BENZIE COUNTY BOARD OF COMMISSIONERS

448 COURT PLACE – BEULAH, MI 49617 – (231) 882-9671 www.benzieco.net

MEETING AGENDA

June 11, 2019

Frank F. Walterhouse Board Room, Governmental Center, 448 Court Place, Beulah, Michigan

PLEASE TURN OFF ALL CELL PHONES OR SWITCH THEM TO VIBRATE

9:00 a.m.

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES - 5/28/2019

PUBLIC INPUT

PUBLIC HEARING – TRUTH IN TAXATION – 2019 SUMMER TAX RATE

ELECTED OFFICIALS & DEPT HEAD COMMENTS

COMMISSIONER REPORTS -

COUNTY ADMINISTRATOR'S REPORT -

FINANCE – Approval of Bills

COMMITTEE OF THE WHOLE - 5/28/2019 Consent

COMMITTEE APPOINTMENTS -

ACTION ITEMS –

PRESENTATION OF CORRESPONDENCE

UNFINISHED BUSINESS

NEW BUSINESS –

10:00

10:15

10:30

PUBLIC COMMENT ADJOURNMENT

Times Subject to Change

THE COUNTY OF BENZIE WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING, TO INDIVIDUALS WITH DISABILITIES AT THE MEETING OR HEARING UPON THIRTY (30) DAYS NOTICE TO THE COUNTY OF BENZIE. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY BY WRITING OR CALLING THE FOLLOWING:

BENZIE COUNTY CLERK 448 COURT PLACE BEULAH MI 49617

(231) 882-9671

This notice was posted by Dawn Olney, Benzie County Clerk, on the bulletin board in the main entrance of the Benzie County Governmental Center, Beulah, Michigan, at least 18 hours prior to the start of the meeting. This notice is to comply with Sections 4 and 5 of the Michigan Open Meetings Act (PA 267 of 1976).

PUBLIC INPUT

Purpose: The Benzie County Board of Commissioners is a public policy setting body and subject to the Open Meetings Act (PA 267 of 1976). The Board also operates under a set of "Benzie County Board Rules (section 7.3)" which provides for public input during their meetings. It continually strives to receive input from the residents of the county and reserves two opportunities during the monthly scheduled meeting for you the public to voice opinions, concerns and sharing of any other items of common interest. There are however, in concert with meeting conduct certain rules to follow.

Speaking Time: Agenda items may be added or removed by the board but initially at least two times are devoted to Public Input. Generally, however, attendees wishing to speak will be informed how long they may speak by the chairman. All speakers are asked to give their name, residence and topic they wish to address. This and the statements/comments will be entered into the public record (minutes of the meeting). Should there be a number of speakers wishing to voice similar opinions, an option for a longer presentation may be more appropriate for the group and one or more speakers may talk within that time frame.

Group Presentations – 15 minutes Individual Presentations – 3 minutes

Board Response: Generally, as this is an "Input" option, the board will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board. However, should the board individually or collectively wish to address the comments of the speaker(s) at the approval of the Chair and within a time frame previously established, responses may be made by the board. Additionally, the presenter may be in need of a lengthier understanding of an issue or topic and may be referred to a committee appropriate to address those issues.

Public Input is very important in public policy settings and is only one means for an interchange of information or dialogue. Each commissioner represents a district within the county and he/she may be individually contacted should greater depth or understanding of an issue be sought. Personal contact is encouraged and helpful to both residents and the board.

Commissioner Contacts:

| District | I - Bob Roelofs (Almira East of Reynolds Road) | 231-645-1187 |
|-----------|--|--------------|
| | | latte |
| 271011111 | and Lake Townships) | 231-920-5028 |
| District | III – Linda Farrell (Crystal Lake, Frankfort) | 231-882-6620 |
| District | IV – Rhonda Nye (Benzonia) | 231-510-8804 |
| District | V – Sherry Taylor (Homestead) | 231-882-5452 |
| District | VI - Evan Warsecke (Colfax, Inland) | 231-275-3375 |
| District | VII - Gary Sauer (Blaine, Gilmore, Joyfield, Weldon) | 231-651-0647 |

THE BENZIE COUNTY BOARD OF COMMISSIONERS May 28, 2019

The Benzie County Board of Commissioners met in a regular session on Tuesday, May 28, 2019, in the Frank F. Walterhouse Board Room, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Chairman Gary Sauer.

Present were: Commissioners Farrell (arrived at 9:02), Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke

The invocation was given by Commissioner Sauer and the Pledge of Allegiance was recited.

Agenda:

Motion by Roelofs, seconded by Warsecke, to approve the agenda as amended, adding Sheriff Patrol Agreement under Action Items; removing Jail Administrator's request for Correction Officer Pay Scale Revision. Ayes: Farrell, Jeannot, Nye. Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Minutes:

Motion by Jeannot, seconded by Roelofs, to approve the regular session minutes of May 14, 2019 as presented. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Motion by Nye, seconded by Taylor, to approve the closed session minutes of May 14, 2019 with Attorney Matt Nordfjord regarding union negotiations as presented. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke, Nays: None Motion carried.

Motion by Warsecke, seconded by Roelofs, to approve the closed session minutes of May 14, 2019 with Attorney Richard Figura regarding Betsie Valley Trail easement as presented. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke, Nays: None Motion carried.

9:07 a.m. Public Input None

ELECTED OFFICIALS & DEPARTMENT HEAD COMMENTS

Doug Durand, Benzie Senior Resources, provided a written report and the Benzie County 100 Women donation put us over the top to look into a new vehicle; the volunteer event was a success with over 148 people attending; our annual mandatory volunteer training went well last week; 240 people benefited from income tax preparation; Congregate meal site had an increase over last month; In-home services are down slightly from the last month; lawn chore program is going along well; the bathrooms have been updated with additional handrails and grab bars at the Gathering Place.

Dan Smith, Jail Administrator, reported that the county administrator asked that he pull the LOU off the agenda and to wait; short three corrections officers and one is on workers comp; with corrections officers, I have 2 that are not on probation. I would like to make it attractive for people to be here; not our normal 8 am - 4 pm job. Recruitment is very difficult. I would like to invite each of you to call me and talk about it with any questions. This will be on your next COTW agenda. We are in a crisis. Having trouble getting and keeping good people to work.

Comm Roelofs asks if the current contract allows for this? No, that is why we want a LOU.

COMMISSIONERS Page 2 of 5 May 28, 2019

Mitch – this contract is less than six months in place, why didn't we have this discussion before. Sheriff said it wasn't an issue six months ago. Sheriff and JA Smith agree that it should have been brought up six months ago.

Tom King, EMS, provided a written report and stated that he hired a second full-time paramedic this past weekend, so staffing levels are where they need to be. Comm Jeannot asked about department compliance to past audit issues. It was stated that all audits and compliance issues are being followed by the Advisory Board. At present no issues are outstanding.

Jesse Zylstra, Recycling Coordinator, provided a written report and stated that he has had discussions with Josh Mills in Frankfort, and they may move the Frankfort site to a permanent site across from Storm Cloud.

Comm Roelofs comments on the cleanliness of the sites in Benzie County.

COMMISSIONER REPORTS

Comm Jeannot reported that he attended the Chamber of Commerce meeting on May 15 where Mary Carroll announced she would be resigning, with no date set. May 15 the Housing Committee met and approved a project for \$13,000. May 16 the Building Authority and they continue to review the liability with the former attorney. May 16 attended Community Action Agency and they spoke about their health insurance deceasing 3.77%. EDC Broadband Project will interview three companies to interview for the potential for a private/public partnership for three or four years, then private enterprise would take it over; also, a presentation from the MEDC. Northern Michigan Counties meeting learned the House and Senate both are looking to increase revenue sharing next year by 2.7%.

9:58 a.m. Break 10:02 a.m. Reconvene

10:02 a.m. Jennifer Berkey, MSUE

Jennifer presented the 2018-19 MSU Annual Report. She stated that this is a funding partnership with Benzie County. For every \$1.00 invested it equals \$6.00 in programs and services. She covered all of the services that are provided to the residents of Benzie County.

COUNTY COMMISSIONERS - Continued

Comm Farrell reported that the City of Frankfort approved a short-term rental registration form and good neighbor guide. It will be free to register until December 31 then after that it will be a \$100.00 fee to apply. Attended the health department meeting and Eric Johnston reported that there are five lakes that tested positive for PFAS – but not locally. They also spoke about black legged ticks (used to be called deer ticks) with Lyme disease. They approved to request the BOC for 5% increase in county appropriations next year. Also attended the Veterans' Memorial Day event yesterday.

Comm Warsecke – no report. But -- his daughter finished 7th in the Bayshore Marathon and qualified to run in the Boston Marathon.

Comm Taylor reported that on June 1 the Land Bank will have access to the Burr Street property which will be going for auction in August, but prior to that they will have the Building Dept look at the property to see if it is sound. If not, they will have it torn down prior to the August 1 sale.

COMMISSIONERS Page 3 of 5 May 28, 2019

Planting more trees at the 669 property. The attorneys are looking over the purchase agreement for the Question Mark property related to the Home Stretch project. At the Local Emergency Planning meeting, Frank stated that there is a new Ranger at the National Park Service, Scott Decker, who comes from the Shenandoah State Park.

Comm Nye reported on Centra Wellness Planning & Finance meetings – she has been appointed the Secretary. EDC will wait to fill the vacant seat of Mary Carroll until a new Executive Director of the Chamber is hired. Parks & Rec chair was asked to meet with the DNR regarding a carry-in boat launch at Railroad Point – the chair affirmed that. Networks Northwest will be holding a community dialogue regarding Blight Remediation on June 13 at 6 p.m. here in the Board of Commissioners' Room.

Comm Roelofs thanked everyone that supported the Veterans community yesterday. Had a conversation with Judge Thompson regarding a Veterans Court. There has been an increase in activity in the VA office, 67 individuals assisted in April. EMS – 800 mhz Tower Top Amplifier will be going up in Frankfort for only pagers. HSCB – Traverse Bay Child Advocacy Center, child psychologist to assist with children when interviews need to be conducted, so that there are not several interviews taking place.

Chairman Sauer reported that the Betsie Valley Trail Management Council was glad to keep the trail open during the winter and they will try it again. Weldon Township – Tim Figura was there regarding recreational marijuana. Joyfield Township – Dodie Putney was appointed to fill the vacant Clerk position; Blaine Township will be appointing a new clerk as well. Village of Elberta wanted to adopt a prohibition ordinance and voted 2-2, will be brought up again. Attended the Workers Comp meeting. Attended the Health Dept meeting – e-cigarette bill, they are opposed to it. They will start beach monitoring. Arsenic found in Leelanau County. Looking to digitizing old records. Joint Court sub-committee – appoints himself and Rhonda to the Public Defender Committee. The Benzie Area Historical Society celebrated their 50th Anniversary – an amazing group of people. The Medical Examiners budget is just about empty – need to deal with it soon.

Comm Jeannot requests to move the Action Item reference the Point Betsie Lighthouse to now. Chuck Clarke reported that this is a Professional Services Agreement with Fleis & VandenBrink for engineering services and recommends approval.

Motion by Jeannot, seconded by Nye, to approve the Professional Services Agreement with Fleis & VandenBrink Engineering, Inc to perform engineering services on the Point Betsie Lighthouse Road End and Parking Lot project. This agreement has been agreed to and approved by both the attorney for the County and the attorney for the Friends of Point Betsie, authorizing the chairman to sign. Roll call. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

COUNTY ADMINISTRATOR'S REPORT

- Provided a written report.
- Attended the County Administrator's conference where they discussed specialty courts; cyber security attacks on our networks; received a MAC Legislative update.

COMMISSIONERS

Page 4 of 5 May 28, 2019

- Emergency Management position deadline is May 31 for resumes and applications; 32 have been received so far, with 75% from Indeed and Monster, with 11 of them which have submitted a cover letter.
- Spoke about a possible 150-year Celebration for Benzie County.
- EDC meeting, Dan Leonard made a presentation regarding being able to apply for MEDC funds, you need to have someone attend a 2-day course to partner with MEDC for small municipalities you need to have a downtown area. Comm Nye stated that just one person from each village needs to attend a 2-day course and you learn best practices; 3 modules each day. Very slow methodical process.
- Comm Jeannot inquired about an ACO Strategic Plan. Budget meetings, are we going to use the same format as last year and had each department present? Yes
- Chairman Sauer inquired of the meeting to be scheduled with the BA and the Maples.
- Mr. Deisch asked each board member to hand out the press release to the townships/villages/ city regarding Broadband.

FINANCE

<u>Bills</u>: Motion by Taylor, seconded by Farrell, to approve payment of the bills from May 15, 2019 thru May 28, 2019 in the amount of \$358,514.74, as presented. Roll call. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Michelle Thompson, County Treasurer, reported that she and her group were very happy to sing the Star-Spangled Banner at the Veterans Memorial yesterday.

COMMITTEE OF THE WHOLE

Motion by Jeannot, seconded by Warsecke, to approve items 1-5 of the May 14, 2019 Committee of the Whole Consent Calendar as corrected. Roll call. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

COMMITTEE APPOINTMENTS - None

ACTION ITEMS:

<u>Washer for the Jail</u>: Discussions were held regarding the need to purchase now or next fiscal year. No action taken.

Road Patrol Agreement: Motion by Sauer, seconded by Warsecke, to enter into Sheriff Patrol Agreement with the Village of Beulah for summer road patrol. Roll call. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

PRESENTATION OF CORRESPONDENCE

- Veterans Affairs minutes of April 8, 2019 received.
- Transportation Authority April 2019 financial report received.
- MMRMA letter regarding grant funding received four in total.
- Road Commission minutes of April 25, 2019 received.
- Parks & Recreation minutes of December 17, 2018 and April 22, 2019 received.
- Wexford County resolution regarding Great Lakes Restoration Initiative received.
- Bay County resolution regarding state-operated psychiatric hospitals.

COMMISSIONERS

Page 5 of 5 May 28, 2019

• Bay County resolution regarding federal funding for schools received.

UNFINISHED BUSINESS – None

NEW BUSINESS – None

11:48 a.m. Public Input

Annie Browning, Homestead Township, spoke regarding the Platte River Community Center Task Force.

Public Input Closed

Motion by Roelofs, seconded by Warsecke, to adjourn at 11:53 a.m. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Gary Sauer, Chair

Dawn Olney, Benzie County Clerk

INDEX

- 1. Approved the agenda as amended.
- 2. Approved the regular session minutes of May 14, 2019 as presented.
- 3. Approved the closed session minutes of May 14, 2019 with Attorney Matt Nordfjord regarding union negotiations as presented.
- 4. Approved the closed session minutes of May 14, 2019 with Attorney Richard Figura regarding Betsie Valley Trail casement as presented.
- 5. Jennifer Berkey, MSUE, presented the 2018-19 MSU Annual Report.
- 6. Approved the Professional Services Agreement with Fleis & VandenBrink Engineering, Inc to perform engineering services on the Point Betsie Lighthouse Road End and Parking Lot project.
- 7. Approved payment of the bills in the amount of \$358,514.74, as presented.
- 8. Approved items 1-5 of the May 14, 2019 COTW Consent Calendar as corrected.
- 9. Entered into Sheriff Patrol Agreement with the Village of Beulah for summer road patrol.

Committee of the Whole Page 3 of 3 May 14, 2019

Motion by Jeannot, seconded by Warsecke, to approve the Committee of the Whole Consent Calendar as follows:

- 1. Approve replacement of the dryer in the Jail Laundry in the amount of \$6,917.00, with the funds coming for from the jail capital improvement fund.
- 2. Approve the budget adjustment of \$30,000.00 for Prisoner Medical, decreasing line number 213-351-707.12 and increasing line number 213-351-834.00.
- 3. Approve the budget adjustment of \$20,000.00 to complete the Veterans memorial project, increasing line number 295-000-967.00 and increasing line number 295-000-691.00.
- 4. Approve budget adjustment of \$15,999.00 for a repeater for paging in the City of Frankfort, decreasing line number 261-000-691.00 and increasing line number 261-325-970.00.
- 5. Approve the bid from Team Elmer's to upgrade/expand/striping the Government Center parking lot and service drive, while on site, not to exceed \$91,537.00. The activity can move forward before the next Board of Commissioners meeting.

BENZIE COUNTY

NOTICE TO THE PUBLIC

A PUBLIC HEARING WILL BE HELD ON THE COUNTY'S RESOLUTION IMPOSING 2019 SUMMER PROPERTY TAX LEVY AS IT APPLIES TO THE 2019-2020 FISCAL YEAR BUDGET AT THE GOVERNMENT CENTER IN BEULAH, BEGINNING AT:

9:00 a.m. Tuesday, June 11, 2019

AS REQUIRED BY THE TRUTH IN TAXATION ACT, THE COUNTY GENERAL OPERATING MILLAGE RATE PROPOSED TO BE LEVIED WILL BE A SUBJECT OF THIS HEARING.

Benzie County will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities upon twenty-four (24) hours notice to Benzie County. Individuals with disabilities requiring auxiliary aids or services should contact the Benzie County Clerk by calling as follows:

Dawn Olney Benzie County Clerk (231) 882-9671

Posting Date: 5-24-2019

Posting Time: 3:05 pm

TRUTH IN TAXATION NOTICE

INSTRUCTIONS TO LOCAL GOVERNMENTS

This notice is not required if the local taxing unit complies with section 16 of the Uniform Budgeting and Accounting Act, P.A. 2 of 1968, being section 141.436 of the Michigan Compiled Laws. If a local taxing unit does not comply with Section 16 of the Uniform Budgeting and Accounting Act, the following instructions still apply.

Section 211.24E MCL requires that notice of public hearing be published by a local taxing unit which proposes to increase operating tax levied over the maximum amount allowed to be levied without a hearing. Notice may be published alone or included with the notice of public hearing on a unit's budget held pursuant to Section 141.412 MCL. The model notice at right fulfills the requirements under Section 211.24E MCL. It can be completed with all the information provided for, detached from these instructions and provided to the appropriate newspaper for publication.

Other pertinent information can be included in the notice. This sample notice form meets minimum legal requirements.

In addition to publishing requirements, the notice must be posted at the principal office of the taxing unit.

The notice must be published in a newspaper of general circulation in the taxing unit. Publication must occur six or more days before the public hearing.

The proposed additional millage rate must be established by a resolution adopted by the governing body of the taxing unit before it conducts the public hearing.

Not more than ten days after public hearing, a taxing unit may approve the levy of an additional miliage rate equal to or less than the proposed additional miliage rate that was published and on which a public hearing has been held.

INSTRUCTIONS TO NEWSPAPER

The following notice is required by Section 211.24E MCL which provides:

- 1. The body of the notice must be set in 12 point type or larger.
- 2. The headline "Notice of Public Hearing on Increasing Property Taxes" must be set in 18 point type or larger.
- The notice cannot be smaller than 8 column inches by 4 horizontal inches.
- 4. The notice cannot be placed in the portion of the newspaper reserved for legal notices or classified advertising.

Notice of Public Hearing on Increasing Property Taxes

| The Board of Commissioners name of governing body | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| of the Gounty Offic Benzie | | | | | | | | |
| will hold a public hearing on a proposed | | | | | | | | |
| increase ofmills in the operating | | | | | | | | |
| tax millage rate to be levied in | | | | | | | | |
| The hearing will be held on Tuesday | | | | | | | | |
| June 11, 2019 at 9:00 a.m. | | | | | | | | |
| at 448 Court Place | | | | | | | | |
| Beulah, Michigan | | | | | | | | |

The date and location of the meeting to take action on the proposed additional millage will be announced at this public meeting.

The taxing unit publishing this notice, and identified below, has complete authority to establish the number of mills to be levied from within its authorized millage rate.

This notice is published by:

| Benzie County Board of Commissioners |
|--------------------------------------|
| name of taxing ยกใ |
| 448 Court Place |
| address |
| Beulah, MI 49617 |
| address |
| |
| telephone |

Summer Levy

| Base | Tax | Rate a | adjusted | for C | onvention | & Cigarette | Revenue |
|------|-----|--------|----------|-------|-----------|-------------|---------|

Counties BTR

3.4528 x

0.9752

3.3671

- Convention Facilities Tax Revenue / current year Taxable Value x 1000

\$101,332 / 1,311,442,055

0.0772

- cigarette tax revenue / current year Taxable Value x 1000

\$0 /

1,311,442,055

0.0000

Adjusted BTR

3.2899

101332

Section 1.)

Millage the Unit Proposs to Levy in 2019

3.4479

- Adjusted Base Tax Rate

3.2899

Proposed Increase

0.1580 Millage

Section 2.)

Proposed Increase in Millage Adjusted Base Tax Rate

0.1580 3.2899

100

% increase in Miliage Rate

Section 3.)

Adjusted BTR x Current Years TV

3.2899

Х

Х

1,311,442,055

\$4,314,513.22

Prior Yr Op Millage x Prior Yr TV

3.4528

1,258,482,126

\$4,345,287.08

Difference Prior Yr Revenue

-\$30,773.86 \$4,345,287.08

% increase/decrease in operating revenue

Current Yr Rev Est.

\$4,521,721 4.06% Truth in Taxation only applies to the General Operating Millage, not the Maples, Jail, ALS, etc.

The operating millage the county levied last year will be the same or less this year, due to Headlee millage reduction.

The state limits each taxing authority to the revenue that was generated in the prior year, without a public hearing.

For the County, convention and cigarette tax revenue must be deducted from the tax revenue collected the year before.

Because the County levies more than on mill, The Adjusted Revenue is the maximum allowable without a tax hearing.

The purpose of this meeting is to notify the public of the County's intent to levy the maximum allowable under Headlee.

