43523                   | 08/23/18<br>08/23/18<br>08/23/18             | 205.83<br>1,040.00<br>93.50    | 66551<br>66551<br>66615          |
|  |  |  | Total For Dept 265 BUILDING & GROUNDS  | SQ   | l  | 9,844.18                       |                                  |
| Dept 266 LEGAL & CONT<br>101-266-810.00<br>101-266-810.00  | CONTRACTED SERVICES<br>LEGAL FEES<br>LEGAL FEES              | FIGURA, RICHARD<br>FIGURA, RICHARD                                     | GENERAL MATTERS JULY 2018<br>GENERAL MATTERS FOR MAY 2018  | JULY 2018<br>MAY 2018                          | 08/16/18<br>08/16/18                         | 3,537.00                       | 66443<br>66443                   |
| 101-266-810.00<br>101-266-810.00   | LEGAL FEES<br>LEGAL FEES                                     | FIGURA, RICHARD COHL, STOKER, TOSKEY,                                  | GENERAL MATTERS FOR JUNE 2018<br>RETAINER FOR JULY 2018  | JUNE 2018<br>JULY 2018                         | 08/16/18<br>08/23/18                         | 904.50                         | 66443<br>66534                   |
| 101-266-810.00<br>101-266-815.10<br>101-266-815.20   | LEGAL FEES MGT - COST ALLOCATION PL ADMINISTRATION FEES - MA | COHL, STOKER, TOSKEY,<br>MGT OF AMERICA, INC.<br>MANISTEE COUNTY - ADM | NON RETAINER SERVICES FOR JULY 201<br>FSMI, FY18, CAP-17 BENZIE<br>SHARED EXPENSES FOR JULY 2018 | JULY 2018<br>FY 18 CAP-17<br>JULY 2018         | 08/23/18<br>08/23/18<br>08/23/18             | 417.14<br>6,000.00<br>1,166.67 | 66534<br>66590<br>66581          |
|  |  |  | Total For Dept 266 LEGAL & CONTRACTED SERVICES   | ED SERVICES                                    |  | 16,504.65                      |                                  |
| Dept 26/ PROSECUTING ATTORNEY<br>101-267-727.00 OFFICE<br>101-267-808.00 WITNESS<br>101-267-808.00 WITNESS<br>101-267-808.00 WITNESS | ATTORNEY OFFICE SUPPLIES WITNESS FEES WITNESS FEES           | THOMSON REUTERS - WES<br>DR. PHELPS<br>DR. PHELPS<br>GEORGE ADAMS      | POSTING 6122695906 MILEAGEG .10 PER MILE (PEOPLE V. H WITNESS FEES MILEAGEG.10 PER MILE          | 0838557441<br>08/06/18<br>08/08/18<br>08/08/18 | 08/16/18<br>08/16/18<br>08/16/18<br>08/16/18 | 416.00<br>6.52<br>6.00<br>0.66 | 66492<br>66439<br>66440<br>66445 |
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## INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 08/15/2018 - 08/24/2018 JOURNALIZED

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| Check          | 66602<br>66572<br>66451  | 66603   |                                      | 66438<br>66468<br>66594  |                                      | 66425   | 66543   | 66438  | 66543<br>66504<br>66504                                   | 66543                   |                                      |                                   |          | 66425<br>66438<br>66504<br>66504<br>66543  |                    | 66468                                    |                                      |   | 66536<br>66527<br>66496<br>66549  | 66520<br>66520<br>66564                                |
|----------------|--|---|--------------------------------------|--|--------------------------------------|---|---|--|---|-------------------------|--------------------------------------|-----------------------------------|----------|--|--------------------|--|--------------------------------------|---|---|--|
| Amount         | 531.00<br>900.00<br>4,800.00   | 10,311.82   | 15,342.00                            | 204.85<br>28,480.58<br>1,000.00  | 29,685.43                            | 38,947.33   | 3,833.51  | 1,199.07   | 56.62<br>1,147.90<br>33.87                                | 145.06                  | 50,354.78                            | 167,135.14                        |          | 1,156.85<br>39.18<br>22.90<br>25.46<br>120.61  | 1,365.00           | 144.19                                   | 144.19                               | 1,509.19                                    | 210.82<br>33.36<br>3.43<br>236.77   | 4,928.52<br>715.00<br>132.82                           |
| Due Date       | 08/23/<br>08/23/<br>08/16/   | 08/23/18  | 1                                    | 08/16/18<br>08/16/18<br>08/23/18                                       |                                      | 08/16/18<br>08/23/18  | 08/23/18  | 08/16/18   | 08/23/18<br>08/23/18<br>08/23/18                          | 08/23/18                | I                                    |                                   |          | 08/16/18<br>08/16/18<br>08/23/18<br>08/23/18   | 1                  | 08/16/18                                 | l                                    | l   | 08/23/18<br>08/23/18<br>08/16/18<br>08/23/18  | 08/23/18<br>08/23/18<br>08/23/18                       |
| Invoice        | 184906<br>JULY 2018<br>BNZ118-016, 020   | R<br>SALE05   | . Tw                                 | SEPTEMBER 2018<br>3RD QTR<br>R0001121                                  | SC                                   | 182190042386<br>179944  | SEPTEMBER 2018                                    |  | SEFIEMBER 2018<br>179944<br>179944                        | SEPTEMBER 2018          | P.                                   |                                   |          | 182190042386<br>SEPTEMBER 2018<br>179944<br>179944<br>SEPTEMBER 2018   |                    | 3RD QTR                                  | బ                                    | AGE FUND                                    | 16517<br>0010078081218<br>9811969209<br>08132018 GAS  | 326 08022018<br>INV00019030                            |
| Invoice Desc.  | CT SCANS MEDICAL EXAMINER<br>JULY 2018 TRANSPORT/USE<br>BENZIE COUNTY AUTOPSYS                       | Total For Dept 648 MEDICAL EXAMINER 3RD QTR PAYMENT | Total For Dept 728 INTERGOVERNMENTAL | LTD/STD/LIFE INSURANCE FOR SEPTEMB 3RD QTR BILLING RETENTION FUND      | Total For Dept 851 INSURANCE & BONDS | BCN COVERAGE SEPTEMBER 2018 AUGUST 2018 VISION COVERAGE RCRS DRO COVERAGE FOR SEPTEMBER 201 |   |  | COBRA ADMIN FEE - AUGUST 2018 AUGUST 2018 VISION COVERAGE | SEPTEMBER 2018 DENTAL   | Total For Dept 852 MEDICAL INSURANCE | Total For Fund 101 GENERAL FUND   |          | BCN COVERAGE SEPTEMBER 2018<br>LID/STD/LIFE INSURANCE FOR SEPTEMB<br>COBRA ADMIN FEE - AUGUST 2018<br>AUGUST 2018 VISION COVERAGE<br>SEPTEMBER 2018 DENTAL | Total For Dept 000 | 3RD QTR BILLING                          | Total For Dept 851 INSURANCE & BONDS | Total For Fund 205 TNT OFFICER MILLAGE FUND | SERVICE ON 07192018/PARTS SEPT 2018 CHARTER ACCOUNT #786787479-00001 GASS BILL JULY 16 TO AUG 13 POWER 07/13-08/12/18 | ELECTRICAL IN TAIL CABLES, SENSORS, SOLENOIDS VALVE PR |
| Vendor         | NORTHERN IMAGING ASSO<br>JOWETT FAMILY FUNERAL<br>GOSLINOSKI, LOIS R. D                              | NORTHERN MICHIGAN REG                               |                                      | DEARBORN NATIONAL<br>MICHIGAN MUNICIPAL RI<br>MICHIGAN MUNICIPAL RI    |                                      | BLUE CARE NETWORK ADVANCED BENEFIT SOLU BLUE CROSS BLUE SHIEL                               | DELTA DENTAL PLAN OF<br>MANISTEE COUNTY - ADM     | DEARBORN NATIONAL<br>DELTA DENTAL PLAN OF            | ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU               | DELTA DENTAL PLAN OF    |                                      |                                   |          | BLUE CARE NETWORK DEARBORN NATIONAL ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU DELTA DENTAL PLAN OF   |                    | MICHIGAN MUNICIPAL RI                    |                                      |   | CRYSTAL WATER WORKS CHARTER COMMUNICATION VERIZON WIRELESS DTE ENERGY CONSUMERS FURRGY                                | BLUE WATER ELECTRIC<br>ICON SYSTEMS, INC               |
| Inv. Line Desc | EUND<br>EXAMINER<br>INVESTIGATIONS<br>BURIAL TRANSITS<br>FORENSIC AUTOPSIES                          | ENTAL<br>LIQUOR TAX - NO MI REG E                   | BONDS                                | LIFE INSURANCE<br>LIABILITY & BUILDING INS<br>LIABILITY & BUILDING INS | INSURANCE                            | MEDICAL/DENTAL/VISION IN MEDICAL/DENTAL/VISION IN MEDICAL/DENTAL/VISION IN                  | MEDICAL/DENTAL/VISION IN MEDICAL INSURANCE TO MAN | SHORT/LONG TERM DISABILI<br>MI CLAIMS TAX ASSESSMENT | S I   | MEDICAL INSURANCE - RET |                                      | MILLAGE FUND                      |          | FRINGE BENEFITS FRINGE BENEFITS FRINGE BENEFITS FRINGE BENEFITS  |                    | & BONDS<br>LIABILITY & BUILDING INS      |                                      | NIS FUND                                    | TELEPHONE CELLULAR PHONES FUEL - NATURAL GAS ELECTRIC   | JAIL REPAIRS<br>JAIL REPAIRS                           |
| GL Number      | Fund 101 GENERAL FUND<br>Dept 648 MEDICAL EXAM<br>101-648-837.10<br>101-648-861.00<br>101-648-959.00 | Dept 728 INTERGOVERNMENTAL<br>101-728-885.00 LIQ    | ANCE &                               | 101-851-725.06<br>101-851-828.10<br>101-851-828.10                     | Ā                                    | 101-852-717.00<br>101-852-717.00<br>101-852-717.00  | 101-852-717.00<br>101-852-717.01                  | 101-852-718.00<br>101-852-725.02                     | 101-852-874.00  | 101-852-874.00          |                                      | Fund 205 TNT OFFICER MILLAGE FUND | Dept 000 | 205-000-725.00<br>205-000-725.00<br>205-000-725.00<br>205-000-725.00<br>205-000-725.00   |                    | Dept 851 INSURANCE & 1<br>205-851-828.10 |                                      | Fund 213 JAIL OPERATIONS FUND               | 213-265-783.00<br>213-265-850.00<br>213-265-853.00<br>213-265-923.00<br>213-265-924.00                                | 213-265-935.00<br>213-265-935.00                       |

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| Fund 213 JAIL OPERATIONS FUND<br>Dept 265 BUILDING & GROUNDS | IONS FUND<br>GROUNDS                                 |  |   |                                    |                      |                   |                |
|  |  |  | Total For Dept 265 BUILDING & GROUNDS                               | DS                                 | •                    | 6,260.72          |                |
| Dept 351 JAIL - CORR   | CORRECTIONS OFFICE SHODITES                          | arva kaod-sarv   | מדאון ודאר/מדווסם מע / מווס מפני                                    | 0100000                            | 01/01/00             | П                 |                |
| 213-351-727,00   |  | ULINE CLINE  | L FOL   | 100221964                          | 08/23/18             | 43.74<br>91.33    | 66639          |
| 213-351-727.00   |  |  | ING/UNIF/OFF SUP  | 07302018                           | 08/23/18             | 62.97             | 66643          |
| 213-351-748.00   | GAS, OIL & GREASE                                    | VISA=DAN SMITH   | TRNG, UNIF, TRANSPORT, KIT EQPT                                     | 06292018                           | 08/23/18             | 34.75             | 66643          |
| 213-331-731.00   | TINT FORMS   | VISA=DAN SMTTH   | OFF SUP! AS EQUIP! CALL UNIT  | 0/302018                           | 08/23/18             | 32.93             | 66643          |
| 213-351-751.00   | UNIFORMS   | VISA=DAN SMITH   | TNG/UNIE/OFE SUP  | 07302018                           | 08/23/18             | 261.78            | 66643          |
| 213-351-752.00   | ×  | BOB BARKER COMPANY, I  | FEM PERSONAL HYG SUPPLIES   | NC1001434313                       | 08/16/18             | 201.57            | 66427          |
| 213-351-834.00   |  | CONCIERGE CORRECTIONS  |   | 10003180                           | 08/16/18             | 3,248.03          | 66436          |
| 213-351-961.00<br>213-351-961.00                             | TRAINING & SCHOOLS TRAINING & SCHOOLS                | DEWOLF & ASSOCIATES FORTINE, KRISTI  | IST LINE CLASS - K.FORTINE<br>MTLEAGE SUPERVISOR TRNG               | 2110<br>07132018                   | 08/13/18<br>08/23/18 | 525.00<br>288.85  | 66544<br>66556 |
| 213-351-961.00   | ા હ્ય  | MANAGEMENT & BEHAVIOR  | EMP PHYS M. WALTER  | 07202018                           | 08/23/18             | 950.00            | 66580          |
| 213-351-961.00   | ઝ  | WALK IN  | FRALYPHYS   | $\sim$                             | 08/23/18             | 137.00            | 66632          |
| 213-351-961.00<br>213-351-961.00                             | TRAINING & SCHOOLS                                   | THE WALK IN CLINIC   | EMP PHY BREITNER<br>RMD PHY BEKEPTE                                 | 08082018 BREITN<br>08082018 FEKETE | 08/23/18             | 137.00            | 66634          |
| 213-351-961.00   | y w  | SMI  | TRNG, UNIF, TRANSPORT, KIT EQPT                                     |                                    | 08/23/18             | 932.74            | 66643          |
| 213-351-961.00   |  | SMIT   | TNG/UNIF/OFF SUP  | 07302018                           | 08/23/18             | 376.95            | 66643          |
| 213-351-963.00<br>213-351-972.00                             | COMPUTER EQUIPMENT KITCHEN EQUIPMENT/SERVIC          | EXCEL OFFICE INTERIOR VISA=DAN SMITH   | COMPUTER DESK<br>TRNG, UNIE, TRANSPORT, KIT EOPT                    | 93784<br>06292018                  | 08/23/18<br>08/23/18 | 1,950.00<br>83.07 | 66552<br>66643 |
|  |  |  | Total For Dept 351 JAIL - CORRECTIONS                               | NS                                 |                      | 9,649.46          |                |
| Dept 851 INSURANCE &   | BONDS  | TERNOTHERN MOODERED  | THE COLUMN THE TWENT WITH THE COLUMN                                | отранемине стран                   | 81/31/80             | 63,75             | 66438          |
| 213-851-828.10   | LIABILITY & BUILDING INS                             | MICHIGAN MUNICIPAL RI  | SRD QTR BILLING   |                                    | 08/16/18             | 2,362.07          | 66468          |
|  |  |  | Total For Dept 851 INSURANCE & BONDS                                | Ñ                                  |                      | 2,425.82          |                |
| Æ  |  | The state of the s | OLOC HERMSTONED EXECUTIVOS MON                                      | 305540001501                       | 81/91/80             | 7 403 84          | 66425          |
| 213-852-717.00<br>213-852-717.00                             | MEDICAL/DENTAL/VISION IN MEDICAL/DENTAL/VISION IN    | BLUE CAKE NETWORK ADVANCED BENEFIT SOLU  | BUN COVERAGE SEFTEMBER 2018<br>AUGUST 2018 VISION COVERAGE          | 179944                             | 08/23/18             | 52.46             | 66504          |
| 213-852-717.00   |  | DELTA DENTAL PLAN OF   | SEPTEMBER 2018 DENTAL   |                                    | 08/23/18             | 927.62            | 66543          |
| 213-852-718.00<br>213-852-800.00                             | SHORT/LONG TERM DISABILI<br>CONTRACTED SERVICES - CA | DEARBORN NATIONAL ADVANCED BENEFIT SOLU  | LTD/STD/LIFE INSURANCE FOR SEPTEMB COBRA ADMIN FEE - AUGUST 2018    | SEPTEMBER 2018<br>179944           | 08/16/18<br>08/23/18 | 500.86<br>167.10  | 66438<br>66504 |
|  |  |  | Total For Dept 852 MEDICAL INSURANCE                                | ē                                  |                      | 9,051.88          |                |
|  |  |  | Total For Fund 213 JAIL OPERATIONS FUND                             | FUND                               |                      | 27,387.88         |                |
| Fund 214 EMERGENCY MEDICAL SERVICES                          | EDICAL SERVICES (EMS) FUND                           |  |   |                                    |                      |                   |                |
| Dept 000<br>214-000-307.03                                   | NOTE PAYABLE   | CENTRAL STATE BANK   | AUGUST 2018 PAYMENT FOR A22   | AUGUST 2018                        | 08/23/18             | 3,312.05          | 66526          |
|  |  |  | Total For Dept 000  |                                    | ٠                    | 3,312.05          |                |
| ING &  |  | The second of second or se | VOU 700 + VIII  | 15064B                             | 08/23/18             | 33,99             | 66604          |
| 214-265-750.00<br>214-265-750.00                             | MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES            | NUGENT HARDWARE  | ON 2  | 152588                             | 08/23/18             | 44.93             | 66604          |
| 214-265-850.00   | TELEPHONE TRUCK                                      | CENTURYLINK<br>DIRECT TV   | PHONE BILL FOR STATION 2 JUNE AND DIRECT TV SERVICE STATION 2       | JUNE AND JULY<br>34836049213       | 08/16/18<br>08/23/18 | 286.02<br>153.64  | 66433<br>66547 |
| 214-265-853.00   |  |  | ACCOUNT #786787479-00001  | 9811969209                         | 08/16/18             | 53.53             | 66496          |
| 214-265-853.00<br>214-265-853.00                             | CELLULAR PHONES<br>CELLULAR PHONES                   | VERIZON WIRELESS VERIZON WIRELESS  | VERIZON PHONE BILLING DEFARTMENTAL VERIZON BILLING JULY 13 - AUG 12 | 842083652                          | 08/23/18             | 55.11             | 66642          |
| 214-265-922.00   | WATER & SEWER  | CITY OF FRANKFORT  | WATER BILL FOR STATION 3 FOR JUNE                                   | JUNE/JULY WATER                    | 08/23/18             | 127.03            | 66530          |

