

BENZIE COUNTY BOARD OF COMMISSIONERS

448 COURT PLACE – BEULAH, MI 49617 – (231) 882-9671
www.benzieco.net

MEETING AGENDA

February 11, 2020

Frank F. Walterhouse Board Room, Governmental Center, 448 Court Place, Beulah, Michigan

PLEASE TURN OFF ALL CELL PHONES OR SWITCH THEM TO VIBRATE

9:00 a.m. **CALL TO ORDER**
 ROLL CALL
 INVOCATION AND PLEDGE OF ALLEGIANCE
 APPROVAL OF AGENDA
 APPROVAL OF MINUTES – 1/28/2020
 PUBLIC INPUT
 ELECTED OFFICIALS & DEPT HEAD COMMENTS
 ACTION ITEMS – VA Grant; Eurasian Watermilfoil
 COMMISSIONER REPORTS –
 COUNTY ADMINISTRATOR’S REPORT –
 FINANCE – Approval of Bills
 COMMITTEE OF THE WHOLE – 1/28/2020 Consent
 COMMITTEE APPOINTMENTS – Planning Commission
 UNFINISHED BUSINESS
 NEW BUSINESS –
10:00 **Sara Swanson – Annual Report**
10:15
10:30

 PRESENTATION OF CORRESPONDENCE
 PUBLIC COMMENT
 ADJOURNMENT

Times Subject to Change

THE COUNTY OF BENZIE WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES, SUCH AS SIGNERS FOR THE HEARING IMPAIRED AND AUDIO TAPES OF PRINTED MATERIALS BEING CONSIDERED AT THE MEETING, TO INDIVIDUALS WITH DISABILITIES AT THE MEETING OR HEARING UPON THIRTY (30) DAYS NOTICE TO THE COUNTY OF BENZIE. INDIVIDUALS WITH DISABILITIES REQUIRING AUXILIARY AIDS OR SERVICES SHOULD CONTACT THE COUNTY BY WRITING OR CALLING THE FOLLOWING:

BENZIE COUNTY CLERK
448 COURT PLACE
BEULAH MI 49617
(231) 882-9671

This notice was posted by Dawn Olney, Benzie County Clerk, on the bulletin board in the main entrance of the Benzie County Governmental Center, Beulah, Michigan, at least 18 hours prior to the start of the meeting. This notice is to comply with Sections 4 and 5 of the Michigan Open Meetings Act (PA 267 of 1976).

PUBLIC INPUT

Purpose: The Benzie County Board of Commissioners is a public policy setting body and subject to the Open Meetings Act (PA 267 of 1976). The Board also operates under a set of "Benzie County Board Rules (section 7.3)" which provides for public input during their meetings. It continually strives to receive input from the residents of the county and reserves two opportunities during the monthly scheduled meeting for you the public to voice opinions, concerns and sharing of any other items of common interest. There are however, in concert with meeting conduct certain rules to follow.

Speaking Time: Agenda items may be added or removed by the board but initially at least two times are devoted to Public Input. Generally, however, attendees wishing to speak will be informed how long they may speak by the chairman. All speakers are asked to give their name, residence and topic they wish to address. This and the statements/comments will be entered into the public record (minutes of the meeting). Should there be a number of speakers wishing to voice similar opinions, an option for a longer presentation may be more appropriate for the group and one or more speakers may talk within that time frame.

Group Presentations – 15 minutes
Individual Presentations – 3 minutes

Board Response: Generally, as this is an "Input" option, the board will not comment or respond to presenters. Silence or non-response from the board should not be interpreted as disinterest or disagreement by the board. However, should the board individually or collectively wish to address the comments of the speaker(s) at the approval of the Chair and within a time frame previously established, responses may be made by the board. Additionally, the presenter may be in need of a lengthier understanding of an issue or topic and may be referred to a committee appropriate to address those issues.

Public Input is very important in public policy settings and is only one means for an interchange of information or dialogue. Each commissioner represents a district within the county and he/she may be individually contacted should greater depth or understanding of an issue be sought. Personal contact is encouraged and helpful to both residents and the board.