 2018 Tax Value (T.V.)
 1,258,482,126

 2019 Losses
 4,543,302

 2019 Additions
 25,584,738

 2019 Taxable Value (T.V.)
 1,311,442,055

| Prev Yr Tax Rate | T.V. | | Mills | • | Tax | Revenue Limit without tax hearing |
|-------------------------|--|-----------------|----------------|--|----------------|-----------------------------------|
| County (TV-LOSSES+ADDS) | 1,279,523,562 | Х | 3.4528 | = | \$4,417,938.95 | \$4,417,938.95 |
| Property Owner | 50,000 | х | 3.4528 | = | \$172.64 | 2018 Property Tax |
| Base Tax Rate | T.V. | ture nonemari | Mills | | Tax | 2019 Tax Bill Decrease |
| County | 1,311,442,055 | Х | 3.3671 | = | \$4,415,756.54 | |
| Property Owner | 50,000 | Х | 3.3671 | = | \$168.36 | -\$4.29 |
| Adj Base Tax Rate | a unimaterior de reserva antique per propries propries de la constant de la const | with the second | Mills | ANGER ANGERS SELECTE SENTEN ANGERE DE L'ANGER AN ALL LA CHESTE ANGER ANGER ANGER ANGER ANGER ANGER ANGER ANGER | Tax | 2019 Tax Bill Decrease |
| County | 1,311,442,055 | Х | 3.2899 | = | \$4,314,513.22 | |
| - | | Cor | nvention Facil | ities Tax Revenue: | \$101,332.00 | |
| | | | Cigar | ette Tax Revenue: | \$0.00 | |
| | | | | | \$4,415,845.22 | |
| Property Owner | 50,000 | X | 3.2899 | = | \$164.50 | -\$3.86 |
| Headlee Tax Rate | T.V. | | Mills | remining allem ja 1942-roka in ländarin och alle ste däragan och att där ett garlega | Tax | 2019 Tax Bill |
| County | 1,311,442,055 | Х | 3.4479 | = | \$4,521,721.06 | |
| | | Cor | nvention Facil | ities Tax Revenue: | \$101,332.00 | |
| • | | | Cigar | ette Tax Revenue: | \$0.00 | |
| | | | _ | _ | \$4,623,053.06 | |
| Property Owner | 50,000 | х | 3.4479 | = | \$172.40 | -\$0.24 |

Revenue from Adj Base Tax Rate: \$4,415,845.22 Revenue from Headlee Tax Rate: \$4,623,053.06

Lost Revenue: -\$207,207.84

Prev Yr Tax Rate Revenue Adjusted for Losses & Additions: \$4,417,938.95

Base Tax Rate Revenue: \$4,415,756.54

-\$2,182.41

| Prev Yr Revenue | 1,258,482,126 | х | 3.4528 | = | \$4,345,287.08 | | |
|--------------------|---------------|----------------------|---------------------|--------------------|----------------|--|--|
| Current Yr Revenue | 1,311,442,055 | х | 3.4479 | = | \$4,521,721.06 | | |
| | | Taxable Value Revenu | | | | | |
| : | | Cor | lities Tax Revenue: | \$101,332.00 | | | |
| | | | Ciga | rette Tax Revenue: | \$0.00 | | |
| | | | Net inc | rease in revenue: | \$277 765 98 | | |

2019 Millage Reduction Fraction Calculations Worksheet Including millage Reduction Fraction Calculations Not Specifically Assigned to the County **Equalization Director by Law**

| _ 1 | | | |
|-----------------|---|----------------------|--|
| County | BENZIE | Taxing Jurisdiction | BENZIE COUNTY |
| 201 | 8 Total Taxable Value | | 1,258,482,126 |
| Loss | | | 4,543,302 |
| Add | itions | | 25,584,738 |
| 2019 | 9 Total Taxable Value Based on SEV | | 1,311,442,055 |
| 2019 | Total Tayoble Value Based on Assessed Value (A V.) | | 4 244 240 224 |
| 2019 | Total Taxable Value Based on CEV | | 4 044 440 000 |
| NO [.] | TE: The last two items above are only needed when it is necess Equalization Rollback Fraction. | | |
| 1. | Section 211.34d, MCL, "Headlee" (for each unit of local govern (2018 Total Taxable Value - Losses) X Inflation Rate of 1.024 (2019 Total Taxable Value Based on SEV - Additions | • | 2019 Millage Reduction Fraction (Headlee). Round to 4 decimal places in the conventional manner. If number exceeds 1.0000, line through and enter 1.0000 |
| | See State Tax Commisssion Bulletins No. 3 of 1995 and 19 of See also the Supplements to STC Bulletin No. 3 of 1995 contains | | |
| 2a. | Section 211.34, MCL, 'Truth in Assessing:' (for cities and towns | ships if S.E.V. exc | eeds A.V. for 2019 only) |
| | 2019 Total Taxable Value Based on | | 2019 Rollback Fraction |
| | Assessed Value for all Classes 2019 Total Taxable Value Based on SEV for all Classes | - = - 0.9999 | _(Truth in Assessing) Round to 4 decimal places in the conventional manner. |
| | See State Tax Commission Bulletin No. 3 of 2019 for more info | rmation regarding | this calculation. |
| 2b. | Section 211.34, MCL, "Truth in County Equalizatin" (for villages for 2019 only) | s, counties and au | thorities if S.E.V. exceeds C.E.V. 2019 Rollback Fraction |
| | 2019 Total Taxable Value based on CEV for all Classes 2019 Total Taxable Value based on SEV for all Classes | _ =1.0000 | _(Truth in County Equalization) Round to 4 decimal places in the conventional manner. |
| | See State Tax Commission Bulletin No. 3 of 2019 for more info | rmation regarding | this calculation. |
| 3. | Section 211.24e, MCL, "Truth in Taxation" (for each taxing jurispurposes in 2018 only). | sdiction that levied | |
| | (2018 Total Taxable Value - Losses) (2019 Total Taxable Value Based on SEV - Additions) | - = <u>0.9752</u> | 2019 Base Tax Rate Fraction _(Truth in Taxation) Round to 4 decimal places in the conventional manner. |
| | Use the same amounts for additions and losses as were us | ed for the 211.34 | |

NOTE: The truth in taxation BTRF is independent from the cumulative millage reductions provided by sections 211.34d and 211.34. The Base Tax Rate equals the BTRF X 2018 Operating Rate levied.

Elected Officials And Department Heads



Benzie County Office of Emergency Management

Emergency Management ActivitiesMay 2019

Below are outlined many of the activities I have been involved in for the month of May 2019.

Region 7 Homeland Security Planning Board Meeting
 On Thursday May 2nd, 2019 I attended the Region 7 Homeland Security Planning Board Meeting in Grayling, MI.

2. Great Lakes Homeland Security Conference

From Monday May 6th through Thursday June 9th, 2019, I attended the Annual Great Lakes Homeland Security Conference in Grand Rapids.

On Monday I attended grant fiduciary training where they discussed relevant paperwork, retention requirements and auditing of equipment. From Tuesday through Thursday there were several breakout sessions I attended including:

K-12 School Security-A Guide for Preventing and Protecting against Gun Violence. This presentation will include an overview of the updated "Guide for Preventing and Protecting against Gun Violence" (2nd ed., 2018) and a discussion and demonstration of the accompanying Security Survey for use in assessing school security measures that provides options for consideration focused on prevention and protection measures that can enhance the security of a school

Real World Active Shooter Planning & Response-This session covered practical methods for developing active shooter capability for schools and proven methods to address common challenges through multi-year planning, training, and exercises as well as tools for enhancing 'lockdown' drills, communications, coordination, and other essential response capabilities

Active Shooter Response-The presentation will be an overview of the FBI's study on active shooter incidents, common factors observed with case studies and traits observed with the mentality of shooters.

Managing the Aggression Cycle: Strategies to Deescalate the Confrontational Student-When students are emotionally upset, they can become verbally and physically confrontational. This workshop covered the stages of the 'aggression cycle' and offered practical strategies for teachers to deescalate and calm confrontational students before they present a safety risk to themselves or others.

3. Moulage Training

On Saturday May 11th, 2019 we held a Moulage Training. Moulage is the art of applying mock injuries for the purpose of

training emergency response teams and other medical and military personnel. Moulage may be as simple as applying pre-made rubber or latex "wounds" to a healthy "patient's" limbs, chest, head, etc., or as complex as using makeup and theatre techniques to provide elements of realism (such as blood, open fractures, etc. to the training simulation.

We have 4 members of our CERT





program that are extremely proficient at moulage and we have used it on 4 exercises. It provides realism to injuries and gives emergency first responders the visual feedback to properly assess injuries.

4. Aircraft Accident of Frankfort

On Sunday May 12th, 2019 we had a tragic airplane accident 4 miles west of Frankfort. Emergency management supported the efforts of the emergency first responders that included a shoreline search by our CERT volunteers on Wednesday May 14th from Elberta Pier to Arcadia Pier, a distance of approximately 11 miles. Again, on Friday May 16th, our CERT volunteers searched from the Frankfort Pier to Lake Township Park, a distance of approximately 12 miles of shoreline.



5. Emergency Driver Training Class

On Saturday May 18th, 2019 I taught an 8-hour Emergency Vehicle Driver Training Class for fire service and EMS personnel.

6. Benzie County Fire and EMS Association Meeting

On Tuesday May 21st, 2019 I attended the Benzie County Fire and EMS Association meeting held here at the Government Center.

7. School Security Workgroup Meeting

On Monday May 20th, 2019 we held our monthly School Security Workgroup Meeting. Frankfort PD indicated that they had hired an individual and she was currently in Field Training. They have also met with school staff and have began that orientation. We also discussed the tribal grant that was forwarded to the Grand Traverse Band of Ottawa and Chippewa Indians for "Stop the Bleed Kits" the board approved last month.

8. Frankfort Independence Day Incident Action Plan Meeting

On Wednesday May 22nd, 2019 we held an organizational meeting to prepare for the Independence Day Activities in Frankfort on July 4th, 2019. The meeting was attended by 12 individuals who will have some role in activities including police and fire personnel, parade coordinator, coast guard, EMS, volunteer groups. The Incident Action Plan or IAP is quite extensive and includes:

- Contengicies for various anticipated emergencies
- Authorities and responsibilities
- Event Information
- Traffic detours and parade routes
- Communications Plan
- Medical Plan
- Hazardous Weather Procedures

2019
Frankfort Area
Independence Day Activities
Incident Action Plan
JULY 4, 2019

We have done IAP's for the past 6 years for this event and those involved are enthusiastic about the process.

The incident action planning process is central to managing incidents. The incident action planning process helps synchronize operations and ensure that they support incident objectives. Incident action planning provides a consistent rhythm and structure to incident management.



9. 800 MHz Radio Training

On Thursday May 23rd, 2019 I conducted a 3-hour training of seven (7) Lake Township Park Enforcement Personnel on the 800MHz radio system. The 800MHz radio training class is intended to familiarized emergency first responders with the new portable radios. The training is now required by the MPSCS.

10. Meeting with Homestead Township Supervisor

On Thursday May 30th, 2019 I met with the newly appointed Supervisor for Homestead Township, John Hancock. Mr. Handcock had questions on the upcoming FIRM (Flood Insurance Rate Map) updating for the Platte River and the updating of the counties Hazard Mitigation Plan updating coming up next year. We also discussed the participation of the township in the Flood Insurance Program.

11. Meeting with Representative Jack O'Malley

On Friday May 31st, 2019 myself and my counterpart from Leelanau County (Matt Ansorge) met with State Representative Jack O'Malley regarding issues pertaining to Emergency Management. He was interested in our prospective regarding and concerns that we had seen over the years and our suggestions for solutions. We also discussed the firefighter retention and recruitment problems that the Volunteer/Paid-on-Call fire service have and what might be some solutions could be.

12. Upcoming Events

I have scheduled the following for the next two months;

June 7th - R7HSPB Meeting Grayling

June 12th - CERT Monthly Meeting and Training in the EOC

June 10th – Skywarn Training in the Commissioners Chambers

June 17th – School Safety Planning Committee 10:00am in the EOC

June 17th – Local Emergency Planning Committee 2:00pm in the EOC

June 24th - CPR Training at the Benzie County Government Center

June 27th – Local Planning Team Meeting 7:00pm in the EOC

July 4th – Frankfort Independence Day Events-Frankfort MI.

July 8th – CPR Training at the Benzie County Government Center

July 10th – CERT Monthly Meeting and Training in Manistee County at the County EOC

July 11th – R7HSPB Meeting Grayling

July 15th – School Safety Planning Committee 10:00am in the EOC

July 15th – Local Emergency Planning Committee 2:00pm in the EOC

July 16st – Benzie County Fire/EMS Association Meeting

July 25th - Local Planning Team Meeting 7:00pm in the EOC

July 27th - ARES/RACES Meeting Downtown Honor

RECEIVED

JUN **05** 2019

9-1-1 Police Fire / EMS

Benzie County Central Dispatch

505 S. Michigan Ave Beulah MI 49617 Non-emergency 231-882-4487 / Fax 231-882-5894



June 5, 2019

To: Board of Commissioners From: Ronald Berns, Director

Re: Recap of May 2019

AT&T Mobile Wireless has completed testing and will soon be delivered to us on the Peninsula Fiber Network, which will complete the conversion process to the new network for all the wireless and landline carriers.

Next, I will be setting a date with the wireless telephone carriers and InDigital which is a partner with Peninsula Fiber Network to turn up texting to 9-1-1 so we can receive a 911 text message. We will then start texting abandoned 9-1-1 callers. Once we get comfortable with this new program, I will set a date to notify the public of this additional service (probably after the 4th of July).

The solution for repeating paging just in the Frankfort area is tentatively scheduled for this Friday June 7th.

I met with leaders with the Michigan Public Safety Communications System to discuss a "fill-in" tower in the Frankfort area as a complete solution (paging and talking). We are the fifth agency/county to request such a solution. Those discussions will be on-going and eventually I will approach the board about entering into an agreement for a "fill-in" tower. I am also testing some alternate antennas for the pagers. A lot of counties have had success with a variety of antenna solutions. The average cost is \$12.00 a piece,

The first probationary trainee is very doing well and is projected to be on her own by the end of July. The second probationary trainee just started phase 2.

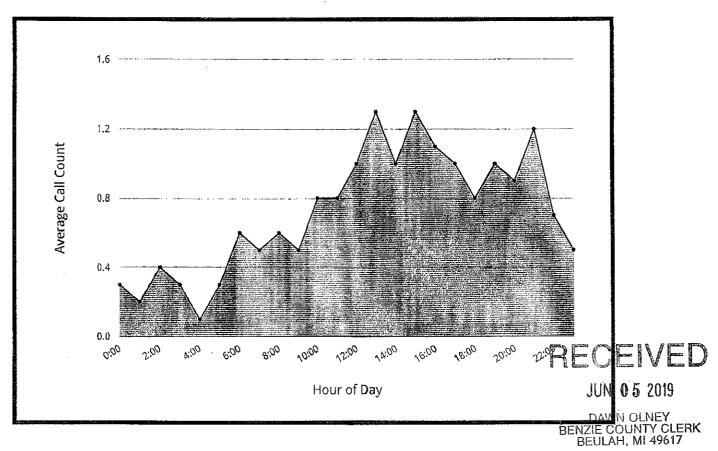
At the recent Region 7 911 Directors Meeting (Tuesday Jun 4) all but two counties reported being short personnel or had personnel in training. Just like us several counties have not been fully staffed for several years. We have not been fully staffed since October 2014. The similarity between counties is a very small number of applicants, no one wanting to work the midnight shift and work weekends. The inability to do perform the duties and responsibilities of the profession while in the last phase of training. Everyone is looking for solutions, such as classroom training to build a foundation, then hands on training. CTO's receiving the appropriate compensation for their training skills and recordkeeping, observation skills, recognizing and modifying their training tactics to accommodate a trainee's specific learning habits, etc.



JUN 05 2019

BENZIE COUNTY (CENTRAL DISPATCH), MI

9-1-1 Inbound Calls – Calls by Hour of Day 5/1/2019 to 5/31/2019



SUMMARY

| Hour | Average Call Count | Call | Total Call Count | Percentage | | | | | Conference Transfers | Total Tran sf ers |
|------|--------------------------|------|------------------------|------------|----|---|---|---|-------------------------|-----------------------------|
| | 0.7 | 6 | 534 | 100.0% | 20 | 0 | 0 | 0 | 0 | 20 |

DETAIL

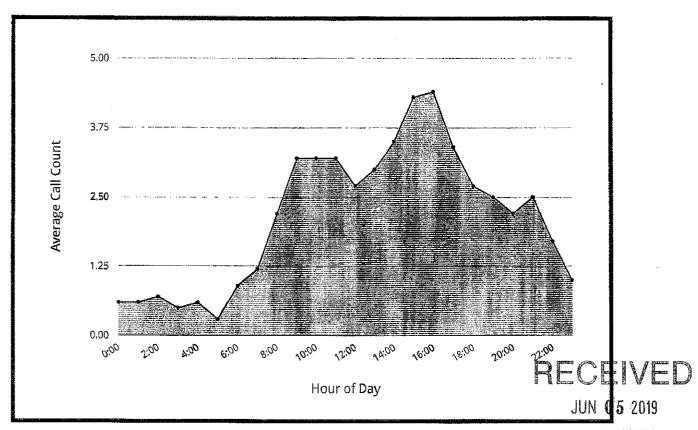
| Hour | Average Call Count | Highest Call Count | Total Call Count | Percentage | Tandem Transfers | NG911 Transfers | Blind Transfers | Attended Transfers | Conference Transfers | Total Transfers |
|------|--------------------------|--------------------------|------------------------|------------|---------------------|--------------------|--------------------|-----------------------|-------------------------|--------------------|
| 0:00 | 0.3 | 3 | 8 | 1.5% | 0 | 0 | 0 | 0 | 0 | 0 |
| 1:00 | 0.2 | 2 | 7 | 1.3% | 0 | 0 | 0 | 0 | 0 | 0 |
| 2:00 | 0.4 | 3 | 11 | 2.1% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3:00 | 0.3 | 2 | 9 | 1.7% | 2 | 0 | 0 | 0 | 0 | 2 |
| 4:00 | 0.1 | 1 | 3 | 0.6% | 0 | 0 | 0 | 0 | 0 | 0 |
| 5:00 | 0.3 | 2 | 9 | 1.7% | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | |

| 6:00 | 0.6 | 3 | 20 | 3.7% | 2 | 0 | 0 | 0 | 0 | 2 |
|-------|-----|---|-----|--------|----|-----|-----|-----|---|----|
| 7:00 | 0.5 | 3 | 15 | 2.8% | 1 | 0 | 0 | O. | 0 | 1 |
| 8:00 | 0.6 | 3 | 19 | 3.6% | 0 | 0 | 0 | 0 | 0 | 0 |
| 9:00 | 0.5 | 3 | 17 | 3.2% | 0 | 0 | 0 | 0 | 0 | 0 |
| 10:00 | 0.8 | 5 | 24 | 4,5% | 1 | 0 | 0 | 0 | 0 | 1 |
| 11:00 | 0.8 | 5 | 25 | 4.7% | 0 | 0 | 0 | 0 | 0 | 0 |
| 12:00 | 1.0 | 3 | 31 | 5.8% | 1 | 0 - | 0 | . 0 | 0 | 1 |
| 13:00 | 1.3 | 6 | 39 | 7.3% | 1 | 0 | 0 | 0 | 0 | 1 |
| 14:00 | 1.0 | 5 | 32 | 6.0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 15:00 | 1.3 | 5 | 39 | 7.3% | 1 | 0 | 0 | 0 | 0 | 1 |
| 16:00 | 1.1 | 3 | 34 | 6.4% | 0 | 0 | 0 | 0 | 0 | 0 |
| 17:00 | 1.0 | 3 | 32 | 6.0% | 2 | 0 | 0 | 0 | 0 | 2 |
| 18:00 | 0.8 | 3 | 25 | 4.7% | 1 | 0 | 0 | 0 | 0 | 1 |
| 19:00 | 1.0 | 4 | 30 | 5.6% | 0 | 0 | 0 | 0 | 0 | 0 |
| 20:00 | 0,9 | 3 | 28 | 5.2% | 1 | 0 | 0 | 0 | 0 | 1 |
| 21:00 | 1.2 | 5 | 37 | 6,9% | 3 | 0 | 0 | 0 | 0 | 3 |
| 22:00 | 0.7 | 6 | 23 | 4.3% | 1 | 0 | 0 | 0 | 0 | 1 |
| 23:00 | 0.5 | 5 | 17 | 3.2% | 2 | 0 | . 0 | 0 | 0 | 2 |
| - | 0.7 | 6 | 534 | 100.0% | 20 | 0 | 0 | 0 | 0 | 20 |
| | | | | | | | | | | |

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BENZIE COUNTY (CENTRAL DISPATCH), MI

Admin Inbound Calls – Calls by Hour of Day 5/1/2019 to 5/31/2019



SUMMARY

DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

| 1- | lour | Average Call Count | Highest Call Count | Call | Percentage | | | , | | Conference Transfers | Total Transfers |
|----|------|--------------------------|--------------------------|------|------------|---|---|-----|---|-------------------------|--------------------|
| | | 2.1 | 14 | 1575 | 100.0% | 0 | 0 | 205 | 0 | 0 | 205 |