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INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY
EXP CHECK RUN DATES 08/15/2018 - 08/24/2018
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|--------------------|--|--|--|---|---|--|---|--|--|---|---|--|---|--|---|---|--|--|---|--|--|
| BUILDING & GROUND  | BUILDING & GROUND<br>STATEMENT<br>STATEMENT  |  | EROUNDS  JULY JH VISA  JULY JH VISA  82954587  7, TE 82954586  82954586  | FROUNDS  JULY JH VISA  JULY JH VISA  82954587  7, TE 82954586  82954586  CLA JULY   | ING & GROUNDS  MENT  JULY JH VISA  MENT  JULY JH VISA  82954587  EP PADS, TE 82954584  CH 82954586  82954585  ND EMS CLA JULY  079423316808  BEN 0618   | ING & GROUNDS  MENT  JULY JH VISA  MENT  JULY JH VISA  82954587  EP PADS, TE 82954584  CH 82954586  82954586  R2954586  R2954686  R2954586  R2954686  R2954586  R2954686  R2954686  R2954686  R2954686  R2954686  R2954686  R29546 | ING & GROUNDS  MENT  JULY JH VISA  2014 JH VISA  22954587  EP PADS, TE 82954586  EQ 82954586  R2954586  R2954686  R2954586  R2  | ING & GROUNDS  MENT  JULY JH VISA  82954587  EP PADS, TE 82954584  CH 82954586  82954586  B2954586  B2954586  B2954586  O79423316808  BEN 0618  JULY 2018  ND EMS CLA JULY  JULY 2018  ND EMS CLA JULY  AUCHT AUCHT | ING & GROUNDS  MENT  JULY JH VISA  B2954587  EP PADS, TE 82954586  CH 82954586  CH 82954586  CH 82954586  CO 79423316808  BEN OGL8  JULY  ND EMS CLA JULY  ND EMS CLA JULY  AUGUST 2018  CED LIFE SUPPORT (ALS)  OR SEPTEMB SEPTEMBER 2018  ANCE & BONDS   | T JULY JH VISA  JULY JH VISA  30254587  PADS,TE 82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  BEN 0618  JULY 2018  JULY JH VISA  AUGUST 2018  LIFE SUPPORT (ALS)  SEPTEMB SEPTEMBER 2018  SEPTEMB SEPTEMBER 2018  179944  SEPTEMBER 2018  | ### GROUNDS  ###################################  | T JULY JH VISA  JULY JH VISA  82954587  PADS,TE 82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  82954586  979423316808  BEN 0618  JULY JH VISA  AUGUST 2018  LIFE SUPPORT (ALS)  SEPTEMBER 2018  INSURANCE   | ### GROUNDS  ### T  | TATEMENT JULY JH VISA  TATEMENT JULY JH VISA  12954587  E, PREP PADS, TE 82954584  POUCH 82954586  82954686  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82954586  S, AND EMS CLA JULY  JUNE BEN 0618  S, AND EMS CLA JULY  TATEMENT JULY JH VISA  BEN 0618  S, AND EMS CLA JULY  TATEMENT JULY JH VISA  BEN 0618  S, AND EMS CLA JULY  TATEMENT JULY  TATEMENT JULY  TATEMENT JULY JH VISA  BEN 0618  S, AND EMS CLA JULY  TATEMENT JULY  TOLY JH VISA  82954587  BEN 0618  CE FOR SEPTEMB SEPTEMBER 2018  CE FOR SEPTEMB SEPTEMBER 2018  GUST 2018  T 179944  SEPTEMBER 2018  GUST 2018  T 179944  SEPTEMBER 2018  GUST 2018  T 179944  SEPTEMBER 2018  GUST 2018  OB152018  OLIBECTION  ON 08042018  | TATEMENT JULY JH VISA  TATEMENT JULY JH VISA  12954587  E, PREP PADS, TE 82954586  82954586  82954587  82954586  829646886  829646886  829648686 | TATEMENT JULY JH VISA  TATEMENT JULY JH VISA  E, PREP PADS, TE 82954584  POUCH 82954586  82954586  82954587  E, PREP PADS, TE 82954586  8295468  82954586  82954686  82954686  829644  8286686  829642018  829644  8286686  829642018  829642018  82964866  829642018  82964866  829642018  82964866  82 | TATEMENT JULY JH VISA  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| Total For Dept 265 | HENDERSON<br>HENDERSON<br>MEDICAL, L   | HENDERSON<br>HENDERSON<br>MEDICAL, I.  |  |   |   |  |   |  |  |   | TOTAL FOR DEPT  JUNE AND JULY V STAT PADZ II GAUZE, DRESSING, FILTERLINE, DIS BVM, SPUR II MA JULY DRUG BOX C FLEET PLUS CARI MEDICAL BILLING BILLING FOR JULY V AUGUST 2018 PAY TOTAL FOR DEPT ITD/STD/LIFE IN 3RD QTR BILLING TOTAL FOR DEPT ITD/STD/LIFE IN SEPTEMBER 2018 ITD/STD/LIFE IN SEPTEMBER 2018 ITD/STD/LIFE IN COBRA ADMIN FEET TOTAL FOR DEPT  | TOTAL FOR TOTAL FOR JUNE AND SUNE AND STAT PADE GAUZE, DRESE FILTERLINE BVM, SPUR JULY DRUG FULLY PROJUK AND JULY DRUG TOTAL FOR LTD/STD/LL SUNGST 201  SEPTEMBER LTD/STD/LL SUNGST 201  SEPTEMBER LTD/STD/LL COBRA ANGUST 201  SEPTEMBER LTD/STD/LL COBRA ANGUST 201  TOTAL FOR TOTA   | TOTAL FOR TOTAL FOR TOTAL AND JUNE AND JUNE AND STAT PADZ GAUZE, DRES FILTERI, DRUG FLEET PLUS MEDICAL BI BILLING FO JULY DRUG JUNE AND AUGUST 201 TOTAL FOR LTD/STD/LI 3RD QTR BI TOTAL FOR BCN COVERA AUGUST 201 SEPTEMBER LTD/STD/LI COBRA ADMITCOLAL FOR TOTAL FOR TOT  | TOTAL FOR TOTAL FOR JUNE AND COUNE AND CAUSE, DRESS FILTERLINE BWM, SPUR JULY DRUG FLEET PLUS MEDICAL BI BILLING FOUNT AND AUGUST 201  TOTAL FOR LTD/STD/LI 3RD QTR BI TOTAL FOR LTD/STD/LI 3RD QTR BI TOTAL FOR LTD/STD/LI COBRA ADMI TOTAL FOR THE BUNDAR STEPPEN AUGUST ADMITTED/STD/LI COBRA ADMI TOTAL FOR TOTAL FOR TOTAL FOR TOTAL FOR THE BUNDAR STEPPEN AUGUST FOR TOTAL FOR THE BUNDAR AUGUST A | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 STAT PADE GAUZE DRESS FILTERLINE BVM, SPUR JULY DRUG JULY DRUG JULY BUILLING FOUNT AND 3 AUGUST 201 TOTAL FOR ITD/STD/LI 3RD QTR BI TOTAL FOR BCN COVERA AUGUST 201 SEPTEMBER LITD/STD/LI COBRA ADMI TOTAL FOR THOMS SITE ATTEN THOMPSONYT  | TOTAL FOR TOTAL FOR JUNE AND SUNE AND STAT PADE GAUZE, DRESE FILTERLINE BWM, SFUR JULY DRUG JULY DRUG JULY DRUG JULY DRUG JULY DRUG JULY DRUG JULY BULD/STD/LI 3RD QTR BI TOTAL FOR LTD/STD/LI 3RD QTR BI TOTAL FOR BCN COVERA AUGUST 201 SEPTEMBER LTD/STD/LI COBRA ADMIT TOTAL FOR HWW SITE ATTEN HONOR TIRE HONOR TIRE   | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 STAT PADZ GAUZE, DRES FILTERLINE BWM, SPUR JULY DRUG FLEET PLUS MEDICAL BI BILLING FY JUNE AND 3 AUGUST 201 TOTAL FOR BCN COVERA AUGUST 201 SEPTEMBER LTD/STD/LI COBRA ADMITCOLAL FOR TOTAL FOR THE SITE ATTENN SITE ATTENN STER ATTENN STER ATTENN STER ATTENN  | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 STAT PADE GAUZE, DRES FILTERLINE BWM, SPUR JULY DRUG FLEET PLUS MEDICAL BI BILLING FO JULY DRUG JUNE AND AUGUST 201 TOTAL FOR LTD/STD/LI SRD GTR BI TOTAL FOR LTD/STD/LI COBRA ADMI TOTAL FOR SITE ATTEN  | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 JUNE AND 5 JULY DRUG FLICTERLINE BWM, SPUR JULY DRUG FLEET FLUS MEDICAL BI BILLING FC JULY DRUG FOR JULY DRUG FOR JULY DRUG FOR JULY DRUG FOR JULY SEPTEMBER LITD/STD/LI COBRA ADMI TOTAL FOR TOTAL FOR TOTAL FOR TOTAL FOR TOTAL FOR TOTAL FOR JULY STE ATTEN SITE ATTEN   | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 STAT PADE GAUZE, DRES FILTERLINE BVM, SPUR JULY DRUG FLEET FUS MEDICAL BI BILLING FO JUNE AND 3 AUGUST 201 TOTAL FOR LTD/STD/LI 3RD QTR BI TOTAL FOR LTD/STD/LI COBRA ADMI TOTAL FOR SITE ATTEN   | TOTAL FOR TOTAL FOR JUNE AND 3 JUNE AND 5 STAT PADZ GAUZE, DRES FILTERLINE BWM, SPUR, SPUR, SPUR, SPUR, SPUR JULY DRUG FLEET PLUS MEDICAL BI BILLING FY JUNE AND 3 AUGUST 201 TOTAL FOR LTD/STD/LI COBRA ADMIT TOTAL FOR TOTAL FOR TOTAL FOR TOTAL FOR TOWNR HIPM SITE ATTEN AUGUST SERVICE SE POWNER COURTER SE POWNER COURTE SE POWNER POWNER COURTE SE POWNER  |
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PPOR<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>THOSE<br>T | POR<br>POR<br>POR<br>POR<br>POR<br>POR<br>POR<br>POR<br>POR<br>POR   | POR<br>CCAL<br>CCAL<br>CCAL<br>CCAL<br>CCAL<br>CCAL<br>CCAL<br>TT/1<br>TT/1<br>TT/1<br>TT/1<br>TT/1<br>TT/1<br>TT/1<br>TT/   | PDOR<br>1 C C A L<br>1 C C C C A L<br>1 C C C C C C C C C C C C C C C C C C C | PPOR 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | UPPOR STAGE STAGE STAGE STAGE STAGE UDICAL UDICAL UDICAL UDICAL UDICAL UDICAL ALININ A |
|                    | VIGAE-JAMES HENDERSON JUNE AND JULY VISA STATEMENT BOUND TREE MEDICAL, L. STAT PADZ II | VISA-JAMES HENDERSON JONE AND JULY VISA STATEMENT S BOUND TREE MEDICAL, L STAT PADZ II S BOUND TREE MEDICAL, L GAUZE, DRESSING, SPONGE, PREP PADS, TE S ROTHO TREE MEDICAL, L FITTEPETINE DISKERED PADS, TE S ROTHO TREE MEDICAL | VISA-OMES HENDERSON JUNE AND JULY VISA STATEMENT VISA-DAMES HENDERSON JUNE AND JULY VISA STATEMENT S BOUND TREE MEDICAL, L STAT PADZ II BOUND TREE MEDICAL, L GAUZE, DRESSING, SPONGE, PREP PADS, TE S BOUND TREE MEDICAL, L FILITERLINE, DISASTER POUCH S BOUND TREE MEDICAL, L BVM, SPUR II MASK | VISA—JAMES HENDERSON JONE AND JULI VISA STATEMENT VISA—JAMES HENDERSON JUNE AND JULY VISA STATEMENT S BOUND TREE MEDICAL, L STAT PADZ II  S BOUND TREE MEDICAL, L GAUZE, DRESSING, SPONGE, PREP PADS, TE S BOUND TREE MEDICAL, L FILITERLINE, DISASTER POUCH BOUND TREE MEDICAL, L BVM, SPUR II MASK MUNSON MEDICAL CENTER JULY BVG, CHARGES, AND EMS CLA SE SHELL FLEET PLIS | VISA-CHIEF LENDERSON OUR AND JULY VISA STATEMENT S BOUND TREE MEDICAL, L STAT PADZ II BOUND TREE MEDICAL, L GAUZE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, L FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, L BVM, SPUR II MASK MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA S SHELL FLEET PLUS S SHELL FLEET PLUS CLES - BI MÜNSON MEDICAL CENTER MEDICAL BILLING FOR JUNE | S HOUND TREE MEDICAL, L STAT PADZ II  BOUND TREE MEDICAL, L STATERLINE, DISASTER POUCH  S BOUND TREE MEDICAL, L FILTERLINE, DISASTER POUCH  S BOUND TREE MEDICAL, L STATERLINE, DISASTER POUCH  S BOUND TREE MEDICAL, L STATE PLOS CARD PAYMENT  ICES - BI MÜNSON MEDICAL CENTER MEDICAL BILLING FOR JULY 2018  MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA  OLIS VISA-JAMES HENDERSON JUNE AND JULY VISA STATEMENT  CENTRAL STATE BANK AUGUST 2018 PAYMENT FOR A22   | VISA=JAMES HENDERSON JUNE AND JULY VISA STATEMENT BOUND TREE MEDICAL, L STAT PADZ II BOUND TREE MEDICAL, L STATERLINE, DISASTER POUCH BOUND TREE MEDICAL, L FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, L FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, L FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, L BVM, SPUR II MASK MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA SHELL FLEET PLUS FLEET PLUS CARD PAYMENT ICES - BI MUNSON MEDICAL CENTER MEDICAL BILLING FOR JUNE JULS AND SON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA JULS AND JULY DRUG BOX CHARGES, AND EMS CLA JULY BRUG BOX CHARGES, AND E  | USA-JAMES HENDERSON JUNE AND JULY VISA STATEMENT BOUND TREE MEDICAL, I. STAT PADZ II BOUND TREE MEDICAL, I. GAUZE, DRESING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I. FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, I. FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL, I. PULY VISA STATEMENT BOUND TREE MEDICAL, I. FILTERLINE, DISASTER POUCH BOUND TREE MEDICAL CENTER ASE MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA ASE VICES - BI MUNSON MEDICAL CENTER MEDICAL BILLING FOR JUNE VICES - BI MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA OULS VISA-JAMES HENDERSON JULY DRUG BOX CHARGES, AND EMS CLA AUGUST OUNE AND JULY VISA STATEMENT CENTRAL STATE BANK AUGUST 2018 PAYMENT FOR A22 TOTAL FOLD DEARBORN NATIONAL TOTAL FOL DEPT 655 ADVANCED LIFE SUP TOTAL FOLD DEARBORN NATIONAL TOTAL FOLD DEPT 655 ADVANCED LIFE SUP TOTAL FOLD DEARBORN NATIONAL TOTAL FOLD DEPT 655 ADVANCED LIFE SUP  | TOTAL CAMES HENDERSON  SES  BOUND TREE MEDICAL, I. STAT PADZ II.  BOUND TREE MEDICAL, I. STAT PADZ II.  BOUND TREE MEDICAL, I. STATERLINE, DISASTER POUCH  BOUND TREE MEDICAL, I. FILTERLINE, DISASTER POUCH  ES  BOUND TREE MEDICAL, I. FILTERLINE, DISASTER POUCH  BOUND TREE MEDICAL, I. BVM, SPUR II MASK  MUNSON MEDICAL CENTER  SHELL FLEET PLUS  AUSON MEDICAL CENTER  BULLING FOR JULY 2018  BILLING FOR JULY ONE  BILLING FOR JULY ONE  BILLING FOR JULY ONE  BULLING BAYMENT  TOTAL FOR JULY VISA STATEMENT  CENTRAL STATE BANK  BUCOST 2018 PAYMENT FOR AZZ  TOTAL FOR DEPT FOR SEPTEMB  TOTAL FOR DEPT FOR DEPT FOR SEPTEMB  TOTAL FOR DEPT FOR DEPT FOR SEPTEMB  TOTAL FOR DEPT FOR DEPT FOR DEPT FOR SEPTEMB  TOTAL FOR DEPT FOR DEPT FOR DEPT FOR DEPT FOR SEPTEMB  TOTAL FOR DEPT FOR | VIGAS—JAMES HENDERSON  VIGAS—JAMES HENDERSON  BOUND TREE MEDICAL, L  BOUND TREE PAUS  WILLING FOR JUNE  BILLING FOR JUNE  BOUND TREE MEDICAL  BOUND TREE MEDICAL, L  BOUND TREE PAUS  WILLIAM FELST POUCH  BOUND TREE PAUS  WILLIAM SERVETT POUCH  BOUND TREE PAUS  WHOSON MEDICAL  BOUND TREE MEDICAL, L  BOUND TREE PAUS  WHOSON MEDICAL  BOUND TREE PAUS  WHOSON CHARGES, AND EMS CLA  BOUND TREE PAUS  WILLIAM SERVETT POUCH  BOUND TREE PAUS  WHOSON CHARGES, AND EMS CLA  BOUND TREE PAUS  TOTAL FOR DOULY VISA STATEMENT  TOTAL FOR DOULY TONE  BOUND TREE PAUS  TOTAL FOR DOULY TRE  | VISABLE HENDERSON  VISABLAMES HENDERSON  BOUND TREE MEDICAL, L. GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, L. GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, L. GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, L. GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, L. GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, L. FILTERLINE, DISASTER POUCH  BOUND TREE MEDICAL, L. FILTERLINE, DRASK  MUNSON MEDICAL CENTER  JULY DRUG BOX CHARGES, AND EMS CLA  VISABLAMES HENDERSON  JULY DRUG BOX CHARGES, AND EMS CLA  VISABLAMES HENDERSON  JULY DRUG BOX CHARGES, AND EMS CLA  JULY DRUG BOX CHARGES, AND EMS CHARGES  JULY | ULIES BOUND TREE MEDICAL, I STAT PADZ II BOUND TREE MEDICAL, I BOUND TREE MEDICAL LIES BOUND TREE MEDICAL, I BOUND TREE MEDICAL LIES BOUND TREE MEDICAL, I BOUND TREE MEDICAL LESS MUNSON MEDICAL CENTER LIES BOUND TREE MEDICAL, I BOUND TREE MEDICAL LEET PLUS CARD PAYMENT REASE BRILLE FLEET PLUS REASE SHELL FLEET PLUS REDUCAL BILLING FOR JUNE MUNSON MEDICAL CENTER JULY DRUG BOX CHARGES, AND EMS CLA JU   | LIES BOUND TREE MEDICAL, I GAUGE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I GAUGE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I GAUGE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I GAUGE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I BYM, SPUR II MASK MUNSON MEDICAL CENTER FOR JULY DRUG BOX CHARGES, AND EMS CLA STRILL FLEET PLUS REASE MUNSON MEDICAL CENTER MEDICAL CENTER MUNSON MEDICAL CENTER AND JULY VISA STATEMENT CENTER FOR AUGUST 2018 PAYMENT FOR A22  TOTAL FOR THE MUNICIPAL RI ADVANCED BENEFIT SOLU SEPTEMBER 2018 MICHIGAN MUNICIPAL RI STADICAL INSURANCE FOR SEPTEMBER MUNICIPAL RI DEARBORN MATIONAL LIDYSTD/LIFE INSURANCE FOR SEPTEMBER AUGUST 2018  ALVISION IN DELTA DENTAL PLAN OF SEPTEMBER 2018 DENTAL LIDYSTD/LIFE INSURANCE FOR SEPTEMBER SULFALISMENT FOR A AUGUST 2018  TOTAL FOR THE MUNICIPAL TOTAL FOR DEPT 852 MEDICAL INSURANCE TOTAL FOR THE FORD TOTAL FOR DEPT 852 MEDICAL INSURANCE TOTAL FOR DEPT 85  | TIES  BOUND TREE MEDICAL, I STAT PADZ II  MUNSON MEDICAL CENTER  JULY DRUG BOX CARGES, AND EMS CLA  BILLING FOR JULY 2018  MUNSON MEDICAL CENTER  JULY DRUG BOX CARGES, AND EMS CLA  JULY DRUG BOX CHARGES, AND EMS CLA  JULY STATE BANK  JU | TIES  BOUND TREE MEDICAL, I STAT PADZ II  MUNSON MEDICAL CENTER  JULY DRUG BOX CHARGES, AND EMS CLA  BILLING FOR JULY 2018  MUNSON MEDICAL CENTER  JULY DRUG BOX CHARGES, AND EMS CLA  JULY BOX STATEBENT  AUGUST 2018 PAYMENT FOR A22  TOTAL FOR DEPT 655 ADVANCED LIFE SUP  TOTAL FOR DEPT 655 ADVANCED LIFE SUP  JULY STATE BANK  AUGUST 2018 PAYMENT FOR SEPTEMB S  ALLYVISION IN BLUE CARE NETWORK  BOX COVERAGE SEPTEMBER 2018  TOTAL FOR DEPT 65 ADVANCE  TOTAL FOR PAYENT  TOTAL FOR THE FOR THE FOR FOR SEPTEMB  TOTAL FOR PAYENT  TOTAL FOR FUNDAL  TOTAL FOR   | VISA-JAMES HENDERSON  UNDER AND JULIA VISA STATEMENT  BOUND TREE MEDICAL, I STAT PADZ II  BOUND TREE MEDICAL, I STAT PADZ II  BOUND TREE MEDICAL, I STAT PADZ II  BOUND TREE MEDICAL, I STATERINE, DISASERR POUCH  BOUND TREE MEDICAL CENTER  MUNSON MEDICAL CENTER  BOUND TREE MEDICAL  BOUND TREE ME  | VISA-JAMES HENDERSON  UNDER AND JULE AND STATEMENT  BOUND TREE MEDICAL, I FILTERLINE, DISASTER FOUCH  LIES  BOUND TREE MEDICAL, I FILTERLINE, DISASTER FOUCH  BOUND TREE MEDICAL, ENTER  TOTAL FOR DEPT FOR JUNE  TOTAL FOR DEPT SOLID  TOTAL FOR DEPT STATE  TOTAL FOR DEPT STATE  BOUND TREE MEDICAL  TOTAL FOR DEPT STATE  TOTAL FOR DEPT STATE  TOTAL FOR DEPT SOLID  TOTAL  | TIES BOUND TREE MEDICAL, I STAT PADZ II BOUND TREE MEDICAL, I STAT PADZ II GAUZE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE BOUND TREE MEDICAL, I BUY, SPUR II MASK MUNSON MEDICAL CENTER JULY BOUG BOX CHARGES, AND EMS CLA SHELL FLEET FLOST MUNSON MEDICAL CENTER PLICE TOUR BOX CHARGES, AND EMS CLA SHELL FLEET FLOST MUNSON MEDICAL CENTER PEDICAL BILLING FOR JULY 2018 MUNSON MEDICAL CENTER AND THE STATEMENT CENTER L STATE BANK MICHIGAN MUNICIPAL R TOUGHT 2018 PAYMENT FOR ACCU- SHALLYISION IN DELTA DENTAL PLAN OF SEPTEMBS SOULDING INS MICHIGAN MUNICIPAL R TOUGHT SOUR SEPTEMBS SOULDING IN DELTA DENTAL PLAN OF SEPTEMBS SOULDING IN DELTA DENTAL PLAN OF SEPTEMBS SOULDING IN DELTA DENTAL PLAN OF SEPTEMBS SOULD COBRA ADMIN FEE A AUGUST 2018 BENEFIT SOLU COBRA ADMIN FEE A AUGUST 2018 BENEFIT SOLU COBRA ADMIN FEE A AUGUST 2018 MICHIGAN MATIONAL TOUGHT SOUL COBRA ADMIN FEE A AUGUST 2018 MINT SEPTEMBS SOUR TIRE COLLECTION MIT HOBERT DICKEY MIT HORRET DICKEY MIT HORRET DICKEY MIT HORRET DICKEY MIT STEEPEN, MALINE MITE MACKIN MIT STEEFEN, MALINE MITE ATTENDANT STEE FREADMANT MITE STEEFEN, MEDINE MITE ATTENDANT STEEFENDANT MITE STEEFEN, MEDINE MITE ATTENDANT STEEFENDANT MITE STEEFENDANT MITE ATTENDANT MITE ATTENDANT MITE ATTENDANT MITE ATTENDANT MITE ATTENDANT MITE | TIES BOUND TREE MEDICAL, I STAT PADZ II  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, I GAUZE, DRESSING, SPONGE, PREP PADS, TE  BOUND TREE MEDICAL, CENTER DAIL NO.  BOUNSON MEDICAL CENTER DELIANG FOR JULY 2018  WINSON MEDICAL CENTER DELIANG FOR JULY 2018  WINCHIGAN MUNICIPAL NO.  BULY SOLD SATERENT  CENTRAL STATE BANK  GENTRAL STATE BANK  AUGUST 2018 PAYMENT FOR ACC.  TOTAL FOR DEPT 655 ADVANCED LIFE SUP  TOTAL FOR DELIANGE  TOTAL FOR DELIANGE  BON SCOUTS OF AMERICA  HONOR HIM COLLECTION  WHY STEEPENS, MELONIC  TOTAL FOR DELICION  WHY STEEPENS, MELONIC  TOTAL FOR DELICION  WHY STEEPENS, MELONIC  TOTAL FOR DELICATION  WHY STEEPENS, MELONIC  TOTAL FOR DELICATION  WHY STEEPENS, MELONIC  TOTAL FOR DELICATION  WHY STEEPENS, MELONIC  STITE ATTERDANT  TOTAL FOR DELICATION  WHY STEEPENS, MELONIC  TOTAL FOR   | UTES BOUND TREE MEDICAL, I STAR TADE III  BOUND TREE MEDICAL, I STAR TADE II  BOUND TREE MEDICAL, INC.  BILLING FOR JULY 2018  BUNSON MEDICAL CENTER  BUNSON MEDICAL CENTER  BUNSON MEDICAL CENTER  BUNDS AND JULY VISA STAREMENT  BUNSON MEDICAL CENTER  AUGUST 2018 PAYMENT FOR AZZ  TOTAL FOR Dept 655 ADVANCED LIFE SUP  TOTAL FOR Dept 655 ADVANCED LIFE SUP  TOTAL FOR DEPT SUBMENT  BULL CARE NETWORK  BULL COBRA ADMIN FEE - AUGUST 2018  TOTAL FOR DEPT INSURANCE  TOTAL FOR DEPT SITE ATTENDANT  WHIT MEDICAL TOTAL THE COLLECTION  WHIT TOTAL SITE ATTENDANT  WHIT NOTER THE COLLECTION  WHIT STEEPES, MELONIE  TOTAL FOR DEPT SITE ATTENDANT  TOTAL SITE ATTENDANT  TOTAL FOR DEPT SITE  | TIES BOUND TREE MEDICAL, I STATE AND JULY VISA STATEMENT COURS AND JULY VISA STATEMENT COURS AND JULY VISA STATEMENT COURS TREE MEDICAL, I STATEMENT DISASTER POUCH EASE BOUND TREE MEDICAL, I STATEMINE, DISASTER POUCH EASE BOUND TREE MEDICAL, I STATEMINE, DISASTER POUCH EASE MEDICAL CENTER THE TOTAL CANDER PROBLEMS. AND EASE CLA MUNSON MEDICAL CENTER THE TOTAL BILLING FOR JULY 2018 MUNSON MEDICAL CENTER AND JULY PRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER THE TOTAL BILLING FOR JULY 2018 MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER AND JULY PRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MEDICAL CENTER TO JULY DRUG BOX CHARGES, AND EMS CLA MUNSON MATICIPAL RICHARD AND THE FOLDER SEPTEMBS AND JULY VISA STATEMENT OF SEPTEMBS AND JULY VISA STATEMENT SOLD AND COVERAGE SEPTEMBS ALL'VISION IN ADVANCED BENEFIT SOLD AND CONTRACT BORNER AND ADVANCED BENEFIT SOLD AND COPERAGE SEPTEMBS TO COBE ADVINE FOR A DUST OF A DUNNICIPAL STATE ATTENDANT TO AND ADVANCED BENEFIT SOLD SEPTEMBS TO COBE ADVINE THE COLLECTION OF STEFFES, MELONIE SITE ATTENDANT THE COLLECTION AND STEFFES, MELONIE SITE ATTENDANT |