Commissioner Contacts:

District I – Bob Roelofs (Almira East of Reynolds Road).....	231-645-1187
District II - Art Jeannot (Almira Twp West of Reynolds Road, Platte and Lake Townships)	231-920-5028
District III – Linda Farrell (Crystal Lake, Frankfort)	231-882-6620
District IV – Rhonda Nye (Benzonia).....	231-510-8804
District V – Sherry Taylor (Homestead).....	231-882-5452
District VI - Evan Warsecke (Colfax, Inland)	231-275-3375
District VII - Gary Sauer (Blaine, Gilmore, Joyfield, Weldon)	231-651-0647

THE BENZIE COUNTY BOARD OF COMMISSIONERS

January 28, 2020

The Benzie County Board of Commissioners met in a regular session on Tuesday, January 28, 2020 in the Frank F. Walterhouse Board Room, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Chair Bob Roelofs.

Present were: Commissioners Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke

The invocation was given by Commissioner Roelofs and the Pledge of Allegiance was recited.

Agenda:

Motion by Taylor, seconded by Warsecke, to approve the agenda as amended, adding Health Dept to Committee Appointments. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke
Nays: None Motion carried.

Minutes:

Motion by Jeannot, seconded by Farrell, to approve the regular session minutes of January 14, 2020 as amended, add sentence to Cameron Clark statement on page 1 and correcting statement of Elizabeth Calcutt on page 3. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke
Nays: None Motion carried.

9:05 a.m. Public Input – None

ELECTED OFFICIALS & DEPARTMENT HEAD COMMENTS

Tom King, EMS, provided a written report and stated that they have ordered their new ambulance and expect delivery in about four months. Next fiscal year they will start gathering data for the Medicare Studies. Will reimburse the cost of computers-accessories and docking stations to Emergency Management. Audit is taking place for the 800mhz grant equipment. Union negotiations are scheduled again for February 3, 2020.

Rebecca Hubers, Emergency Management, provided a written monthly activity report and spoke regarding the Great Lakes Water Levels meeting which was held in Manistee on January 17 – EGLE has reached out to her and offered to do a similar presentation in Benzie County. Attended an Ironman Traverse City 2020 planning meeting in December.

Comm Jeannot asked that extra effort be given to talk with the township supervisors regarding the Ironman.

Comm Sauer stated that the road commission does not shut down local roads, that is up to the townships.

Ms. Hubers reviewed the Disaster Declaration Process; flooding is a disaster event, erosion is not. We would need to exhaust all funds to be able to request disaster funds. I caution to pass resolutions stating we are in a disaster; we need to take it slow and easy and do not believe that we are there yet.

Jesse Zylstra, Solid Waste Recycling, scrap tire reimbursement has been received for 2019; we have an opportunity for a Materials Quality Grant which is \$3.00 per household up to \$150,000 with a deadline of February 28 and will provide for cameras, fencing at sites. Green for Life Environmental Inc has acquired American Waste on January 10, 2020 for \$380 million and there are no changes to our program at this time.

COMMISSIONERS

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January 28, 2020

Doug Durand, Benzie Senior Resources, provided his monthly reports and stated that they started taking appointments for income tax preparation and 40 appointments were made yesterday; Share the Love event with Subaru report has been sent in. They have received just under \$19,000 from the Grand Traverse Band and will use those funds to replace a home-delivered meals vehicle. Home Delivered Meal survey results have been provided to you.

Comm Jeannot asked if they are fully staffed on the Home Health Care side? Mr. Durand stated that they will be looking at additional staff due to seniors returning to the area in the Spring; the clientele has doubled since merging with Benzie Home Health Care.

ACTION ITEMS – None

COMMISSIONER REPORTS

Comm Jeannot provided a written report regarding Building Authority, Northern Michigan Community Action Agency and Chamber of Commerce (attached).

Comm Farrell provided a written report regarding Crystal Lake Township, Great Lakes Water Levels Informational Meeting, City of Frankfort, Human Service Collaborative and Benzie-Leelanau Health Department (attached).

Comm Nye provided a written report regarding Land Bank, EDC, Local Emergency Response Committee, Land Bank/Brownfield event, Centra Wellness Planning & Finance; Village of Benzonia and Parks and Recreation (attached).