DETAIL

| Hour | Average Call Count | Highest Call Count | Total Call Count | Percentage | | NG911 Transfers | Blind Transfers | Attended Transfers | Conference Transfers | Total Transfers |
|------|--------------------------|--------------------------|------------------------|------------|---|--------------------|--------------------|-----------------------|-------------------------|--------------------|
| 0:00 | 0.6 | 4 | 20 | 1.3% | 0 | 0 | 2 | 0 | 0 | 2 |
| 1:00 | 0.6 | 3 | 18 | 1.1% | 0 | 0 | 1 | 0 | 0 | 1 |
| 2:00 | 0.7 | 5 | 21 | 1.3% | 0 | 0 | 1 | 0 | 0 | 1 |
| 3:00 | 0.5 | 7 | 1.4 | 0.9% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4:00 | 0.6 | 4 | 18 | 1.1% | 0 | 0 | 0 | 0 | 0 | 0 |
| 5:00 | 0.3 | 3 | 10 | 0.6% | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | , | | | | | |

| 6:00 | 0.9 | 6 | 27 | 1.7% | 0 | 0 | 0 | 0 | 0 | 0 |
|-------|-----|----|------|--------|---|---|-----|---|---|-----|
| 7:00 | 1.2 | 4 | 36 | 2.3% | 0 | 0 | 4 | 0 | 0 | 4 |
| 8:00 | 2.2 | 7 | 67 | 4.3% | 0 | 0 | 10 | 0 | 0 | 10 |
| 9:00 | 3.2 | 11 | 99 | 6.3% | 0 | 0 | 16 | 0 | 0 | 16 |
| 10:00 | 3.2 | 7 | 98 | 6.2% | 0 | 0 | 19 | 0 | ٥ | 19 |
| 11:00 | 3.2 | 10 | 98 | 6.2% | 0 | 0 | 16 | 0 | 0 | 16 |
| 12:00 | 2.7 | 6 | 84 | 5.3% | 0 | 0 | 19 | 0 | 0 | 19 |
| 13:00 | 3.0 | 8 | 93 | 5.9% | 0 | 0 | 18 | 0 | 0 | 18 |
| 14:00 | 3,5 | 10 | 109 | 6.9% | 0 | 0 | 17 | 0 | 0 | 17 |
| 15:00 | 4,3 | 14 | 134 | 8.5% | 0 | 0 | 24 | 0 | 0 | 24 |
| 16:00 | 4.4 | 12 | 135 | 8.6% | 0 | 0 | 21 | 0 | 0 | 21 |
| 17:00 | 3.4 | 14 | 105 | 6.7% | 0 | 0 | 5 | 0 | 0 | 5 |
| 18:00 | 2.7 | 9 | 83 | 5.3% | 0 | 0 | 12 | 0 | 0 | 12 |
| 19:00 | 2.5 | 8 | 78 | 5.0% | Q | 0 | 8 | 0 | 0 | 8 |
| 20:00 | 2.2 | 10 | 68 | 4.3% | 0 | 0 | 4 | 0 | 0 | 4 |
| 21:00 | 2.5 | 11 | 78 | 5.0% | 0 | 0 | 6 | 0 | 0 | 6 |
| 22:00 | 1.7 | 7 | 52 | 3.3% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23:00 | 1.0 | 7 | 30 | 1.9% | 0 | 0 | 1 | 0 | 0 | 1 |
| | 2.1 | 14 | 1575 | 100.0% | 0 | 0 | 205 | 0 | 0 | 205 |

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| | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 |
|--|--------------|----------|--------------|--------|-------------|--------|--------|--------|----------------|----------|--------|
| 9-1-1 Calls | 788 | 824 | 594 | 629 | 422 | 440 | 556 | 586 | 429 | 462 | 534 |
| Admin Inbound calls | 2213 | 2299 | 1727 | 1713 | 1540 | 1229 | 1661 | 1400 | 1411 | 1365 | 1575 |
| Transferred 9-1-1 to another PSAP | 38 | 38 | 30 | 55 | 25 | 20 | 29 | 37 | 14 | 23 | 20 |
| Transfers within building | | | | | | | | | | | 205 |
| Call for Service Nature types: | 31 | • | | | • | | | L | | | |
| Abandoned 9-1-1 | 36 | 43 | 55 | 36 | 20 | 28 | 34 | 30 | 31 | 26 | 44 |
| Abandoned Vehicle | 8 | 1 | | 2 | 1 | 4 | 2 | 1 | 16 | 2 | 3 |
| Accidental Dial | 13 | 10 | 9 | 5 | 6 | 3 | 6 | 5 | 8 | 7 | 9 |
| Alarm - Commercial | 7 | 8 | 13 | 10 | 7 | 10 | 10 | 8 | 11 | 4 | 4 |
| Alarm - Medical | 9 | 4 | 2 | 11 | 4 | 5 | 4 | 7 | 7 | 6 | 9 |
| Alarm - Residential | 12 | 17 | 20 | 12 | 11 | 8 | 11 | 6 | 5 | 9 | 13 |
| Ambulance Request | 169 | 162 | 134 | 130 | 108 | 119 | 127 | 117 | 124 | 113 | 133 |
| Ambulance Transfer | 46 | 58 | 22 | 46 | 22 | 26 | 22 | 23 | 29 | 17 | 27 |
| Animal Control Complaint | 21 | 12 | 15 | 13 | 8 | 9 | 10 | 12 | 13 | 13 | 23 |
| Assault | 9 | 5 | 4 | 2 | 6 | 4 | 5 | 3 | 6 | 6 | 4 |
| Assist Other Dept / County | 22 | 17 | 19 | 10 | 14 | 12 | 14 | 18 | 14 | 18 | 16 |
| Be on the Lookout | | 2 | 4 | 1 | 1 | 3 | 5 | 2 | 1. | | 7 |
| Boater in Distress | | 5 | 1 | | | | | | | | |
| Boating Complaint | 5 | 6 | 3 | 1 | | | | | Ì | | |
| Breaking and Entering | 1 | 5 | 4 | 2 | 2 | 2 | 1 | | 2 | 3 | 1 |
| Breaking and Entering - In progress | 2 | 3 | 1 | 2 | | | | | 1 | _ | |
| Breaking and Entering - Vehicle | | | i | | 1 | | | | | | 1 |
| Bullying | | | 3 | | | | 1 | | | | 1 |
| Bus Lights Disregarded | | | 2 | 2 | 3 | 1 | | | 1 | 1 | 1 |
| Car vs Bear - Property Damage Accident | | | | | | | | | - | | 1 |
| Car vs Deer - Property Damage Accident | 21 | 15 | 28 | 36 | 45 | 23 | 13 | 11 | 22 | | 14 |
| Careless Use | 5 | 6 | 4 | 4 | 2 | 3 | | | 3 | 4 | |
| Child Neglect | 1 | | | | | | | | | 1 | |
| Child Abuse | | 1 | | | | | 1 | 1 | | | 1 |
| Citizen Assist | 12 | 4 | 11 | 6 | 1 | 3 | 5 | 4 | 4 | 8 | 7 |
| Civil - Assist | 1 | | | | | 1 | | 3 | | 1 | 1 |
| Civil - Dispute | 1 | 2 | 1 | 5 | 1 | 1 | 2 | 3 | 3 | 2 | 1 |
| Civil - Standby | 1 | 2 | 3 | 4 | 4 | 2 | 4 | 3 | 3 | 3 | 2 |
| Computer Crime | | 1 | | | | | · · · | 1 | | | |
| Counterfeit Money / ID | | | | | | | | | | | 1 |
| Criminal Sexual Conduct (CSC) | | 2 | 1 | | 2 | 1 | | | 1 | | 2 |
| Custody Dispute | 1 | 3 | 2 | 2 | 1 | 1 | | 2 | 1 | 1 | |
| Deer Permit Issued | - | 1 | 1 | | 2 | | | | 1 | | 1 |
| Disorderly Subject | | 2 | 1 | | | | 1 | | | 1 | 2 |
| Domestic Violence | 8 | 1 | 4 | 5 | 4 | 5 | 4 | 3 | 7 | 4 | 3 |
| Drug Activity | 7 | 4 | 3 | 4 | 1 | | | 1 | 3 | 4 | 2 |
| Embezzlement | | | | | | 1 | 1 | | 1 | | |
| EMS Centralize | | 1 | | | | | | | | | |
| Family Trouble | 4 | 6 | 7 | | 4 | 7 | 5 | 2 | 3 | 7 | 3 |
| Fight in Progress | 4 | 2 | 4 | | 2 | | | 1 | | 1 | |
| Fire - Alarm | 10 | 6 | 5 | 5 | 1 | 1 | 3 | 4 | 2 | | 5 |
| Fire - Brush | | | | 1 | | | 1 | | - | 3 | 4 |
| Fire - Chimney | | | | | | | 1 | | | _ | 1 |
| Fire - Grass | | | | | | | | | 1 | 2 | 2 |
| Fire - Other | | 12 | 4 | - 6 | 5 | 4 | 2 | 7 | 3 | 8 | 9 |
| Fire - Structure | 1 | 1 | 2 | 3 | 5 | 3 | 4 | 4 | | 4 | 7 |
| Fire - Vehicle | 2 | | | | | 2 | • | | 2 | 4 | 2 |
| Fireworks Complaint | 14 | 4 | 2 | | | 2 | | | | | 2 |
| Found Property | 4 | 8 | 8 | 7 | 4 | 2 | 1 | | 2 | 2 | 5 |
| Fraud | 6 | 10 | 6 | 6 | 6 | 5 | 2 | 2 | 5 | 2 | 3 |
| Gas Drive Off | 8 | 6 | 5 | 6 | 3 | 5 | 6 | 3 | 4 | 6 | 4 |
| Gas Leak (Natural Gas) | 1 | <u> </u> | 1 | 1 | 1 | 2 | | 3 | - - | <u> </u> | 2 |
| Harassment | 8 | 5 | 7 | 5 | 2 | 4 | 3 | 4 | 3 | 8 | |
| Harassing Telephone Calls / Text | | 1 | - | 1 | 2 | | 1 | 1 | <u> </u> | ا ا | 4 |

| | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 |
|---------------------------------------|--------|--------|----------|---------|----------|--------|----------|--------|--------|--------|--------|
| Hazardous Material Spill / Leak | | | , ., | | | | | | | 1 | |
| Identity Theft | | | | 1 | | | 1 | 1 | | 1 | 1 |
| Illegal Burn | | | | | 2 | 1 | | | | 3 | 6 |
| Illegal Dumping | 1 | 1 | 2 | | | | | | 1 | 4 | 1 |
| Illegal Fireworks | | | | | | | | | | | |
| Incorrigible Youth | 2 | 1 | 1 | 3 | 1 | 1. | 2 | 2 | 1 | 1. | 4 |
| Injured Animal | 5 | 1 | 1 | 7 | 5 | 6 | 7 | 5 | 8 | 2 | 2 |
| Intoxicated Driver - Suspected | 2 | 5 | 3 | 3 | 1 | 3 | | 2 | 3 | 2 | 3 |
| Intoxicated Subject | 5 | 2 | 1 | 2 | 2 | 3 | 1 | 2 | 2 | 3 | 4 |
| Landlord / Tenant Dispute | 2 | | 1 | | 2 | 3 | | 1 | 1 | | |
| Larceny | 15 | 16 | 5 | 13 | 7 | 7 | 10 | 2 | 9 | 9 | 7 |
| Leaving the scene of accident | | | | | | | | | 1 | | 1 |
| Livestock in the roadway | 2 | | 1 | | 1 | 2 | | | | 2 | 1 |
| Lost Property / Animal | 2 | 2 | 2 | 4 | 1 | | | | | 1 | 3 |
| Loud Party | 3 | 6 | | 1 | | | | | | | |
| Marijuana Possession | | | | | | 1 | | | | | |
| Malicious Destruction of Property | 9 | 13 | 6 | 10 | 5 | 2 | 6 | 2 | 7 | 7 | 4 |
| Minor in posession of alcohol | 1 | l | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | |
| Misdialed 9-1-1 | 12 | 17 | 7 | 12 | 10 | 3 | 8 | 6 | 13 | 9 | 17 |
| Missing Person | 5 | 4 | 4 | 5 | 2 | 1 | | 1 | 1 | 1 | |
| Motorist Assist | 6 | 16 | 12 | 5 | 5 | 6 | 11 | 16 | 14 | 8 | 12 |
| Neighbor Dispute | 5 | 2 | 2 | 3 | 4 | 1 | 1 | 2 | 2 | 4 | 5 |
| Noise Complaint | 6 | 7 | 5 | 3 | <u>"</u> | | | | | | 4 |
| Off Road Vehicle Complaint | 2 | 1 | | | | | | | | 1 | |
| Open Door | 3 | 1 | | | | | 2 | 1 | | 1 | |
| Open Intoxicant in a Motor Vehicle | 1 | | | | | · | | | | | |
| Other / Misc | 41 | 43 | 48 | 22 | 22 | 25 | 26 | 18 | 23 | 15 | 24 |
| Parking Complaint | 10 | 10 | 4 | 2 | 2 | | 3 | 2 | 3 | 5 | 3 |
| Patient Transfer - EMS | 1 | | | | | İ | | | | | |
| Peeping Tom | | | | | 1 | | | | | | |
| Person in the Water | | 1 | 2 | | | | | | i | | |
| Personal Injury Accident | 8 | 11 | 8 | 1 | 2 | 4 | 7 | 5 | 4 | 1 | |
| Personal Protection Order - Entry | | 3 | 2 | 3 | 2 | | | 4 | 3 | 4 | 1 |
| Personal Protection Order - Violation | 1 | 2 | 1 | 1 | | 1 | 2 | | 1 | 3 | |
| Possession of Illegal Substance | | | | | | | | | | | |
| Power Line - Down, Fire, Arcing | 6 | 17 | 15 | 29 | 2 | 6 | 7 | 7 | 1 | 5 | 7 |
| Private Property Accident | 9 | 13 | 4 | 3 | 1 | 6 | 5 | 3 | 5 | 2 | 4 |
| Probation Violation | | | | | | | 1 | | | | |
| Property Check | 1 | 3 | 4 | | 1 | 1 | | 1 | | | 3 |
| Property Damage Accident | 28 | 31 | 17 | 15 | 25 | 20 | 36 | 22 | 17 | 11 | 11 |
| Property Dispute | 1 | | | 1 | | | | | 1 | 1 | |
| Prowler | ĺ | | | 1 · · · | | | | | | | |
| Reckless Driver | 40 | 48 | 26 | 23 | 20 | 21 | 6 | | 11 | 18 | 20 |
| Road Hazard | 9 | 7 | 12 | 4 | 7 | 8 | 11 | 11 | 14 | 7 | 2 |
| Robbery - Armed | | | | | | | | | | | |
| Robbery - Unarmed | | | 1 | | 1 | | | 1 | | | |
| Roll Over - Personal Injury Accident | 1 | 1 | 1 | 2 | 3 | 2 | 1 | | | | |
| Roll Over - Property Damage Accident | | | | 1 | 4 | 9 | 8 | 3 | 5 | 1 | 1 |
| Runaway | 1 | 1 | 1 | | | | | | | 1 | 1 |
| Sex Offender Violations | T | | 1 | l | | | 1 | j | | | |
| Shoplifting | 5 | 1 | | | | 1 | 1 | 1. | | 1 | |
| Snowmobile Complaint | | | | | | | | | 1 | | |
| Stalking | | | 1 | İ | 1 | | | | | | 1 |
| Suicidal Subject | 1 | 5 | 4 | 3 | 5 | 4 | 2 | 3 | 6 | 2 | 6 |
| Suspicious Mail / Package | 1 | | 1 | 1 | - | | | 1 | 1 | | |
| Suspicious Person | 2 | 6 | 9 | 6 | 5 | 2 | 1 | | 3 | 3 | 5 |
| Suspicious Telephone Call / Text | 1 | 1 | <u> </u> | | | | <u> </u> | | | _ | |
| Suspicious Situation | 24 | 30 | 22 | 20 | 17 | 10 | 11 | 20 | 17 | 11 | 21 |
| Suspicious Vehicle | 8 | 12 | 13 | 7 | 8 | 8 | 4 | 6 | 5 | 4 | 8 |

| | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Test Call | | | | | | 6 | 6 | 62 | 9 | 8 | 5 |
| Threats | 6 | 3 | 3 | 6 | 1 | 2 | 6 | 2 | 5 | 1 | 5 |
| Traffic Stop | 454 | 411 | 324 | 259 | 162 | 249 | 172 | 173 | 230 | 261 | 457 |
| Tree Down in Road | 17 | 37 | 25 | 67 | 4 | 7 | 7 | 24 | 5 | 18 | 10 |
| Trespassing | 2 | 3 | 9 | 6 | 4 | | 3 | | 3 | 2 | 4 |
| Truancy | | | | | | | | | | 1 | |
| Unauthorized Driving Away Automobile | 3 | 2 | 1 | 2 | 1 | 1 | 1, | 1 | | | 2 |
| Uninitiated 9-1-1 call | | | 10 | 1 | | 1 | 1 | 5 | 3 | | 1 |
| Unknown Accident | 4 | 1 | 3 | | 8 | 1 | 4 | | 3 | | 1 |
| Unwanted Person | 3 | 6 | 6 | 1 | 4 | | 2 | 2 | 7 | 5 | 3 |
| Unwanted Telephone Calls / Texts | | | | | | | | | | •• | |
| Vandalism | 4 | | | 1 | | | | 1 | | | |
| Vehicle in Ditch | 2 | | 3 | 3 | 1,5 | 10 | 23 | 19 | 6 | 3 | |
| Verbal Dispute | 4 | | 1 | | 1 | 2 | | 1 | 5 | 3 | 6 |
| VIN Inspection | 3 | 4 | 4 | 11 | - | 5 | | | 1 | 5 | 3 |
| Warrant Attempt | 3 | | | 1 | 1 | 2 | 1 | | | 1 | |
| Warrant Arrest | 2 | 1 | 1 | | | | | | | | |
| Warrant Entry | | 17 | 16 | 19 | 11 | 9 | 10 | 21 | 20 | 12 | 15 |
| Warrant TIP | | 1 | 2 | 2 | 1 | | 1 | | 1 | 1 | 1 |
| Water Rescue | | | | | | | | - | 1 | | |
| Welfare Check | 13 | 21 | 6 | 12 | 6 | 16 | 12 | 13 | 11 | 4 | 16 |
| TOTAL | 1,385 | 1,325 | 1,091 | 1,011 | 720 | 797 | 748 | 785 | 845 | 793 | |
| | | · | | | | | - | | | | |

Disclaimer - The calls for service nature types represent what the calltaker has determined represents the type of call for service the caller requested. reported or described. Not all the call for service nature types are listed. The low frequency type ones will be added when they are selected. These call for service natures do not always represent how they are recorded by a public safety officer. Not all activity by a dispatcher is represented here.

| | | | L | | | | | |
|--------------------------------------|---------|--------|--------|--------|--------|--------|--------|--------|
| | Smart9: | 11 | | | | | | |
| | | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 |
| Total number of profiles as of = | | 382 | 383 | 431 | 734 | 751 | 754 | 754 |
| 9-1-1 calls to Dispatch with profile | | 31 | 10 | 18 | 10 | 8 | 12 | 6 |
| Chat by text | | | | | | 20 | 13 | 27 |
| Chat with response | | | | | | 13 | 7 | 17 |

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JUN 05 2019



Maner Costerisan PC 2425 E. Grand River Ave. Suite 1 Lansing, MI 48912-3291 T: 517 323 7500 F: 517 323 6346 www.manercpa.com

May 3, 2019

Chairperson
Benzie County Board of Commissioners
P.O. Box 377
Beulah, MI 49617

Dear Sir or Madam:

You will find enclosed an accounting for the Benzie County 9-1-1 Service District as of May 4, 2018.

This report is as of May 4, 2018 because the Michigan 9-1-1 law changed and implemented one statewide technical pool for recurring and non-recurring charges. The surplus or deficit balance in your county was rolled into the Michigan state wide pool effective May 5, 2018.

We have been retained by the service providers listed on the attached statement to compile this information. This report provides your district's information for each listed provider of 9-1-1 service in your district.

If you have any questions regarding the information, please contact our office.

Very truly yours,

Jeffery A. Irwin, CPA

Principal

JAI:kp Enclosures

cc: 911 coordinator

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MAY 3 0 2019

BENZIE COUNTY

E911 TECHNICAL SURCHARGE POOL

FINANCIAL STATEMENTS

FOR THE PERIOD JANUARY 1, 2018 THROUGH MAY 4, 2018

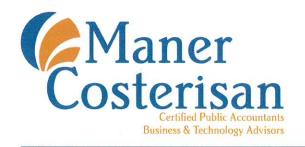
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MAY 3 0 2019



CONTENTS

| | <u>Page</u> |
|--|-------------|
| Accountant's disclaimer report | 3 |
| Financial statements | |
| Statements of trust assets and liabilities | 4 |
| Statements of trust additions and deductions | 5 |
| Notes to financial statements | 6 - 8 |



Maner Costerisan PC 2425 E. Grand River Ave. Suite 1 Lansing, MI 48912-3291 T: 517 323 7500 F: 517 323 6346 www.manercpa.com

ACCOUNTANT'S DISCLAIMER REPORT

To the Telephone Service Suppliers of Benzie County E911 Technical Surcharge Pool

The accompanying financial statements of Benzie County E911 Technical Surcharge Pool as of and for the period January 1, 2018 through May 4, 2018, were not subjected to an audit, review, or compilation engagement by us and, accordingly, we do not express an opinion, a conclusion, nor provide any assurance on them.

We are not independent with respect to the Benzie County E911 Technical Surcharge Pool.

Manes Costeinan PC

March 31, 2019

BENZIE COUNTY E911 TECHNICAL SURCHARGE POOL (AN ASSOCIATION) STATEMENTS OF TRUST ASSETS AND LIABILITIES MAY 4, 2018

ASSETS

| Accounts receivable - service suppliers | _ | \$ 15,942 |
|---|---|--------------|
| Total assets | = | \$ 15,942 |
| | | |
| LIABILITIES | | |
| Amounts due to common funds | | \$ 9,166 |
| Accounts payable - service suppliers | | 2,566 |
| Surplus | _ | 4,210 |
| Total liabilities | · | \$ 15,942 |

BENZIE COUNTY E911 TECHNICAL SURCHARGE POOL (AN ASSOCIATION) STATEMENTS OF TRUST ADDITIONS AND DEDUCTIONS FOR THE PERIOD JANUARY 1, 2018 THROUGH MAY 4, 2018

| ADDITIONS - technical surcharges | \$ 11,984 |
|---|--------------|
| DEDUCTIONS - provision of service costs | 9,114 |
| SURPLUS | 2,870 |
| SURPLUS, January 1, 2018 | 1,340 |
| SURPLUS, May 4, 2018 | \$ 4,210 |

BENZIE COUNTY E911 TECHNICAL SURCHARGE POOL (AN ASSOCIATION) NOTES TO FINANCIAL STATEMENTS

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Basis of accounting - These financial statements are prepared on the accrual basis of accounting. Additions are recorded when billed and deductions are recorded based upon the provisions of Michigan Public Act 32. Since the statute mandates cost recoveries, there is no income, loss or corresponding fund balance.

Classification of assets and liabilities - The financial activities of the Pool do not generally involve a business cycle since the recognition of assets and the payment of liabilities are based on specific circumstances. Accordingly, the classification of assets and liabilities between current and long-term is not used.

Common funds - The service suppliers utilize a common bank account for the seventy-nine service districts within the State of Michigan (the Pool). All funds within the Pool are held in trust solely for participating service suppliers. Cash and cash equivalents consist of cash on deposit and short-term investments with maturities of twelve months or less. Interest earnings, generally immaterial, are credited to the various service districts to reduce reported costs.