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| GL Number  | Inv. Line Desc   | Vendor   | Invoice Desc.   | Invoice  | Due Date                                     | Amount                                   | Check                            |
| Fund 228 SOLID WASTE/RECYCLING<br>Dept 000<br>228-000-934.00 OTHER RE  | RECYCLING FUND OTHER REPAIRS AND MAINTE  | VISA=JESSE ZYLSTRA   | KIOSK MATERIALS   | 08222018   | 08/23/18                                     | 95.27                                    | 66645                            |
| ANCE &   | BONDS  |  | Total For Dept 000  |  | •  | 16,886.91                                |                                  |
| 351-725.06<br>351-828.10   | LIFE INSURANCE<br>LIABILITY & BUILDING INS   | DEARBORN NATIONAL<br>MICHIGAN MUNICIPAL RI   | LID/SID/LIFE INSURANCE FOR SEPTEMB 3RD QTR BILLING  | SEPTEMBER 2018<br>3RD QTR                                  | 08/16/18<br>08/16/18                         | 4.25<br>257.51                           | 66438<br>66468                   |
| דמאד דגייבותמא 200 באינת   | #574 # C   |  | Total For Dept 851 INSURANCE & BONDS  | S  |  | 261.76                                   |                                  |
| 228-852-717.00<br>228-852-717.00<br>228-852-717.00<br>228-852-717.00<br>228-852-718.00                                     |  |  |   | 182190042386<br>179944<br>SEPTEMBER 2018<br>SEPTEMBER 2018 | 08/16/18<br>08/23/18<br>08/23/18<br>08/16/18 | 385.62<br>9.83<br>36.87<br>29.62         | 66425<br>66504<br>66543<br>66438 |
| 228-852-800.00   | CONTRACTED SERVICES - CA   | ADVANCED BENEFIT SOLU  | ADMIN FEE   | 1/9944   | 08/23/18                                     | 17.45                                    | 66504                            |
|  |  |  | TOTAL FOR DEPT 832 MEDICAL INSUKANCE  | E TANK TANKER  | •  | 4/3.39                                   |                                  |
|  | 230 BETSIE VALLEY TRAIL MANAGEMENT FUND  |  | IOCAI FOI FUID ZZO SULLD WASIE/ FECICLING FUND  | CLING FOND   |  | 11,020.00                                |                                  |
| Dept 000<br>230-000-957.30<br>230-000-957.30<br>230-000-957.30<br>230-000-957.30   | LANDSCAPE/TRAIL MAINTENA<br>LANDSCAPE/TRAIL MAINTENA<br>LANDSCAPE/TRAIL MAINTENA<br>LANDSCAPE/TRAIL MAINTENA | BENZIE COUNTY ROAD CO<br>GILLISON EXCAVATING<br>GREAT LAKES MATERIALS<br>GREAT LAKES MATERIALS | MOWING OF BETSIE VALLEY TRAIL REWORK TRAIL AT BENZIE ST BETSIE VALLEY TRAIL - MATERIALS BETSIE VALLEY TRAIL - MATERIALS | 5063<br>42474<br>9043466<br>9043381                        | 08/16/18<br>08/16/18<br>08/16/18<br>08/16/18 | 824.98<br>800.00<br>1,366.59<br>1,380.21 | 66421<br>66449<br>66453<br>66454 |
|  |  |  | Total For Dept 000  |  |  | 4,371.78                                 |                                  |
|  |  |  | Total For Fund 230 BETSIE VALLEY TRAIL MANAGEMEN  | AIL MANAGEMEN  |  | 4,371.78                                 |                                  |
| Fund 247 ANIMAL CONTROL FUND Dept 265 BUILDING & GROUNDS 247-265-853.00 CELLUI 247-265-924.00 ELECTE 247-265-924.00 ELECTE | ROL FUND<br>GROUNDS<br>CELLULAR PHONES<br>ELECTRIC & HEATING<br>ELECTRIC & HEATING                           | VERIZON WIRELESS<br>CONSUMERS ENERGY<br>DIE ENERGY   | VERIZON PHONE BILLING DEPARTMENTAL<br>ELECTRIC FOR JULY<br>GAS BILL FOR JULY  | 842083652<br>201225692116<br>910020929329                  | 08/23/18<br>08/23/18<br>08/23/18             | 88.82<br>246.09<br>49.77                 | 66642<br>66535<br>66550          |
|  |  |  | Total For Dept 265 BUILDING & GROUNDS   | DS   |  | 384.68                                   |                                  |
| Dept 430 ANIMAL CONTROL 247-430-727.00   | OL<br>OFFICE SUPPLIES  | SHOP AND SAVE  | OFFICE SUPPLIES   | 25630  | 08/16/18                                     | 45.06                                    | 66485                            |
| 247-430-748.00   | GAS, OIL & GREASE  | BENZIE COUNTY ROAD CO  | FUEL FOR JULY<br>FUEL FOR JUNE  | 1091<br>1077   | 08/16/18<br>.08/23/18                        | 482.53<br>519.26                         | 66516                            |
| 247-430-749.00   | VEHICLE REPAIRS  | BENZIE LLC   | 2012 RAM SERVICE  | 147508   | 08/16/18                                     | 54.45                                    | 66501                            |
| 247-430-800.00<br>247-430-835.20   | CONTRACTED SERVICES VET & DRUG FEES  | UNIFI EQUIPMENT FINAN<br>PLATTE LAKE VETERINAR   | FRINTER FAIMENT FOR JULY<br>85-18D NEUTER/ 72-18 SPAY   | 275799   | 08/16/18                                     | 259.06                                   | 66476                            |
| 247-430-835.20   | & DRUG   | PLATTE LAKE VETERINAR  | 115-18D NEUTER  | 276195<br>276197   | 08/16/18<br>08/16/18                         | 294.70<br>273.94                         | 66476<br>66476                   |
| 247-430-835.20   | & DRUG   | LAKE   |   | 276237   | 08/16/18                                     | 576.76                                   | 66476                            |
| 247-430-835.20<br>247-430-835.20   | VET & DRUG FEES<br>VET & DRUG FEES   | PLATTE LAKE VETERINAR<br>PLATTE LAKE VETERINAR   | 61-18C OFFICE EXAM<br>113-18D SPAY  | 276625   | 08/16/18                                     | 147.35                                   | 66476                            |
| 247-430-835.20<br>247-430-855.00   | VET & DRUG FEES RADIO MAINTENANCE/EQUIPM   | PLATTE LAKE VETERINAR<br>RADIO NORTH   | 99-18D SPAY<br>2 800 MHZ RADIOS   | 275953<br>800  | 08/16/18<br>08/23/18                         | 147.35<br>2,973.40                       | 66476<br>66609                   |
|  |  |  | Total For Dept 430 ANIMAL CONTROL   |  |  | 5,862.02                                 |                                  |
| Dept 851 INSURANCE & 247-851-725.06 247-851-828.10   | BONDS<br>LIFE INSURANCE<br>LIABILITY & BUILDING INS  | DEARBORN NATIONAL<br>MICHIGAN MUNICIPAL RI   | LTD/STD/LIFE INSURANCE FOR SEPTEMB<br>3RD QTR BILLING   | SEPTEMBER 2018<br>3RD QTR                                  | 08/16/18<br>08/16/18                         | 8.50<br>393.49                           | 66438<br>66468                   |

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66425 66504 66496 66642 Check 66438 66442 66438 66468 66504 66543 66438 66543 66504 66468 66647 66496 66492 66425 66504 66492 Amount 1,156.85 25.46 174.71 (57.23) 53.35 34.00 6,169.87 117.59 401.99 18.40 8,023.36 2,650.00 2,650.00 78.30 1,374.67 718.17 120.6I 718,17 718.17 2,650.00 7,099.93 9,966.10 712.64 114.31 1,344.81 1,576.60 1,289.57 410.73 254.94 146.80 Due Date 08/23/18 08/23/18 08/16/18 08/16/18 08/16/18 08/23/18 08/23/18 81/91/80 08/23/18 08/16/18 08/16/18 08/23/18 08/16/18 08/16/18 08/23/18 08/16/18 08/16/18 08/16/18 08/23/18 08/16/18 2018 SEPTEMBER 2018 3RD QTR 2018 2018 SEPTEMBER 2018 182190042386 182190042386 Total For Fund 256 REG OF DEEDS AUTOMATION FUND FIDLAR TECHNOLOGIES I BASTION-SERVER HOSTING 2ND QUARTER 0821101-IN 9811969209 9811895986 6123114785 Invoice SEPTEMBER SEPTEMBER SEPTEMBER Total For Fund 261 911 EMERGENCY SERVICE FUND 542144795 838744304 SEPT2018 Total For Fund 249 BUILDING DEPARTMENT FUND 3RD QTR 179944 179944 179944 179944 Total For Dept 325 DISPATCH/COMMUNICATION Potal For Fund 247 ANIMAL CONTROL FUND Total For Dept 851 INSURANCE & BONDS Total For Dept 852 MEDICAL INSURANCE Total For Dept 851 INSURANCE & BONDS Total For Dept 851 INSURANCE & BONDS Total For Dept 852 MEDICAL INSURANCE LID/SID/LIFE INSURANCE FOR SEPTEMB LID/SID/LIFE INSURANCE FOR SEPTEMB LTD/STD/LIFE INSURANCE FOR SEPTEMB MI SENTENCING GUIDELINES MANUAL COBRA ADMIN FEE - AUGUST 2018 COBRA ADMIN FEE - AUGUST 2018 COVERAGE SEPTEMBER 2018 AUGUST 2018 VISION COVERAGE BCN COVERAGE SEPTEMBER 2018 AUGUST 2018 VISION COVERAGE ACCOUNT #786787479-00001 ACCOUNT 386755522-00001 SEPTEMBER 2018 DENTAL SEPTEMBER 2018 DENTAL MDTS THROUGH VERIZON LIBRARY PLAN CHARGES Total For Dept 000 Invoice Desc. 3RD QTR BILLING 3RD OTR BILLING SEPT STATEMENT BCN ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU LIABILITY & BUILDING INS MICHIGAN MUNICIPAL RI THOMSON REUTERS - WES THOMSON REUTERS - WES RI ADVANCED BENEFIT SOLU ADVANCED BENEFIT SOLU DELTA DENTAL PLAN OF DELTA DENTAL PLAN OF DEARBORN NATIONAL MICHIGAN MUNICIPAL DEARBORN NATIONAL BLUE CARE NETWORK DEARBORN NATIONAL BLUE CARE NETWORK VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS VISA=RON BERNS Vendor MEDICAL/DENTAL/VISION IN MEDICAL/DENTAL/VISION IN MEDICAL/DENTAL/VISION IN SHORT/LONG TERM DISABILI CONTRACTED SERVICES - CA LIFE INSURANCE LIABILITY & BUILDING INS MEDICAL/DENTAL/VISION IN I MEDICAL/DENTAL/VISION IN SHORT/LONG TERM DISABILI CONTRACTED SERVICES - CA MEDICAL/DENTAL/VISION RECORD CONVERSIONS RESOURCE MATERIALS RESOURCE MATERIALS Line Desc Fund 261 911 EMERGENCY SERVICE FUND
Dept 325 DISPATCH/COMMUNICATION
261-325-727.00 OFFICE SUPPLIES CELLULAR PHONES CELLULAR PHONES CELLULAR PHONES DEEDS AUTOMATION FUND Fund 249 BUILDING DEPARTMENT FUND Dept 851 INSURANCE & BONDS 249-851-828.10 Inv. Fund 247 ANIMAL CONTROL FUND Dept 851 INSURANCE & BONDS INSURANCE & BONDS Dept 852 MEDICAL INSURANCE 261-852-717.00 MEDI Fund 269 LAW LIBRARY FUND Dept 851 INSURANCE 261-851-725.06 261-851-828.10 Dept 852 MEDICAL Fund 256 REG OF Dept 000 261-325-853.00 261-325-853.00 261-325-853.00 261-852-717,00 261-852-718,00 261-852-800,00 Dept 000 269-000-901.00 269-000-901.00 247-852-717.00 247-852-717.00 247-852-717.00 247-852-718.00 247-852-800.00 256-000-800.00 261-852-717.00 Number 딩

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|--|---|--|---|------------------------|----------------------|-------------------|----------------|
| Fund 269 LAW LIBRARY                         | FUND  |  |   |                        |                      |                   |                |
|  |   |  | Total For Fund 269 LAW LIBRARY FUND                                 | 0                      |                      | 790.94            |                |
| Fund 292 CHILD CARE FUND                     | טאטי  |  |   |                        |                      |                   |                |
| 292-000-704.02                               | Ö   | COUNTY -                                       | EXPENSES FOR JULY   |                        | 08/23/18             | 2,920.21          | 66581.         |
| 292-000-725.00                               | FRINGE BENEFITS - SOCIAL                        | COUNTY -                                       |   |                        | 08/23/18             | 728.30            | 66581          |
| 292-000-832.00                               | CALLD CARE CASEWORNER FR<br>CONTRACTED SERVICES | MANISTEE COUNTY - AUM<br>NORTHERN FAMILY INTER | SHAKED EAFENSES FOR JULI ZUIS<br>INTENSIVE FAMILY TREATMENT J.H.    | JULI 2018<br>AUG 13    | 08/23/18<br>08/23/18 | 2,500.00          | 66601          |
| 292-000-840.50                               | F.C. PRIVATE - ROOM/BOAR                        | CHRISTIAN                                      | 75 DAYS OF FOSTER CARE K.J.   | MAY-JULY               | 08/23/18             | 909.44            | 66517          |
| 292-000-840.50                               | F.C. PRIVATE - ROOM/BOAR                        | BETHANY CHRISTIAN SER                          | 31 DAYS FOSTER CARE A.M.  | 8/1/18                 | 08/23/18             | 534.44            | 66517          |
| 292-000-840.95                               | IN HOME CARE MISC.                              | BENZIE TRANSPORTATION                          | BUS PASSES FOR SUMMER SCHOOL PROGR                                  | 1959, 1960             | 08/16/18             | 310.00            | 66424          |
| 292-000-840.95                               | IN HOME CARE MISC.<br>IN HOME CARE MISC.        | CATHOLIC HUMAN SERVIC<br>FRANKFORT-FLBERTA SCH | SUBSTANCE ABUSE COUNSELLING<br>USE OF FEAS ELEMENTARY SCHOOL FOR    | JULY<br>AUGUST 7       | U8/16/18<br>08/23/18 | 1,136.00          | 66559<br>66559 |
| 292-000-840.95                               |   | FRANKFORT-ELBERTA SCH                          | SCHOOL PROGRAM FOOD SERVICE   | AUGUST 22              | 08/23/18             | 84.00             | 66559          |
| 292-000-862.02<br>292-000-862.03             | DRUG TESTING<br>SUBSTANCE ABUSE COUNSELI        | FORENSIC FLUIDS LABOR<br>CATHOLIC HUMAN SERVIC | DRUG TESTING SUPPLIES<br>SUBSTANCE ABUSE COUNSELING                 | 36189<br>JULY          | 08/23/18<br>08/16/18 | 187.50            | 66535<br>66431 |
|  |   |  | Total For Dept 000  |                        | l                    | 10,757.42         |                |
|  |   |  | Total For Fund 292 CHILD CARE FUND                                  |                        | 1                    | 10,757.42         |                |
| Fund 293 VETERAN'S RELIEF FUND               | ELIEF FUND                                      |  |   |                        |                      |                   |                |
| Dept 000                                     | Mara dad  | PATIEV LAMBENCE                                | STOR WITH BOY WATER GROWN   | 073118                 | 08/16/18             | 35.00             | 66417          |
| 293-000-721.00                               | PER DIEM  |  | DIEM FOR JULY   | 073118                 | 08/16/18             | 35.00             | 66448          |
| 293-000-721.00                               |   |  | DIEM FOR JULY   | 073118                 | 08/16/18             | 35.00             | 66450          |
| 293-000-721.00                               | PER DIEM  | KOWALSKI, ED                                   | DIEM FOR JULY   | 073118                 | 08/16/18             | 35.00             | 66461          |
| 293-000-721.00                               | PER DIEM  | ROELOFS, ROBERT                                | PER DIEM FOR JULY 2018<br>MITTERCE FOR JULY                         | 0/3118M                | 08/16/18             | 2.01              | 66417          |
| 293-000-860.00<br>293-000-860 00             | TRAVEL<br>TRAVEL                                |  | MILEAGE FOR JULY  | 073118M                | 08/16/18             | 17.34             | 66448          |
| 293-000-860.00                               | TRAVEL  | GINZEL, DALE J.                                | FOR   | 073118M                | 08/16/18             | 15.81             | 66450          |
| 293-000-860.00                               | TRAVEL  | KOWALSKI, ED                                   | MILEAGE FOR JULY  | 0/3118M<br>073118M     | 08/16/18             | 18.32             | 66482          |
| 733-000-860.00                               | TKAVEL  | RUELUES, RUBERI                                | TON COLL TON  | 1                      |                      | 721 75            |                |
|  |   |  | Total For Dept 000  |                        |                      | 61.162            |                |
|  |   |  | Total For Fund 293 VETERAN'S RELIEF FUND                            | F FUND                 |                      | 231.75            |                |
| Fund 296 JUVENILE JUSTICE FUND               | STICE FUND                                      |  |   |                        |                      |                   |                |
| Dept 000<br>296-000-975.00<br>296-000-975.01 | MISC EXPENSE - WAGES MISC EXPENSE - BENEFITS    | MANISTEE COUNTY - ADM<br>MANISTEE COUNTY - ADM | SHARED EXPENSES FOR JULY 2018 SHARED EXPENSES FOR JULY 2018         | JULY 2018<br>JULY 2018 | 08/23/18<br>08/23/18 | 922.17            | 66581<br>66581 |
|  |   |  | Total For Dept 000  |                        |                      | 1,367.13          |                |
|  |   |  | Total For Fund 296 JUVENILE JUSTICE FUND                            | E FUND                 | •                    | 1,367.13          |                |
| Fund 412 MCF RENOVATIONS FUND                | IONS FUND                                       |  |   |                        |                      |                   |                |
| Dept 000<br>412-000-810.00<br>412-000-810.00 | LEGAL FEES<br>LEGAL FEES                        | MAY, SHARRON<br>STRAUB, PETTITT, AND           | RECORDING SECRETARY FOR JULY /BA SERVICES FOR JUNE/JULY 2018 - MAPL | 072618<br>34           | 08/16/18<br>08/23/18 | 80.23<br>3,475.00 | 66467<br>66626 |
|  |   |  | Total For Dept 000  |                        |                      | 3,555.23          |                |
|  |   |  | Total For Fund 412 MCF RENOVATIONS                                  | FUND                   |                      | 3,555.23          |                |
| Fund 415 RAILROAD POINT                      | . LNI   |  |   |                        |                      |                   |                |
| Dept 000<br>415-000-967.00                   | PROJECT EXPENSES                                | GRAND TRAVERSE REGION                          | E REGION CHARLE KEHR BETSIE VALLEY TRAIL CO                         | 081718                 | 08/23/18             | 5,000.00          | 66561          |

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| Fund 415 RAILROAD POINT<br>Dept 000  | TNIO   |   |  |   |  |   |   |
|  |  |   | Total For Dept 000   |   |  | 5,000.00                                  |   |
| 425  | REPLACEMENT FUND   |   | Total For Fund 415 RAILROAD POINT  |   | ľ  | 5,000.00                                  |   |
| Dept 301 SHERIFF<br>425-301-967.05   | PROJECT EXPENSES - K-9 R   | VISA=ROSA KYLE  | OFF SUP/ K9 EQUIP/JAIL UNIF  | 07302018  | 08/16/18   | 533.62                                    | 66499                                     |
|  |  |   | Total For Dept 301 SHERIFF   |   |  | 533.62                                    |   |
| Fund 516 DELINQUENT TAX REVOLVING FUND   | TAX REVOLVING FUND   |   | Total For Fund 425 EQUIPMENT REPLACEMENT FUND  | CEMENT FUND   | •  | 533.62                                    |   |
| 516-000-694.00<br>516-000-694.00<br>516-000-694.00<br>516-000-999.00   | CASH OVER/SHORT CASH OVER/SHORT CASH OVER/SHORT CONTINGENCY                        | INTERLOCHEN EAGLES #3 NICHOLAS GROSS ROBERT FRICKE SUNTRUST BANK                    | OVERPAYMENT ON DELINQUENT TAXES OVERPAYMENT ON DELINQUENT TAXES OVERPAYMENT ON DELINQUENT TAXES QTYRLY BANK FEES   | 081318<br>081018<br>081018<br>347000120                       | 08/16/18<br>08/16/18<br>08/16/18<br>08/16/18             | 16.02<br>3.10<br>74.60<br>38.75           | 66456<br>66472<br>66480<br>66490          |
|  |  |   | Total For Dept 000   |   |  | 132.47                                    |   |
| Fund 532 TAX FORECLOSURE FUND  | SSURE FUND   |   | Total For Fund 516 DELINQUENT TAX REVOLVING FUND   | REVOLVING FUND  | l  | 132.47                                    |   |
| 532-253-801.00   | CONTRACTED SERVICES  | TITLE CHECK LLC   | 1/12 ANNUAL FEE FOR 2016 TAX FORFE   | 1808-35   | 08/16/18   | 968.61                                    | 66493                                     |
|  |  |   | Total For Dept 253 COUNTY TREASURER  | ~   |  | 968.61                                    |   |
| פא אאדתודדום 200 היים  | THIS TO THE  |   | Total For Fund 532 TAX FORECLOSURE FUND  | FUND  |  | 968.61                                    |   |
| Funa 369 BUILDING AUTHURITY<br>Dept 000<br>560-000-721 00  | THORITY  |   |  |   |  |   |   |
| 569-000-721.00<br>569-000-800.00<br>569-000-860.00<br>569-000-860.00   | PEK DIEM PER DIEM CONTRACTED SERVICES TRAVEL TRAVEL                                | CLARK, JAMES<br>JOHNSON, JEFF<br>MAY UNLIMITED INC<br>CLARK, JAMES<br>JOHNSON, JEFF | PER DIEM FOR JULY/AUG 2018- BA PER DIEM AUGUST 2018 - BA RECORDING SECRETARY REG MTG 08/16/ MILEAGE FOR BUILDING AUTHORITY MILEAGE FOR BUILDING AUTHORITY            | AUG 2018<br>AUG 2018<br>08/21/18<br>AUG 18M<br>AUG18M         | 08/23/18<br>08/23/18<br>08/23/18<br>08/23/18<br>08/23/18 | 70.00<br>35.00<br>205.23<br>27.25<br>7.53 | 66531<br>66570<br>66587<br>66531<br>66530 |
|  |  |   | Total For Dept 000   |   |  | 345.01                                    |   |
|  |  |   | Total For Fund 569 BUILDING AUTHORITY  | TY  |  | 345.01                                    |   |
| Fund 701 GENERAL AGENCY FUND Dept 136 DISTRICT COURT 701-136-265.00 CASH B 701-136-265.0 | CASH BONDS PAYABLE CASH BONDS PAYABLE CASH BONDS PAYABLE CASH BONDS PAYABLE        | . 0   | LEYLAND/LEYLAND/GATRELL/VANHORN/MY<br>BOND REVOKED<br>JAVELLANA  | 08/15/2018<br>17-097-SD<br>18-089-SD                          | 08/16/18<br>08/16/18<br>08/16/18                         | 2,349.00<br>500.00<br>301.00              | 66415<br>66416<br>66459                   |
| 701-136-273.00<br>701-136-271.00<br>701-136-271.00   | CASH BONDS FAIABLE RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE PEGETTHUTIONS PAYABLE | SETH DISTRICT COURT BENZIE COUNTY ANIMAL CRYSTAL MOUNTAIN                           |  | 08222018<br>17-310-SM<br>18-201-FY                            | 08/23/18<br>08/16/18<br>08/16/18                         | 900.00<br>6.00<br>50.00                   | 66503<br>66420<br>66437                   |
| 701-136-271.00<br>701-136-271.00<br>701-136-271.00<br>701-136-271.00   |  | BACKENZIE, VILCAL<br>STATE FARM INSURANCE<br>BENZIE COUNTY JAIL<br>SENA, JEFFREY    | RESTITUTION FROM HEATHER MCPHERSON RESTITUTION FROM WILLIAM FORTINE RESTITUTION FROM MILLIAM FOLLIUT RESTITUTION FROM MARSHAL PUTNET RESTITUTION FROM MARSHAL PUTNET | 18-069-SD<br>17-310-SM<br>11-089-FD<br>15-047-SM<br>16-300-FY | 08/16/18<br>08/16/18<br>08/16/18<br>08/23/18<br>08/23/18 | 20.00<br>6.00<br>20.00<br>10.00           | 66464<br>66481<br>66487<br>66515<br>66623 |
|  |  |   | Total For Dept 136 DISTRICT COURT  |   |  | 4,262.00                                  |   |

# INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 08/15/2018 - 08/24/2018 JOURNALIZED PAID

12/13

Page:

| GL Number   | Inv. Line Desc                                 | Vendor                | Invoice Desc.                          | Invoice    | Due Date | Amount Check | Check |
|---|--|-----------------------|--|------------|----------|--------------|-------|
| Fund 701 GENERAL AGENCY FUND<br>Dept 215 COUNTY CLERK | ENCY FUND                                      |                       |  |            |          |              |       |
| 701-215-265.00  | CASH BONDS PAYABLE                             | BENZIE COUNTY CLERK   | BOND MONEY FROM JESSICA BAFFY          | 18-2558-FH | 08/23/18 | 180.00       | 66514 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | JACOB VON BUSKIRK     | RESTITUTION FROM DAWN RUCKI            | 14-2350-FH | 08/16/18 | 7.50         | 66458 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | AMANDA CARPETNER      | RESTITUTION FROM PATRICK KUHLMAN       | 13-2315-FH | 08/23/18 | 25.00        | 66507 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | HAILEY HERMES         | RESTITUTION FROM BENJAMIN GRAHAM       | 18-2539-FH | 08/23/18 | 345.69       | 66562 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | JUDITH VICKERY        | RESTITUTION FROM LUCAS BRIGHT          | 11-2233-FH | 08/23/18 | 30.00        | 66573 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | MARY ANN HOLLENBECK   | RESTITUTION FROM RANDOLPH DIABO        | 04-1916-FH | 08/23/18 | 114.87       | 66582 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | MATTHEW STAPLETON     | RESTITUTION FROM KELLI STAPLETON       | 13-2344-FC | 08/23/18 | 131.91       | 66585 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | RICHARD VETTER SR.    | RESTITUTION FROM RODERICK BAKER        | 13-2328-FH | 08/23/18 | 50.00        | 66613 |
| 701-215-271.00  | RESTITUTIONS PAYABLE                           | TOM AND ROBIN LEE     | RESTITUTION FROM DONALD MARSHALL       | 14-2364-FH | 08/23/18 | 50.00        | 66637 |
|   |  |                       | Total For Dept 215 COUNTY CLERK        |            |          | 934.97       |       |
| Dept 253 COUNTY TREA                                  | TREASURER                                      |                       |  |            |          |              |       |
|   | DUE CITY OF FRANKFORT                          | CITY OF FRANKFORT     | CHARGEBACKS DUE TO CITY OF FRANKFO     | 081418     | 08/16/18 | 3,527.22     | 66435 |
| 701-253-223.01  | DUE BENZIE SHORES DIST L                       | BENZIE SHORES DISTRIC | CHARGEBACK DUE TO LIBRARY              | 081418     | 08/16/18 | 52.65        | 66423 |
| 701-253-225.02  | FRANKFORT AREA SCHOOLS                         | FRANKFORT-ELBERTA SCH | CHARGEBACKS TO THE FRANKFORT SCHOO     | 081418     | 08/16/18 | 15,150.81    | 66444 |
| 701-253-275.00  | TAX OVERPAYMENTS/REFUNDS                       | BLUE WATER ELECTRIC   | REFUND FOR PERMIT PE17-0431            | REFUND     | 08/16/18 | 138.00       | 66426 |
| 701-253-275.00  | TAX OVERPAYMENTS/REFUNDS                       | D & W MECHANICAL      | REFUND FOR PERMITS PM18-0146/PP18-     | PM18-0146  | 08/23/18 | 276.00       | 66538 |
| 701-253-299.11  | DUE BENZIE ATV ASSOC - 0                       | BENZIE ATV ASSOCIATIO | SOLD 12 ORV MAPS                       | 081418     | 08/16/18 | 12.00        | 66419 |
|   |  |                       | Total For Dept 253 COUNTY TREASURER    | ~          | •        | 19,156.68    |       |
| Dept 301 SHERIFF 701-301-228.63                       | DUE STATE - SEX OFFENDER MICHIGAN STATE POLICE | MICHIGAN STATE POLICE | SOR JULY DUE STATE                     | 551-520251 | 08/16/18 | 210.00       | 66469 |
|   |  |                       | matalana box boxt 301 supplem          |            | •        | 210 00       |       |
|   |  |                       | TOTAL FOR DEPC SOT SHENEF              |            | •        |              |       |
|   |  |                       | Total For Fund 701 GENERAL AGENCY FUND | TOND       |          | 24,563.65    |       |

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GL Number

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JOURNALIZED PAID

| Inv. Line Desc | Vendor       | Invoice Desc.                        | Invoice | Due Date | Amount Check |
|----------------|--------------|--------------------------------------|---------|----------|--------------|
|                | Fund Totals: |                                      |         |          |              |
|                |              | Fund 101 GENERAL FUND                |         |          | 167,135,14   |
|                |              | Fund 205 TNT OFFICER MILLAGE FUND    |         |          | 1,509.19     |
|                |              | Fund 213 JAIL OPERATIONS FUND        |         |          | 27,387,88    |
|                |              | Fund 214 EMERGENCY MEDICAL SERVICES  | το.     |          | 36,424,48    |
|                |              | Fund 228 SOLID WASTE/RECYCLING FUND  | 0       |          | 17,628.06    |
|                |              | Fund 230 BETSIE VALLEY TRAIL MANAGEM | EM.     |          | 4.371.78     |
|                |              | Fund 247 ANIMAL CONTROL FUND         |         |          | 8,023,36     |
|                |              | Fund 249 BUILDING DEPARTMENT FUND    |         |          | 718.17       |
|                |              | Fund 256 REG OF DEEDS AUTOMATION FUN | NC      |          | 2,650.00     |
|                |              | Fund 261 911 EMERGENCY SERVICE FUND  | 0       |          | 9,966,10     |
|                |              | Fund 269 LAW LIBRARY FUND            |         |          | 790.94       |
|                |              | Fund 292 CHILD CARE FUND             |         |          | 10,757.42    |
|                |              | Fund 293 VETERAN'S RELIEF FUND       |         |          | 231,75       |
|                |              | Fund 296 JUVENILE JUSTICE FUND       |         |          | 1,367,13     |
|                |              | Fund 412 MCF RENOVATIONS FUND        |         |          | 3,555,23     |
|                |              | Fund 415 RAILROAD POINT              |         |          | 5,000.00     |
|                |              | Fund 425 EQUIPMENT REPLACEMENT FUND  | 0       |          | 533,62       |
|                |              | Fund 516 DELINQUENT TAX REVOLVING FU | P.      |          | 132.47       |
|                |              | Fund 532 TAX FORECLOSURE FUND        |         |          | 968-61       |
|                |              | Fund 569 BUILDING AUTHORITY          |         |          | 345.01       |
|                |              | Fund 701 GENERAL AGENCY FUND         |         |          | 24,563.65    |
|                |              | Total For All Funds:                 |         |          | 324,059.99   |

### CASH SUMMARY BY FUND FOR BENZIE COUNTY FROM 10/01/2017 TO 08/24/2018

Page:

FUND: ALL FUNDS CASH ACCOUNTS

Beginning

Ending

Balance 08/24/2018 (1,018,812.36) (7,550.02)0.00 3,987.77 5,681.36 131,909.28 65,989.48 1,382.00 3,462.55 26,861.49 4,524.00 (3,016.35)2,226,480.44 18,689.43 11.64 00.0 454,256.43 77,191.14 16.69 3,886.93 35,143.00 109,760.76 00.00 (1,339.51)10,101.28 183,447.25 175,547.17 0.00 62,056.19 20,719.82 1,616.87 28,061.07 7,043.28 173,672.83 106,831.61 130,570.97 1,629.99 28,459.90 506,018.37 20,042.49 12,785.64 3,116.77 413,128.80 3,246.36 14,231.52 73,994.72 73,034.99 0.00 00.00 Total Credits 10,679,296.26 5,484,283.30 191,252.25 152.00 2,783,862.10 3,226,364.13 20,833.18 2,500.00 0.00 1,536.30 28,523.09 16,623.84 1,736.17 0.00 20,096.33 82,492.24 17,678.03 21,724.00 130,419.00 3,724.50 53,618.00 306,720.80 0.00 791.98 13,864.16 9,806.20 0.00 29,216.44 34,714.57 1,312,133.05 3,137.60 2,295,050.28 1,500.00 10,039.26 429,970.11 10,760.71 11,213.84 35,727.02 522,223.34 96,394.08 2,927.50 496,665.59 452,431.43 2,550,671.51 540,552.21 85,330.81 13,683.52 2,500.00 00.00 00.00 0.00 Total Debits 6,523,819.36 215,697.72 18,586.92 2,698,179.96 3,550,364.26 23,174.89 73,451.68 522,371.70 130,419.00 3,128.39 0.00 8,339,514.77 2,112.17 4,901.10 19,904.97 2,554,413.37 26,297.00 63,768.67 33,900.73 54,200.60 50.00 576,204.89 65,863.62 1,403,884.48 13,224.92 10,532.08 2,542.58 8,072.32 37,468.04 2,379,867.96 1,500.00 0.00 99,305.02 63,592.49 287,260.64 20,890.71 310,832.81 9,513.31 500,244.27 5,019.63 100,176.65 26,437.41 780,749.51 Balance 10/01/2017 1,186,944.38 00.00 1,320,969.13 16,726.35 1,382.00 179,705.39 41,544.01 11.64 1,736.17 1,502.38 95,783.42 130,256.30 24,519.78 16.69 1,490.54 1,659.99 83,145.58 5,309.38 30,570.00 56,752.80 21,315.93 150,038.16 4,582.79 36,210.59 71,083.78 72,290.04 10,936.81 2,430.71 27,478.47 6,993.28 169,560.82 71,178.93 1,629.99 19,738.57 414,266.94 16,117.72 7,415.24 1,375.75 328,311.12 0.00 3,246.36 5,019.63 0.00 34,660.13 514,023.08 238,205.78 18,031.41 746.17 EMERGENCY MEDICAL SERVICES (EMS) FUND BENZIE-LEELANAU DIST HEALTH DEPT FUN GOVERNMENT CENTER ADDITION DEBT FUND BETSIE VALLEY TRAIL MANAGEMENT FUND LOCAL CORRECTION OFFICER'S TRAINING BROWNFIELD REDEVELOPMENT AUTHORITY REMONUMENTATION/SURVEY GRANT FUND COMMISSION ON AGING MILLAGE FUND BENZIE COUNTY ROAD COMMISSION REG OF DEEDS AUTOMATION FUND REVENUE SHARING RESERVE FUND POINT BETSIE LIGHTHOUSE FUND JUSTICE TRAINING (302) FUND SOLID WASTE/RECYCLING FUND 911 EMERGENCY SERVICE FUND SEASONAL ROAD PATROL FUND CPL CLERK TECHNOLOGY FUND SOIL EROSION (SESSC) FUND SHERIFF'S DIVE TEAM FUND FRIEND OF THE COURT FUND TNT OFFICER MILLAGE FUND BUILDING DEPARTMENT FUND HOMELAND SECURITY GRANTS DISPATCHER TRAINING FUND MAPLES DEBT/MILLAGE FUND SHERIFF'S RESERVES FUND LAND BANK AUTHOITY FUND SHERIFF FORFEITURE FUND VETERAN'S MEMORIAL FUND AIRPORT AUTHORITY FUND SNOWMOBILE PATROL FUND PARKS & REC - ICE RINK GIS INFORMATION SYSTEM E.D.C. ENTERPRISE FUND VETERAN'S RELIEF FUND JUVENILE JUSTICE FUND JAIL OPERATIONS FUND ANIMAL CONTROL FUND VETERANS TRUST FUND SHERIFF'S K-9 FUND MARINE PATROL FUND JAIL RESERVE FUND LAW LIBRARY FUND CHILD CARE FUND D.A.R.E. FUND GENERAL FUND BENZIE KIDS CDBG GRANTS Description Fund 211 212 213 213 214 215 216 216 217 218 218 220 228 235 245 247 256 243 244 258 260 262 263 269 285 295 296 201 207 208 221 231 265 284 293 294 01 261 264

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FROM 10/01/

FROM 10/01/2017 TO 08/24/2018 FUND: ALL FUNDS CASH ACCOUNTS

| Fund | Description                          | Beginning<br>Balance<br>10/01/2017 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>08/24/2018 |
|------|--------------------------------------|------------------------------------|-----------------|------------------|---------------------------------|
| 401  | CAPITAL IMPROVEMENT FUND             | 6,744.62                           | 162,500.00      | 00.00            | 169,244.62                      |
| 412  | MCF RENOVATIONS FUND                 | 141,441.09                         | 787,693.85      | 753,442.61       | 175,692.33                      |
| 415  | RAILROAD POINT                       | 10,199.12                          | 10,418.10       | 13,131.20        | 7,486.02                        |
| 425  | EOUIPMENT REPLACEMENT FUND           | 121,483.67                         | 247,073.04      | 310,156.04       | 58,400.67                       |
| 512  | MEDICAL CARE FACILITY FUND           | 1,290,631.62                       | 9,500,341.55    | 9,152,119.08     | 1,638,854.09                    |
| 516  | DELINOUENT TAX REVOLVING FUND        | 4,494,666.88                       | 4,189,351.95    | 4,280,146.95     | 4,403,871.88                    |
| 532  | TAX FORECLOSURE FUND                 | 829,387.05                         | 139,049.20      | 131,301.72       | 837,134.53                      |
| 735  | CDRG HOUSTING GRANT FUND             | 97,971.54                          | 170,175.38      | 202,580.40       | 65,566.52                       |
| 269  | BITT. DING AUTHORITY                 | 9,957.94                           | 4,497.75        | 8,883.97         | 5,571.72                        |
| 707  | COMMISSARY/CONCESSION FIIND-JAII,    | 2,135.55                           | 5,450.64        | 5,673.84         | 1,912.35                        |
| 272  | TREASTIRER'S TAX ADMINISTRATION FUND | 54,360.25                          | 1,100.00        | 2,200.00         | 53,260.25                       |
| 701  | GENERAL AGENCY FIND                  | 2,294,638.65                       | 7,810,720.55    | 9,055,150.08     | 1,050,209.12                    |
| 707  | DAYROLI. CLEARING FIIND              | 21,039.19                          | 2,286,756.38    | 2,193,872.42     | 113,923.15                      |
| 721  | LININGER CERTIFICATION FINE FIND     | 40,361.24                          | 138,989.11      | 164,073.78       | 15,276.57                       |
| 764  | SHERIFF'S INMATE TRUST FUND          | 347.85                             | 246,972.03      | 194,335.53       | 52,984.35                       |
| 775  | SUMMER TAX COLLECTION FUND           | 00.0                               | 00.00           | 00.00            | 00.0                            |
|      | TOTAL - ALL FUNDS                    | 14,842,280.39                      | 57,278,713.65   | 58,485,624.83    | 13,635,369.21                   |

# Committee Of The Whole

### THE BENZIE COUNTY BOARD OF COMMISSIONERS COMMITTEE OF THE WHOLE August 14, 2018

The Benzie County Board of Commissioners met as a Committee of the Whole on Tuesday, August 14, 2018, in Frank Walterhouse Meeting Room, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Vice Chair Evan Warsecke at 1:30 p.m.

Present were: Commissioners Carland, Griner (arrived at 1:33), Jeannot, Money (arrived at 1:38), Roelofs, Sauer and Warsecke

The Pledge of Allegiance was recited.

### Agenda:

Motion by Roelofs, seconded by Sauer, to approve the agenda as amended, removing items 9 and 16 and adding 8d, RTU Replacement. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer and Warsecke Nays: None Abs: Money Motion carried.

### Minutes:

Motion by Sauer, seconded by Roelofs, to approve the Committee of the Whole minutes of July 24, 2018 as presented. Ayes: Carland, Griner, Jeannot, Roelofs, Sauer and Warsecke Nays: None Abs: Money Motion carried.

Public Input – None

Judge Mead – District/Probate Court Attorney Expense: Kim Nowak appears for Judge Mead and requests additional funds for both District and Probate Court attorney fees. Requesting \$5,000 for District Court and \$2,500 for Probate Court.

Comm Jeannot makes the observation that we have no paperwork on this request; we are sidestepping the process; we are asked to make a decision on a verbal request; and we do not know if they have looked at other sources to cover this request.

Motion by Carland, seconded by Griner, to recommend to the Board of Commissioners to increase 101-136-806.00 by \$5,000 and 101-145-806.00 by \$2,500 for District and Probate Court attorney fees, contingent on review by the finance director for opportunities in the budget and for proper documentation to be provided. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Dan Smith – Jail Amendments

a. Prisoner Medical – Amendment: Motion by Jeannot, seconded by Roelofs, to recommend to the Board of Commissioners to amend the 2017-18 Jail Budget as follows: Increase:

213-351-834.00

Prisoner Medical Benzie Co

\$10,898.83

**Decrease:** 

213-351-687.00

Refunds/Rebates Jail

\$10,898.83

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

b. Training Amendment: Handled at last meeting.

Committee of the Whole Page 2 of 4

August 14, 2018

c. Carpeting Bids – Amendment: Motion by Sauer, seconded by Jeannot, to recommend to the Board of Commissioners to amend the 2017-18 Jail Budget as follows:

Increase:

213-265-935.00

**Jail Repairs** 

\$12,419.25

**Carpet Installation** 

Floor Covering Brokers/Carpet One

Decrease:

213-000-691.00

**Budgeted Use of Fund Balance** 

\$12,419.25

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

d. RTU Replacement: Motion by Griner, seconded by Roelofs, to recommend to the Board of Commissioners to amend the 2017-18 Jail Budget as follows:

Increase:

213-265-935.00

**Jail Repairs** 

\$8,234.00

Decrease:

213-000-691.00

Budgeted Use of Fund Balance

\$8,234.00

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Kyle Maurer – Animal Control Amendments

a. Vehicle Graphics – Amendment: Motion by Jeannot, seconded by Roelofs, to recommend to the Board of Commissioners to amend the 2017-18 ACO Budget, subject to the appropriate documentation being provided on August 28, 2018, as follows:

Increase:

247-430-749.00

Vehicle Repairs

\$2,400.00

Decrease:

247-000-691.00

Fund Balance

\$2,400.00

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

b. Razor Vests – Amendment: Motion by Warsecke, seconded by Roelofs, to recommend to the Board of Commissioners to amend the 2017-18 ACO Budget, subject to the appropriate documentation being provided on August 28, 2018, as follows:

Increase:

247-430-970.00

Equipment

\$925,00

Decrease:

247-000-691.00

Fund Balance

\$925.00

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

c. Water Softener Amendment: Motion by Money, seconded by Roelofs, to recommend to the Board of Commissioners to amend the 2017-18 ACO Budget, subject to the appropriate documentation being provided on August 28, 2018, as follows: Increase:

247-265-935.00

**Building Repairs** 

\$1,992.46

**Decrease:** 

247-000-691.00

**Fund Balance** 

\$1,992.46

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Committee of the Whole Page 3 of 4 August 14, 2018

d. Reimbursement Grant: Motion by Roelofs, seconded by Money, to recommend to the Board of Commissioners to accept the Two Seven Oh Inc grant in the amount of \$5,000 for spay and neutering, authorizing the chairman to sign. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Susan Boyd – Lighting System Project: Motion by Sauer, seconded by Roelofs, to recommend to the Board of Commissioners to accept the CooLED Lighting proposal if funds are available to do as soon as possible, otherwise will be in the 2018-19 budget. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Motion by Jeannot, seconded by Roelofs, to recommend to the Board of Commissioners amend the 2017-18 Budget as follows:

Increase:

401-000-691.00

**Budgeted Use of Fund Balance** 

\$16,403.52

Decrease:

401-000-967.00

**Project Expenses** 

\$16,403.52

Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Maridee Cuter – Jeff Kosiboski Proposal: Maridee stated that this is a former employee that receives a stipend for retirement health care and would like to make a deal to receive a one-time pay off of half of his remaining amount.

Motion by Jeannot, seconded by Roelofs, to recommend to the Board of Commissioners to direct Administrator to enter into discussions to explore a possible settlement with Jeff Kosiboski regarding medical stipend. Ayes: Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: Carland Motion carried.

Mitch Deisch – Strategic Plan Update: Motion by Roelofs, seconded by Jeannot, to recommend to the Board of Commissioners to work cooperatively with Mr. Tim Ervin to update the Benzie County Strategic Plan as outlined in the attached draft proposal. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

Roger spoke regarding the State Hospital, you said it Gary, our local jail is becoming the state hospital.

Sheriff stated that if someone comes into the facility and they believe there are mental health issues, we have a contract with Centra Wellness to have an evaluation. The process starts immediately when someone comes into our facility.

2:54 p.m. Public Input: None

Motion by Roelofs, seconded by Warsecke, to adjourn at 2:55 p.m. Ayes: Carland, Griner, Jeannot, Money, Roelofs, Sauer and Warsecke Nays: None Motion carried.

### **Committee Meeting Agenda Request Form**

Date:

8/14/18

Department: 85<sup>th</sup> District & Probate Courts (Benzie)

Project Name and Scope: Transfer general fund monies to the court appointed attorney line numbers:

101-136-805.00 and 101-148-805.00

Is this request for a budget amendment? Yes

If so, the amendment must be attached.

Project Scope (explain reason for your project or amendment):

Line item funds have been depleted

Cost of project 4 7500

Is the project over \$3,500?

If, yes please attach your three bids/quotes.

Is the bid/quote recommended the lowest received: N/A

If not the lowest bid/quote, provide a reason for your recommendation? N/A

Have you checked your fund, do you have the required funds for your project? No. These are mandated line item funds.

Is there a contract/agreement that will need to be signed? No

If yes, has the County Attorney reviewed and approved the contract/agreement? If so, attach the attorney's approval and contract/agreement.