Comm Taylor provided a written report regarding Land Bank, Benzie Senior Resources and Local Planning Team (attached).

Comm Warsecke provided a written report regarding Grow Benzie Marijuana Symposium, Inland/Homestead Joint Planning Commission and Conservation District (attached).

Comm Sauer reported that the Village of Elberta continues to look for a clerk; Rebecca covered the water issues. Health Department – new meeting day for 2020 – 4th Wednesday @ 2:00 p.m. alternating counties; Dr. Ryckman has resigned from the Health Board; they are working on Bylaws; still working on the Early Childhood Development program. During the coffee Hour with Senator VanderWall and Rep O'Malley there was talk of a webinar on February 6 at 5:00 p.m.

Chair Roelofs reported the EMS have ordered a new ambulance; Domestic Violence Task Force -- Women's Resource Center was the main discussion. Veterans Affairs – grant application – if approved could be up to \$50,000. VA Clinic Ribbon cutting will be Thursday, January 30 at 1:00 pm

10:09 a.m. Ingemar Johansson, Platte River Park

Updated the board regarding the Platte River Park; transfer of title has been completed to Homestead Township on December 13. Hope to break ground on Phase I for the secondary entrance from Indian Hill. Phase II will be the primary entrance off 31. February 20 meeting 6:00 p.m. at the Gathering Place – to touch base with the community and keep them informed.

10:24 a.m. Break

10:30 a.m. Reconvene

COMMISSIONERS

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January 28, 2020

COUNTY ADMINISTRATOR'S REPORT – written report provided. They are working on getting the union negotiations scheduled; there is a lack of response from the business agents. Chair Roelofs indicated that Monday, February 3 is scheduled with the EMS union.

FINANCE

Bills: Motion by Warsecke, seconded by Jeannot, to approve payment of the bills in the amount of \$349,877.75, as presented. Roll call. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

COMMITTEE OF THE WHOLE – None

COMMITTEE APPOINTMENTS

Motion by Jeannot, seconded by Warsecke, to suspend the board rules regarding appointments to Boards, Commissions and Agencies for this meeting and move forward to take action. Ayes: Farrell, Jeannot, Nye, Roelofs, Taylor and Warsecke Nays: Sauer Motion carried.

Land Bank: Motion by Jeannot, seconded by Taylor, to appoint Vincent Edwards to the vacant seat on the Land Bank Authority with a term ending April 5, 2021. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

SWAC: Motion by Warsecke, seconded by Farrell, to appoint Annie Browning to the Solid Waste Advisory Committee for a 2-year term to expire on December 31, 2021. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Motion by Jeannot, seconded by Warsecke, to reinstate the board rules regarding appointments to Boards, Commissions and Agencies. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Motion by Sauer, seconded by Farrell, to accept the resignation of Dr. George Ryckman from the Benzie-Leelanau Health Board. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

UNFINISHED BUSINESS – None

NEW BUSINESS – None

PRESENTATION OF CORRESPONDENCE

- Transportation Authority December 2019 financial report received.
- Iosco County resolution regarding Second Amendment Sanctuary County received.
- Marquette County resolution regarding Affirming the board's Support of Constitutional Rights received.

10:49 a.m. Public Input – None

COMMISSIONERS

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January 28, 2020

Motion by Sauer, seconded by Warsecke, to adjourn at 10:50 a.m. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Bob Roelofs, Chair

Dawn Olney, Benzie County Clerk

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1. Approved the agenda as amended, adding Health Dept to Committee Appointments.
2. Approved the regular session minutes of January 14, 2020 as amended, add sentence to Cameron Clark statement on page 1 and correcting statement of Elizabeth Calcutt on page 3.
3. Authorized payment of the bills in the amount of \$349,877.75, as presented.
4. Suspended the board rules regarding appointments to Boards, Commissions and Agencies for this meeting and move forward to take action.
5. Appointed Vincent Edwards to the vacant seat on the Land Bank Authority with a term ending April 5, 2021.
6. Appointed Annie Browning to the Solid Waste Advisory Committee for a 2-year term to expire on December 31, 2021.
7. Reinstated the board rules regarding appointments to Boards, Commissions and Agencies.
8. Accepted the resignation of Dr. George Ryckman from the Benzie-Leelanau Health Board.