Accounts receivable - Accounts receivable are reported at the amount management expects to collect on balances outstanding at year-end. Receivable amounts are charged to bad debt expense when they are determined to be uncollectible based upon a periodic review of the accounts by management. Accounting principles generally accepted in the United States of America require that the allowance method be used to recognize bad debts; however, the effect of using the direct write-off method is not materially different from the results that would have been obtained under the allowance method.

Federal income tax - Due to the nature of the Pool, taxes on income are not applicable. Accordingly, these financial statements do not reflect a provision for income taxes and the Pool has no other tax positions which must be considered for disclosure.

Amounts due to or from common funds - represents the service district's cash and cash equivalents or advances from the Pool bank account.

Accounts payable and receivable - service suppliers - represents the amounts due to or from the emergency telephone service suppliers within the service district. Accounts receivable do not bear interest.

BENZIE COUNTY E911 TECHNICAL SURCHARGE POOL (AN ASSOCIATION) NOTES TO FINANCIAL STATEMENTS

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Concluded)

Additions - represent the monthly billings of technical surcharges to end users by the service suppliers. These amounts are determined in accordance with the provisions of Michigan P.A. 32 and are subject to maximum caps as stipulated by that statute.

Deductions - represent the costs of providing the emergency telephone network, switching, billing and collection, and similar amounts by the service suppliers to end users in the service district.

Surplus or deficit - represents future refunds or billings to adjust for the over or under collection of surcharges from the service end users.

NOTE 2 - NATURE OF ORGANIZATION, RISKS, AND UNCERTAINTIES

The Benzie County E911 Technical Surcharge Pool is an unincorporated association of suppliers of emergency (911) telephone service within Benzie County, in the State of Michigan. It was formed to provide for the settlement of costs between service suppliers as required by Public Act 32 (P.A. 32) of 1986, as amended.

The service suppliers for this service district are Ace Telephone Company, CenturyTel of Michigan, CenturyTel Midwest, CenturyTel of Northern Michigan, Charter Communication, AT&T, Sprint and TelNet Worldwide. In accordance with Michigan P.A. 32, these service suppliers are entitled to recovery of costs as defined by the statute. In addition, the statute requires uniform billing on a geographic basis. Each service supplier reports its billings and costs. These amounts are then pooled and settlements for over or under collections are made.

The Pool is required to disclose significant concentrations of credit risk regardless of the degree of such risk. Financial instruments that potentially subject the Pool to concentrations of credit risk consist principally of temporary cash investments. The Pool places its temporary cash investments in a Money Market account with funds backed by the United States Government. In the opinion of management these funds are subject to minimal risk.

Management evaluates events and transactions that occur after year end for potential recognition or disclosure in the financial statements. These subsequent events have been considered through March 31, 2019, which is the date the financial statements were available to be issued.

In the preparation of tax returns, tax positions are taken based on interpretation of federal, state and local income tax laws. Management periodically reviews and evaluates the status of uncertain tax positions and makes estimates of amounts, including interest and penalties, ultimately due or owed. No amounts have been identified, or recorded, as uncertain tax positions. Federal, state and local tax returns generally remain open for examination by the various taxing authorities for a period of three to four years.

BENZIE COUNTY E911 TECHNICAL SURCHARGE POOL (AN ASSOCIATION) NOTES TO FINANCIAL STATEMENTS

NOTE 2 - NATURE OF ORGANIZATION, RISKS, AND UNCERTAINTIES (Concluded)

The process of preparing financial statements in conformity with accounting principles generally accepted in the United States of America requires the use of estimates and assumptions that affect the reported amounts of assets, and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results may differ from estimated amounts.

NOTE 3 - SURCHARGE RATES

P.A. 32 permits the recovery of both recurring and nonrecurring charges. Recurring charges are defined as the amounts necessary for the ongoing operation of the system. Nonrecurring charges are for the initial setup and non-operational installation of trunks, circuits and similar items. Depending on the date of commencement of service, the nonrecurring charges are subject to various amortization rates and periods of up to ten years. From January 1, 2018 to May 4, 2018 the Benzie County billed access-facility monthly rates were recurring \$0.53 and non-recurring \$0.01.

NOTE 4 - SUBSEQUENT EVENT

On March 6, 2018, Michigan Senate Bill 400 was signed into law. This law is a comprehensive rewrite of the 911 funding mechanism. Included in the law are changes in the way 911 technical surcharges for recurring and non-recurring costs are recovered from subscribers. There will now be one statewide technical recurring rate and one statewide non-recurring rate. The new monthly rate will be \$0.53 for recurring costs and \$0.02 for non-recurring costs for a total 911 technical surcharge of \$0.55 per month. This new rate is effective May 5, 2018.

Commissioner Reports

County Administrator Report



Memo To:

Board of Commission

From:

Mitchell D. Deisch, Administrator

Date:

June 5, 2019

Subject:

Administrator Update for 6/11/19 BOC meeting

- Animal Control Shelter Strategic Plan On Tuesday June 4, 2019 the Animal Control Shelter held it initial strategic planning session with representatives from the BOC, Animal Welfare League and area Veterinarians. Staff is currently working on preparing the draft strategic plan that will include actions items for the areas of focus. The areas of focus that were identified by the group were as follows:
 - a. Fiscal Health of the Shelter
 - b. Education of the Public
 - c. Structural (infrastructure) Health of the Shelter
 - d. Improved Communications
 - e. Welfare of Animals
- 2. **FY 19/20 Budget Update** By the start of next week, Finance Manager Susan Boyd and I will have completed meeting with all Departments regarding budget needs. This information will be placed into the draft budget and meetings with the BOC will be scheduled to start the review process with the Departments. The timeline for approval is scheduled for September 2019.
- 3. Space Needs Study Update See attached email update regarding Space Needs Study. More to follow.
- 4. **2019 Annual MAC Conference registration** See attached document regarding the 2019 annual Michigan Association of Counties conference August 18-20 in Acme, Mi. Please let me know who plans on attending, so that registrations can be made asap.
- 5. Government Center Parking Lot Project Upgrading of the Government Center parking lot, sidewalk and service road will start on Thursday June 6, 2019. The project should be completed by Monday June 17, 2019. In conversations with the Maintenance Coordinator it was requested to remove two concrete barrier free approaches (east side of Government Center and one on the far western edge of the parking lot). Both concrete pads negatively impact snow plowing operations at the Government Center. Elmer's was asked to generate a cost proposal for removal of these two concrete approaches and replace them with asphalt. The additional cost was \$2,885. This amount falls within the discretion of Department Head's to approve. Based



JUN 05 2019

- upon the timing of the next BOC meeting and when Elmer's will commence this project, I have approved this proposal from Elmer's. The proposal is attached.
- 6. Emergency Management Manager Hiring Process The deadline for submitting applications ended Friday May 31, 2019. 30+ resumes were received for the position. The interview team will be meeting on Thursday June 7, 2019 to go over resumes and select candidates for interviews. Interviews are slated for mid-June 2019. More to follow.

Susan Boyd

From:

Mitch Deisch

Sent:

Wednesday, May 29, 2019 2:33 PM

To:

Susan Boyd

Cc:

'Jim Escamilla'; jmrak@securitecture.com; Bob Roelofs; Gary Sauer

Subject:

FW: Benzie Co. Study Update

Susan,

Attached is an update on the Space Needs Study. Jim Escamilla contacted me today by phone to discuss the next step. Please call Jim at 269-569-3550 to plan and schedule the next step. Thank you for your assistance.

Mitchell D. Deisch Benzie County Administrator 448 Court Place Beulah, MI 49617 231-882-0558

From: jmrak@securitecture.com < jmrak@securitecture.com >

Sent: Monday, May 20, 2019 4:10 PM

To: Mitch Deisch < MDeisch@benzieco.net>

Cc: 'Jim Escamilla' <Jim.Escamilla@byce.com>; 'Joe Mrak' <jmrak@securitecture.com>

Subject: Benzie Co. Study Update

Mitch,

We have the following status update for you on the study.

We were last on-site on April 23rd.

- 1. We completed the missing interviews and associated questionnaires.
- 2. We photographed the remaining parts of the Courts/Admin. Building that were not accessible to us previously.
- 3. We documented the existing conditions of the various department's space usage.
- 4. We documented the changes and modifications to the building layout, wall locations, and departmental locations.

Our current activities include:

- 1. Completed the population projections.
- 2. Developing space standards for all workstation types.
- 3. Completing the existing space utilization evaluation.
- 4. Working on staffing and space projection modeling.
- 5. Developing Architectural space programs for 10 year and 20 year growth.
- 6. Developing parking projections.

We will have the above done by the end of this month.

We will send this to you for staff review and give you about a week to comment. Upon receipt of any comments, we will need a week to complete the revisions necessary.

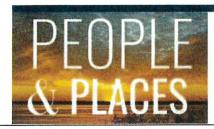
After we complete the development of the space blocks and document production we will be ready for our workshop / charette.

We think a workshop date in the middle to end of June will work very well.

Please let us know your thoughts.

Thank you.

Joe



2019 ANNUAL CONFERENCE

AUGUST 18-20, 2019

GRAND TRAVERSE RESORT ACME, MI





ATTENDEE REGISTRATION

When

Sunday, August 18, 2019 at 12:00 PM EDT -to-Tuesday, August 20, 2019 at 11:30 AM EDT Add to Calendar

Where

Grand Traverse Resort & Spa 100 Grand Traverse Village Blvd Acme, MI 49610



Driving Directions

Dear Art,

The 2019 Michigan Counties Annual Conference, "People and Places," will be held **Aug. 18-20** at the Grand Traverse Resort in Grand Traverse County.

More than 300 county leaders and others are expected to attend this year's event, which will include:

- Three plenary sessions
 featuring addresses from
 Secretary of State Jocelyn
 Benson (invited), MAC
 Executive Director Stephan
 Currie, incoming MAC Board
 President Veronica Klinefelt of Macomb County and more.
- Fifteen policy breakout sessions on trending topics ranging from the tips on hiring in the 21st century and the Open Meetings Act, to electric vehicle tech and trends in Michigan's economy. (See the <u>Attendee</u> <u>Registration Packet</u> for details.)
- The annual President's Banquet, with after-dinner entertainment from "Jasen Magic."
- Two receptions with complimentary beverages and snacks.
- Regional caucuses to fill five seats on the MAC Board of Directors.
- The annual MAC Business
 Meeting, during which members will approve our policy
 platforms for 2019-20.
- An Exhibitor Show with dozens of vendors that provide services of use to counties big and small.

This will be the largest gathering of county leaders in Michigan this year! Don't miss out!

MCMCFC's 'Conference within a Conference'

The members of the Michigan County Medical Care Facilities Council who attend will enjoy their own specialized workshops, in addition to having full access to general conference events.



Continuing Education Credits: All MCMCFC activities have been submitted to the Ohio Nurses Association (OBN-001-91) for approval to award contact hours for nursing and to LARA for NHA continuing education credits.

A total of 9.9 NHA CE's and 8.25 nursing contact hours can be obtained by attending all sessions. None of the CE activities for this conference has commercial support or sponsorship. Any potential conflict of interest has been discussed with speakers and speakers agree to present objectively and without bias and signed statements to that effect have been secured. There is no conflict of interest for members of the Program Committee associated with this activity.

You can review all of the details on the event in our **Attendee Registration Packet**.

Alternatively, you can start your registration process immediately by clicking on the link below.

Register Now!

I can't make it

Please contact me at the links below if you have any questions about this process.

We look forward to seeing everyone at one of Michigan's iconic locations on the shores of Grand Traverse Bay!

Sincerely,

Tammi Connell
Michigan Association of Counties
conference@micounties.org
517.668.6029



Dear Mitch,

In March we communicated with you that the MERS Retirement Board, acting on the recommendations of our independent actuary, updated key economic assumptions (investment return and wage inflation). We're contacting you now to ensure you are aware that your municipality's 2018 Annual Actuarial Valuation (AAV) will be available by the end of June and will provide additional information on these changes.

We've heard your feedback that having advance notification of these changes is important to you, and this year the valuation provides you with a projection on the impact of the economic assumption changes. It's important to note these changes won't impact required contributions until 2021. We are providing you this information now to help you plan ahead.

Investment Return Assumption

While MERS has historically met our assumed rate of return over the long-term, expected future investment returns are likely to be lower due to lower projected returns on stock and bonds than in the past. Based on this expectation, MERS will be reducing our investment assumption from 7.75% to 7.35%. This adjustment reflects a change in long-term trends, and will continue to be monitored closely.

Wage Inflation Assumption

Wage inflation is often confused with pay or salary increases. Wage inflation, however, is an assumption that considers large-scale economic factors and is made up of both price inflation and real wage growth. In other words, wage inflation reflects overall payroll growth over the long-term. MERS will be reducing our wage inflation assumption from 3.75% to 3.00%.

Next Steps

When your municipality receives your valuation report by email, you will also be provided with additional information on resources available to you, such as:

- Tips for understanding and sharing the information found within your report
- GASB 68 information needed by your auditors and information to assist with your statements
- Information to comply with State Reporting, as required by PA 202, including a guide on how to report
- A copy of the report will be available in your Employer Portal for easy access, and your Regional Manager is available to meet with you and any of the stakeholders at your municipality to review your report.

I also want you to be aware that later this year we will begin analyzing the demographic assumptions including mortality. We will communicate the results and impact of this analysis early next year.

I hear frequently about the financial challenges you are facing and how these changes may affect you. I encourage you to visit our resource page on our website at www.mersofmich.com/employer for additional information, including a timeline of these changes. In addition, you can reach out to your Regional Manager, Tony Radjenovich, with any questions at 517-703-9741.

I am also available to talk with you. Just email me at cderose@mersofmich.com.

Sincerely,

Chris DeRose MERS CEO

Finance Report

BILLS TO BE APPROVED June 11, 2019

Motion to approve Vouchers in the amount of:

- \$ 89,170.78 General Fund (101)
- \$ 58,890.35 Jail Fund (213)
- \$ 10,804.30 Ambulance Fund & ALS (214)
- \$ 8,032.73 Funds 105-238
- \$ 4,638.07 ACO Fund (247)
- \$ 220.22 Building (249)
- \$ 2,897.85 Dispatch 911 Fund (261)
- \$ 96,076.04 Funds 239-292
- \$ 22,182.09 Funds 293-640
- \$ 24,961.27 701 Fund
- \$ Trust and Agency Funds & MSU Trust and Agency Fund (702-771)
- \$ 317,873.70

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JUN 06 2019

DAWN OŁNEY BENZIE COUNTY CLERK BEULAH, MI 49617

Payables May 24, 2019 to June 6, 2019

| TOTAL | -C1AE3 | \$ 126,896.38 | | - | ٠ | · \$ | - | - | - | 1 | 9 | - \$ | - + | - \$ | \$ | - | , | د | - \$ | · \$ | \$ 317,873.70 |
|----------------------|-------------|----------------|-----------------|---|---|---------|---|---|---|---|---|---------|-----|------|--------|-----|---|--------------|---------|---------|-----------------|
| FUND 702.774 | 1,120,1 | | • | | | | | | | | | | | | | | | | | | |
| FUND 701 TRUST/ | TOTAL STATE | 1,295.00 | 2 | | | | | | | | | | | | | | | | | | 24,961.27 |
| FUND | 200-007 | \$ 9,764.02 \$ | \$ 12,418.07 \$ | | | | | | | | | | | | | . : | | | | | \$ 22,182.09 \$ |
| FUND 239-292 | 707.007 | \$ 6,028.54 | Н | | | | | | | | | | | | | | | | | | \$ 96,076.04 |
| FUND 261 DISPATCH | | \$ 1,597.59 | \$ 1,300.26 | | | | | | | | | | | | | | | | | | \$ 2,897.85 |
| FUND 249 | | \$ 73.74 | \$ 146.48 | | | | | | | | | | | | | | | | | | \$ 220.22 |
| FUND 247 | | \$ 2,560.30 | \$ 2,077.77 | | | : | | | | | | | | | | | | | | | \$ 4,638.07 |
| FUND 105-238 | | \$ 6,268.88 | \$ 1,763.85 | | | | | | | | | | | | | | | | | | \$ 8,032.73 |
| FUND 214 ALS | | \$ 10,663.91 | \$ 140.39 | | | | | | | | | | | | | | | | | | \$ 10,804.30 |
| FUND 213 JAIL | | \$ 32,707.28 | \$ 26,183.07 | | | | | | | | | | | | | | | | | | \$ 58,890.35 |
| FUND 101 GENERAL | | \$ 55,937.12 | \$ 33,233.66 | | | | | | | | | | | | | | | | | | \$ 89,170.78 |
| DATE | | 5/30/2019 | 6/6/2019 \$ | | | | | | | | | | | | | | | | | | Totals |

207-Sheriff Reserve's 209-Resourse Officer 210-Benzie Kids 211-D.A.R.E. Fund 215-FOC 208-Dive Team 206-K-9 Fund

230-BVTMC 232-Planning/Zoning 235-CBDG

238-EDC 245-Remonumentation 256-Reg of Deeds 262-911-Training

276-Council on Aging 285-Pt. Betsie Lighthouse

269-Law Library 270-Platte River Bridge 271-Housing Grant

292-Child Care Fund 293-Soldiers Relief Fund

315-Benzie Leelanau Health 310-Gov't Ctr Addition-Debt 321-Jail Bond 371-Jail Bldg Debt Millage 425-Equipment Replace

06/06/2019 03:18 PM User: MARIDEE

DB: Benzie County

INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 05/25/2019 - 06/06/2019 JOURNALIZED

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Total For Dept 142 JUVENILE DIVISION

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| Amount | 15.89 5,513.41 300.00 50.00 | 185.00 12.00 65.00 30.00 30.00 30.00 | 20.53 69.60 99.00 189.13 | 90.95 75.00 165.95 | 11.89 | 100.52 84.38 158.51 9.98 81.95 61.94 3,200.00 1,651.62 190.00 1,026.43 50.00 89.48 1,051.52 | 1,500.00 1,383.75 (1,612.00) 1,166.67 2,438.42 |
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| Invoice | APRIL 2019 19-020 JUNE 2019 REGISTRATIONS | AUG 18-20 ACCT #0025 AUG 18-20 6/04/2019 6/04/2019 | 043019 060418 043019 | 19245 00316 PARTMENT | 5/31/2019 | 1193 22127 1160356 160307 160332 160600 848 1385441 3093200 1711-800-2423001 JUNE 2019 9830069564 11967 | ROADBAN WP2018-3 RETENT WP2018-4 BCT-505 019 APRIL 2019 CONTRACTED SERVICES |
| Invoice Desc. | VISA CHARGES FOR APRIL 2019 FINAL INVOICE FOR FINANCIAL REVIEW MILEAGE ALLOWANCE REGISTRATION FOR G.SAUER/M. DEISCH | TOTAL FOR DEPT 1/2 ADMINISTRATOR REGISTRATION FOR MACC CONFERENCE - BALANCE OF DEPOSIT FOR MISSION POI REGISTRATION FOR MACC CONFERENCE - CEO RENEWAL FOR LUCY BURNS CEO RENEWAL FOR TAMMY BOWERS TOTAL FOR DEPT 215 COUNTY CLERK | MILEAGE FOR APRIL 2019 REIMBURSEMENT ON TRAVEL TO EXCEL C EXCEL CLASS FOR CARA FRIES TOTAL FOR DEPT 253 COUNTY TREASURER | BEST WESTERN BRIANNE HOTEL 19245 MEMBER RENEWAL Total For Dept 257 EQUALIZATION DEPARTMENT | PICK UP ELECTION EQUIPMENT AT BLAI Total For Dept 262 ELECTIONS | ELOWERS FOR MAIN WALK WAY ELCEANING SUPPLIES PROPANE FUEL & SPACKLING PAINT FOC CLEANING SERVICE CLEANING SERVICE FOR MAY 2019 CLEANING SERVICE FOR MAY 2019 FIRE EXTINGUISHER INSPECTION FYRE EXTINGUISHER INSPECTION CELLUAR PHONES FOR APRIL 13 - MAY 98 CELLUAR PHONES FOR APRIL 13 - MAY 98 NETWORK TECHNICIAL RELOCATE FAX II 11 TOTAL FOR DEPT 265 BUILDING & GROUNDS | 3 INFRASTRUCTURE MEETINGS/BROADBAN 13 RETENTION VISITS/CRYSTAL RETENT ODDFELLOWS LAWSUIT SHARED EXPENSES FOR APRIL 2019 TOTAL FOR DROFT 266 LEGAL & CONTRACT |
| Vendor | VISA-MITCHELL DEISCH MUNICIPAL ANALYTICS DEISCH, MITCH NETWORKS NORTHWEST | MI ASSOC. OF COUNTY C VISA=DAWN OLNEY MI ASSOC. OF COUNTY C STATE OF MICHIGAN STATE OF MICHIGAN STATE OF MICHIGAN | THOMPSON, MICHELLE CARA FRIES VISA-MICHELLE THOMPSO | VISA-THOMAS LONGANBAC MICAMP | OLNEY, DAWN | BENZIE COUNTY ROAD CO CRYSTAL GARDENS KSS ENTERPRISES NUGENT HARDWARE NUGENT HARDWARE NUGENT HARDWARE GOTTSCHALK CLEANING S SUMMITT COMPANIES AMERICAN WASTE AT&T PACIFIC TELEMANAGEMEN VERIZON WIRELESS TOP LINE ELECTRIC, LL | ALLIANCE FOR ECONOMIC ALLIANCE FOR ECONOMIC FIGURA, RICHARD MANISTEE COUNTY - ADM |
| Inv. Line Desc | OFFICE SUPPLIES CONTRACTED SERVICES TRAVEL DUES & REGISTRATIONS | CONVENTIONS & MEETINGS CONVENTIONS & MEETINGS DUES & REGISTRATIONS TRAINING & SCHOOLS TRAINING & SCHOOLS | RER TRAVEL TRAINING & SCHOOLS | DEPARTMENT TRAVEL DUES & REGISTRATIONS | TRAVEL | GROUNDS GAS, OIL & GREASE MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES MAINTENANCE SUPPLIES CONTRACTED SERVICES CONTRACTED SERVICES GARBAGE DISPOSAL TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | CONTRACTED SERVICES CONTRACTED SERVICES ECON CONTRACTED SERVICES ECON LEGAL FEES ADMINISTRATION FEES - MA |
| GL Number | Fund 101 GENERAL FUND Dept 172 ADMINISTRATOR 101-172-727.00 101-172-800.00 101-172-860.00 101-172-955.10 | Dept 215 COUNTY CLERK 101-215-955.00 101-215-955.00 101-215-955.10 101-215-961.00 101-215-961.00 | Dept 253 COUNTY TREASURER 101-253-860.00 TRA 101-253-860.00 TRA 101-253-961.00 TRA | Dept 257 EQUALIZATION DEPARTMENT 101-257-860.00 TRAVEL 101-257-955.10 DUES & F | Dept 262 ELECTIONS 101-262-860.00 | Dept 265 BUILDING & GR 101-265-748.00 101-265-750.00 101-265-750.00 101-265-750.00 101-265-750.00 101-265-750.00 101-265-800.00 101-265-800.00 101-265-800.00 101-265-850.00 101-265-850.00 101-265-850.00 101-265-850.00 | Dept 266 LEGAL & CONTR 101-266-800.00 101-266-800.00 101-266-810.00 101-266-815.20 |