Please Place an "X" next to the appropriate committee:

Finance X

B & G

Technology

HR

\*Please note, Committee Meeting Agenda Requests will not be considered without the completion of this form. Deadline for submitting forms is the Thursday before the normal Committee Meeting date.

2/22/2018

AUG 22 20 Page 1

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

### **BUDGET ADMENDMENT REQUEST**

This form is to adjust budget amounts for individual line items, where the change WILL NOT increase or decrease your total budget bottom line.

Submit this form to the County Administrator's office for entry.

DATE: 8/22/2018

Request to Adjust the 2017/18 Budget for the following:

### Account to be Increased:

| Line Number    | Account Name  | Amount   |
|----------------|---------------|----------|
| 101-136-805.00 | Attorney Fees | 5,000.00 |
| 101-148-805.00 | Attorney Fees | 2,500.00 |

Total \$ 7,500.00

### Account to be Decreased:

| Line Number    | Account Name                 | Amount   |
|----------------|------------------------------|----------|
| 101-000-691.00 | Budgeted Use of Fund Balance | 7,500.00 |

Total \$ 7,500.00

SIGNED: July Jan

### **Committee Meeting Agenda Request Form**

| Date: 07/31/2018   | Departmen               | nt: Benzie County Sheriff's Office – Co | rrections         |  |  |
|--|-------------------------|---|-------------------|--|--|
| Project Name and Scope:  | Jail Medical for Inmate | S                                       |                   |  |  |
| Is this request for a budge  | t amendment? Yes        | If so, the amendment                    | must be attached. |  |  |
| Project Scope (explain rea<br>inmates from an LPN to a RI  |                         | or amendment): Update Nursing Me        | dical care for    |  |  |
|  |                         |   |                   |  |  |
| Cost of project \$ 10,898.83   | Is the proj             | ect over \$ No                          |                   |  |  |
|  | If, yes plea            | ase attach your three bids/quotes.      |                   |  |  |
| Is the bid/quote recomme   | nded the lowest recei   | ved: No                                 |                   |  |  |
| If not the lowest bid/quote, provide a reason for your recommendation? We are in a contract with Advanced Correctional Healthcare (ACH) for a LPN to see inmates for 15 hours a week. The Sheriff's Office is recommending changing from an LPN to a RN.  1. This reduces liability to the County and Sheriff's Office.  2. The quality of care is higher.  3. After several meeting with the Circuit Court Judge about inmate medical care, the Sheriff's Office took a hard look at how to improve the quality of care for the Benzie County Inmates and this was the number one recommendation we came up with.  4. ACH is recommending a RN at every location they have a contract with. |                         |   |                   |  |  |
| Is there a contract/agreem   | ant that will need to 1 | as signed? Voc                          |                   |  |  |
| is mere a contract/agreem  | em mai will need to t   | oc signed: 162                          |                   |  |  |
| If yes, has the County Att attorney's approval and c   | <del>-</del>            | pproved the contract/agreement?         | If so, attach the |  |  |
| Please Place an "X" nex  |                         |   |                   |  |  |
| Finance I  | 3 & G                   | Technology HR                           |                   |  |  |

\*Please note, Committee Meeting Agenda Requests will not be considered without the completion of this form. Deadline for submitting forms is the Thursday before the normal Committee Meeting date.

### **BUDGET AMENDMENT REQUEST**

DATE: 7/31/2018

Request to Amend the 2017/18 Budget for the following:

### Account to be Increased:

Line Number

**Account Name** 

**Amount** 

213-351-834-00

Prisoner Medical Benzie Co

10,898.83

Total \$ 10,898.83

### Account to be Decreased:

**Line Number** 

**Account Name** 

**Amount** 

213-351-687.00

Refunds/Rebates Jail

10,898.83

Total \$ 10,898.83

SIGNED:

Assess S

### **BUDGET AMENDMENT REQUEST**

DATE: 7/31/2018

Request to Amend the 2017/18 Budget for the following:

### Account to be Increased:

**Line Number** 

**Account Name** 

Amount

.281-265-935.00 213 JAIL REPAIRS

12,419.25

Carpet Installation

Floor Covering Brokers/Carpet One BID

Total \$ 12,419.25

### Account to be Decreased:

**Line Number** 

**Account Name** 

**Amount** 

213-000-691-00

Budgeted Use Fund balance

12,419.25

Total \$ 12,419.25

SIGNED:

14,

### Committee Meeting Agenda Request Form

| Is this request for a budget amendment? Yes If so, the amendment must be attached.  Project Scope (explain reason for your project or amendment): I have attached an estimate from Hurst Mechanical. Hurst is the Contractor the County approved for maintenance on the Sheriff's Office HVAC systems. They are advising that the RTU for the kitchen is not working and needs to be replaced or repaired. The system has a 20 year life span and is 26 years old. I am requesting the system get replaced but I have attached a bid for both options. It gets up to 85 degrees in the kitchen on hot days.  Cost of project \$ 8,234.00 Is the project over \$3,500? |
|---|
| Project Scope (explain reason for your project or amendment): I have attached an estimate from Hurst Mechanical. Hurst is the Contractor the County approved for maintenance on the Sheriff's Office HVAC systems. They are advising that the RTU for the kitchen is not working and needs to be replaced or repaired. The system has a 20 year life span and is 26 years old. I am requesting the system get replaced but I have attached a bid for both options. It gets up to 85 degrees in the kitchen on hot days.   |
| Hurst Mechanical. Hurst is the Contractor the County approved for maintenance on the Sheriff's Office HVAC systems. They are advising that the RTU for the kitchen is not working and needs to be replaced or repaired. The system has a 20 year life span and is 26 years old. I am requesting the system get replaced but I have attached a bid for both options. It gets up to 85 degrees in the kitchen on hot days.  |
| Cost of project \$ 8,234.00 Is the project over \$3,500?  |
| Cost of project \$ 8,234.00 Is the project over \$3,500?  |
|   |
| If, yes please attach your three bids/quotes.   |
| Is the bid/quote recommended the lowest received: no  |
| If not the lowest bid/quote, provide a reason for your recommendation? We are under contract for repairs with Hurst Mechanical.   |
|   |
| Have you checked your fund, do you have the required funds for your project? No   |
| Is there a contract/agreement that will need to be signed? No Bid only  |
| If yes, has the County Attorney reviewed and approved the contract/agreement? If so, attach the attorney's approval and contract/agreement.   |
| Please Place an "X" next to the appropriate committee:  Finance X B & G Technology HR   |

<sup>\*</sup>Please note, Committee Meeting Agenda Requests will not be considered without the completion of this form. Deadline for submitting forms is the Thursday before the normal Committee Meeting date.





Phone (231) 947-2750 Fax (231) 947-1636 885 Robinwood Ct. Traverse City, MI 49686

Rick Morris Benzie County Jail (Pro Tem) Mobile 231.651.9461

July 3rd, 2018

### Replace/Repair Benzie Jail Kitchen RTU.

Pursuant to your request, Hurst Mechanical has visited your facility to observe conditions, collect data, and receive instructions pertaining to the above mentioned project.

This proposal includes labor and materials to replace the Compressor on the Jail Kitchen RTU, recharge with R-22 Refrigerant.

### Your investment \$3,037.00

Alternate: Replace 3 ton Kitchen RTU with Economizer. 2 Week lead time. \*\*Would recommend the RTU replacement option for these reasons: Updated Refrigerant R410a (R-22 will be totally phased out by 2020), Current unit is 27 years old and beyond its life expectancy.\*\*

- -Removal/Disposal of old unit
- -New curb adapter
- -Gas Piping, modify existing
- -Line and Low voltage wiring, existing
- -Permits
- -Crane

### Your investment \$8,234.00

Note: All work has been figured during normal business hours.

Thank you for the opportunity to prepare this quote for you. If we may be of service or if you have any questions, please call us.

Kind regard,

Frank Reed

Frank Reed, Account Manager Hurst Mechanical freed@hurstind.com 231.299.7332 RECEIVED

AUG 2 0 2018

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

HVAC System Design Indoor Air Quality Analysis Controls – Pneumatic & DDC Refrigeration – Ammonia & Freon



Heating
Air Conditioning
Electrical
Plumbing



Pipe Fitting, Welding & Air Piping Cooling Towers & Pump Packages Sheet Metal – Exhaust & Ventilation Preventative Maintenance Agreements

### **BUDGET AMENDMENT REQUEST**

DATE: 7/18/2018

Request to Amend the 2017/18 Budget for the following:

Account to be Increased:

Line Number

**Account Name** 

**Amount** 

213-265-935-00

Jail Repairs

8,234.00

Total \$ 8,234.00

Account to be Decreased:

Line Number

**Account Name** 

**Amount** 

213-000-691-00

Budgeted Use Fund balance

8,234.00

Total \$ 8,234.00

SIGNED:

A

### **Committee Meeting Agenda Request Form**

| Date: 8/14/2018  | Department: Benzie County Animal Control  |
|--|---|
| Project Name and Scope: Vehicle R time operations and provide new loo                                      | eflective Graphic update. TO provide safety for officers during night k for county vehicle  |
| Is this request for a budget amendr attached.  | ment? No If so, the amendment must be   |
| provide more safety for its officers would cover the entire length of th This would include both trucks wi | your project or amendment): Animal control is looking to a not only during the day but during the night. This new graphic e truck to include the back and would be 100 percent reflective. the the same exact graphic. The idea was brought to the Animal e coming to the Committee of the whole. |
| Cost of project \$2400.00  | Is the project over \$3,500? No   |
|  | If, yes please attach your three bids/quotes.   |
| Is the bid/quote recommended the   |   |
| If not the lowest bid/quote, provide   | e a reason for your recommendation?   |
| Have you checked your fund, do y   | ou have the required funds for your project? Yes  |
| Is there a contract/agreement that   | will need to be signed? No  |
| If yes, has the County Attorney reattorney's approval and contract/of                                      | viewed and approved the contract/agreement? If so, attach the agreement.  |
| Please Place an "X" next to the a  |   |
| Finance X B & G  | Technology HR   |

\*Please note, Committee Meeting Agenda Requests will not be considered without the completion of this form. Deadline for submitting forms is the Thursday before the normal Committee Meeting date.

AUG 2 3 2018

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

### AMENDMENT BUDGET <del>ADJUSTMEN</del>T REQUEST

| This form is to adjust | budget amounts for individual line items, | where the change | WILL NOT | increase  |
|------------------------|---|------------------|----------|-----------|
| or decrease your total | budget bottom line.                       |                  |          | 111010000 |

| Submit | this | form to | the | County  | Adminis      | trator' | s office | for ent | ry. |
|--------|------|---------|-----|---------|--------------|---------|----------|---------|-----|
|        | 1277 |         | 111 | Country | 1 1011111110 | aator   | 9 OTHER  | TOT CHE | ıу  |

DATE:

8/13/2018

Request to Adjust the 2017/2018 Budget for the following:

Account to be Increased:

Line Number 247-430-749.00

Account Name Vehicle Repairs

Amount \$2,400.00

Total \_\_\_

\$2,400.00

Account to be Decreased:

Line Number 247-000-691.00

Account Name Fund Balance

Amount \$2,400.00

Total

\$2,400.00

SIGNED:

Den Sen

### Admendment BUDGET ADJUSTMENT REQUEST

| This form is to adjust budget amounts for individual line items | , where the change | WILL NOT increase |
|---|--------------------|-------------------|
| or decrease your total budget bottom line.                      |                    |                   |

| or decrease your total oud | get bottom me.                      |       |
|----------------------------|-------------------------------------|-------|
| Submit this form to the Co | ounty Administrator's office for en | ntry. |

DATE:

8/9/2018

Request to Adjust the 2017/2018 Budget for the following:

### Account to be Increased:

Line Number 247-430-970.00

Account Name Equipment

Amount \$925.00

| Total | \$925.00 |
|-------|----------|

### Account to be Decreased:

Line Number 247-000-691.00

Account Name Fund Balance

Amount \$925.00

ED: Sey Se Total \$925.00

### **Committee Meeting Agenda Request Form**

Date: 8/14/2018 Department: Benzie County Animal Control Project Name and Scope: Ballistic vest of Animal Control Officers. To provide more safety for the Animal Control Officers during normal operations Is this request for a budget amendment? No If so, the amendment must be attached. Project Scope (explain reason for your project or amendment): Animal control is looking to upgrade to a newer and better ballistic vest for normal operation. The new vest is an exertior vest and would be much more convenient for officers during the day time when in and out of the shelter. Benzie County Sheriffs Office has a federal grant that would allow Animal Control to purchase vests at 50 percent of the total price allow us the save money and provide more protection during our operations. Cost of project \$925.00 Is the project over \$3,500? No If, yes please attach your three bids/quotes. Is the bid/quote recommended the lowest received: N/A If not the lowest bid/quote, provide a reason for your recommendation? Have you checked your fund, do you have the required funds for your project? Yes Is there a contract/agreement that will need to be signed? No If yes, has the County Attorney reviewed and approved the contract/agreement? If so, attach the attorney's approval and contract/agreement.

Please Place an "X" next to the appropriate committee:
Finance X B & G Technology

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RECEIVED

HR

### mendment BUDGET ADJUSTMENT REQUEST

**Account Name** 

**Fund Balance** 

Line Number

247-000-691.00

This form is to adjust budget amounts for individual line items, where the change WILL NOT increase or decrease your total budget bottom line.

| or decrease your total        | budget bottom line.                    |           |                      |
|-------------------------------|--|-----------|----------------------|
| Submit this form to th        | e County Administrator's office f      | or entry. |                      |
| DAT<br>Request to Adjust the  | TE:<br>2017/2018 Budget for the follow | 8/9/2018  |                      |
| Account to be Increa          | sed:                                   |           |                      |
| Line Number<br>247-265-935.00 | Account Name<br>Building Repairs       |           | Amount<br>\$1,992.46 |
|                               |  |           |                      |
|                               | ,                                      |           |                      |
|                               |  |           |                      |
|                               |  |           | ·                    |
|                               |  |           |                      |
|                               |  |           |                      |
|                               |  | Total     | \$1,992.46           |
| Account to be Decrea          | sed:                                   |           |                      |
|                               | · ·                                    |           |                      |

Amount

\$1,992.46

### **Committee Meeting Agenda Request Form**

Date: 8/14/2018 Department: Benzie County Animal Control

Project Name and Scope: New Water Softener. To cut down the iron deposits in our water

Is this request for a budget amendment? No attached.

*If so, the amendment must be* 

Project Scope (explain reason for your project or amendment): Within the last month or so the Animal Shelters water softener stopped working. A phone call was made to Nye Plumbing to come out and check for the issue. It was there that it was determinded that the water softener needed to be replace. Animal Control then Got three bid from local plumbing companies and decided to go with Nye Plumbing because the offered a on demand water softener which would allow Animal Control to save money on salt and allow the softener not to prime as much saving on its total runs during a year.

Cost of project \$1992.46

Is the project over \$3,500? No

If, yes please attach your three bids/quotes.

Is the bid/quote recommended the lowest received: No

If not the lowest bid/quote, provide a reason for your recommendation? On Demand water Softener will be more energy efficient and save money on salt.

Have you checked your fund, do you have the required funds for your project? Yes

Is there a contract/agreement that will need to be signed? No

If yes, has the County Attorney reviewed and approved the contract/agreement? If so, attach the attorney's approval and contract/agreement.

### Please Place an "X" next to the appropriate committee:

Finance X

B & G

Technology

HR

\*Please note, Committee Meeting Agenda Requests will not be considered without the completion of this form. Deadline for submitting forms is the Thursday before the normal Committee Meeting date.

2/22/2018

AUG 2 3 2018

Page 1

### Two Seven Oh Inc.

| -           |   | A Company of the Comp |  |  |
|-------------|---|--|--|--|
|             |   | Reimbursement Grant Agreement  |  |  |
|             |   | August 7, 2018   |  |  |
| GR/         | ANTEE:  | Benzie County Animal Control   |  |  |
| GR          | ANT AMOUNT:   | \$5,000.00   |  |  |
| GR/         | ANT PERIOD:   | July 31, 2018 - March 1, 2019  |  |  |
| FIN         | IAL REPORT DUE:   | March 29, 2019   |  |  |
| GRA         | ANT DESCRIPTION:  | To spay and neuter animals in the shelter's care prior to adoption services will be provided by Platte Lake Vet Clinic and Betsie Ricosts will be covered up to \$280.00 per female canine and \$22 canine. Costs will be covered up to \$170.00 per female feline a male feline. S/N services will include necessary anesthesia, nai pain medication.   | iver Vet Clinic.<br>25.00 per male<br>and \$115.00 per |  |
| GR/         | ANT ADMINISTRATOR:  | Madison Moran  |  |  |
| Two<br>esta | Seven Oh Inc. (The Foundation of the Foundation | ation) and The Grantee are entering into this agreement to idation's grant to The Grantee.   | Please initial each section                            |  |
| 1           | The Foundation will only o  | over expense specified in the Grant Description.   | Kor  |  |
| 2           | Services must occur withi   | n the Grant Period.  | pul  |  |
| 3           | The Foundation and The Grantee may agree in writing to modify the objectives, methods or timeline of the Grant Description. Any modifications must take place before the end of the Grant Period. Any modification request after the end of the Grant Period will not be allowed  |  |  |  |
| 4           | The Grantee agrees to submit a Final Report no later than 28 days after the end of the Grant Period. This report must include:  |  |  |  |
|             | - a brief summary of the o  | outcome of your Grant  |  |  |
|             | - a full financial accounting all payments used to fulfil   | g of the expenditures of the grant with invoice(s)/receipt(s) for I the Grant Description you wish to have covered by this grant.  | ,  |  |
|             | Invoices/receipts must have: a. The description and quantity of products and/or services, line by line, and the cost of each of item; b. The date at which the products were purchased or when services occurred; c. The vendor's name with contact information; d. The Grantee's name somewhere on the invoice (If The Grantee is unable to provide an invoice/receipt without one or more of these items, the invoice/receipt will be invalid and will be removed from final award amount.)   |  |  |  |
|             | - a completed Spay Neuter Grant Summary (attached) for all surgeries included in the Grant. Each veterinarian listed in your summary under Surgery Performed By, must sign the last page of the summary, certifying that all surgeries that indicated them as the one who performed the surgery, were indeed performed. This is not be used as an invoice for procedures  |  |  |  |
| 5           | Amount to solely impleme  | reimburse The Grantee up to, but not exceeding, the Grant<br>nt the Grant Description, for expenses The Grantee incurred<br>llowing the submission of a Final Report.  | KU/  |  |
| 6           | The Grantee agrees to cov   | rer any expenses exceeding the Grant Amount.   | Kol  |  |
|             |   |  | ~ /  |  |

| 7     | The Grantee agrees to immediately notify The Foundation if any of the following occurs in the Grant Period: - any changes in key personnel - any changes in address or phone number - any development that significantly affects the operation of the Grant Description - any additional funding for the Grant Description |                |  |  |
|-------|--|----------------|--|--|
| 8     | The Grantee agrees to credit the participation of The Foundation as "Anonymous" in any advertisement, publicity or public comment related to the Grant Description.  | pul            |  |  |
| 9     | The Grantee will keep adequate records to document the expenditure of funds and activities supported by the grant. The Grantee agrees to make available to The Foundation the financial records related to the activities supported by the grant at any given time during the Grant Period.                                | xa/            |  |  |
| b     | All veterinarians that will be performing any procedures must have an active license to practice veterinary medicine and had no formal complaints filed against them within the last year.   | Kn/            |  |  |
| 10    | In the event The Foundation finds that The Grantee has failed to comply with any terms of this agreement, The Foundation may cancel its participation in the Grant Description resulting in no funds being reimbursed.   | xw/            |  |  |
| 11.   | The Foundation will not issue reimbursement checks before the Final Report Due Date, regardless if the grantee completes and submits the final report prior to the this date.  | ruf            |  |  |
| of ac | behalf of The Grantee as a <b>Board Member</b> , I understand and agree to the foregoing terms excepting Two Seven Oh Inc.'s grant and authorize this agreement on The Grantee's behalf.   | and conditions |  |  |
| Sign  | ature:   |                |  |  |
| Print | ed Name: Gary Sauer  |                |  |  |
| Boar  | d Position/Title: Chairman, Board of Commissioners   | <del></del>    |  |  |
| Date  | August 28, 2018  | <u></u>        |  |  |
| I aut | thorize this grant agreement and terms listed above as a representative of The Foundation.   |                |  |  |
| Sign  | ature of Director of Grants:   |                |  |  |
| Print | red Name of Director of Grants: Katie Wagr(er/   |                |  |  |
| Date  | August, 7, 2018  |                |  |  |
| mus   | signed agreement September 4, 2018 to be postmarked, faxed mailed by:  |                |  |  |
| *DIO  | accepted that if each coction is not initialed and the agreement is not signed by a <b>Member</b>  | of the Board   |  |  |

\*Please note that if each section is not initialed and the agreement is not signed by a **Member of the Board** (or Board of Commissioners) the agreement will not be valid. If you have any questions please contact the Grant Administrator listed on your agreement.

### LED Lighting System Proposal Provided by CooLED Inc.

### Prepared for:



### **Benzie County Courthouse**

### **Project Notes:**

An LED upgrade will reduce electricity costs and your on-going maintenance expense. Light levels will improve, you will have consistent color and eliminate the environmental and workplace concerns using old technology lamps.

Our estimates for savings are based on observation and information we received from property management. If existing fixture counts, wattages or actual hours of usage differ, it may significantly alter your savings, utility incentive and return of investment.

### **Proposal Summary:**

Your Retrofit Project Includes the Following:

Retrofitting the remaining 7 parking lot fixtures similar to the previous retrofit by removing the existing HID lamp and ballast and installing an LED HID Replacement lamp. Removing existing incandescant, CFL and PL lamps and ballast as needed and installing LED lamps in interior and exterior recessed fixtures.

Removing the ballast and tubes in the fluorescent fixtures and installing LED tubes that do not require ballast. In the 3 tube fixtures, we will install 2 LED tubes that will give you improved lighting and save additional utility cost.

Preparation and submission of all utility incentive documents.

Environmentally friendly removal and recycling of lamps and fixtures replaced.

The CooLED, Inc. standard limited warranty.

Total Project Cost: \$ 16,403.52

Reduced by: Estimated Utility Incentives 1,928.25

Net Project Cost \$ 14,475.27

Your project will pay for itself in 1.63 yrs\*

You will save every month on your electric bill and maintenance \$ 739.16

\* based on the assumptions for hours of use and existing fixtures we received

### **Project Contact Information**

Contact for CooLED Secondary Contact

Hadley Vukasovich Mike Smith 231-357-2909 231-421-5981

HadleyV@CooLEDInc.com mikes@cooledinc.com

861 Robinwood Ct., Ste 1 Traverse City, MI 49686



Ph: 231-421-5981 E: info@CooLEDInc.com



861 Robinwood Ct., Ste 1 Traverse City, MI 49686 Ph: 231-421-5981

### LIGHTING IMPROVEMENT AND COST SAVINGS FOR:

### **Benzie County Courthouse** 10,506.12 **Your Current Estimated Annual Lighting Electric Expense** 1,530.09 **Your Estimated Annual Lighting Maintenance Expense** 12,036.21 **Your Total Lighting Operational Expense** 3,166.26 Your Lighting Operational Expense with CooLED Upgrade Package 8,869.95 Results in Total Annual Savings of **Lifetime Savings:** Based on the hours of operation and projected life of a fixture \$ 122,523.56 **Estimated Lifetime electrical savings** 25,541.67 **Estimated Lifetime maintenance savings** 148,065.23 **Total Estimated Lifetime Savings Cost of Project:** 16,403.52 Cost of Project: including materials, labor, freight, recycling, sales tax, processing fees and waste removal 1,928.25 **Utility Incentive Estimate to reduce project cost** 14,475.27 **Total Cost of Project after Applicable Incentives** 1.63 yrs **Estimated Time for Return of Investment** When you accept this proposal we will schedule your project and begin the application process for the Utility Incentive Upgrade Incentives are Time Sensitive and Funds Are Limited 7/19/2018 Accepted: Benzie County Courthouse CooLED Inc.