Dept 267 PROSECUTING ATTORNEY

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| Amount | 270.86 82.05 50.00 44.74 365.40 | 813.05 | 213.26 195.00 | 408.26 | 333.33 | 2,500.00 106.80 279.30 | 2,886.10 | 184.95 | 1,854.87 | 89.23 | 498.05 | 583.36 363.19 | 35.13 | 35.00 | 147.10 358.70 | 7,494.93 | 120.61 | 120.61 | 36.87 | 0.50 | 238.44 | 49.74 | 98.6 |)) |
| Due Date | 05/30/19 05/30/19 05/30/19 05/30/19 05/30/19 | | 06/06/19 06/06/19 | 06/06/19 | • | 06/06/19 06/06/19 06/06/19 | I | 05/30/19 06/06/19 | | 05/30/19 | 06/06/19 | 05/30/19 | 06/06/19 | | 05/30/19 05/30/19 | ı | 05/30/19 | l | 05/30/19 | 05/30/19 | 06/06/19 | 05/30/19 | 06/06/19 | |
| Invoice | 05/16/19 05/16/19 05/16/19 9830069564 6128301886 | DRNEY | 4249 05/31/2019 | os June 2019 | - | 46789160 40020703 40020522 | | APRII, 2019 20159696 | RT | 42554 012449 | 20159696 | 9830069566 | 05302019 | | 1382012 US1/201 11968 | | RIS0002280253 | ATROL | RIS0002280253 | 240792 | 422054-0 | 9830069564 | ENDING 06-01-19 935234 | 1 |
| Invoice Desc. | VISA BILL VISA BILL VISA BILL CELLUAR PHONES FOR APRIL 13 - MAX MI FAMILY LAWS AND RULES 2019 | Total For Dept 267 PROSECUTING ATTORNEY | COKNEKS E FOR CONFERENCE | Total For Dept 268 REGISTER OF DEEDS MONTHLY CONTRACTED SERVICES FOR DA | Total For Dept 275 DRAIN COMMISSION | POSTAGE FOR METER BY PHONE ADMINISTRATIONS COPIER EQUALIZATION/COPIER ROOM PRINTERS | Total For Dept 285 CENTRAL SERVICES | VISA CHARGES FOR APRIL 2019 CONTRACTED SERVICE FOR IT JUNE 201 | Total For Dept 286 TECHNOLOGY SUPPORT | 18-1 OIL CHG & WIPERS JRNY1 BATTERY | CONTRACTED SERVICE FOR IT JUNE 201 | CELLULAR PHONES FOR APRIL 13 - MAY | T&S/TELPHONE | PETTY CASH MAN 21 TO 31 2019 | Z FIKE EXI - KOAD FAIKOL BCSO CABLE/WIRELESS INSTALL | Total For Dept 301 SHERIFF | EMPLOYEE DENTAL FOR JUNE 2018 | Total For Dept 333 SECONDARY ROAD PATROL | EMPLOYEE DENTAL FOR JUNE 2018 | EMPLOYEE PRESCRIPTIONS 5/6-5/19/19 | INK AND ROLL OF PAPER FOR WIDE CAR COMM VAN PREVENTATIVE MAINTENANCE | CELLUAR PHONES FOR APRIL 13 - MAY | MILEAGE AND REIMBURSEMENTS ENDING AD FOR EMERGENCY MANAGER POSITION | |
| Vendor | VISA=SARA SWANSON VISA=SARA SWANSON VISA=SARA SWANSON VERLIZON WIRELESS THOMSON REUTERS-WEST | COVERNMENTAL DROBITORIE | MI ASSOC OF REGISTER | DIXON, CRAIG | | RESERVE ACCOUNT TEAM FINANCIAL GROUP, TEAM FINANCIAL GROUP, | | VISA=MITCHELL DEISCH I.T. RIGHT | | XPRESS LUBE HEIGES PERFORMANCE, I | I.T. RIGHT | | VISA=TSCHENDEL 7161 GRAND TRAVERSE MORTLE | BENZIE COUNTY SHERIFF | | | DELTA DENTAL PLAN OF | | DELTA DENTAL PLAN OF | | JACKPINE BUSINESS CEN BENZIE TRANSPORTATION | WIRELESS | POST, FRANK TRAVERSE CITY RECORD | |
| Inv. Line Desc | ATTORNEY OFFICE SUPPLIES WITNESS FEES DIRECT VICTIMS NEEDS - E CELLULAR PHONES RESOURCE MATERIALS | DEEDS OFFICE SUPPLIES | DUES & REGISTRATIONS | SION CONTRACT SERVICE - LAKE | SEC. | POSTAGE CONTRACTED SERVICES EQUIPMENT LEASE | JPPORT | COMPUTER SUPPORT COMPUTER SUPPORT | | GAS, OIL & GREASE VEHICLE REPAIRS | CONTRACTED SERVICES TRIEPHONE | TELEPHONE | TELEPHONE LEASED PATROL & SHERIFF | TRAINING & SCHOOLS | EQUIPMENT - COMPUTERS | Tour co | ERINGE BENEFITS | | AGGEMENT FRINGE BENEFITS | FRINGE BENEFITS | OFFICE SUPPLIES GAS, OIL & GREASE | HOME | TRAVEL MISCELLANEOUS | |
| GL Number | Fund 101 GENERAL FUND Dept 267 PROSECUTING ATTORNEY 101-267-727.00 OFFICE 101-267-808.00 WITNESS 101-267-814.00 DIRECT 101-267-853.00 CELIULA 101-267-901.00 RESOURC | Dept 268 REGISTER OF 1 101-268-727.00 | 101-268-955,10 | Dept 275 DRAIN COMMISSION 101-275-819.00 | Dept 285 CENTRAL SERVICES | | Dept 286 TECHNOLOGY SUPPORT | 101-286-963.00 101-286-963.00 | Dept 301 SHERIFF | 101-301-748,00 101-301-749,00 | 101-301-800.00 101-301-850.00 | 101-301-850.00 | 101-301-850.00 101-301-940.00 | 101-301-961.00 | 101-301-970.06 | דירושנים מדירוויריסקס 250 ביירר | 101-333-725.00 | | Dept 426 EMERGENCY MANAGEMENT 101-426-725.00 FRINGE | 101-426-725.00 | 101-426-727.00 101-426-748.00 | 101-426-850.00 | 101-426-860.00 101-426-957.00 | |

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| Fund 101 GENERAL FUND Dept 648 MEDICAL EXAMINER 101-648-800.00 | INER CONTRACTED SERVICES | MANISTEE COUNTY - ADM | SHARED EXPENSES FOR APRIL 2019 | APRIL 2019 | 05/30/19 | 1,922.82 | 70470 |
| HOW SHALL 670 that | | - | Total For Dept 648 MEDICAL EXAMINER | ىد | | 1,922.82 | |
| 101-670-721.00 101-670-721.00 | PER DIEM - DHS BOARD PER DIEM - DHS BOARD | ANN LOVELESS HARREISON, SCOTT | PER DIEM FOR DHHS MEETING 5/28/19 PER DIEM FOR DHHS MEETING 5/28/19 | PER DIEM PER DIEM | 05/30/19 05/30/19 | 35.00 35.00 | 70418 70458 |
| | | | Total For Dept 670 DHHS BOARD | | l | 70.00 | |
| Dept 751 PARKS & RECRI | RECREATION DEPARTMENT | | | | | | |
| 101-751-721.00 | | • | DIEM FOR PARKS & REC MEETING | | 05/30/19 | 35,00 | 70450 |
| 101-/51-/21.00 | PER DIEM | DUPERRON, SEAN | ا لايا | PER DIEM | 05/30/19 | 35.00 | 70452 |
| 101 - 751 - 721.00 | | FQ. | DIEM FOR PARKS & REC MEETING | PER DIEM | 05/30/19 | 35.00 | 70466 |
| 101-751-721.00 | | PEACOCK, TAD | DIEM FOR PARKS & REC MEETING | | 05/30/19 | 35.00 | 70479 |
| 101-751-721.00 | PER DIEM | | DIEM FOR PARKS & REC MEETING | | 05/30/19 | 35.00 | 70483 |
| 101-751-721.00 | PER DIEM | | PARKS & | PER DIEM | 05/30/19 | 35.00 | 70507 |
| 101-751-860.00 | OFFICE SOFFLIES TRAVEL | CACAPINE BOSINESS (EN DEMITTROFF, CATHY | NAME FLATES FARKS & REC MEETING 5/ | MTT, EAGE | 05/30/19 | 2.80 | 70450 |
| 101-751-860.00 | TRAVEL | | FOR PARKS & REC MEETING | MILEAGE | 05/30/19 | 98.6 | 70452 |
| 101-751-860.00 | TRAVEL | HOOGTERP, EDWARD | FOR PARKS & REC MEETING | MILEAGE | 05/30/19 | 1.74 | 70461 |
| 101-751-860.00 | TRAVEL | | FOR PARKS & REC MEETING | MILEAGE | 05/30/19 | 12.76 | 70466 |
| 101-751-860.00 | TRAVEL | | FOR PARKS & REC | MILEAGE | 05/30/19 | 2.32 | 70479 |
| 101-751-860.00 | TKAVEL TRAVEL | ZENKER SHEAN K | MEETING | MILEAGE | 05/30/19 | 5.80 | 70507 |
| 101-751-900.00 | PRINTING & PUBLISHING | | ATES PARKS & REC | 441920-0 | 06/06/19 | 4.18 | 70548 |
| 101-751-900.00 | ধ | | & RECORI | 43100200 | 06/06/19 | 44.90 | 70573 |
| | | | Total For Dept 751 PARKS & RECREAT | & RECREATION DEPARTMENT | ļ | 441.64 | |
| Dept 852 MEDICAL INSU | INSURANCE | | | | | | |
| | JIILIZATION PROGRAM | | PRESCRI | 240792 | 05/30/19 | 8,788.97 | 70453 |
| 101-852-717.00 | MEDICAL/DENTAL/VISION IN | DELTA DENTAL PLAN OF | | RIS0002280253 | 05/30/19 | 3,61/.13 | 70449 70499 |
| 101-852-717.00 | MEDICAL/DENTAL/VISION IN | CONQUEST, OKER KOSTBOSKI JEREREV | MONITALI KELIKEE HERLIHCAKE SOFFLEM RETIRER HERLIH SIDDIEMENT RENEFTT | JUNE 2019 | 06/00/19 06/06/19 | 175.00 | 70550 |
| 101-852-717.00 | | - | RETIRE | | 06/06/19 | 175.00 | 70600 |
| 101-852-717.01 | MEDICAL INSURANCE TO MAN | | FOR | APRIL 2019 | 05/30/19 | 1,401.93 | 70470 |
| 101-852-874.00 | MEDICAL INSURANCE - RET | DELTA DENTAL PLAN OF | EMPLOYEE DENTAL FOR JONE 2016 | KLSUVUZZGUZGG | 1 61/00/00 | CC. TOT | CF # O / |
| | | | rotal For Dept 852 MEDICAL INSURANCE | P. | | 14,514.96 | |
| Dept 871 WORKERS COMP 101-871-828.00 | COMPENSATION INSURANCE WORKERS COMP INSURANCE | MICHIGAN COUNTIES WOR | 2019 3RD QUARTER INSTALLMENT | 2726 | 05/30/19 | 7, 682.93 | 70474 |
| | | | Total For Dept 871 WORKERS COMPENS | COMPENSATION INSURANC | | 7,682.93 | |
| | | | Total For Fund 101 GENERAL FUND | | • | 89,170.78 | |
| Fund 205 TNT OFFICER MILLAGE FUND | MILLAGE FUND | | | | | | |
| Dept 000 205-000-725.00 205-000-840.00 | FRINGE BENEFITS INTELL/INVESTIGATIONS | DELTA DENTAL PLAN OF TRANSUNION RISK & ALT | EMPLOYEE DENTAL FOR JUNE 2018 INTEL | RIS0002280253 06012019 | 05/30/19 06/06/19 | 120.61 | 70449 70598 |
| | | | Total For Dept 000 | | ļ | 330.61 | |
| Dept 871 WORKERS COMPENSATION INSURANCE | ENSATION INSURANCE | | č. | 2726 | 05/30/19 | 408 43 | 70474 |
| 205-871-828.00 | INSURANCE & BONDS | MICHIGAN COUNTIES WOR | ZUIS 3KD QUAKIKK INSTALLMENI | 07/7 | L 67/00/00 | 75.005 | * / * 0 / |
| | | | rotal For Dept 871 WORKERS COMPENSATION INSURANC | ATION INSURANC | | 408.43 | |

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| Fund 205 TNT OFFICER | MILLAGE FUND | | | | | | |
| Fund 206 SHERIFF'S K | K-9 FUND | | Total For Fund 205 TNT OFFICER MILLAGE | CAGE FUND | 1 | 739.04 | |
| 206-000-967.00 | PROJECT EXPENSES | VISA-TED SCHENDEL | OFF SUPP/T&S/K9 | 05302019 | 06/06/19 | 354.84 | 70604 |
| | | | Total For Dept 000 | | ĺ | 354.84 | |
| 208 | SHERIFF'S DIVE TEAM FUND | | Total For Fund 206 SHERIFF'S K-9 F | FUND | l | 354.84 | |
| 208-000-967.00 | PROJECT EXPENSES | SCUBA NORTH | DIVE EQUIPMENT | 290100026868 | 05/30/19 | 5,453.50 | 70484 |
| | | | Total For Dept 000 | | | 5,453.50 | |
| 209 | SCHOOL RESOURCE OFFICER | | Total For Fund 208 SHERIFF'S DIVE TEAM FUND | CEAM FUND | • | 5,453.50 | |
| 209-000-970.00 | EQUI PMENT | GRAND TRAVERSE MOBILE | MICROPHONE | 52040 | 06/06/19 | 112,00 | 70540 |
| | | | Total For Dept 000 | | | 112.00 | |
| | | | Total For Fund 209 SCHOOL RESOURCE | OFFICER | • | 112.00 | |
| Fund 213 JAIL OPERATIONS FUND Dept 265 BUILDING & GROUNDS | IONS FUND GROUNDS | | | | | | |
| 213-265-751.00 213-265-782.00 | UNIFORMS MAINTENANCE SUPPLIES | KEN BOS AJ'S EXCAVATITNG | BOOTS MAINT JAII, GROUND KEEPING | 041119 10016 | 05/30/19 | 124.04 | 70465 |
| 213-265-783.00 | | BETSIE VALLEY SALES & | WHIP ST | 146130-13513 | 05/30/19 | | 70423 |
| 213-265-783.00 | SERVICES & | | PLUMB/LAWN/FASTNERS | 05252019 BCSO | 05/30/19 | | 70478 |
| 213-265-783.00 | EQUIP. SERVICES & SUPPLI | KSS ENTERPRISES | PT/TP/KLEENEX | 1160357 | 06/06/19 | | 70551 |
| 213-265-850.00 | ONE. | CHARTER COMMUNICATION | | 0010078052119 | 05/30/19 | 40-70 | 70583 |
| 213-265-935.00 | JAIL, REPAIRS | HURST MECHANICAL | RIU 2 GAS IGNITER | \$28053 | 05/30/19 | | 70463 |
| 213-265-935.00 213-265-935.00 | JAIL REPAIRS JAIL REPAIRS | SHEREN PLOMBING, HEAT PLAMONDON SALES & SER | AAON RIU WHL BR BOOSTER HEATER - DISH WASHER JAIL | 70192 AF127693 | 05/30/19 06/06/19 | 1,075.00 | 70485 70574 |
| | | | Total For Dept 265 BUILDING & GROUNDS | DS | | 2,616.62 | |
| i | CORRECTIONS | | | | | | |
| | FOOD SUPPLIES | CANTEEN SERVICES | MAY | IVC27256 | 06/06/19 | | 70527 |
| 213-351-751.00 | UNIFORMS | BANASIAK, JAMES | | 05222019-BOOTS | 05/30/19 | | 70420 |
| 213-351-/51.00 213-351-834 OO | UNIFURMS PRISONER MEDICAL - BENZI | KEN BOS CORDECTIONAL BECOVERY | BOOTS MALNT TAIL MED 03082019 | 041159 10003343 | 05/30/19 | 730 32 | 70465 |
| 213-351-834.00 | MEDICAL - | REC S | | 1003334 | 05/30/19 | | 70430 |
| 213-351-834.00 | MEDICAL - | | MED | 10003338 | 05/30/19 | | 70431 |
| 213-351-834.00 | MEDICAL - | | Ä | 1003304 | 05/30/19 | | 70432 |
| 213-351-834.00 213-351-834.00 | PRISONER MEDICAL - BENZI PRISONER MEDICAL - RENZI | CORRECTIONAL RECOVERY | JAIL MED 11152018 JATT. MED 10042018 | 1003239 | 05/30/19 | 295.26 | 70433 |
| 213-351-834.00 | MEDICAL - | | MED I | 1003224 | 05/30/19 | | 70435 |
| 213-351-834.00 | MEDICAL - | | MED | 10003180 | 05/30/19 | | 70436 |
| 213-351-834.00 213-351-834.00 | PRISONER MEDICAL - BENZI PRISONER MEDICAL - BENZI | CORRECTIONAL RECOVERY | JAIL MED 03292019 JAIL MED 02232019 | 10003359 10003335 | 05/30/19 | 100 64 | 70437 |
| 213-351-834.00 | MEDICAL - | | MED | 10003339 | 05/30/19 | 506.11 | 70439 |
| 213-351-834.00 | MEDICAL - | | MED | 1003238 | 05/30/19 | | 70440 |
| 213-351-834.00 213-351-834.00 | PRISONER MEDICAL - BENZI PRISONER MEDICAL - RENZI | CORRECTIONAL RECOVERY | JAIL MED 08282018 JAIT MED 08252018 | 10003197 | 05/30/19 | 65.27 | 70441 |
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| Amount | | 8,135.99 | 10,804.30 | 92.07 | 92.07 | 92.07 | 49.04 | 49.04 | 49.04 | 550.00 473.71 34.00 | 1,057.71 | 1,057.71 | 44.74 29.30 | 74.04 | 36.87 | 36.87 | 63.62 | 63.62 | 174.53 | 158.42 99.48 131.78 120.75 | 510.43 | 314.50 50.66 391.04 |
| Due Date | | ı | 1 | 05/30/19 | 1 | | 05/30/19 | ı | • | 06/06/19 06/06/19 06/06/19 | I | 1 | 05/30/19 06/06/19 | 1 | 05/30/19 | l | 05/30/19 | | | 06/06/19 05/30/19 05/30/19 05/30/19 | l | 05/30/19 06/06/19 06/06/19 |
| Invoice | 776.6 | WORKERS COMPENSATION INSURANC | ÆDICAL SERVICES (E | 2726 | COMPENSATION INSURANC | AD PATROL FUND | 2726 | COMPENSATION INSURANC | PATROL FUND | 4652 05302019 1YJM-39CW-MPX6 | | OL FUND | - MAY 9830069564 NE 201 20159696 | | RIS0002280253 | URANCE | 2726 | COMPENSATION INSURANC | /RECYCLING FUND | 231882950505 MAY 9830069564 206167218543 910020929329 | GROUNDS | GOAT 5/7/2019 1 DEP 5599 1195 |
| Invoice Desc. | | Total For Dept 871 WORKERS COM | Total For Fund 214 EMERGENCY MEDICAL | 2019 3RD QUARTER INSTALLMENT | Total For Dept 871 WORKERS COM | Total For Fund 216 SEASONAL ROAD | 2019 3RD QUARTER INSTALLMENT | Total For Dept 871 WORKERS COM | Total For Fund 217 SNOWMOBILE | 2019 SLIP RENTAL CRYSTAL LAKE OFF SUPP/TES/K9 MARINE ROPES | Total For Dept 000 | Total For Fund 220 MARINE PATROL FUND | CELLUAR PHONES FOR APRIL 13 - 1 CONTRACTED SERVICE FOR IT JUNE | Total For Dept 000 | EMPLOYEE DENTAL FOR JUNE 2018 | Total For Dept 852 MEDICAL INSURANCE | 2019 3RD QUARTER INSTALLMENT | Total For Dept 871 WORKERS COM | Total For Fund 228 SOLID WASTE/RECYCLING | TELEPHONE BILL FOR MAY CELLUAR PHONES FOR APRIL 13 - ; ELECTRIC BILL FOR MAY GAS BILL FOR MAY | Total For Dept 265 BUILDING & | FINAL BOARDING FOR HORSES AND (HORSES HALTERS/PHONE CASES FOR FUEL FOR MAY |
| Vendor | | | | MICHIGAN COUNTIES WOR | | | MICHIGAN COUNTIES WOR | | | CRYSTAL LAKE MARINA VISA-TED SCHENDEL AMAZON CAPITAL SERVIC | | | VERIZON WIRELESS I.T. RIGHT | | DELTA DENTAL PLAN OF | | MICHIGAN COUNTIES WOR | | | AT&T VERIZON WIRELESS CONSUMERS ENERGY DTE ENERGY | | REBECCA KNAPP VISA-KYLE MAURER BENZIE COUNTY ROAD CO |
| Inv. Line Desc | EMERGENCY MEDICAL SERVICES (EMS) FUND WORKERS COMPENSATION INSURANCE | | | SEASONAL ROAD PATROL FUND WORKERS COMPENSATION INSURANCE 128.00 INSURANCE & BONDS | | | SNUMMOBILLE PATROL FUND WORKERS COMPENSATION INSURANCE 128.00 INSURANCE & BONDS | | TROL FUND | RENT TRAINING & SCHOOLS EQUIPMENT | | SOLID WASTE/RECYCLING FUND | TELEPHONE COMPUTER SUPPORT | TWEATER | MEDICAL/DENTAL/VISION IN | 871 WORKERS COMPENSATION INSTRANCE | WORKERS COMP INSURANCE | | WEROL FUND | & GECULDS TELEPHONE CELLULAR PHONES ELECTRIC & HEATING ELECTRIC & HEATING | | CONTROL OFFICE SUPPLIES OFFICE SUPPLIES GAS, OIL & GREASE |
| GL Number | Fund 214 EMERGENCY MEDICAL Dept 871 WORKERS COMPENSATI | | 1 | Fund 216 SEASONAL F Dept 871 WORKERS CC 216-871-828.00 | | | FUND ZI, SNOWMOBILE PATROL FUND Dept 871 WORKERS COMPENSATION II 217-871-828.00 INSURANCE | | Fund 220 MARINE PATROL FUND | | | Fund 228 SOLID WAST | 228-000-850.00 228-000-963.00 | Nant 852 MEDICAL IN | 352-717.00 | Dent 871 WORKERS CO | | | 247 ANIMAL CC | Dept 255 Bulling & 247-265-850.00 247-265-853.00 247-265-924.00 247-265-924.00 | | Dept 430 ANIMAL CON 247-430-727.00 247-430-748.00 247-430-748.00 |