Terms: 50% of Total Project Cost Down, Balance on Delivery. Financing may be Available.



| Prepared for: | Benzie County Courthouse |
|---------------|--------------------------|
| Prepared by:  | Hadley Vukasovich        |

| Date                   | 7/19/2018 |
|------------------------|-----------|
| Kilowatt Rate Per Hour | \$0.120   |

|                                     |           | Existing Fixtures            | Ĭ.  |          |   |    |             | LED'S                                      | olut     | ion .    | and the                        |        |
|-------------------------------------|-----------|------------------------------|-----|----------|---|----|-------------|--|----------|----------|--------------------------------|--------|
| Location                            | Max<br>Ht | Existing Fixture             | Qty | Base     |   |    | Days/<br>Wk | Proposed LED Solution                      | Qty      |          | Total Annual Energy<br>Savings |        |
| 1 Exterior Pole Lights              | 25        | 400w MH                      | 7   |          |   | 12 | 7           | 95 watt 180° HID replacement Horiz         | 7        |          | 1,324.51                       | 189.22 |
| 2 Exterior Recessed Canopy 6" Round | 10        | 75w Can Downlight            | 6   |          |   | 12 | 7           | BR30 75W Equal 10watt-4000k- Dimmable      | 6        |          | 204.98                         | 34.16  |
| Exterior Recessed Canopy 6" Square  | 10        | 75w Can Downlight            | 9   |          | L | 12 | 7           | BR30 75W Equal 10watt-4000k- Dimmable      | 9        |          | 307.48                         | 34.16  |
| Recessed Canopy Flood               | 10        | 90w Can Downlight            | 14  |          | ļ | 12 | 7           | BR40 100-125W Equal 15watt-4000k- Dimmable | 14       | <u> </u> | 551,88                         | 39.42  |
| CFL in Can Exterior                 | 10        | CFL 18W Screw-In             | 2   |          | 1 | 12 | 7           | A21 100 W Equal - 15watt- 4000k- Dimmable  | 2        |          | 3.15                           | 1.58   |
| Barn Troffers                       | 15        | 4ft 34W 2L T12 F40-TCLP Only | 10  |          | 1 | 8  | 5           | 2L 4' T8 17W                               | 10       |          | 94.85                          | 9.48   |
| 7 Barn Bare Bulbs                   | 15        | 100w Incandesant             | 3   |          |   | 8  | 5           | A21 100 W Equal - 15watt- 5000k- Dimmable  | 3        |          | 63.65                          | 21.22  |
| Interior 6" Cans                    | 10        | 75w Can Downlight            | 61  |          | 1 | 11 | 5           | BR30 75W Equal 10watt-4000k- Dimmable      | 61       |          | 1,360.79                       | 22.31  |
| Interior Troffers                   | 10        | 4ft 32W 2L T8                | 104 | <u> </u> |   | 11 | 5           | 2L 4' T8 14W                               | 1,04     |          | 1,106.48                       | 10.54  |
| Interior Modern Fixtures            | 10        | 4ft 32W 2L T8                | 51  |          |   | 11 | 5           | 2L 4' T8 14W                               | 51       |          | 542.60                         | 10.54  |
| DHS Office Troffers                 | 10        | 4ft 32W 3L T8                | 73  |          |   | 11 | 5           | 2L 4' T8 14W                               | 73       |          | 1,528.27                       | 20.94  |
| DHS Hallways                        | 10        | 4ft 32W 3L T8                | 12  | L        |   | 11 | 5           | 2L 4°T8 14W                                | 12       |          | 251.22                         | 20.94  |
| 3                                   |           |                              |     |          |   |    |             |  | <u> </u> |          |                                |        |
|                                     |           |                              |     |          | 1 |    |             |  |          |          |                                |        |
|                                     |           | Total                        | 352 |          |   |    |             |  | 352      | 1        | \$7,339.86                     |        |

| 200     | Potential incentives Ava | lable                    |     |            |
|---------|--------------------------|--------------------------|-----|------------|
| Utility | Consumers Energy         | Pre-Application Required | YES | \$1,928.25 |
|         | Notes:                   |                          |     |            |

| Total Annual      | Energy Costs |
|-------------------|--------------|
| Existing Fixtures | \$10,506.12  |
| LED Fixtures      | \$3,166,26   |

| Maintena  | ince Savings |
|---|--------------|
| Lifetime<br>Replacement Cost                    | \$25,541.67  |
| Replacement Cost<br>Amortized Annual<br>Savings | \$1,530.09   |







Simple ROI is based on example fixture counts and power rates. Actual ROI figures will vary based on your hourly rates, number of fixtures, and hours of operation. Disclaimer: The information contained within this document is an approximation and should be treated as such. Rebates and grants are subject to availability and may be terminated without notice. Fixture quantities and actual cost of installation to be determined prior to final proposal.



#### Standard Limited Warranty, Terms and Conditions

CooLED, Inc. is proud to offer the best LED lighting products in overall performance, quality and design. We are so confident in our products that we provide an industry leading service and warranty program.

CooLED warrants all LED lighting products when properly installed by a licensed electrician or CooLED personnel and maintained under normal service and environment conditions. All warranty procedures, repairs and reimbursements will be carried out according to the terms listed below:

- 1)Lamps and Fixtures for a period of (5) years (failure is defines as having more than thirty percent 30% of the light emitting diodes not illuminated in a single fixture).
- 2) LED drivers for a period of (5) years.
- 3) Fixture housing against cracking or breakage for a period of (5) years under 'normal' circumstances (as noted in the points below).

PRODUCT WARRANTY PERIOD - The start of the Warranty period will begin upon delivery of the luminaires to their final destination and expire after the stated 5 year period.

INSTALLATION or REPAIR COSTS - CooLED will repair at it's own expense or refund the reasonable labor costs involved with replacing defective components that fail within the first one (1) year of the warranty period. CooLED at it's sole discretion reserves the right to get competitive quotes for such labor, and to select the appropriate contractors for repairs in the field. CooLED reserves the right to use new, refurbished, repaired, reconditioned, or remanufactured parts or products in the warranty repair process. Such parts and products will be comparable in function and performance to any original part or products, as determined by CooLED in their sole discretion and warranted for the remainder of the original warranty period.

#### WARRANTY CLAIM PROCEDURE:

1) Contact our CooLED Customer Service Team or your representative and we will reply within 24 hours Call us at 231-421-5981 or email EasyLED@cooledinc.com. Have available a description of the problem, the lamp or fixture with the problem and your hours of operation so we can dispatch a repair person.

CONDITIONS - The warranty will not include the following:

- Defects judged by CooLED as being caused by the failure to follow the recommended usage such as careless handling, accidents, improper use of the light application or incorrect repairs or maintenance. or by the failure to have repaired by CooLED.
- Any modification or installations performed outside the scope of normal routine maintenance or making repairs without the express approval of CooLED.
- Deterioration, fading, staining or corrosion of plated parts or paint coating which will occur due to normal
  exposure and usage including exposure to tree sap, bird droppings, insects, tar, industrial pollution/
  fallout or contamination by other fluids.
- Equipment which has been damaged due to accident, misuse, abuse, fire, flood, "Acts of God" or other contingencies beyond the control of CooLED.
- Coverage is limited to the value of the fixtures or lamps including freight costs.

#### TERMS, CONDITIONS, AND EXCLUSIONS

- 1. ACCEPTANCE All purchase orders and/or contracts are subject to acceptance by CooLED Inc. ("CooLED")
- 2. CANCELLATIONS Customer may, at any time prior to the scheduled date of shipment, cancel any or all Product(s) on order upon giving timely written notice and upon payment of the following cancellation charges for each unit cancelled. The cancellation charge, intended as liquidated damages and not penalties, is 15% of the invoice.
- 3. DELAY- Customer may delay for a period of thirty (30) days upon giving the CooLED written notice at least fifteen (15) days prior to the scheduled delivery date. In the event distributor delays delivery for more than thirty (30) days with notification as set forth above, Customer shall pay to CooLED, as a service charge, an amount equal to 1 % per month up to 15% if cancelled.
- 4. DELIVERY/SHIPMENTS "Best commercial practice" packaging is standard. Customer shall bear the expense of all other packaging. All shipments will be made in accordance with Customer's instructions and at Customer's cost. If Customer fails to specify a mode of shipment, CooLED will select the mode which provides the lowest reasonable transportation cost. Shipment, All shipments of Product shall be made FOB CooLED's warehouse and liability for loss or damage in transit or thereafter, shall pass to Customer upon CooLED's delivery of Product to a common carrier selected by Customer for shipment. Shipping dates are approximate and are based, to a great extent, on unpredictable deliveries from overseas carriers. Customer shall bear all costs of transportation and insurance and will promptly reimburse CooLED if CooLED prepays or otherwise pays for such expenses. CooLED shall not be in default by reason of any failure in its performance under this Agreement if such failure results from, whether directly or indirectly, fire, explosion, strike, freight embargo, Act of God or of the public enemy, war, civil disturbance, etc of any government, de jure or de facto, or agency or official thereof, material or labor shortage, transportation contingencies, unusually severe weather, default of any other manufacturer or a supplier or subcontractor, quarantine, restriction, epidemic, or catastrophe, lack of timely instructions or essential information from Customer, or otherwise arisen out of causes beyond the control of CooLED. Nor shall CooLED at any time be liable for any incidental, special or consequential damages.
- 5. TAXES All sale and/or use taxes, custom duties or any other taxes imposed by Federal, state, county or municipal authority upon CooLED's transfer and delivery of goods hereunder shall be paid by the Customer.
- 6. PAYMENT TERMS The balance after deposit on all sales is due in full upon completion of order, unless otherwise specified on invoice. In the event Customer fails to make full payment when due, the unpaid balance of the invoice shall bear interest at the rate of 1.5% for each full or partial month such invoice remains unpaid for which Customer will be liable. In the event CooLED incurs any expense collecting a past due invoice, Customer shall pay for all collection costs, including attorney's fees and court costs, if any, incurred in collection.
- 7. CLAIMS In the event the goods shipped pursuant to a purchase order or contracts are missing, Customer must notify CooLED within 3 days of receipt of shipment. The original packaging, including exterior cartons, must be saved so that CooLED can make a claim with the carrier. In the event Customer believes goods delivered pursuant to a purchase order or contract are defective, Customer shall immediately notify CooLED of the defect and CooLED will repair or replace the goods after it determines that the goods are defective. Charges for repair or inspection of parts by Customer, without prior written authorization, will not be honored. Claims will not be honored on those goods further processed by Customer if such processing results in damage or chang in characteristics of the goods

This Agreement may only be amended by an express, written agreement signed by authorized representatives of both parties. If any provision of this agreement is held to be illegal, invalid or unenforceable, the legality, validity and enforceability of the remaining provision shall not be affected or impaired

- 8. WARRANTY CooLED is not the manufacturer of the goods being sold and does not provide any warranty expressed or implied, either of merchantability or fitness for purpose. The only warranty provided is that of the original Manufacturer, which rights pass with possession. Where products are used and combined with other equipment or components not furnished by CooLED or further processed by the Customer, Customer agrees to indemnify seller for all claims and expenses resulting from the use or inclusion in Customer's products. In no event will CooLED be liable to the Customer for special, indirect incidental or consequential damages including, but not limited to, loss of revenue, even if advised of the possibility of such damages. CooLED's liability under this warranty shall be limited to the value of the purchase order or contract.
- 9. FORCE MAJEURE Any delay or failure of CooLED to perform its obligations hereunder shall be excused if, and to the extent that it is caused by an event or occurrence beyond the reasonable control of CooLED and without its fault or negligence, such as, by way of example and not by way of limitations, acts of God, actions by government authority (whether valid or invalid), fires, floods, windstorms, explosions, riots, natural disasters, wars, sabotage, labor problems (including lockouts, strikes and slowdowns), inability to obtain power, material, labor, equipment or transportation, or court injunction or order.
- 10. GOVERNING LAW This agreement is to be governed by the laws of the State of Michigan to the exclusion of the law of any other forum and without regard to jurisdiction in which any action or special proceeding may be instituted.
- 11. COMPLETE CONTRACT This agreement contains the entire agreement between Customer and CooLED and supersedes any prior understandings or written or oral agreements.
- 12. AMENDMENT No amendment or modification hereof shall be of any force and effect unless in writing and signed by the party claimed to be bound thereby, and no amendment or modification shall be effected by an acknowledgment or acceptance by CooLED of a purchase order from Customer containing any different terms and conditions. In the event such new terms and conditions are inconsistent with these terms and conditions, these terms and conditions shall govern any such inconsistencies.
- 13. WAIVER A waiver of any of these terms or conditions shall not operate as or be construed to be a continuing waiver and shall only apply to the quotation containing such waiver.

#### **BUDGET AMENDMENT REQUEST**

This form is used when the below changes WILL increase or decrease the bottom line total of your budget.

This requires approval from the Board of Commissioners. Please fill out this form and present it to the County Administrator, with appropriate documentation supporting the amendment request.

DATE: 8/23/2018

Request to Amend the 2017/18 Budget for the following:

Transfer In

#### Account to be Debited:

401-101-699.00

| Account to be Deb | oitea:                                |            |           |
|-------------------|---------------------------------------|------------|-----------|
| Line Number       | Account Name                          |            | Amount    |
| 401-000-967.00    | Capital Improvements Project Expenses |            | 16,404.00 |
|                   |                                       |            |           |
|                   |                                       |            |           |
|                   |                                       |            |           |
|                   |                                       | , Total \$ | 16,404.00 |
| Account to be Cre | dited:                                |            |           |
| Line Number       | Account Name                          |            | Amount    |
|                   |                                       |            |           |

16,404.00

16,404.00

SIGNED:

Memo To:

Committee of the Whole

From:

Mitchell D. Deisch, Administrator

Date:

August 10, 2018

Subject:

Strategic Plan Update Proposal - Tim Ervin

Attached is a proposal from Tim Ervin to assist the Benzie County Board of Commission on updating their 17/18 Strategic Plan. Mr. Ervin worked directly with the BOC in development of the current strategic plan, while he was associated with the Alliance for Economic Success (AES). Mr. Ervin is no longer involved with the AES.

Whereas, assisting Benzie County with strategic planning is included in the AES contract, I felt it was important to reach out to Mr. Ervin based upon his knowledge with facilitating strategic plans and based upon his familiarity of working with the BOC.

The attached proposal gives the framework for updating the strategic plan. The cost for updating the strategic plan will be based upon the number of hours needed to complete the process. In discussing the proposal with Mr. Ervin, he anticipates that if we follow the proposal with the number of identified meetings that it will take approximately 15 hours to complete. Thus, the cost would be approximately \$750.00 (15/hrs. x \$50.00 = \$750).

Whereas we could look for alternatives for facilitation of the strategic planning process, based upon the reasonable price and the importance of the of the facilitator to have a firm understanding of Benzie County, it would be my recommendation that we engage Mr. Tim Ervin to work with the Benzie County Board of Commission to update our strategic plan.

#### Recommendation

The Committee of the Whole recommends to the full Board of Commission that we work cooperatively with Mr. Tim Ervin to update the Benzie County Strategic Plan as outlined in the attached draft proposal.

#### Draft

#### Scope of Work

#### **Updating Strategic Plan of Benzie County Board of Commissioners**

1. Review of County/Plan Status and Desired Outcome. (Meeting 1: 2 Hours)

The purpose of this discussion would be to:

- A. Discuss relevant trends and data involving the County, including a discussion about benchmarking and emerging issues that should be incorporated into the County's Strategic Plan.
- B. The status of progress in implementing the current strategic plan and to identify goals that should be sustained in the updated Plan.
- C. To review the organization and structure and vision, goals and values of the Planto determine how they should be simplified/streamlined, particularly with respect to eliminating "task level" steps or actions from the Plan.

**Homework:** We will ask members in groups of two to draft goals for the updated plan for individual areas of focus. We will also ask team members to consider benchmarks (or milestones) that might be appropriate for the goals that are developed. These will be submitted to Tim Ervin ahead of the subsequent meeting.

2. Review/Discussion of goals for Strategic Plan update. (Meeting 2: - 1-2 hours))

This will also include a discussion of roles and responsibilities for implementation and how accountability will be established for implementation.

- 3. Drafting of Strategic Plan update and dissemination to Commissioners. (Tim Ervin)
- 4. Review of draft Updated Strategic Plan (Meeting 3: 1 hour)
- 5. Completion of Strategic Plan (Deliverable) based on input/comments and distribution to the County Administrator for final approval by the Commission. (Tim Ervin)

#### Other:

- 1. Consultant cost: \$50/hr (discounted rate), not to exceed 30 hours.
- 2. Public/Stakeholder input

How to most effectively do this

#### Options:

- Invite public input at each meeting.
- Host 2-3 "input" meetings with defined interests prior to beginning the process.
- Present the draft plan at a public form and accept comments at the form and for a period of one week following the forum.
- Others

#### Committee of the Whole Page 4 of 4 August 14, 2018

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, to approve the Committee of the Whole Consent Calendar as follows:

- 1. To increase 101-136-806.00 by \$5,000 and 101-145-806.00 by \$2,500 for District and Probate Court attorney fees, contingent on review by the finance director for opportunities in the budget and for proper documentation to be provided.
- 2. To amend the 2017-18 Jail Budget in the amount of \$10,898.83 for inmate health case, subject to the appropriate documentation being provided at the August 28, 2018 BOC meeting.
- 3. To amend the 2017-18 Jail Budget in the amount of \$12,419.25 for carpet.
- 4. To amend the 2017-18 Jail Budget in the amount of \$8,234.00 for RTU replacement.
- 5. To amend the 2017-18 ACO Budget in the amount of \$2,400 for vehicle graphics, subject to the appropriate documentation being provided at the August 28, 2018 BOC meeting.
- 6. To amend the 2017-18 ACO Budget in the amount of \$925.00 for ballistic vests, subject to the appropriate documentation being provided at the August 28, 2018 BOC meeting.
- 7. To amend the 2017-18 ACO Budget in the amount of \$1,992.46 for water softener, subject to the appropriate documentation being provided at the August 28, 2018 BOC meeting.
- 8. To accept the Two Seven Oh Inc grant in the amount of \$5,000 for spay and neutering, authorizing the chairman to sign.
- 9. To accept the CooLED Lighting proposal if funds are available to do as soon as possible, otherwise will be in the 2018-19 budget.
- 10. To amend the 2017-18 Budget in the amount of \$16,403.52 for the lighting project.
- 11. To direct the Administrator to enter into discussions to explore a possible settlement with Jeff Kosiboski regarding medical stipend.
- 12. To work cooperatively with Mr. Tim Ervin to update the Benzie County Strategic Plan as outlined in the attached draft proposal.

# Committee Appointments

Veterans Affairs Interview – August 27, 2018

Motion by Terry Money, seconded by Gary Sauer, to recommend to the Board of Commissioners to appoint Gary Fender to the Veteran's Affairs Committee to fill a vacancy, with a term to expire on December 31, 2021. Ayes: Money, Roelofs and Sauer Nays: None Motion carried.

# ACTION ITEMS

#### **Contract for Services**

| This Project Administration Agreement is made this day of                             | , 2018 for     |
|---|----------------|
| the period of July 1, 2018 through June 30, 2019 between Northwest Michigan Comm      | unity Action   |
| Agency, Inc. (NMCAA), a private non-profit organization located at 3963 Three Mile    |                |
| Traverse City, MI 49686 and Benzie County (COUNTY), a Michigan municipal corpo        | ration, whose  |
| address is Benzie County Government Center, 448 Court Place, Beulah, Michigan 496     | 617. This      |
| Agreement shall become effective on July 1, 2018 and shall remain in effect until com | pletion of the |
| Project or the June 30, 2019 whichever occurs first (the CONTRACT TERM)               |                |

#### I. Purpose

The purpose of this Agreement is to specify terms, conditions, compensation, and essential duties as an Administrator for the Homeowner Rehabilitation (HO) program in Benzie County. COUNTY has recaptured Program Income (PI) funds designated for Homeowner Rehabilitation from previous Community Development Block Grant (CDBG) programs and wishes to engage NMCAA to administer funds on projects as they are presented. NMCAA plans to assist COUNTY in utilizing this Pl and may leverage other funds to renovate homes owned by income qualified homeowners within Benzie County

The scope of work provided by NMCAA will include consultation and project management of PI funds to perform Emergency Repair or Homeowner Rehabilitation.

#### II. Recitals

WHEREAS, Benzie County has decided to invest its CDBG Program Income dollars, accumulated to date and to be received in the future, in order to provide homeowner repairs to COUNTY residents in need of assistance, and in accordance with such terms and conditions that govern the use of CDBG Program Income funds pursuant to HUD and MEDC policies and procedures.

WHEREAS, COUNTY has determined that it is in the best interest of the County and its citizens to have the PI administered during the CONTRACT TERM by a third party familiar with County-wide housing needs along with state and federal rules associated with the use of these recaptured funds.

WHEREAS, NMCAA is a Michigan non-profit corporation which desires to administer the Program.

WHEREAS, NMCAA is familiar with County-wide housing needs and is knowledgeable about the rules governing CDBG PI receipts and expenditures. NOW, THEREFORE, for and in consideration of the mutual covenants hereinafter contained, IT IS HEREBY MUTUALLY AGREED, as follows:

#### III. Scope of Services provided by NMCAA

NMCAA shall complete or facilitate completion of the following essential duties as they relate to the utilization of recaptured CDBG funds (PI):

- a) Review COUNTY CDBG Program Guidelines to ensure that they are consistent with HUD and MEDC requirements. Provide suggested modifications to consider. Program Guidelines will serve as a reference guide for current and future staff, clients and funding sources.
- b) Meet with agents of COUNTY via phone conference or email on an as needed basis to discuss current status of eligible applicants; review proposed projects and receive approval to commit funds; and/or review status of renovation projects in progress
- c) Provide assistance with marketing of PI funds on an as needed basis.
- d) Receive phone inquiries and prescreen applicants for potential eligibility using M funds. Provide appropriate referrals for those not eligible to be assisted with PI.
- e) Assist COUNTY staff by processing applications including eligibility determination, income verification, environmental review, closeout process, client file organization, and compliance tracking.
- f) Provide or facilitate HQS/UPCS inspections, renovation specification, and cost estimating.
- g) Prepare bidding documents, solicit bids or assist clients with obtaining bids and review those received on individual projects.
- h) Screen and verify contractor eligibility to participate in the Program.
- i) Prepare and submit individual project summaries to COUNTY staff for approval via email.
- j) Facilitate contractor walk throughs as necessary, draw inspections and other Project Management duties as identified by COUNTY statt.
- k) Prepare Homeowner / Contractor Contract and all other pertinent project related documentation, including loan documents when funding is provided as a lien on the property.
- l) Prepare and submit invoicing to CONNTY for project hard costs and NMCAA administrative fees Provide back-up documentation to accompany invoice.
- m) Prepare and submit check requests to NMCAA's Business Office in order to pay contractors for services rendered on individual projects.
- n) Prepare change orders occurring as a result of cost over-runs. These are to be signed by contractor, homeowner and NMCAA staff. Change orders exceeding \$1,000 will also require approval in advance by COUNTY saff.
- o) Prepare and submit in writing to COUNTY, a quarterly summary report identifying progress on those projects that NMCAA has acted on during the period since the last report was submitted.
- p) Provide support with reporting to MEDC as is required for utilization of PI funds.
- q) Collect MEDC required documentation and data including, household characteristics, project data, local building permits, etc. Organize documentation in project file and/or submit data to MEDC as requested.
- r) Facilitate communication with MEDC CDBG Program Specialist or other staff as needed.