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| Amount | 41.65 60.00 1,483.25 87.89 1,279.75 68.36 | 3,777.10 157.48 | 193.06 | 146.48 | 73.74 | 108.60 108.60 108.60 | 54.99 923.00 875.00 322.27 | 70.37 410.73 481.10 | 241.49 241.49 2,897.85 |
| Due Date | 06/06/19 05/30/19 05/30/19 06/06/19 06/06/19 | 05/30/19 | 05/30/19 | 06/06/19 | 05/30/19 | 06/06/19 | 06/06/19 06/06/19 05/30/19 06/06/19 | 05/30/19 05/30/19 | 05/30/19 |
| Invoice | 42663 8180 AND 153361 201 20159696 13262 DEP 5599 | OL RISO002280253 RANCE | ISTALLMENT 2726 WORKERS COMPENSATION INSURANC ANIMAL CONTROL FUND | NE 201 20159696 INSPECTOR | RISO002280253 MRANCE PARIMENT FUND | 0136898 TECHNOLOGY FUND | 06052019 1152 TLS19311 201 20159696 | 8/19 240792 RISO002280253 JRANCE | STALLMENT 2726 WORKERS COMPENSATION INSURANC 911 EMERGENCY SERVICE FUND |
| Invoice Desc. | 2015 OIL CHANGE LOCKOUT FOR 2012 RAM BRAKES FOR 2012 RAM/OIL CHANGE AND CONTRACTED SERVICE FOR IT JUNE 201 NEW PHONE SYSTEM PHONES HORSES HALTERS/PHONE CASES FOR DEP | Total For Dept 430 ANIMAL CONTROL EMPLOYEE DENTAL FOR JUNE 2018 Total For Dept 852 MEDICAL INSURANCE | RD QUARTER IN For Dept 871 For Fund 247 | CONTRACTED SERVICE FOR IT JUNE Total For Dept 371 BUILDING INS | YEE DENTAL FOR For Dept 852 For Fund 249 | RIBBON FOR CPL CARD PRINTER Total For Dept 000 Total For Fund 260 CPL CLERK TE | UNIFORM PANTS REIMBURSEMENT 060520 JULY 2019 SUPPORT FAN INSTALL - RESTROOM CONTRACTED SERVICE FOR IT JUNE 201 201599 | YEE PRESCRIPTI YEE DENTAL FOR FOR DEPT 852 | 2019 3RD QUARTER INSTALLMENT Total For Dept 871 WORKERS COME Total For Fund 261 911 EMERGENC |
| Vendor | XPRESS LUBE COREYS BIG DOG TOWING WATSON BENZIE LLC I.T. RIGHT MILLENNIA TECHNOLOGIE VISA=KYLE MAURER | DELTA DENTAL PLAN OF | MICHIGAN COUNTIES WOR | I.T. RIGHT | delta dental plan of | IDENTIPHOTO | MICHAEL DRAEGER WESTTEL INTERNATIONAL TOP LINE ELECTRIC LLC I.T. RIGHT | EHIM DELTA DENTAL PLAN OF | MICHIGAN COUNTIES WOR |
| Inv. Line Desc | CONTROL FUND CONTROL GAS, OIL & GREASE VEHICLE REPAIRS VEHICLE REPAIRS COMPUTER SUPPORT EQUIPMENT | NSURANCE MEDICAL/DENTAL/VISION IN | COMPENSATION INSURANCE WORKERS COMP INSURANCE | DEPARTMENT FUND INSPECTOR COMPUTER SUPPORT | INSURANCE MEDICAL/DENTAL/VISION IN | CPL CLERK TECHNOLOGY FUND | 911 EMERGENCY SERVICE FUND DISPATCH/COMMUNICATION 51.00 UNIFORMS 30.00 911 MAINTENANCE CONTRACT 30.00 EQUIPMENT REPAIR 63.00 COMPUTER SUPPORT | NSURANCE RX UTILIZATION PROGRAM MEDICAL/DENTAL/VISION IN | Dept 871 WORKERS COMPENSATION INSURANCE 261-871-828.00 WORKERS COM INSURANCE |
| GL Number | Fund 247 ANIMAL, CO Dept 430 ANIMAL, CO 247-430-748.00 247-430-749.00 247-430-963.00 247-430-970.00 247-430-970.00 | Dept 852 MEDICAL INSURANCE 247-852-717.00 MEDI | Dept 871 WORKERS C 247-871-828.00 | Fund 249 BUILDING Dept 371 BUILDING 249-371-963.00 | Dept 852 MEDICAL INSURANCE 249-852-717.00 MEDI | Fund 260 CPL CLERK Dept 000 260-000-727.00 | Fund 261 911 EMERG Dept 325 DISPATCH/ 261-325-751.00 261-325-830.00 261-325-930.00 261-325-963.00 | Dept 852 MEDICAL INSURANCE 261-852-715.00 RX U 261-852-717.00 MEDI | Dept 871 WORKERS C 261-871-828.00 |

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| Fund 263 LOCAL CORR Dept 362 OTHER CORR 263-362-961.00 | CORRECTION OFFICER'S TRAINING FUND CORRECTIONS ACTIVITIES TRAINING & SCHOOLS | ND BENZIE COUNTY SHERIFF | PETTY CASH - MAY 21 TO 31 2019 | PET CASH 521 53 | 61/90/90 | 230.00 | 70522 |
| | | | Total For Dept 362 OTHER CORRECTIONS ACTIVITIES | ONS ACTIVITIES | 1 | 230.00 | |
| Fund 265 JUSTICE TR | JUSTICE TRAINING (302) FUND | | Total For Fund 263 LOCAL CORRECTION OFFICER'S TR | N OFFICER'S TR | I | 230.00 | |
| 265-000-967.00 265-000-967.00 265-000-967.00 | PROJECT EXPENSES PROJECT EXPENSES PROJECT EXPENSES | VISA=ROSA KYLE VISA=TED SCHENDEL VISA=TSCHENDEL 7161 | T&S OFF SUPP/T&S/K9 T&S/TELPHONE | 05302019 05302019 05302019 | 06/06/19 06/06/19 06/06/19 | 74.92 218.49 495.99 | 70603 70604 70605 |
| | | | Total For Dept 000 | | I | 789.40 | |
| Fund 269 LAW LIBRARY | X FUND | | Total For Fund 265 JUSTICE TRAINING (302) FUND | (G (302) FUND | | 789.40 | |
| 269-000-901.00 269-000-901.00 269-000-901.00 | RESOURCE MATERIALS RESOURCE MATERIALS RESOURCE MATERIALS | LEXISNEXIS MATTHEW BE I.C.L.E. RELX INC. DBA LEXISNE | 2019 MI EVID COURTROOM MANUAL FAMILY LAW BENCHBOOK APRIL 2019 UP SUBSCRIPTION FEE MAY 2019 | 10786481 756375 3092066771 | 05/30/19 06/06/19 06/06/19 | 195.36 108.50 88.00 | 70468 70544 70577 |
| | | | Total For Dept 000 | | I | 391.86 | |
| Fund 276 COMMISSION | Fund 276 COMMISSION ON AGING MILLAGE FUND | | Total For Fund 269 LAW LIBRARY FUND | Д | 1 | 391.86 | |
| 276-000-800.00 | CONTRACTED SERVICES | BENZIE SENIOR RESOURC | MNTHLY PYMT FOR CONTRACTED SERVICE | JUNE 2019 | 61/90/90 | 88,723.00 | 70526 |
| | | | Total For Dept 000 | | ľ | 88,723.00 | |
| | | | Total For Fund 276 COMMISSION ON AGING MILLAGE | GING MILLAGE F | l | 88,723.00 | |
| Fund 292 CHILD CARE FUND Dept 000 | FUND | | | | | | |
| | SALARY - CASEWORKER FRINGE BENEFITS - JUVENI FRINGE BENEFITS - CASEWO | MANISTEE COUNTY - ADM MANISTEE COUNTY - ADM MANISTEE COUNTY - ADM | SHARED EXPENSES FOR APRIL 2019 SHARED EXPENSES FOR APRIL 2019 SHARED EXPENSES FOR APRIL 2019 | APRIL 2019 APRIL 2019 APRIL 2019 | 05/30/19 05/30/19 05/30/19 | 2,976.33 836.77 1,711.30 | 70470 70470 70470 |
| | | | Total For Dept 000 | | | 5,524.40 | |
| | | | Total For Fund 292 CHILD CARE FUND | | ! | 5,524.40 | |
| Fund 293 VETEKAN'S KELIEF FUND Dept 000 | KELLSF FUND | | | | | | |
| 293-000-727.00 293-000-727.00 293-000-860.00 | OFFICE SUPPLIES OFFICE SUPPLIES TRAVEL | WELLS FARGO VENDOR FI JACKPINE BUSINESS CEN VISA-MICHELLE THOMPSO | COPIER BILLING FOR VA OFFICE SUPPLIES FOR VA ROOM FOR VA CONVENTION | 69633344 442005-0 043019 | 05/30/19 06/06/19 05/30/19 | 68.03 24.82 240.75 | 70504 70547 70498 |
| | | | Total For Dept 000 | | ļ | 333.60 | |
| Fund 295 VETERAN'S MEMORIAL FUND | MEMORIAL FUND | | Total For Fund 293 VETERAN'S RELIEF | F FUND | I | 333.60 | |
| Dept 000 | | | | | | | |
| 295-000-967.00 | PROJECT EXPENSES | HONOR BUILDING SUPPLY | SUPPLY MEMORIAL PARK PAVILION INVOICES | MULTIPLE | 06/06/19 | 7,787.91 | 70541 |

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Total For Fund 295 VETERAN'S MEMORIAL FUND

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| , | Amount | 939.90 540.41 | 1,480.31 | 1,480.31 | 6,136.54 | 6,800.54 | 6,800.54 | 2,147.17 | 2,147.17 | 2,147.17 | 12.55 27.59 | 40.14 | 40.14 | 240.00 3,564.70 96.50 | 3,901.20 | 3,901.20 | 809.90 270.00 90.00 1,750.62 130.00 345.00 1,386.00 1,386.00 3,673.37 100.00 700.00 |
| | Due Date | 05/30/19 05/30/19 | • | • | 05/30/19 06/06/19 | • | | 05/30/19 | • | | 06/06/19 06/06/19 | • | • | 06/06/19 06/06/19 06/06/19 | • | | 06/06/19 06/06/19 06/06/19 06/06/19 06/06/19 06/06/19 06/06/19 05/30/19 |
| • F | Invoice | APRIL 2019 APRIL 2019 | | ICE FUND | TE 20160035 ITRQ14529 | | VEMENT FUND | 510682 | | EQUIPMENT REPLACEMENT FUND | 38 060319 03 053019 | | X REVOLVING FUND | 060419 BCT-505 TO 2019-05-08 | RER | RE FUND | 06/04/2019 STDC0519 STDC0519 STDC0519 STDC0519 STDC0519 STDC0519 STDC0519 STDC0519 DP410 DP410 |
| | Involce Desc. | SHARED EXPENSES FOR APRIL 2019 SHARED EXPENSES FOR APRIL 2019 | Total For Dept 000 | Total For Fund 296 JUVENILE JUSTICE | SWITCH UPGRADE NEW TELEPHONE SYSTE NEW TELEPHONE SYSTEM - SWITCH | Total For Dept 000 | Total For Fund 401 CAPITAL IMPROVEMENT | equip install | Total For Dept 301 SHERIFF | Total For Fund 425 EQUIPMENT REP | OVERPAID DELINQUENT TAX 10-075-038 OVERPAID DELINGENT TAXES 07-508-03 | Total For Dept 000 | Total For Fund 516 DELINQUENT TAX REVOLVING | TO RECORD 8 REDEMPTIONS ODDFELLOWS LAWSUIT INSPECTION ON 1141 BURR SI/FORECLO | Total For Dept 253 COUNTY TREASURER | Total For Fund 532 TAX FORECLOSURE | OWI REIMBURSEMENT MAY 2019 MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL BOND APPLIED/COSTS BOND APPLIED |
| 4. 5. 5. 5. | Vendor | MANISTEE COUNTY - ADM MANISTEE COUNTY - ADM | | | I.T. RIGHT I.T. RIGHT | | | GRAND TRAVERSE MOBILE | | | FREDERICK OR KEM FROS TBA CREDIT UNION | | | BENZIE COUNTY REGISTE FIGURA, RICHARD BENZIE LEELANAU HEALT | | | BENZIE COUNTY SHERIFF STATE OF MICHIGAN STATE DISTRICT COURT |
| (} -r ⊢ | inv. Line Desc | JUSTICE FUND MISC EXPENSE - WAGES MISC EXPENSE - BENEFITS | | CAPITAL IMPROVEMENT FUND | PROJECT EXPENSES PROJECT EXPENSES | | EQUIPMENT REPLACEMENT FUND | PATROL CAR EXPENSES | | 516 DELINQUENT TAX REVOLVING FUND | CASH OVER/SHORT CASH OVER/SHORT | | | ASURER ASURER CONTRACTED SERVICES - RE LEGAL FEES MISCELLANEOUS | | SNCY FITHE | DUE TO SHERIFF'S DEPT - DUE STATE - DNR JUDGEME DUE STATE - D. L. REINS DUE STATE - CRIME VICTIM DUE STATE - STATE COURT DUE STATE - STATE COURT DUE STATE - STATE JURY DUE STATE - CIVIL FILING DUE STATE - CIVIL FILING DUE STATE - JUSTICE SYST CASH BONDS PAYABLE CASH BONDS PAYABLE CASH BONDS PAYABLE |
| or Minney | Princer. | Fund 296 JUVENILE JU Dept 000 296-000-975.00 296-000-975.01 | | 401 | Dept 000 401-000-967.00 401-000-967.00 | | Fund 425 EQUIPMENT R | 301-7 | | | Dept 000 516-000-694.00 516-000-694.00 | | | Fund 532 TAX FORECLOSURE FUND Dept 253 COUNTY TREASURER 532-253-800.00 CONTRAC 532-253-810.00 LEGAL 532-253-957.00 MISCELL | | Fund 701 GENERAL AGENCY FUND | 136-2 136-2 136-2 136-2 136-2 136-2 136-2 136-2 136-2 |

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INVOICE GL DISTRIBUTION REPORT FOR BENZIE COUNTY EXP CHECK RUN DATES 05/25/2019 - 06/06/2019

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70486 70506 70515 70557 70556 70447 Amount Check 75.00 30.00 20.00 5.00 25.00 10.00 Due Date 05/30/19 05/30/19 06/06/19 06/06/19 61/90/90 18-426-FY 18-201-FY 11-089-ED Invoice 17-139-SM 18-226-ST DP427 RESTITUTION FROM MICHELLE ELLIOTT FROM WILLIAM FORTINE FROM KARALEE WILSON RESTITUTION FROM KRAIG HUMSTAD RESTITUTION FROM MIEKA ROWE MARGO Invoice Desc. BOND RETURN: RESTITUTION RESTITUTION STATE FARM INSURANCE AMICA MUTUAL INS CO CRYSTAL MOUNTAIN ZAVALA, LOTTIE MARGO, MICHAEL MARGO, MICHAEL Vendor RESTITUTIONS PAYABLE PAYABLE PAYABLE PAYABLE RESTITUTIONS PAYABLE CASH BONDS PAYABLE Inv. Line Desc RESTITUTIONS RESTITUTIONS RESTITUTIONS Fund 701 GENERAL AGENCY FUND Dept 136 DISTRICT COURT 701-136-265.00 701-136-271.00 701-136-271.00 701-136-271,00 701-136-271.00 701-136-271.00 GL Number

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Total For Dept 136 DISTRICT COURT

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701-136-271.00

| 70585 | 70585 | 70585 | | | 70566 | 70591 | 70587 | 70587 | 70587 | 70587 | 70587 | 70587 | 70517 | 70518 | 70536 | 70562 | 70576 | 70579 | 70581 | 70582 | 70597 | 70426 | | | 70524 | 70524 |
|---------------------------------------|--|--------------------------|----------------------------------|-----------------------|-------------------------|--------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------------------------|-------------------------------|-----------------------------|---------------------------------|---------------------------------|------------------------------|-------------------------------|----------------------------------|------------------------------------|---------------------------------|---------------------------|-----------------------------------|------------------------------------|
| 650.47 | 130.00 | 600.00 | 1,480.47 | | 8.00 | 2,527.00 | 523,31 | 250.00 | 250.00 | 50.00 | 1,190.00 | 471,80 | 225.00 | 00.006 | 00.09 | 25.00 | 187.13 | 75.00 | 10.00 | 10.00 | 50.00 | 40.00 | 6,852.24 | | 443.59 | 3,248.41 |
| 61/90/90 | . 61/90/90 | 06/06/19 | | | 06/00/10 | 06/06/19 | 06/06/19 | 06/06/19 | 61/90/90 | 06/06/19 | 06/06/19 | 61/90/90 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 06/06/19 | 05/30/19 | | | 61/90/90 | 61/90/90 |
| STPC0519 | STPC0519 | STPC0519 | | | MAY 2019 | 551-539768 | MAY 2019 | 19-2615-FH | 19-2622-FH | 15-2429-FC | 12-2274-FH | 17-2516-FH | 13-2328-FH | 11-2233-FH | 11-2233-FH | 14-2364-FH | 10-66E0-66 | | | 052919 | 052919 |
| MAY 2019 FEE TRANSMITTAL | MAY 2019 FEE TRANSMITTAL MAY 2019 FEE TRANSMITTAL | 2019 FEE | Total For Dept 148 PROBATE COURT | | NOTARY FEE TRANSMITTAL | CPL FOR MAY 2019 | CIRCUIT COURT FEE TRANSMITTAL | CIRCUIT COURT FEE TRANSMITTAL | CIRCUIT COURT FEE TRANSMITTAL | CIRCUIT COURT FEE TRANSMITTAL | CIRCUIT COURT FEE TRANSMITTAL | CIRCULT COURT FEE TRANSMITTAL | BOND MONEY APPLIED KARLEY CLIFTON | BOND MONEY APPLIED DOUGLAS GREENIN | RESTITUTION FROM GARRETT TOWN | RESTITUTION FROM JENNY KETZ | RESTITUTION FROM JESSICA HOWARD | RESTITUTION FROM RODERICK BAKER | RESITUTION FROM LUCAS BRIGHT | RESTITUTION FROM LUCAS BRIGHT | RESTITUTION FROM DONALD MARSHALL | RESTLTUTION FROM JOSHUA STEPHENSON | Total For Dept 215 COUNTY CLERK | | PRE REFUND APPLY TO 04-050-025-00 | PRE REFUND APPLY TO 07-011-009-00/ |
| STATE OF MICHIGAN | STATE OF MICHIGAN STATE OF MICHIGAN | STATE OF MICHIGAN | | | MICHIGAN DEPARTMENT O | STATE OF MICHIGAN (#3 | STATE OF MICHIGAN | BENZIE COUNTY CLERK | BENZIE COUNTY CLERK | FLORENCE STONE | MEMBERS CREDIT UNION | REBECCA BAGNALL | RICHARD VETTER SR. | SHADNA STICKNEY | SHAUNA STICKNEY | TOM AND ROBIN LEE | CONNIE MCLAREN | | | BENZIE COUNTY TREASUR | BENZIE COUNTY TREASUR |
| | DUE STATE - GENERAL FEES DUE STATE - EFILING FEE | DUE STATE - CIVIL FILING | | K | DUE STATE - NOTARY FEES | DUE STATE - PISTOL PERMI | - CRIME VICTIM | STATE - STATE COURT | DUE STATE - EFILING FEE | DUE STATE - STATE JURY | DUE STATE - CIVIL FILING | DUE STATE - JUSTICE SYST | CASH BONDS PAYABLE | CASH BONDS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | RESTITUTIONS PAYABLE | FAMILY DIVISION RESTITUT | | SURER | APPEALS/CHARGEBACKS/REFU | APPEALS/CHARGEBACKS/REFU |
| Dept 148 PROBATE COURT 701-148-228.06 | 701-148-228.42 | 701-148-228.58 | | Dept 215 COUNTY CLERK | 701-215-228.05 | 701-215-228.16 | 701-215-228.37 | 701-215-228.42 | 701-215-228.56 | 701-215-228.57 | 701-215-228.58 | 701-215-228.59 | 701-215-265.00 | 701-215-265.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.00 | 701-215-271.10 | | Dept 253 COUNTY TREASURER | 701-253-274.19 | 701-253-274.19 |

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Total For Dept 261 MSU EXTENSION

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BENZIE COUNTY TREASUR WILLIAM KENNER