- s) Assist with completion of quarterly and annual PI reports for COUNTY to submit to MEDC as required.
- t) Maintain records, including financial records, of the performance of such duties. Any and all accounting procedures and internal financial controls shall conform to generally accepted and required accounting practices for governmental entities and will conform to any rules or regulations by the State or Federal government. Records as they pertain to the Project shall be available for review by such persons as the Authorized County Official or a designated member of the Board of Commissioners.
- u) In performing the services and activities required under this Agreement and in fulfilling the terms, conditions, obligations, covenants, agreements, and stipulations of this Agreement, NMCAA shall comply with all applicable Federal, State and local laws.
- v) NMCAA agrees to adhere to all applicable Federal, State and local laws and regulations prohibiting discrimination as is outlined in the Benzie County Fair Housing Resolution adopted on \_\_\_\_\_\_\_. A breach of this covenant shall be regarded as a material breach of this Agreement.
- w) NMCAA shall not permit any person in their employ who has any conflicting interest to perform any of the services and activities set forth in Section IN or be responsible for fulfilling any of the other terms, conditions and obligations of this Agreement.

NMCAA will be available to COUNTY agents, property owners, and MEDC staff by telephone, or email throughout the duration of the contract as necessary to carry out the work described in the Scope of Services.

#### IV. County Responsibilities

COUNTY shall complete or facilitate completion of the following essential duties as they relate to the utilization of receptured CDBG funds (PI):

- a) Implement Program Guidelines so that funds can be distributed fairly and proficiently using MLDC PI Policies and Procedures and by HUD CDBG Program rules found at 24 CFR 570.489 (e)
- b) Assign and train specific COUNTY staff to handle management duties of the PI receivables, expenditures and reporting. Provide clarification to NMCAA of who will be assigned these duties and responsibilities.
- c) Provide to NMCAA a financial accounting record of PI received and expended for each month and also a record by Program Year 7/1 to 6/30 in order to track receivables per HUD requirement. This is to be provided by the 10<sup>th</sup> day of the following month ending.
- d) Formalize an effective procedure that will be used to provide oversight and approval of PI expenditures and also matters related to existing COUNTY liens.
- e) Provide written project approval to NMCAA within 20 days of submittal to COUNTY. Accommodations should be made for emergency projects involving health and safety concerns and an effort made to expedite approvals.

#### V. Compensation

For services rendered under this Contract, COUNTY will pay NMCAA the following:

- a) Actual hard costs related to project expenses, labor and materials based on contractor charges or services, even if a project contract is not signed and/or the application is denied or withdrawn, for example environmental hazard testing, engineering fees, drawings, permits, etc.
- b) 18% Administration Fees drawn on all Program Income hard cost expenditures. Note that Administration fees are not charged on leveraged funding.
- c) NMCAA will require a fee for any additional assigned tasks outside the above Scope of Services. NMCAA staff time will be tracked, itemized and billed to COUNTY at \$50.00 per hour. Any actual cost out-lays for document recording, postage/delivery; advertising or legal fees will be reimbursed at face value. Such tasks and expenses pertaining to matters with previous CDBG client loans shall include the following but are not limited to
  - o Subordination of Mortgage
  - o Pay-off and Discharge of Mortgage
  - o Lien Assumption
  - o Mortgage payment structure revisions
  - Mortgage or Tax Foreclosure
  - Lapse of Insurance Coverage
  - d) NMCAA will invoice COUNTY as expended for project specific hard costs and Administrative Fees. NMCAA will invoice COUNTY monthly for additional assigned tasks and cost out-lays. Payments will be due and payable within 15 days of the Invoice date.
  - e) The COUNTY makes no implied or explicit guarantee, offer or representation of future funding from the COUNTY beyond that authorized in this Agreement and/or termination of the Agreement.

#### VI. Officers and Employees

It is mutually agreed that all officers and employees of NMCAA are recognized as officers and employees of NMCAA, and not the COUNTY it is understood and agreed by the parties that the COUNTY shall have no obligation to compensate, in any manner, officers or employees of NMCAA or to otherwise provide benefits to the same. Instead, any salaries, wages, expenses or benefits of NMCAA's officers and employees shall remain the sole obligation of NMCAA.

Both the COUNTY and NIMCAA shall carry Workers Disability Compensation coverage for their employees, as required by law, and shall require any contractors or sub-contractors working on the Project to Jothe same

#### VII. Insurance

NMCAA carries comprehensive General Liability Insurance on an occurrence basis which shall insure NMCAA, such insurance at all times to be in an amount of not less than one Million Dollars (\$1,000,000) for bodily injury per occurrence, and Two Hundred fifty Thousand Dollars (\$250,000) for property damage per occurrence.

#### VIII. Indemnification

NMCAA agrees to hold and save the COUNTY, its officers, employees and agents free and harmless from any and all claims, demands, liabilities, loss, costs or expenses in connection with the performance by NMCAA of its obligations hereunder including, without limitation, all injuries to persons or property when NMCAA is carrying out or attempting to carry out its obligations hereunder or acting under the direction, expressed or implied, of the COUNTY, or by reason of NMCAA's failure or refusal to comply or abide by any rule, order, determination, ordinance or law of any federal, state or municipal authority.

COUNTY agrees, to the fullest extent permitted by law, to indemnify and hold harmless NMCAA, its officers, directors and employees against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, to the extent caused by COUNTY's negligent acts in connection with the Project and the acts of its consultants, sub-consultants or anyone for whom COUNTY is legally liable.

NMCAA agrees to hold and save the COUNTY, its officers, employees and agents bee and harmless from any and all claims, demands, liabilities, loss, costs of expenses arising out of an assertion by NMCAA's agents or employees that they are agents or employees of COUNTY.

Neither NMCAA nor County shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence.

Nothing herein shall be construed as a waiver of any governmental immunity by the COUNTY or its employees as provided by stature or court decisions.

#### IX. Financial Administration

COUNTY shall receive, hold and maintain all Program Income funds to the extent, and in the manner, permitted by law. All Pl funds shall be deposited by the COUNTY Clerk and in the Huntington Bank and shall remain under control of the COUNTY except as expressly provided for in this Agreement.

NMCAA will prepare vouchers for payments of PI expenditures. All vouchers will be subject to NMCAA supervisory recommendation for payment to the COUNTY Board before payment is prepared and will be majorained in NMCAA files for audit and review purposes.

NMCAA shall maintain and retain all financial records in accordance with the terms, conditions and requirements of MEDC and applicable law.

The parties acknowledge and agree that the COUNTY shall not be required to expend any of its funds, except for the PI funds identified herein, as a result of any provision contained in the Contract.

#### X. Miscellaneous Provisions

All Notices permitted or required hereunder shall be in writing and either mailed or personally delivered to the address above stated. If by mail, notice shall be deposited in the United States mail, postage prepaid, registered or certified mail, return receipt requested and addressed to the party to whom notice is directed. If by personal delivery, notice shall be personally delivered to the party to whom notice is directed.

The invalidity or unenforceability of any provision of this Agreement shall not affect the enforceability or validity of remaining provisions and this Agreement shall be construed in all respects as if any invalid or unenforceable provision were omitted.

No term, condition, covenant or provision contained in the Agreement may be waived except in a writing signed by the waiving party. No oral statements, course of conduct or course of dealing shall be deemed a waiver. No waiver by any party hereto of any violation or breach of this Agreement shall be deemed or construed to constitute a waiver of any other violation or breach, or as a continuing waiver of any violation or breach.

This Agreement shall be interpreted, construed and governed according to the laws of the United States of America and the State of Michigan.

The headings to the various sections contained in this Agreement are for convenience only and shall to no extent affect the meaning, scope or interpretation hereof.

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one instrument.

This constitutes the entire Agreement between the parties with respect to the subject matter hereof and any prior discussions or negotiations.

This Agreement may not be assigned, in whole or in part.

#### XI. / Amendments

This Agreement may be amended only by mutual consent in writing signed by both parties.

| In WITNESS WHEREOF, the authorized re | epresentatives of the parties hereto have fully executed          |
|---------------------------------------|---|
| this instrument on this day of        | epresentatives of the parties hereto have fully executed, 2018 by |
|                                       |   |
| , Chairman                            | Kerry Baughman, Executive Director                                |
| Board of Commissioners                | NMCAA   |
| Benzie County                         |   |

#### FIRST AMENDMENT TO THE AGREEMENT FOR THE PROVISION OF INMATE HEALTH SERVICES, BENZIE COUNTY, MICHIGAN

The AGREEMENT entered into on January 14, 2016 by and between the County of Benzie, Michigan, through the Benzie County Sheriff (hereinafter "COUNTY"), and Advanced Correctional Healthcare, Inc. (hereinafter "ACH"), is AMENDED as follows, effective \_\_\_\_\_\_\_\_ at 12:01 A.M.

#### Section 1.10 is hereby amended as follows:

1.10 MANAGEMENT SERVICES. ACH will provide management services to include: a comprehensive Strategic Plan; Peer Review; CQI; and a Risk Management program specific to the FACILITY's medical operations.

#### Section 1.22.2 is hereby amended as follows:

1.22.2 NURSING. ACH will provide on-site registered nursing coverage for fifteen (15) hours per week on a schedule approved by the COUNTY. The COUNTY agrees to pay, on a monthly basis, for extra hours worked (at the prevailing wage and benefit rate of the particular employee). For hours of absence due to HOLIDAYS, paid time off, or sick time, the hours will not be replaced or credited. For other absences, ACH endeavors to provide replacement coverage, and if it is unable to do so, ACH and the COUNTY or designee will negotiate a mutually agreeable remedy.

#### Section 3.1 is hereby amended as follows:

3.1 ANNUAL AMOUNT/MONTHLY PAYMENTS. The annualized amount to be paid by the COUNTY to ACH under this AGREEMENT is to be ninety-five thousand three hundred ninety-two dollars and eight cents (\$95,392.08). The COUNTY will make monthly payments of seven thousand nine hundred forty-nine dollars and thirty-four cents (\$7,949.34), which is equal to 1/12 of the annualized amount, during the term of this AGREEMENT. ACH will bill the COUNTY approximately thirty (30) days prior to the month in which services are to be rendered. The COUNTY agrees to pay ACH within thirty (30) days of receipt of the bill.

#### Sections 3.2.2.2 and 3.2.2.3 are hereby amended as follows:

- 3.2.2.2 COUNTY INMATES. When the ADP exceeds or falls below the contracted rate in any calendar quarter, the compensation variance will be figured on the average number of COUNTY INMATES above or below the contracted ADP for that quarter multiplied by the per diem rate of \$0.65 per inmate per day. (Example: If the ADP for a quarter is 10 above the contracted ADP, additional compensation due will be calculated as follows: 10 x \$0.65 x 91)
- 3.2.2.3 NON-COUNTY INMATES. To cover the cost of incidental medical expenses for NON-COUNTY INMATES (such as disposable medical supplies and biomedical waste disposal services), a separate per diem rate of \$0.22 per inmate per day will be assessed for each NON-COUNTY INMATE housed in the FACILITY in excess of the contracted NON-COUNTY INMATE ADP.

#### Section 5.19 is hereby amended as follows:

5.19 NOTICE. Any notice required or permitted to be given hereunder will be in writing and delivered to the respective addresses in this section or such other addresses as may be designated in writing by the applicable party from time to time, and will be deemed to have been given when sent. To the COUNTY: Benzie County, 505 S. Michigan Avenue, Beulah, MI 49617; email:

dsmith@benzieco.net. To ACH: Advanced Correctional Healthcare, Inc., Attn: Contracts Manager, 3922 West Baring Trace, Peoria, IL 61615; facsimile: 309.214.9977; email: alex.kinzinger@advancedch.com.

**REASON FOR CHANGE:** Updated language; modified nursing coverage; increased price; updated per diems; updated notice section.

AMENDMENT AGREED TO AND ACCEPTED:

| ADVANCED CORRECTIONAL HEALTHCARE, INC | <b>).</b><br> |
|---------------------------------------|---------------|
| Jessica Young, Esq, CCHP<br>President | Date          |
| COUNTY OF BENZIE, MICHIGAN            |               |
| Tim Schendel<br>Sheriff               | Date          |
| Board Chair                           | Date          |

Please complete and return via fax to 309.214.9977 or email to alex.kinzinger@advancedch.com

If this contract is not returned to ACH by September 17, 2018, the price may be subject to increase.

#### BUSINESS ASSOCIATE AGREEMENT BENZIE COUNTY, MICHIGAN

#### **Definitions**

#### Catch-all definition:

The following terms used in this Agreement will have the same meaning as those terms in the HIPAA Rules (https://www.federalregister.gov/articles/2013/01/25/2013-01073/modifications-to-the-hipaa-privacy-security-enforcement-and-breach-notification-rules-under-the): Breach, Data Aggregation, Designated Record Set, Disclosure, Health Care Operations, Individual, Minimum Necessary, Notice of Privacy Practices, Protected Health Information, Required By Law, Secretary, Security Incident, Subcontractor, Unsecured Protected Health Information, and Use.

#### Specific definitions:

- (a) <u>Business Associate</u>. "Business Associate" will generally have the same meaning as the term "Business Associate" at 45 CFR 160.103, and in reference to the party to this agreement, will mean Advanced Correctional Healthcare, Inc.
- (b) <u>Covered Entity</u>. "Covered Entity" will generally have the same meaning as the term "Covered Entity" at 45 CFR 160.103, and in reference to the party to this agreement, will mean Benzie County Jail.
- (c) <u>HIPAA Rules</u>. "HIPAA Rules" will mean the Privacy, Security, Breach Notification, and Enforcement Rules at 45 CFR Part 160 and Part 164.

#### Obligations and Activities of Business Associate

#### Business Associate agrees to:

- (a) Not use or disclose protected health information other than as permitted or required by the Agreement or as required by law;
- (b) Use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information, to prevent use or disclosure of protected health information other than as provided for by the Agreement;
- (c) Report to Covered Entity any use or disclosure of protected health information not provided for by the Agreement of which it becomes aware, including breaches of unsecured protected health information as required at 45 CFR 164.410, within 48 hours (except for any breaches putting patients at immediate risk of harm, which should be reported as soon as possible) and any security incident of which it becomes aware;
- (d) In accordance with 45 CFR 164.502(e)(1)(ii) and 164.308(b)(2), if applicable, ensure that any subcontractors that create, receive, maintain, or transmit protected health information on behalf of the Business Associate agree to the same restrictions, conditions, and requirements that apply to the Business Associate with respect to such information;
- (e) Make available protected health information in a designated record set to the Covered Entity as necessary to satisfy Covered Entity's obligations under 45 CFR 164.524;
- (f) Make any amendment(s) to protected health information in a designated record set as directed or agreed to by the Covered Entity pursuant to 45 CFR 164.526, or take other measures as necessary to satisfy Covered Entity's obligations under 45 CFR 164.526;

- (g) Maintain and make available the information required to provide an accounting of disclosures to the Covered Entity as necessary to satisfy Covered Entity's obligations under 45 CFR 164.528;
- (h) To the extent the Business Associate is to carry out one or more of Covered Entity's obligation(s) under Subpart E of 45 CFR Part 164, comply with the requirements of Subpart E that apply to the Covered Entity in the performance of such obligation(s); and
- (i) Make its internal practices, books, and records available to the Secretary for purposes of determining compliance with the HIPAA Rules.

#### Permitted Uses and Disclosures by Business Associate

- (a) Business Associate may only use or disclose protected health information as necessary to perform the services set forth in the Agreement for the Provision of Health Services. The Business Associate is authorized to use protected health information to de-identify the information in accordance with 45 CFR 164.514(a)-(c).
- (b) Business Associate may use or disclose protected health information as required by law.
- (c) Business Associate agrees to make uses and disclosures and requests for protected health information consistent with Covered Entity's minimum necessary policies and procedures.
- (d) Business Associate may not use or disclose protected health information in a manner that would violate Subpart E of 45 CFR Part 164 if done by Covered Entity, except for the specific uses and disclosures set forth below.
- (e) Business Associate may use protected health information for the proper management and administration of the Business Associate or to carry out the legal responsibilities of the Business Associate.
- (f) Business Associate may disclose protected health information for the proper management and administration of Business Associate or to carry out the legal responsibilities of the Business Associate, provided the disclosures are required by law, or Business Associate obtains reasonable assurances from the person to whom the information is disclosed that the information will remain confidential and used or further disclosed only as required by law or for the purposes for which it was disclosed to the person, and the person notifies Business Associate of any instances of which it is aware in which the confidentiality of the information has been breached.
- (g) Business Associate may provide data aggregation services relating to the health care operations of the Covered Entity.

#### Provisions for Covered Entity to Inform Business Associate of Privacy Practices and Restrictions

- (a) Covered Entity will notify Business Associate of any limitation(s) in the notice of privacy practices of Covered Entity under 45 CFR 164.520, to the extent that such limitation may affect Business Associate's use or disclosure of protected health information.
- (b) Covered Entity will notify Business Associate of any changes in, or revocation of, the permission by an individual to use or disclose his or her protected health information, to the extent that such changes may affect Business Associate's use or disclosure of protected health information.

(c) Covered Entity will notify Business Associate of any restriction on the use or disclosure of protected health information that Covered Entity has agreed to or is required to abide by under 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of protected health information.

#### Permissible Requests by Covered Entity

Covered Entity will not request Business Associate to use or disclose protected health information in any manner that would not be permissible under Subpart E of 45 CFR Part 164 if done by Covered Entity, except if the Business Associate will use or disclose protected health information for data aggregation or management and administration and legal responsibilities of the Business Associate.

#### **Term and Termination**

- (a) <u>Term</u>. The Term of this Agreement will be effective as of the date of the last signature hereto, and will terminate on the termination of the Agreement for Health Services or the date Covered Entity terminates for cause as authorized in paragraph (b) of this Section, whichever is sooner.
- (b) <u>Termination for Cause</u>. Business Associate authorizes termination of this Agreement by Covered Entity, if Covered Entity determines Business Associate has violated a material term of the Agreement and Business Associate has not cured the breach or ended the violation within the time specified by Covered Entity.
- (c) Obligations of Business Associate Upon Termination.

Upon termination of this Agreement for any reason, Business Associate, with respect to protected health information received from Covered Entity, or created, maintained, or received by Business Associate on behalf of Covered Entity, will:

- 1. Retain only that protected health information which is necessary for Business Associate to continue its proper management and administration or to carry out its legal responsibilities;
- 2. Return to Covered Entity or, if agreed to by Covered Entity, destroy the remaining protected health information that the Business Associate still maintains in any form;
- 3. Continue to use appropriate safeguards and comply with Subpart C of 45 CFR Part 164 with respect to electronic protected health information to prevent use or disclosure of the protected health information, other than as provided for in this Section, for as long as Business Associate retains the protected health information;
- 4. Not use or disclose the protected health information retained by Business Associate other than for the purposes for which such protected health information was retained and subject to the same conditions set out at paragraphs (e) and (f) above under "Permitted Uses and Disclosures By Business Associate" which applied prior to termination; and
- 5. Return to Covered Entity [or, if agreed to by Covered Entity, destroy] the protected health information retained by Business Associate when it is no longer needed by Business Associate for its proper management and administration or to carry out its legal responsibilities.
- (d) <u>Survival</u>. The obligations of Business Associate under this Section will survive the termination of this Agreement.

#### Miscellaneous

- (a) <u>Regulatory References</u>. A reference in this Agreement to a section in the HIPAA Rules means the section as in effect or as amended.
- (b) <u>Amendment</u>. The Parties agree to take such action as is necessary to amend this Agreement from time to time as is necessary for compliance with the requirements of the HIPAA Rules and any other applicable law. No amendment to this Agreement will be effective until reduced to writing and signed by the parties.
- (c) <u>Interpretation</u>. Any ambiguity in this Agreement will be interpreted to permit compliance with the HIPAA Rules.
- (d) No Third Party Beneficiaries. There are no intended third party beneficiaries to this Agreement.
- (e) Without in anyway limiting the foregoing, it is the parties' specific intent that nothing contained in this Agreement give rise to any right or cause of action, contractual or otherwise, in or on behalf of any Individual whose PHI is Used or Disclosed pursuant to this Agreement.
- (f) <u>Waiver</u>. No provision of this Agreement may be waived except by an agreement in writing signed by the waiving party. A waiver of any term or provision will not be construed as a waiver of any other term or provision.
- (g) <u>Authority</u>. The persons signing below have the right and authority to execute this Agreement for their respective entities and no further approvals are necessary to create a binding Agreement.
- (h) Conflict. In the event of any conflict between the terms and conditions stated within this Agreement and those contained within any other agreement or understanding between the parties, written, oral or implied, the terms of this Agreement will govern. Without limiting the foregoing, no provision of any other agreement or understanding between the parties limiting the liability of the Business Associate to Covered Entity will apply to the breach of any term, condition or covenant contained in this Agreement by Business Associate.
- (i) <u>Headings</u>. The headings of each section are inserted solely for purposes of convenience and will not alter the meaning of this Agreement.
- (j) Governing Law. This Agreement will be construed in accordance with and governed by the laws of the State of Michigan.

IN WITNESS WHEREOF, the parties have executed this Agreement effective upon the date of the last signature hereto.

| BUSINESS ASSOCIATE                     | COVERED ENTITY          |
|--|-------------------------|
| ADVANCED CORRECTIONAL HEALTHCARE, INC. | BENZIE COUNTY JAIL      |
| Jessica Young, Esq, CCHP<br>President  | Tim Schendel<br>Sheriff |
| Date                                   | Date                    |

Please complete and return via fax to 309.214.9977 or email to alex.kinzinger@advancedch.com



### Program Overview Benzie County, Michigan

|                         | Current program through 1/31/2019                                | RN on-site through 1/31/2019   |
|-------------------------|--|--|
| Annual price*           | \$76,631.76  | \$87,530.59  |
|                         | County: 25   | County: 25   |
| ADPs                    | Non-county: 25   | Non-county: 25   |
| Dor diam rates          | County per diem rate: \$0.65                                     | County per diem rate: \$0.65   |
| Per diem rates          | Non-county per diem rate: \$0.22                                 | Non-county per diem rate: \$0.22   |
| Staffing –              | One visit every other week (and stays until all work is          |  |
| Practitioner            | completed)   | No Change  |
| (i.e., MD, DO, NP,      |  | TNO Change   |
| PA)                     | 24/7 on-call, including holidays, plus back-ups                  |  |
| Staffing – Nursing      | LPN on-site 15 hours per week                                    | RN on-site 15 hours per week   |
| Mental Health           | Crisis Intervention  | No change  |
| Services                |  | The change   |
|                         | ACH will make recommendations to the facility's                  |  |
|                         | existing medical policies, procedures, guidelines, etc.          |  |
| Correctional facility's | based upon NCCHC standards.                                      |  |
| medical policies,       | Those recommendations are made for the facility's                | No Change  |
| procedures,             | Those recommendations are made for the facility's consideration. | No Change  |
| guidelines, etc.        | Consideration.   |  |
|                         | The facility's policies, procedures, guidelines, etc. will       |  |
|                         | always remain the property of the facility.                      | The state of the s |
|                         | ACH will provide all medically-indicated                         |  |
|                         | pharmaceuticals, but ACH will not pay for all                    |  |
|                         | pharmaceuticals. For example, pool money pays for                |  |
|                         | specified medications.   |  |
|                         |  |  |
| 1                       | Court-ordered medications – ACH will provide all                 |  |
| Pharmaceuticals         | court-ordered and/or fit for trial medications. Pool             | No Change  |
|                         | money pays for court-ordered and/or fit for trial                |  |
| :<br>:                  | medications.   |  |
|                         |  |  |
|                         | Specified medications – Medications related to the               |  |
|                         | treatment of AIDS, active tuberculosis, cancer, cystic           |  |
|                         | fibrosis, hepatitis, HIV, HIV/AIDS related diseases,             |  |

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A Higher Standard. Delivered.

|  | A figher standard, brenvered.  |           |
|--|--|-----------|
|  | multiple sclerosis, medications listed as anti-rejection   |           |
|  | and/or biological drugs. Pool money pays for specified medications.  |           |
| Dental Care  | ACH will provide dental triage screenings for the purpose of identifying serious dental needs.  Pool money pays for dental care.   | No Change |
| Medical Supplies<br>(disposable)   | Typically includes tongue blades, Band-Aids, gauze pads, medical tape, sterile water, saline, pregnancy tests, blood sugar strips, peak flow mouth pieces, O2 tubing, urine test strips, syringes, gloves for the medical staff, med cups, lancets, ammonia ampules, cotton-tip applicators, and alcohol preps. ACH pays for medical supplies. | No Change |
| Medical Equipment<br>(durable)   | Typically includes exam table, exam stool, ophthalmic / otoscope, peak flow meter, digital thermometer, stethoscope, X-large and large blood pressure cuffs, refrigerator (small), and scales. The county pays for medical equipment.  | No Change |
| Mobile Services<br>(such as laboratory,<br>X-ray)                                    | Pool money pays for mobile services.   | No Change |
| Off-site Services<br>(such as ambulance<br>transportation,<br>hospitalization, etc.) | Pool money pays for off-site services.   | No Change |
| Office Supplies (disposable)   | Typically includes medical charts, paper, pens, staples, and Post-It notes. The county pays for office supplies.   | No Change |
| Office Equipment<br>(durable)  | Typically includes a locking file, paper punch, staple remover, stapler, cabinet for storing medical supplies, computer, fax machine, copier/printer, and toner. The county pays for office equipment.   | No Change |
| Tuberculosis (TB)<br>Skin Tests  | For incarcerated patients: ACH pays for the TB serum and related supplies.  For facility staff: The county pays for the TB serum and related supplies.   | No Change |
| Biomedical Waste<br>Disposal   | ACH will be responsible for the provision of biomedical waste disposal services for the medical unit at the facility consistent with all applicable laws. Typical biomedical waste expected in the medical unit would  | No Change |

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A Higher Standard, Delivered.

|                                | be bandages, dressings, gloves, hypodermic needles, laboratory containers, sharps, and syringes.  |           |
|--------------------------------|---|-----------|
|                                | The pool money for biomedical waste disposal.   |           |
| Pool (annual)                  | \$15,000 to be spent, as a general rule, as indicated in this Program Overview. Pool includes specified medications hospital in-patient and out-patient services, specialty services, dental, lab, x-ray, medical waste and ambulance services. 90% of leftover money is paid back to the county. | No Change |
| Medical Claims Re-<br>pricing  | ACH will be responsible for the re-pricing of medical claims. Once claims are received, ACH will calculate the applicable discount (if any) and confirm the integrity of the claim prior to payment.  | No Change |
| Advanced Training<br>Program   | Including but not limited to training DVDs  | No Change |
| Advanced<br>Purchasing Program | Use by other county agencies (piggyback) allowed Expected facility savings per year: \$13,000   | No Change |

This proposal is valid for 60 days from 7/24/2018.

For additional information or to accept this program overview, please contact:

John Masella
Director of Business Development and Client Services
312-802-0604
John.masella@advancedch.com

\*This overview is not a contract. All contracts must be negotiated and signed by both parties.

ACH's federal ID number is 36-4495255.

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#### Electronic Meeting Attendance Policy

Approved by the Board 14 April 2015

This policy applies to the Benzie County Board of Commissioners regular and special meetings, and to Benzie County committees, authorities, commissions and advisory groups, unless their bylaws state differently.

**PROLOGUE:** It is much preferred to have every member of a meeting body physically present at the designated meeting place for every meeting. It is also recognized that it is not always possible for every member of a meeting body to actually attend every meeting. This policy aims to strike a balance between the ideal of all members being present and the alternative which is to miss the valued counsel of elected or appointed members when they cannot be present. This policy also applies to meetings with legal counsel, when such counsel is unable to be physically present or when remote participation by electronic means can result in dollar savings to the County.

STATE LAW: Current Michigan law authorizes a member of a public body to participate in a meeting of a public body by way of telephonic communication if everyone in the meeting room can hear the member and the member attending electronically can hear everyone in the meeting room, audience members as well as members of the council or meeting body.

**PROVISIONS:** A member of the Board of Commissioners (and meeting bodies within the County structure of committees, authorities, commissions and advisory groups) may participate in scheduled meetings by electronic means under the following circumstances:

- 1. Sufficient notice is provided to ensure the meeting site is set up for everyone to hear the person participating by electronic means.
- 2. The person participating remotely must confirm during roll call, that he/she can hear everyone in the meeting room, including speakers from the audience.
- 3. The minutes shall reflect who is attending by electronic means and that two-way audition is confirmed.
- 4. A member may NOT attend more than one meeting of the Board or of the same meeting group per calendar quarter by electronic means without voted support by those physically present at a meeting.
- 5. A quorum of the meeting body must be in physical attendance at the designated meeting site.
- 6. Each person attending by electronic means must identify himself/herself before speaking, each time.
- 7. If electronic attendance includes visual, the visual must be projected onto a screen large enough to be seen by everyone at the meeting site.
- 8. Sufficient notice shall be provided such that the public has the ability to attend at any location(s) involved in visual teleconferencing.

- 9. A member attending by electronic means shall have the same voting rights as if they were physically present.
- 10. A member attending by electronic means shall be eligible for per diem, if allowed by the meeting body, but will not be eligible for mileage.

#### LEGAL COUNSEL

When it is necessary to consult with legal counsel regarding a matter that is of some urgency and such counsel is not readily available, or if the meeting body wants to save money by not having to pay for legal counsel's transit time or waiting for a particular agenda item to come up, then electronic attendance by legal counsel may be allowed. If the matter is NOT of a "closed session" nature, the same requirements for audition apply – legal counsel must be able to hear everyone in the meeting room, including audience members, and everyone in the meeting room must be able to hear legal counsel.

# Correspondence

The regular meeting of the Board of County Road Commissioners of Benzie County was called to order by Chairman Rosa at the Road Commission offices in Honor, Michigan on Thursday, July 26, 2018 at 9:30 AM.

Present:

Chairman Bob Rosa

Vice-Chairman Ted Mick

Member Jim Bowers

Manager Matt Skeels Clerk Jennifer Kolinske

Motion by Comm Mick and supported by Comm Bowers to amend the agenda adding superintendent wage recommendation, Pioneer Road update and Engineering Technician position. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Minutes from the 7/12/2018 meeting were accepted as presented.

Motion by Comm Bowers and supported by Comm Mick to pay bills #45274 to #45315 in the amount of \$385,942.08 and Payroll #15 and #15a for \$64,733.11. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Motion by Comm Mick and supported by Comm Bowers to pay the MERS EFT in the amount of \$46,149.05. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

#### Work Summary:

Mike Johnson Shop Foreman – Truck #401 is back on the road. Training on grade slope feature with new grader today. Snow wing for grader arrived today. Working on year-end parts inventory. Mechanics working on Monroe floats – warranty issue, parts are being sent to us at no cost and we will be reimbursed for our labor to install these.

Scott Fasel Road Foreman – Bladed all roads this week. Excavator working on drainage issues. Repaired a few failing culverts. Skip loader out prepping for future paving projects. Completed restoration on Eastman. Elmer's is working through their paving list. New assistant positions seem to be working out well.

**Standing guest: Gary Sauer, County Commissioner** – Commissioners authorized ballot for School Resource Officers. Village of Elberta sends out a big thank you for a successful 4<sup>th</sup> of July. County is looking at hiring an outside firm to do a "deep dive" into their finances.

**Public Input:** Sherry Taylor – mentioned the damage to Cinder Road between Pioneer and Zimmerman from the logging trucks. Craig Meredith voiced concerns regarding the possibility of new driveways going in without permits, Haze Road - Black Bridge area parking/emergency vehicle access, and that the abutments there are in bad shape as well.

#### Items Before the Board:

Ron Wohlford contract FY 2019 - Motion by Comm Mick and supported by Comm Bowers to authorize Manager Skeels to sign the Contract for Accounting Services from Ron Wohlford, CPA. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Grand Traverse Conservation District - Motion by Comm Rosa and supported by Comm Bowers to approve a permit for spraying for Japanese Knotweed, an invasive species, in four locations in the county, with the stipulation that the Conservation District contact the property owners at the locations that will be sprayed. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Letter of Support for CRA-National Coastal Resilience Fund – The request for a letter of support was reviewed and approved by the BCRC board.

RECEIVED

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#### Page 2, Benzie CRC mtg 7/26/18

Superintendent Wage Recommendation - Motion by Comm Mick and supported by Comm Bowers to authorize Manager Skeels to offer a salary of \$64,000 per year to the newly promoted Superintendent. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Engineering Technician Position – Ron Bushong gave his two weeks notice today. Manager Skeels to discuss today with the Assistant Engineering Technician his ability to assume the duties of this position for the short-term.

Correspondence/Information/Discussion:

3rd QTR Financials – Financial Manager/Clerk Kolinske gave a brief overview of the 3<sup>rd</sup> QTR Financials. MTF revenues are over budget by \$460,323.20. Expenditures for Direct Equipment Expense, Operating Expense, Administrative Expense and Winter Maintenance are over budget by \$710,571.39. The net result of this is that we are approximately \$250,000 over budget year to date.

Marshall Road Update – Manager Skeels gave a brief update regarding the Marshall Road project. We had some permit and easement issues that after today will be resolved.

FY 2019 Additional MTF distributions – Manager Skeels shared an update with the board on the additional funds we can expect in FY 2019 (PA 207 of 2018/SB 848). These additional funds will be distributed in October 2018 and January 2019.

Local Match Policy – Manager Skeels discussed with the board the idea of setting a dollar amount each year when funds are available for township match projects. The funds could be distributed with a formula based on miles and population of each township. Manager Skeels to present a draft policy to the board at a future meeting to be determined.

King Road Bridge – Paving patch issues were reviewed by Link Engineering and have now been approved.

Benzie County Recycle Hazardous Waste collection Aug 4, 2018 @ BCRC – recycle hours will be between 9:00 AM and 1:00 PM.

Pioneer Road Update – Manager Skeels updated the board on the status of the Pioneer Road curve project. Work order has been signed to proceed with an additional 1 ½ inch overlay to correct the current issues. ATP has put forth an alternative solution that is in the process of being reviewed by MDOT. Project has a deadline of July 27, 2018.

**Public Input:** Craig Meredith – inquired about bump on Carmean Road and also status of Homestead paving.

**Board Round Table:** Platte Lake Improvement Association has requested that we use zero phosphate fertilizer. Costs for this change will be .70 cents less per bag than we pay now.

| Meeting Adjourned at 11:20 AM. |                             |
|--------------------------------|-----------------------------|
| Minutes approved 8/9/2018.     |                             |
|                                |                             |
|                                |                             |
| Robert Rosa, Chairman          | Jennifer L. Kolinske, Clerk |

## 2018 NFV

# Benzie Transportation Authority - July 2018 Statement of Activities

|   | 8100 viul.  | 2018        | Oct 2017 - July 2018 | July 2018    | 2000   | Oct 2016     |
|---|-------------|-------------|----------------------|--------------|--|--------------|
| •                                       | Actual      | Budget      | Actual               | , t          | dget   | Actual       |
| Income                                  |             |             |                      |              | nrass-trachistical descriptions of the second secon |              |
| 40100 · Passenger/Contract Fares        | 11,809.84   | 8,300.00    | 112,286.63           | 105,400.00   | 125,000.0€40.12  | 104.472.30   |
| 40615 - Advertising Income              | 1,400.00    | 300.00      | 13,650.00            | 6,900.00     | 8,000.0C75.00  | 4,825,00     |
| 40710 . Sale of Maintenance Services    | 00'0        | 1,500.00    | 569.58               | 16,000.00    | 19,000.0C 0.00   | 6,647.95     |
| 40760 . Gains from Sale Capital Assets  | 00.0        | 0.00        | 4,433.00             | 0.00         | 0.00 0.00  | 13,612.00    |
| 40800 . Taxes Levied Directly for/by TA | 55.56       | 00.0        | 600,536.33           | 591,355.00   | 591,355.0C 09.31   | 585,461.53   |
| 41101 · State Operating Assistance      | 52,940.00   | 52,940.00   | 529,400.00           | 529,400.00   | 638,211.0066.00  | 515,116.00   |
| 41301 · Section 5311                    | 0.00        | 00.0        | 193,863.00           | 225,495.00   | 300,660.00 0.00  | 95,451.00    |
| 41398 · RTAP                            | 2,661.50    | 00.0        | 4,500.00             | 4,500.00     | 4,500.0C 0.00  | 3,990.33     |
| 41400 · Interest Income/Other Revenue   | 378.16      | 70.00       | 1,764.60             | 610.00       | 750.0C19.85  | 711.31       |
| Total Income                            | 69,245.06   | 63,110.00   | 1,460,943.14         | 1,479,660.00 | 1,687,476,000010,28  | 1,330,287.42 |
| Expense                                 |             |             |                      |              |  | e)           |
| 50101 · Total Labor Expense             | 70,666.02   | 79,700.00   | 715,069.87           | 837,300.00   | 1,037,000,00:97,44   | 714,880.12   |
| 50200 · Fringe Benefits                 | 18,353.49   | 18,173.00   | 193,364.27           | 207,134.00   | 251,600.0072.72  | 160,590.13   |
| 50310 · Board Compensation              | 00.00       | 00.00       | 1,040.00             | 2,160.00     | 2,500.00 0.00  | 1,705.00     |
| 50399 . Service Expense                 | 3,139.54    | 7,245.00    | 59,336.59            | 85,265.00    | 101,060.00374.45   | 108,913.54   |
| 50401 · Fuel and Lubricants             | 10,555.20   | 5,400,00    | 87,871.82            | 65,110.00    | 78,000.05281.30  | 63,865.56    |
| 50402 · Tires and Tubes                 | 0.00        | 800.00      | 1,965.14             | 8,800.00     | 10,000.0C 0.00   | 8,008.95     |
| 50404 · Major Purchase                  | 0.00        | 320.00      | 0.00                 | 2,860.00     | 3,500.00 0.00  | 2,114.90     |
| 50405 · Office Supplies                 | 607.02      | 750.00      | 7,059.55             | 8,450.00     | 11,100.00386.45  | 6,319.60     |
| 50406 · Parts Revenue Vehicles          | 1,878.22    | 2,600.00    | 13,114.40            | 24,800.00    | 30,000.0040.58   | 23,785.84    |
| 50407. Parts for Non Revenue Vehicles   | 0.00        | 80.00       | 0.00                 | 840.00       | 1,000.0€ 0.00  | 467.22       |
| 50499 · Other Materials and Supplies    | 2,123.82    | 1,700.00    | 18,786.03            | 17,320.00    | 21,200.0012.10   | 22,754.80    |
| 50500 · Utilities & Insurance           | 3,072.00    | 2,980.00    | 68,183.58            | 70,091.00    | 76,326.0€78.42   | 56,143.86    |
| 50700 · Taxes and Fees                  | 00.0        | 125.00      | 1,147.00             | 1,125.00     | 1,400.0C 0.00  | 889.00       |
| 50902 . Travel, Meetings & Training     | 3,221.85    | 845.00      | 8,180.84             | 8,305.00     | 10,000.0012.15   | 14,996.25    |
| 50903 · Association Dues and Subscript  | 386.54      | 360.00      | 4,442.55             | 5,740.00     | 6,500.00372.24   | 5,108.39     |
| 51205 · Sharp Copier/Dispatch Lease     | 207.80      | 250.00      | 2,124.37             | 2,500.00     | 3,000.0007.80  | 2,076.00     |
| 57402 · Ineligible RTAP                 | 0.00        | 00.0        | 4,500.00             | 4,500.00     | 4,500.00330.00   | 5,364.98     |
| Total Expense                           | 114,211.50  | 121,328.00  | 1,186,186.01         | 1,352,300.00 | 1,648,686.0065.65  | 1,197,984.14 |
| Change in Net Assets                    | (44,966.44) | (58,218.00) | 274,757.13           | 127,360.00   | 38,790,00655,37)   | 132,303,28   |

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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

55,000.00 372,380.15 Total 427,380.15

Honor Bank Savings and Money Market Cash Reserve 2015 & 2013

General

18,792.26

Honor Bank Checking

#### BENZIE COUNTY VETERANS AFFAIRS COMMITTEE

Meeting Minutes

Monday, July 9, 2018, 9:00 a.m.

Conference Room 206, Governmental Center, Beulah, Michigan

Committee members present: Bob Roelofs (Chair), Camp Bailey, Ed Kowalski, Kirt Giddis, and Dale Ginzel (Secretary). Also

A moment of silence was followed by the Pledge of Allegiance.

present was Michelle Thompson. Tom Stobie was absent.

A motion was made by Bob and supported by Dale to add events to Outside Veterans Meetings to the agenda. Motion approved unanimously.

A motion was made by Ed and supported by Camp to approve July committee meeting minutes. Motion was approved unanimously.

#### Public Comment: None

#### **Outside Veterans Meetings:**

- a. Bob was unable to attend GTAVC meeting
- b. Tom attended Congregational Summer Assembly event at Garden Theater in Frankfort. They made a commitment to donate to the Memorial.
- c. Approximately 175 riders from Rolling Thunder visited the Memorial and a total of \$101 was donated. Rolling Thunder plans on visiting again in 2019.

#### County Veterans Director Report: None

**Finance update:** Michelle Thompson provided finance update. The Veterans' Relief Fund (293) has a balance of \$75,314.19. The Veterans' Memorial Fund (295) balance is \$59,537.92.

#### **Committee Action Items:**

- a. Bob conducted research and contacted dealers regarding tables and benches for the Pavilion. Only one company responded and provided a quote of \$13,164.70 for all tables and benches including delivery.
- b. Seeking bids for concrete and construction to include electrical and potable water in Record Patriot and Treasurers website.

#### Old Business:

a. Benzie County Veterans Memorial fb page is operational.

#### **New Business:**

a. 2018 Coho Festival was cancelled.

#### Mileage, bills and per diem requests:

a. Dale made a motion and supported by Kirt to approve mileage and per diem for June committee meeting. Roll call: Kirt – yes, Ed – yes, Camp – yes, Dale – yes, Bob – yes. Tom – Absent. Motion approved unanimously.

Meeting was adjourned at 10:13 a.m.

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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617



The regular meeting of the Board of County Road Commissioners of Benzie County was called to order by Chairman Rosa at the Road Commission offices in Honor, Michigan on Thursday, August 9, 2018 at 9:30 AM.

Present:

Chairman Bob Rosa

Vice-Chairman Ted Mick

Member Jim Bowers

Manager Matt Skeels Clerk Jennifer Kolinske

Motion by Comm Mick and supported by Comm Bowers to amend the agenda adding Reynolds Rd/Cedar Run accident. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

Minutes from the 7/26/2018 meeting were accepted as presented.

Motion by Comm Bowers and supported by Comm Mick to pay bills #45318 to #45351 in the amount of \$408,864.33 and Payroll #16 for \$51,845.57. Ayes: Rosa, Mick and Bowers. Nays: None. Motion carried.

#### Work Summary:

Mike Johnson Shop Foreman – We will get reimbursed \$340 per unit for the under-body repairs. We passed our annual fuel inspection. Brief discussion on ordering Western Star trucks for fiscal year 2020. More details on this to follow later in the meeting.

Scott Fasel Road Foreman - N/A

**Standing guest: Gary Sauer, County Commissioner** – PFAS issue – one well tested positive. School Resource Office will be on November ballet for .18 mill. County will have balanced budget FY 2019 without transferring funds for general fund. Congrats to BCRC on the passing of the millage.

**Public Input:** Mr. Carpenter – Thank you for road work at Reynolds & 610 near Stepping Stones school.

#### Items Before the Board:

CRASIF Board of Trustee Candidates - Board supports all three candidates.

Truck Purchases FY 2019 & 2020 – Extension of 2018 Truck Bids – It will take roughly a year to get a truck in. If we are purchasing new trucks for FY 2020 we will want to get them ordered this coming fall.

Reynolds/Cedar Run Accident – many public members spoke up regarding their concern of that intersection and that something needs to change to improve the site. Many thought a four-way stop would be a good solution. Manager Skeels gave a brief update, traffic counters have been placed at the intersection and a request has been made with MDOT to review that intersection as well.

#### Correspondence/Information/Discussion:

Annual Act 51 Mileage Certification – We received notice from the State of Michigan that our Annual Act 51 Mileage Certification submittal has been processed.

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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

#### Page 2, Benzie CRC mtg 8/09/18

Effective Communication Article – Manager Skeels shared Effective Communication article with the board.

Brad Schaub – Communication – Manager Skeels shared the communication we received from Brad Schaub with the board.

Update on Marshall & Pioneer Road Projects – Manager Skeels gave brief update on Marshall & Pioneer Road Projects. Board suggested all correspondence should be carbon copied to all contractors involved.

Hooker Road Bridge Construction Bid – Manager Skeels recommended that we contract out the work to build the bridge.

**Public Input:** Gary Sauer inquired to see if there were other ways or processes that the BCRC could pursue to get improvements done for the intersection at Reynolds and Cedar Run Road. Ron Evitts – there is a dead ash tree on Milnichol Road.

#### **Board Round Table:**

Items coming up – Manager Skeels working on Local Match Policy, Fewins/Birch Pt Seasonal Road Change which will require a public meeting. Election passed at a rate of 76%.

| Meeting Adjourned a | y 11: <b>U5 AW</b> . |                |                |
|---------------------|----------------------|----------------|----------------|
| Robert Rosa, Chairm | ıan 🦠                | Jennifer L. Ko | olinske, Clerk |