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| Check | 70425 | | |
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| Amount Check | 70.00 | 70.00 | 24,961.27 |
| Due Date | 05/30/19 | | |
| Invoice | 5/21/19 | ING ATTORNEY | AGENCY FUND |
| Invoice Desc. | KODY GROOMING | Total For Dept 267 PROSECUTING ALTORNEY | Total For Fund 701 GENERAL AGENCY FUND |
| Vendor | CODY KASTL | | |
| Inv. Line Desc | AGENCY FUND ING ATTORNEY CANINE ADVOCATE FUND | | |
| GL Number | Fund 701 GENERAL AGENCY FUND Dept 267 PROSECUTING ALTORNEY 701-267-268.00 CANINE | | |

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Amount Check Due Date Invoice Invoice Desc. Vendor Inv. Line Desc GL Number

| 89,170.78 739.04 354.84 | 5,453.50 112.00 58,890.35 10,804.30 92.07 | 1,057,71 174.53 4,638.07 220.22 108.60 2,897.85 230.00 789.40 | 391.86 88,723.00 5,524.40 333.60 7,787.91 1,480.31 6,800.54 2,147.17 40.14 3,901.20 24,961.27 |
|---|---|--|---|
| Fund Totals: Fund 101 GENERAL FUND Fund 205 TNT OFFICER MILLAGE FUND Fund 206 SHERIFF'S K-9 FUND Fund 208 SHERIFF'S DIVE TREA | 209 213 214 216 217 | 228 247 249 260 261 263 263 | Fund 269 LAW LIBRARY FUND Fund 276 COMMISSION ON AGING MILLAGE Fund 293 VETERAN'S RELIEF FUND Fund 295 VETERAN'S RELIEF FUND Fund 296 JUVENILE JUSTICE FUND Fund 401 CAPITAL IMPROVEMENT FUND Fund 425 EQUIPMENT REPLACEMENT FUND Fund 516 DELINQUENT TAX REVOLVING FU Fund 532 TAX FORECLOSURE FUND Fund 701 GENERAL AGENCY FUND |

317,873.70

Total For All Funds:

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CASH SUMMARY BY FUND FOR BENZIE COUNTY FROM 10/01/2018 TO 06/10/2019

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FUND: ALL FUNDS CASH ACCOUNTS

| Fund | Description | Beginnin Balanc 10/01/201 | ginning Balance 01/2018 | Total Debits | Total | Ending Balance 06/10/2019 |
|------|-------------------------------------|---------------------------------|-------------------------------|-----------------|--------------|---------------------------------|
| 101 | GENERAL FUND | 998,831 | .06 6, | ,445,505.90 | 8,649,586.78 | (1,205,249.82) |
| 201 | BENZIE COUNTY ROAD COMMISSION | 1,554,060 | .01 10 | ,253,607.12 | 8,562,255.24 | ,245,411.8 |
| 205 | TNT OFFICER MILLAGE FUND | 54,532 | .21 | 242,701.86 | 237,251.37 | 982.7 |
| 206 | SHERIFF'S K-9 FUND | 18,487 | .94 | 1,246.40 | 2,817.64 | 16,916.70 |
| 207 | SHERIFF'S RESERVES FUND | 11 | .64 | 00.00 | 0.00 | 11 |
| 208 | SHERIFF'S DIVE TEAM FUND | 1,382 | 00. | 11,221.48 | 10,907.00 | 1,696.48 |
| 209 | SCHOOL RESOURCE OFFICER | 0 | .00 | 208,850.34 | 159,377.22 | 49,473.12 |
| 211 | D.A.R.E. FUND | 0 | .00 | 0.00 | 00.00 | 0.00 |
| 212 | BENZIE KIDS | 462 | .55 | 317.60 | 155.20 | 3,624.95 |
| 213 | JAIL OPERATIONS FUND | 177 | .79 | ,496,018.85 | 2,327,639.27 | 290,557.37 |
| 214 | EMERGENCY MEDICAL SERVICES (EMS) | FUN 409,267 | .44 2, | ,845,380.23 | 4 | 860,358.80 |
| 215 | FRIEND OF THE COURT FUND | 77,759 | • | 10,409.94 | 12,770.00 | 75,399.76 |
| 216 | SEASONAL ROAD PATROL FUND | 504 | .56 | 16,170.58 | 16,934.04 | 25,841.10 |
| 217 | SNOWMOBILE PATROL FUND | 7,174 | 00 | 19,957.49 | 20,790.20 | 6,341.29 |
| 218 | PARKS & REC - ICE RINK | | 69. | 0.00 | 0.00 | 9 |
| 219 | AIRPORT AUTHORITY FUND | 745 | .28 | 47,466.02 | 56,182.08 | (7,970.78) |
| 220 | MARINE PATROL FUND | 354 | . 68 | 9,855.43 | 8,697.16 | 4,012.95 |
| 221 | BENZIE-LEELANAU DIST HEALTH DEPT | FUN 31,991 | .49 | ,116,373.76 | 2,022,734.08 | 125,631.17 |
| 228 | SOLID WASTE/RECYCLING FUND | 145,031 | .58 | 490,711.76 | 320,180.04 | |
| 230 | BETSIE VALLEY TRAIL MANAGEMENT FUND | 0 | 00. | 11,054.26 | 8,697.05 | 2,357.21 |
| 231 | SOIL EROSION (SESSC) FUND | 36,643 | .00 | 20,160.00 | 19,800.00 | 37,003.00 |
| 235 | CDBG GRANTS | 0 | .00 | 0.00 | 00.00 | 00.0 |
| 241 | LAND BANK AUTHOITY FUND | 704 | . 60 | 15,549.50 | 1,461.70 | 126,791.89 |
| 243 | BROWNFIELD REDEVELOPMENT AUTHORITY | F 19,453 | . 68 | 668.35 | 00.0 | 20,122.03 |
| 244 | E.D.C. ENTERPRISE FUND | 233 | .54 | 7,274.97 | 3,233.54 | 7,274.97 |
| 245 | REMONUMENTATION/SURVEY GRANT FUND | 28,061 | .07 | 60,564.20 | 62,870.00 | 25,755.27 |
| 246 | GIS INFORMATION SYSTEM | 7,111 | .28 | 0.00 | 00.00 | 7,111.28 |
| 247 | ANIMAL CONTROL FUND | 173,464 | .43 | 270,264.85 | 258,394.48 | 185,334.80 |
| 249 | BUILDING DEPARTMENT FUND |)42 | .13 | 459,019.50 | 492,126.47 | 95,935.16 |
| 256 | REG OF DEEDS AUTOMATION FUND | 130,945 | .67 | 47,261.99 | 60,101.08 | 118,106.58 |
| 258 | HOMELAND SECURITY GRANTS | 9 | 66. | 0.00 | 00.0 | 1,629.99 |
| 260 | CPL CLERK TECHNOLOGY FUND | 453 | .27 | 811. | 325.80 | 35,938.83 |
| 261 | 911 EMERGENCY SERVICE FUND | 216 | .42 | ,162,543.90 | 1,166,948.88 | 431,811.44 |
| 262 | DISPATCHER TRAINING FUND | 042 | .49 | 6,933.04 | ~ | 21,321.45 |
| 263 | LOCAL CORRECTION OFFICER'S TRAINING | 12,785 | . 64 | 7,535.00 | 7,700.00 | 12,620.64 |
| 264 | SHERIFF FORFEITURE FUND | 472 | .45 | 0.00 | 00.00 | 4,472.45 |
| 265 | JUSTICE TRAINING (302) FUND | 048 | .40 | 4,899.57 | 4,579.18 | 5,368.79 |
| 269 | LAW LIBRARY FUND | 1,713 | 96. | 28,065.69 | 26,327.88 | 3,451.77 |
| 276 | COMMISSION ON AGING MILLAGE FUND | 332,339 | .37 | ,783,481.47 | 1,520,794.06 | 595,026.78 |
| 284 | REVENUE SHARING RESERVE FUND | 0 | .00 | 1,200.00 | 1,200.00 | 0.00 |
| 285 | POINT BETSIE LIGHTHOUSE FUND | 3,246 | .36 | 97.60 | 195.20 | 3,148.76 |
| 287 | FAMILY COURT GRANTS | 0 | .00 | 23,499.96 | 00.0 | 23,499.96 |
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| Description CHILD CARE FUND |
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Finance Issues:

GW-RH

Approval of the payment of bills from May 29 to June 11, 2019 in the amount of \$317,873.70.

Tax bill printing will commence next week.

Consideration of Land Sale Proceeds Report

LAND SALE PROCEEDS ACCOUNTS: NET PROCEEDS CALCULATIONS:

Categories of claims against Land Sale Proceeds and Contingent Liabilities are specified in MCL 211.78m(8). To simplify, those categories are:

- (a) Pay all taxes, interest and fees to the Delinquent Tax Revolving Fund.(b) Pay all costs of advertising and running the auction.(c) Pay all costs of the forfeiture and/or foreclosure proceedings for the year, such as, costs of mailing, publication, personal service, and outside contractors, etc.
 - d) Reimburse any shortfalls from previous years.
- e) Reimburse any maintenance costs including clean up, demolition, and/or environmental remediation.
 - (f) If the foreclosing governmental unit is not the State, any of the following apply:

Proceeds from subsequent years can be used to reimburse shortfalls from current year.

Pay any cost for the defense of title actions.

Pay any other administrative costs of forfeiture, foreclosure and/or property sale and/or management.

Land Sale Proceeds from the 2017 auction for delinguent 2014 taxes.

| Sale Amount 0.00 deeded to Almira 0.00 deeded to Almira |
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| 0.00 deeded to Almira | 0.00 deeded to Almira | 0.00 deeded to Almira | 2,500.00 | 2,500.00 | 2,600.00 | 3,100.00 | 2,700.00 | 4,600.00 | 4,200.00 | 5,400.00 | 6,300.00 | 4,900.00 | 6,100.00 | 5,600.00 | 6,700.00 | 12,000.00 | 7,000.00 | 774.75 LB | 34,250.00 | 629.68 LB | 0.00 deeded to Tville | 259,854.43 |
|-----------------------|-----------------------|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|------------|
| 726.20 | 726.20 | 726.20 | 1,331.52 | 1,331.52 | 1,331.52 | 1,331.52 | 1,331.52 | 1,331.52 | 1,331.52 | 1,642,72 | 1,607.11 | 1,607.11 | 1,647.85 | 1,675.05 | 1,675.05 | 2,225.38 | 1,599.39 | 774.75 | 8,571.30 | 629.68 | 2,107.55 | 70,042.16 |
| 10-01-471-006-00 | 10-01-471-007-00 | 10-01-471-008-00 | 10-01-472-001-00 | 10-01-472-002-00 | 10-01-472-003-00 | 10-01-472-004-00 | 10-01-472-005-00 | 10-01-472-007-00 | 10-01-472-008-00 | 10-01-472-009-00 | 10-01-472-010-00 | 10-01-472-011-00 | 10-01-472-014-00 | 10-01-472-015-00 | 10-01-472-016-00 | 10-07-028-001-21 | 10-08-008-017-61 | 10-12-019-029-10 | 10-06-501-096-00 | 10-07-506-031-10 | 10-12-502-005-00 | Totals |

| 10-07-506-031-10 629.68 629.68 LB | 10-12-502-005-00 2,107.55 0.00 deeded | Totals 70,042.16 259,854.43 | Less Delinquent Taxes 70,042.16 | Less Attorney Fees 1,561.32 | Less Publication & Postage | Shortfall from previous years | Less Maintenance/Other costs 896.45 | Available for transfer to General Fund: \$ 187,354.50 | | |
|-----------------------------------|---------------------------------------|-----------------------------|---------------------------------|-----------------------------|----------------------------|-------------------------------|-------------------------------------|---|--|--|
| 10-07-506-0 | 10-12-502-0 | | | | Fes | Sh | ress | Available for tran | | |

Committee Of The Whole

THE BENZIE COUNTY BOARD OF COMMISSIONERS COMMITTEE OF THE WHOLE May 28, 2019

The Benzie County Board of Commissioners met as a Committee of the Whole on Tuesday, May 28, 2019, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Vice Chair Evan Warsecke at 1:30 p.m.

Present were: Commissioners Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke

The Pledge of Allegiance was recited.

Agenda:

Motion by Roelofs, seconded by Taylor, to approve the agenda as presented. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Minutes:

Motion by Jeannot, seconded by Sauer, to approve the Committee of the Whole minutes of May 14, 2019 as corrected. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

1:31 p.m. Public Input – None

Financial Review Report presentation by Municipal Analytics.

John Kaczor and James Vettraino – will talk about what they found and some recommendations.

Focus on financial operational; developing benchmarks of comparable counties: Antrim, Arenac, Iosco, Manistee, Oceana and Wexford.

Compared to benchmark counties, Benzie is doing well. Median income is one of the highest; Median home values are the highest; Poverty and unemployment are the lowest; County tax rate is below the average; Unfunded pension liability is the second lowest among the benchmark group. Benzie relies heavily on special voted millage and its general operating levy is lower than all others surveyed counties.

Benzie is taking steps to plan ahead and be proactive and looking forward – the best way to manage. The resource management of the county is fairly efficient. Contracted services make our workforce leaner. Staffing is relatively low. Healthcare benefit structure in your contracts is unusual. Debt is very low. Dedicated funding source for the Maples source. Pension debt has no clear funding source.

Millage – just below the average. General operating levy is substantially lower than the other benchmark counties. We rely on special millage. General operating levy keeps going down. The override option is by vote of the people. Cost of government – Benzie is slightly below the average. MERS Pension challenge – funding is at 67%; you are lagging in funding and the MERS obligation. How many mills would it take to fund the unfunded amount of the pension – 1 year 4.29 mills, it would take care of the unfunded liability.

Timing of tax collection really plays a part in periods of no tax revenue. We need a healthy fund balance to get through those six months or so.

Recommendations:

• Set goals and measure performance

Committee of the Whole Page 2 of 4 May 28, 2019

- Continue strategic planning process and ensure implementation of identified goals.
- Adopt proactive policies
- Regularly update and utilize the 5Cast software
- Consider moving toward a multi-year budget
- Fully implement capital improvement plan
- Develop a pension funding strategy
 - o Define funding goal and timeframes
 - o Eliminate retirement benefits for BOC
 - Funding options Special Millage, Headlee Override and look at which special
 millage you could do away with; Borrow from DTRF; Increase millage for jail rather
 than eliminate it; you could also go for a new millage for road patrol to take them out
 of the general fund, with those funds going to the unfunded liability
 - o Closed DB pension for new hires; bond for unfunded liability
 - o Allocate unspent budgeted pay and benefits to pension

Revenue Enhancement Options:

- Headlee Override
- Cost Allocation
- Optimize facilities staffing and usage cross-train employees
- Convert the jail to a juvenile facility
- HR
 - Centralize files
 - o Complete comprehensive compensation and classification study
 - o Regularly review health insurance policies both benefit level and cost sharing with county and employee
 - o Use technology where possible
 - o Adopt organization-wide personnel file policy
 - o Develop employee training plan to optimize skills

Comm Roelofs inquired as to the risk with an override? You are actually asking the people to trust you, then you would put it on the ballot and have a dialogue with the community to get them to understand what you are asking for.

Comm Farrell asked if any of the benchmark counties ask for and gotten overrides? Don't remember looking at the benchmark counties; there are other counties that have tried and failed, and some that try and are successful.

Comm Sauer asked what the fund balance amount of the general fund should be, what percentage? 25% is good with the DTRF.

Troy Terwilliger, Frankfort, member of the committee stated that it was a pleasure for him to serve, it was very well done, the RFP was well done, very thorough a report and deep drive that he has participated in. There is some time for you to look at the options available to you.

John Melcher, Crystal Mountain, member of the committee, how well Benzie compared to the comparable counties used; you have decisions that the commission will have to make, but there are things that can be implemented. The financial forecasting software will be beneficial.

Committee of the Whole Page 3 of 4 May 28, 2019

Mr. Terwilliger commends the group for commissioning this; it was money well spent.

Benzie has a strong taxable value. The issue is the Headlee rollback each year; you are down to 3.4 from 5.29 in 1982.

Comm Jeannot suggested to choose two topics to begin moving along.

Comm Roelofs says to prioritize and start picking them off.

Perhaps a long-term item and one short-term, then when completed, check it off and continue to work on the other.

Comm Jeannot acknowledged prior boards of commissioners for their work in making this less difficult.

Motion by Jeannot, seconded by Sauer, to recommend to the Board of Commissioners to discuss internally at the department head meeting and start the process of prioritizing these items and bring back to this board the recommendation of the department heads no later than four (4) weeks out (June 25, 2019). Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

2:50 p.m. Public Input – None

Motion by Roelofs, seconded by Sauer, to adjourn at 2:51 p.m. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Evan Warsecke, Chair (COTW)

Dawn Olney, Benzie County Clerk

Committee of the Whole Page 4 of 4 May 28, 2019

Motion by _____, seconded by _____, to approve the Committee of the Whole Consent Calendar as follows:

1. To discuss internally at the department head meeting and prioritize and bring back to this board the recommendation no later than four (4) weeks out.



Committee Appointments

ACTION
ITEMS

Correspondence



Betsie Valley Trailways Management Council Minutes of the Tuesday, May 14, 2019 Meeting

Held:

Tuesday, May 14, 2019, 4:30 p.m.

Commissioner's Room, Benzie Co. Government Center

Members Present:

David Oellerich (Chairman), John Rothhaar (Council Member and Trail

Care Coordinator), Dan Schoonmaker (Treasurer), Jen Kennedy (Secretary), John Wheeler, Gary Sauer, and Sean Duperron

Members Absent:

Gary Pallin (Vice-Chairman) and Devonia Dyer

Public/Guests:

Rich Devon, Benzie County Resident and a representative from CSB

Industries

- A. The meeting was called to order at 4:32 p.m., with a quorum present.
- B. The Agenda for the 5/14/2019 meeting, on motion made and seconded, was unanimously approved,
- C. The meeting minutes for the 10/02/2018 BVTMC Board Meeting, on motion made and seconded, was unanimously approved.
- D. Public Input:

Rich Devon expressed safety concerns about kayakers coming down the Betsie River and due to the current high water level they can't get under the footbridge and are carrying kayaks over the guardrail and onto M-22. Mr. Devon expressed interest in having a kayak landing area near the bike trail parking lot in Elberta.

E. Presentations and Communications:

None

- F. Reports
 - 1. Treasurer's Report: Dan Schoonmaker reported
 - a. Discussion was had regarding two duplicate charges from Benzie County for \$129.70 for copies. Dan Schoonmaker will discuss with the County to determine whether this was charged in error.
 - b.A motion was made, seconded and unanimously approved to accept the Treasurer's report.
 - 2. Chairman: David Oellerich reported
 - a. The Friends of the BVT has resubmitted for the Natural Resources Trust Fund Grant. Feedback is expected by August.
 - b.Joy to Ride is looking for a more permanent location on the trail
 - c. An update was given on the use of E-bikes. Class I E- bikes, also known as peddle assist bikes, are permissible on all trails. Class II is not authorized and

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MAY 2 9 2019



Class III get above 20 mph. DNR would have to review and approve for class II and III to be permitted on the trail. Scot Slavin, DNR trail specialist, mentioned that we would not qualify for TAP grant funding if we allowed class II and III.

- 3. Trail Care Coordinator, John Rothhaar reported:
 - a. Cottage Pros did snow removal on the trail over the winter for free as a community service. Thompsonville trail is in good shape. The Turtle Pond is back to it's normal status.
 - b.Beaver Dam is still a problem at M115 causing blockage to the culvert. CSB Industries was present at the meeting and discussed a \$8,000 \$9,000 bid to clean the culvert and place a concrete caster wheeper at the culvert which would allow water to come in at all angles. A second option was discussed that would cost somewhere near \$1,000 for simple jetting and vacuuming.
 - c. Crystal Ave segment conditions were discussed that the area is still not in good repair even after many hours of volunteer help and money spent. The importance of the support and awareness of the Village of Beulah, surrounding property owners and general public is needed to help keep this area in good repair. Activities mentioned that are negatively impacting the trail condition were private contractor's driving over the trail, private property owners activities such as digging a trench across the trail, and Village of Beulah snow plowing activities. Scott Slavin mentioned he would contact the Village of Beulah to discuss their activities that may be contributing to some of the disrepair. David Oellerich will begin drafting a letter to surrounding property owner's expressing the importance of their support in keeping the trail in good repair. Discussion was had regarding establishing a trail embassador/enforcement group to foster further public awareness of activities that are damaging to the trail as well as articles in the local paper to further facilitate awareness of these issues.

G. Old Business:

None

H. New Business

- Event Use Application for September 14, 2019 was submitted by Tri-Up
 NorthTriathlon/POMH Auxiliary. Discussion was had regarding further clarification
 needed to understand how many bikers will be participating. John Rothhaar will be
 contacting them to discuss and will be asking them to explain how they plan to spread
 the bikers out to make it safe on the trail.
- 2. Discussion was held regarding the minimum \$1.00 per participant to BVTMC contribution that we have not been collecting from groups who use the trail for events because most of them have been non-profits. Trail maintenance and upkeep is a major priority and collecting this fee is important for support of the trail. Motion made and seconded, and was unanimously approved to strike on the application "Non-profit organizations may receive special consideration".
- 3. Event Use Application for Friday, July 12, 26 and August 9, 23, 2019 for a historical biking/walking tour from the Benzie Area Historical Society. David Oellerich will contact them to tell them it is ok for them to use the trail.
- 4. Discussion was held regarding an underground electrical easement request from an adjacent property owner on Crystal Ave. David Oellerich will contact the attorney who submitted the request to BVTMC and explain that they need to submit this request to the DNR.

- 5. John Rothhaar discussed trail spending priorities for 2019 will be focused on Crystal Ave, the beaver dam and mowing and weed control.
- 6. Long term master plan for the BVT was presented by John Rothhaar. John explained that the Michigan Transportation Alternatives Program (TAP Grant program) requires plans to be put together in order to access the grant money, in other words our projects would need to be "shovel ready". The Friends of BVT are considering the following three phases; Elberta trail extension, River Rd and Thompsonville Rd parking lots, and the Beulah to Thompsonville Trail. The Friends have sent out requests for cost estimates for conceptual drawings and costs are ranging from \$20,000 \$30,000. Discussion was had regarding the feasibility of the Elberta extension due to the private property constraints where the DNR easements stop where the Elberta Land Holding Company's property begins. Scot Slavin has scheduled a meeting with Roger Storm who deals with DNR easements for Friday, May 24th at 1:00 p.m. in Elberta. John Rothhaar and Jen Kennedy will attend. Jen Kennedy will ask the Village of Elberta President, Jennifer Wilkins, to attend the meeting as well. Sean Duperron mentioned that he would contact Scot Guest, Elberta Land Holding Company representative, to discuss our interest in moving forward with the trail extension.
- I. There being no other business to come before the Council the meeting was adjourned at 6:29 pm





GRETCHEN WHITMER
GOVERNOR

May 16, 2019

Mr. Kirk Jones St. Ambrose Cellars 841 S. Pioneer Rd. Beulah, MI 49617-9441

Dear Mr. Jones:

On May 15, 2019 I met with you to review the care of farm animal practices followed at your apiary facility located in Benzie County. This review was conducted by the Michigan Department of Agriculture and Rural Development's (MDARD) Right to Farm Program, in response to a complaint received by our office. The complaint concerned aggressive and swarming bees at large numbers.

During my review of your property, I observed food and water available for the hives and a large, dense, thick buffer between the hives and the neighbors. Furthermore, you stated that the hives are only staging at this location and are moved offsite for foraging.

Based on this review and the information provided, MDARD will classify this complaint as not verified. Therefore, the file will be closed.

This complaint response did not determine conformance with all the Generally Accepted Agricultural and Management Practices (GAAMPs) that may apply to your operation. Only the GAAMPs relevant to the complaint were reviewed at this time. For a full determination of your farm operation's conformance with GAAMPs, please contact the Right to Farm office at 877-632-1783.

As required by the Michigan Right to Farm Act, a copy of this letter is being sent to the township and county where the farm is located.

Thank you again for taking the time to meet with me to review your agricultural management practices, and for your efforts and commitment to maintain the positive image of Michigan agriculture. Please feel free to contact me at 517-285-1752 or wozniakm1@michigan.gov, if you have any further questions.

Sincerely,

Michael Wozniak, PE

Right to Farm Program Inspector

cc: Benzie County Clerk Benzonia Township

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MAY 29 2019

The regular meeting of the Board of County Road Commissioners of Benzie County was called to order by Chairman Rosa at the Road Commission offices in Honor, Michigan on Thursday May 16, 2019 at 9:30 AM.

Present:

Chairman Bob Rosa

Vice-Chairman James Bowers

Member Ted Mick

Manager Matt Skeels Clerk Jennifer Kolinske

The agenda was accepted as presented.

The April 25, 2019 minutes were accepted as presented.

Motion by Comm Bowers and supported by Comm Mick to pay bills #46038 to #46092 in the amount of \$180,886.35 and Payroll #9, 9a & 10 for \$99,534.30. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Work Summary:

Mike Johnson Shop Foreman/Facility Manager – New mechanic, Christopher Cape started working this week. Emulsion tank will be cleaned out tomorrow. Bloxsom Roofing Company will be getting us estimates for the roof repairs and/or replacements.

Scott Fasel Superintendent – Salt barn roof has been replaced. Brining to hopefully start soon. Have been interviewing employees for a crew position. Looks like we might have found a good candidate.

Standing guest: Gary Sauer, County Commissioner – Joyfield, Blaine and Weldon Clerks have resigned. Veteran's Memorial Service will be at 12:00 noon at the new pavilion. They are still selling commemorative pins for \$5.00. Commissioners have decided to re-do the parking lot at the County building which will include expanding it ten feet. The extra DTRF funds received will go towards the cost of the parking lot. Attended a Worker's Compensation seminar, they are now looking at covering PTSD for job related incidents.

Public Input: - None

Items Before the Board:

Village of Honor – Paving Leelanau Street – Village of Honor is asking the BCRC to contribute \$4,436.00 towards the paving of Leelanau Street. Manager Skeels to discuss with the Village of Honor the need for four inches of asphalt, the shoulder gravel and also the need for a new culvert before board makes a decision on this. Motion by Comm Bowers and supported by Comm Mick to table this decision until next meeting. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Inland Township -2^{nd} & Kent Street - Motion by Comm Bowers and supported by Comm Mick to allow Inland Township to go out for bid on 2^{nd} and Kent Street as pass through projects with no overhead charge by BCRC. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Public Meeting to Amend Permit Fee Schedule – Motion by Comm Mick and supported by Comm Bowers to have a Public Meeting on June 27, 2019 to discuss changes to the BCRC permit fee schedule. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Chemical Bank CD Renewal – Motion by Comm Rosa and supported by Comm Mick to not renew the Chemical Bank CD and to move the funds into our Michigan Class investment account. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Yole Driveway Permit – Motion by Comm Bowers and supported by Comm Mick to allow Fred & Mason Yole to add a circle driveway at 130' apart. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Correspondence/Information/Discussion:

Building Improvements – Manager Skeels discussed the current engineering plans we have to re-roof portions of the building. Would like the boards permission to have the engineer come back and re-work the engineering plans for the building with more of a look at what we can do to improve the space we have long term. Motion by Comm Bowers and supported by Comm Mick to have the engineer come back and do a new set of plans. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Pioneer Road Item Deficiency List – Manager Skeels presented to the board a copy of the letter that Gourdie Fraser sent out to DJ McQuestion & Sons, Inc. regarding the unresolved issues with Pioneer Road.

Public Input:

Ron Evitts – mentioned there is a large water hole on Reynolds that needs some gravel. Also asked Manager Skeels for an update on Notswick Bridge.

Al Leman - Further discussion on the Pioneer Road Item Deficiency List letter.

Board Round Table: Manager Skeels updated the board on the following: Status of the 22A Mod from last year that Al's Aggregate made. More clay has been added to the mix. We are awaiting test results from Gourdie Fraser to see if it meets specs before we pay the bill. Bids for structures for Dymond and Skinner will be going out soon. Engineering work has been approved for the Point Betsie Road and board walk. Working on an easement for the Anna Knudsen property. Reviewing specs for "Natural Beauty" roads. Creating a list of priorities for the board to review regarding making any other capital purchases this year.

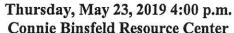
| Meeting Adjourned at 11:50 A:M. | |
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| Robert Rosa, Chairman | Jennifer L. Kolinske, Clerk |
| | |



MAY 29 2019

BENZIE-LEELANAU DISTRICT HEALTH DEPARTMENT

BOARD OF HEALTH MEETING



7401 E. Duck Lake Road Lake Leelanau, Mi 49653 H

Chairperson Gary Sauer called the meeting to order at 4:00pm

Present were:

Dr. Barbara Conley - Leelanau County Member at Large

Carolyn Rentenbach - Leelanau County Board of Commissioners

Gary Sauer - Benzie County Board of Commissioners

Linda Farrell – Benzie County Board of Commissioners

Dr. George Ryckman - Benzie County Member at Large - arrived at 4:02

Melinda Lautner - Leelanau County Board of Commissioners

Staff Present:

Lisa Peacock – Health Officer

Dr. Joshua Myerson - Medical Director

Dodie Putney - Director of Administrative Services

Eric Johnston - Environmental Health Director

Michelle Klein - Director of Personal Health

Absent: None

Pledge of Allegiance

Approval of Minutes:

Motion by: Lautner to approve the Regular Board of Health Meeting of March 20, 2019.

Seconded by: Rentenbach

Voice vote: yeas 5 nay 0 Excused: 1 Motion carried

Dr. Ryckman arrived at 4:02 pm

Approval of the Agenda

Motion by: Rentenbach to approve agenda moving the Staff Reports ahead of the Health Officer

Update.

Seconded by: Lautner

Voice vote: yeas 6 nay 0 Motion carried

Public Comment – Lisa Peacock introduced employees Kerry Turner and Diane Stier who have gone above and beyond in giving great customer service to particular families that have had several issues. Lisa also introduced Debbie Aldridge who received an award from the Michigan Public Health Association for Public Health Nursing Excellent Clinical Leadership. The Health Department is proud to have such caring staff be a part of our Organization.

Staff Reports

Medical Director - Dr. Joshua Meyerson

Gave an update on measles outbreak impacting the State as well as the Nation. Nationally there are over 700 cases which is the most since 1974 and in Michigan there has been 44 cases. He reported that in the Philippines alone there have been thousands of reported cases with over 400 children die. Dr. Meyerson



MAY 3 0 2019

also reported on a couple State House bills that restrict the sale/ possession of alternative nicotine products; e-cigarettes or vaping. The proposed bill wants to restrict the age to purchase such products to 18 and older but does not regulate the products like tobacco. The Public Health Community is asking the Governor to veto the proposed State Bills. The desire is to categorize these types of products as tobacco products which have stricter regulations on how a product is marketed and sold. The same legislation was passed a few years ago but was vetoed by then Governor Snyder.

Personal Health Director - Michelle Klein

Reported on working with Northwest Michigan Health Services on contracting for two nurse practitioners for our reproductive health clinics in Benzie and Leelanau offices. Gave an update on a handout about grants and special project funding in personal health for FY 2018/2019. These particular funding projects are often times matched with Medicaid Outreach and Cost Based Reimbursement. Discussion focused on how much match able funding has been received or should receive. Board members questioned how much match funding is received from these projects. Formulas used to calculate match funding is complex and it is usually addressed during the budget adoption.

Environmental Health Director - Eric Johnston

Reported that the Health Department will be working with the Watershed Center of Grand Traverse Bay on beach monitoring will be starting on June 19th and conclude September 11th. Collections will be done on Wednesday; results will come in on Thursday with press releases done on Friday. The State put out a public news release about PFAS in foam on water surface. There are five surface water bodies throughout the State where there is a concern; none in our jurisdiction. Vector borne disease monitoring is something we have not done locally before. However, we have sent our new sanitarian, Xavier Gagne', to training to help identify ticks. Thanks to the Epidemiology and Laboratory Capacity Grant, the Health Department was able to purchase a couple microscopes for tick and other insect identification. Gave an update on Orchard View Apartments with a couple children having an increased amount of arsenic in their system. Working with the Department of Environment, Great Lake and Energy (E.G.L.E.) and Michigan Department of Health and Human Services (MDHHS) on where the contamination is on the property and how are the children ingesting the arsenic. Gave an update on the number of record requests that his staff have handled over the past few months. To date, we have done 928 record requests which is about an average of 176 requests per month. This is about 29.5 hours of staff time or four days of a month. This is during our slower time of the year and will only increase during the busy months. The Department has been looking at different methods of digitization of the records.

Administration - Dodie Putney

Reported that she has been busy working on a new budget module that will be used in the next budget process. There is large amount of time spent on setting the program up but should be a timesaver when actually creating the budget this next year.

Health Officer Update – Lisa Peacock

1. Michigan Local Public Health Accreditation Program:

We are scheduled for our on-site review by the Michigan Department of Health and Human Services September 23-27. This happens every three years and the purpose as stated in the Local Health Department User Guide is: "The mission of this living program is to assure and enhance the quality of local public health in Michigan by identifying and promoting the implementation of public health standards for local public health departments and evaluating and accrediting local health departments on their ability to meet these standards. The Program's goals are to:

- Assist in continuous quality improvement
- Assure a uniform set of standards that define public health
- Assure a process by which the state can ensure local level capacity to address core functions

- Provide a mechanism for accountability Many program reviews happen throughout the week and although most of our programs are reviewed at various times, during this week the reviewers will focus mainly on Essential Local Public Health Services, including many of our Personal Health and Environmental Health programs. There is also a component of administrative review including an optional Quality Supplement which aligns with National Accreditation standards and a Powers and Duties review which focuses on the overall organizational goals and accomplishments. Please know you are welcome to participate at any level and we especially welcome your participation in the Powers and Duties review which is usually held on Monday.
- 2. Plan of Organization Review and Request for Approval: Please see the attached Plan of Organization 2019-2021 for the Benzie-Leelanau District Health Department. This Plan is to be approved by the BOH every three years, aligning with the State Accreditation cycle. After approval it is submitted to Michigan Department of Health and Human Services for their approval as part of the upcoming Accreditation process. Request BOH approval for the Board Chair to sign the approval form adopting the Plan of Organization.

Motion by: Lautner to approve the Plan of Organization as presented.

Seconded by: Rentenbach

Voice vote: 6 yeas 0 nays Motion carried

3. Northern Michigan Community Health Innovation Region update:

The Northern Michigan Public Health Alliance and Northern Michigan Community Health Innovation Region have applied and were accepted to present at three national conferences. In April, members of the NMCHIR presented at the Communities Joined in Action conference which allowed us exposure to many different projects of similar nature at different stages of development and implementation across the nation. We are proposing several new elements learned at this conference that could strengthen sustainability to the MDHHS SIM team leadership. The two upcoming presentations will be at the National Association of City and County Health Officials (NACCHO) and the National Association of Local Boards of Health (NALBOH). This is an excellent opportunity for national exposure for our model as well as a significant learning opportunity for Alliance and NMCHIR partners to bring innovation to the State and region. We also are striving to achieve the original vision of a CHIR that covers the entire 31 county Alliance region and to that end have established an expansion planning committee who is developing a workplan and actively seeking funding and opportunities to replicate the project in additional areas.

Personnel and Finance Committee Report

Accounts Payable

Motion by: Rentenbach to approve Accounts Payable and pay them in the amount of \$206,624.08.

Seconded by: Conley

Voice vote: 6 yeas 0 nay Motion carried

April 2019 Financial Statements

Motion by: Lautner to place the Financial Statement on record.

Seconded by: Sauer

Voice vote: 6 yeas 0 nay Motion carried

County Appropriation Request: Putney outlined two different request options; a 3 percent increase would generate an additional \$16,560 over existing appropriations and a 5 percent increase which would generate an additional \$27,600. Discussion focused on the need for requesting the 5 percent from the Counties; to help with technology advancements, increase capacity for Medicaid match funding, and MERS defined benefit liability.

Motion by: Rentenbach to request a 5 percent increase in appropriation from Benzie and Leelanau Counties.

Seconded by: Farrell.

Voice vote: 5 yeas 1 nay Motion carried

Credit Card Acceptance: Putney is requesting that the Board agree to contract with GovPayNet to accept credit cards at the Health Department with the client paying the user fee as a separate transaction. GovPayNet has assured the Department that they will not cancel our contract due to lack of usage. GovPayNet will provide all the equipment needed as well as a link on our website and a call center to process credit card payments.

Motion by: Rentenbach to approve contracting with GovPayNet to process credit cards.

Seconded by: Farrell.

Voice vote: 6 yeas 0 nay Motion carried

Public Comment-None

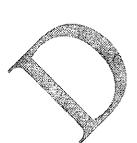
Board Comments- Linda Ferrell commented that she is happy to be a commissioner and happy being on the Board of Health.

Adjourn: The meeting adjourned at 6:42 pm

Gary Sauer, Chair

Dodie Putney, Recording Secretary





Minutes of a regular meeting of the Wexford County Board of Commissioners, held at the Wexford County Courthouse, 437 E. Division St., Cadillac, Michigan on the fifteenth day of May, 2019, at 5:30 p.m.

| PRESENT: | Comm. | Hurlburt, | Comm. | Musta, | Comm. | Townsend, | Comm. | Bengelink, | Comm. | Bush, |
|--|----------|---------------|--------|------------|---------|------------|---------|------------|-------|-------|
| | Comm. | Theobald, | Comm. | Nichol | s, Com | n. Potter, | & Comr | n. Taylor | | |
| ABSENT:_ | | | | | | | | | | |
| The follows | na preor | nhla and wasa | l.,,,; | ous offens | - d b C | | Ni abol | , | | |
| The following preamble and resolution were offered by Commissioner Nichols and supported | | | | | | | | | | |
| by Commissioner Musta | | | | | | | | | | |

RESOLUTION NO. 19-12 FUNDING THE GREAT LAKES RESTORATION INITIATIVE

- WHEREAS, The Great Lakes are a critical resource for our nation, supporting the economy and a way of life in Michigan and the other seven states within the Great Lakes region. The Great Lakes hold 20 percent of the world's surface freshwater and 90 percent of the United States' surface freshwater. This globally significant freshwater resource provides drinking water for more than 30 million people and directly supports 1.5 million jobs, generating \$62 billion in wages; and
- WHEREAS, The Great Lakes Restoration Initiative (GLRI) provides essential funding to restore and protect the Great Lakes. This funding has supported long overdue efforts to clean up toxic pollution, reduce runoff from cities and farms, combat invasive species, and restore fish and wildlife habitat. Since 2010, the federal government has partnered with public and private entities and invested more than \$2 billion in over 2,900 projects throughout the region. Over its first six years, the GLRI has provided more than \$425 million for more than 500 projects in Michigan alone. The Brookings Institution has estimated that every dollar invested in the Great Lakes produces two dollars in long-term economic benefits; and
- WHEREAS, GLRI projects are making a significant difference. They have restored more than 150,000 acres of fish and wildlife habitat; opened up fish access to more than 3,400 miles of rivers; helped implement conservation programs on more than 1 million acres of farmland; and accelerated the cleanup of toxic hotspots. In Michigan, GLRI funding has been instrumental in removing contaminated sediments from Muskegon Lake, the River Raisin, and the St. Mary's River; in restoring habitat along the St. Clair River, Cass River, Boardman River, and the Keweenaw Peninsula; and in the delisting of White Lake in Muskegon County and Deer Lake in the Upper Peninsula as areas of concern; and
- WHEREAS, While a significant investment, past GLRI funding represents only a small portion of the amount needed to restore and protect the Great Lakes. Toxic algal blooms, beach closings, fish consumption advisories, and the presence of contaminated sediments continue to limit the recreational and commercial use of the Great lakes; and
- WHEREAS, Any cuts to GLRI funding would jeopardize the momentum from over a decade of unprecedented regional cooperation. Draft federal budgets have proposed a 97 percent reduction in GLRI funding. These cuts would be a short-sighted, short-term cost-saving measure with long-term implications. Restoration efforts will only become more expensive and more difficult if they are not addressed in the coming years.

- NOW, THEREFORE BE IT RESOLVED, That the Wexford County Board of Commissioners opposes slashing federal funding for the Great Lakes Restoration Initiative.
- **BE IT FURTHER RESOLVED,** That copies of this resolution be transmitted to the President of the United States, the President of the United States Senate, the Speaker of the United States House of Representatives, and the members of the Michigan congressional delegation as well as the other 82 Michigan counties.

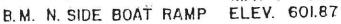
A ROLL CALL VOTE WAS TAKEN AS FOLLOWS:

| AYES: Townsend, Bengel | ink, Bush, Theob | ald, Nichols, Potter, Hurlburt, Musta |
|-----------------------------|------------------------|--|
| & Taylor. | | |
| | | |
| NAYS: | | |
| | | |
| RESOLUTION DECLARED | ADOPTED. | |
| | Gary | Taylor, Chairman, Wexford County Board of Commissioners |
| | | alaina mnyman |
| | | Alaina M. Nyman, County Clerk |
| OT A TO DO MAGNICA AND | | |
| STATE OF MICHIGAN |))ss | |
| COUNTY OF WEXFORD |) | |
| | exford County at a reg | ete copy of the Resolution 19-12 adopted by the County gular meeting held on May 15, 2019 and I further certify that |
| paone nonce of saon meeting | mas given as provided | Claire M Nyman |
| | | Alaina M. Nyman, County Clerk |

CRYSTAL LAKE ELEVATION

LEGAL LEVELS JAN. I = APR. 30 B NOV. I - DEC. 31 MAY I - OCT. 31

599.75



600.25

| NAME | DATE | DISTANCE TO WATER | ELEVATION | HIGH + | COMMENT |
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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

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DAWN OLNEY BENZIE COUNTY CLERK BEULAH, MI 49617

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RESOLUTION NO. 19-244 VETERANS SERVICES GRANT FUNDING

WHEREAS, MCL 35.623a(5)(a), as amended, establishes a "base amount" of \$50,000 per County for "veterans service operations;" and

WHEREAS, MCL 35.623a(5)(b) provides for a "per capita amount" for the "number of veterans residing in each county;" and

WHEREAS, the plain language of MCL 35.623a(5) provides that disbursements to counties are to be determined by "combining" these amounts; and

WHEREAS, the distinction between a "base amount" of \$50,000 per year and a variable "per capita amount" strongly suggests that the base amount may be interpreted as being fixed; and

WHEREAS, the statute can reasonably be interpreted to mean that the \$50,000 base amount would be ongoing, and would thus sustain County initiatives, provided the County complied with the provisions of MSC 35.623a; and

WHEREAS, the Gratiot County Department of Veterans Affairs has taken all steps prescribed by MVAA to achieve the eligibility requirements established in MCL 35.623a and thus to qualify for continued funding into the new fiscal year; and

WHEREAS, Gratiot County has, in fact, relied on this "fixed" base amount in implementing plans for services to veterans, to wit, hiring two highly qualified part-time Veterans Service Officers, with further plans to fund their VA Accreditation Training; and

WHEREAS, the Michigan Veterans Affairs Agency has a long history of promoting an increase in the number of Veterans Administration Accredited Representatives to serve Michigan Veterans; and

WHEREAS, subsequent to disbursing the statutorily mandated funds for 2019, the Michigan Veterans Affairs Agency briefed the Michigan Association of County Veterans Counselors that the grant funding is programmed to be reduced to a \$25,000 "base amount" for Fiscal Year 2020 due to funding constraints; and

WHEREAS, this reduction contravenes the plain language of the statute and will undermine steps taken by Gratiot County to provide services to our veterans; and

NOW, THEREFORE,, be it resolved, that the Gratiot County Board of Commissioners urges compliance with the plain language of MCL 35.623a, and calls upon the State Legislature and the Governor to fully fund the County Veterans Service Fund Grant in FY 2020 and beyond; and

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BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to Governor Whitmer, Senator Outman, Representative Filler, Representative Lower, the Michigan Association of Counties, and Veterans Services Offices in all Michigan counties.

Certification

I hereby certify that the above is a true copy of a Resolution adopted by the Gratiot County Board of Commissioners at its regular meeting on June 4, 2019 in the Commissioners' meeting room in the Gratiot County Courthouse, pursuant to the required statutory procedures.

Respectfully submitted,

Angie Thompson, Gratiot County Clerk

Dated: June 4, 2019