Committee of the Whole

Page 4 of 4

January 28, 2020

Motion by Sauer, seconded by Jeannot, to approve the Committee of the Whole Consent Calendar as follows:

1. To accept the application authorizing the chair to sign prior to the next Board of Commissioners meeting due to the deadline of February 5, 2020, in the amount of \$1,725.00.
2. To authorize a budget adjustment as follows: From 213-351-707.12 to 213-351-707.01 in the amount of \$3,243.24 to cover the Comp Time payoff for Korey Kelley.
3. To lift the hiring freeze.
4. To approve one additional Emergency Communications Specialist and to hire two Emergency Communications Specialists from a pool of applicants together with approval of up to \$38,000 Budget Amendment.
5. To approve Installation of Web-Based Tridium Controls System at the Benzie County Jail in the amount of \$20,387.00.
6. To replace dry pendants in cooler and freezer in the kitchen at the Benzie County Jail with Simplex Grinnel LP at a cost of \$3,734.00.

Art Jeannot
Commissioner Report
January 28, 2020

- Attended 3 meetings on behalf of the county since January 14th.
- **1/15** Building Authority – Eric VanDusen was re-elected as Chair with Jim Clark as Secretary. At the last accounting of phase 3, cost will come in at approximately \$1,056,000. Roof on older structure has been identified as in need of repair or re-placement. Meetings times have been changed to the 3rd Wednesday of each month starting at 9am.
- **1/16** Northern MI Community Action Agency – Agency is in the process of hiring an individual for fundraising. There has not been a position for this in recent years.
- **1/22** Benzie County Chamber of Commerce – BCCVB may merge with Traverse City Tourism as early as June 2020. Hugh Walton is the 2020 president and Matt Olsen is treasurer of the BCCC. The Chamber board continues to evaluate what the BCCC looks like after the BCCVB merge.
- **Other –**
 - I attended the "Coffee Hour" with Senator VanderWall and Representative O'Malley on Monday, January 27th. Gary Sauer was also in attendance. Topics of discussion included changes of funding for emotional and mentally ill individuals, cameras on buses to reduce incidences of vehicles passing them and legislation that would limit retired lawmakers to a 2-year period before joining the ranks of lobbyist.
 - The DHHS board has sent a modified proposal on our request to document our relationship.

January 28, 2020
Commissioner Farrell Report to BOC
District #3 – CLT and City of Frankfort

January 14th – Crystal Lake Township

The township is taking proposals for auditors and had a proposal presentation by Baird, Cotter & Bishop; they also had a proposal presentation by their current insurer asking for renewal of insurance with addition of cyber liability insurance.

January 17th - I attended, with Commissioner Sauer, Administrator Deitsch, County Emergency Manager Hubers and County Baliff Hubers, the "Great Lakes Water Levels Informational Meeting" in Manistee at the Ramsdall Theater Auditorium. Presenters and attendees included: Mark Breederland from MSU Extension Division Sea Grant; Representatives from NOAA, Michigan EGLE, and US Army Corp of Engineers. Information was given about historic Great Lakes water levels and that water levels are expected to be higher in 2020 than in 2019. The provided info on who to contact to expedite the EGLE mitigation permit process for homeowners directly affected by shore erosion. For more info visit www.Michigan.gov/highwater. View, download and print the booklet, "*Living on the Coast – Protecting Investments in Shore Property on the Great Lakes*" at <https://sewicoastalresilience.org/resilience-resources/resource-of-the-month/living-on-the-coast-protecting-investments-in-shore-property/>

January 21 – City of Frankfort Council meeting

- Talking to MDOT about a 3-way stop at M-22 and 7th Street. MDOT will not allow a stoplight because there hasn't been a fatality.
- There were 37 land use permits in 2019; 20 in 2018
- Council agreed to set up a line item in the budget to receive donations for a proposed skating rink/pavilion
- They are seeking Chamber Foundation Grant to address the marina water issue and park flooding
- The City plans to install a steel roof on the pavilion built last summer by the START program at Bellows Park on Crystal Lake
- A permanent Absentee Ballot Application list will now be kept by the City Clerk. Once a voter submits an application to the clerk, the voter will receive an absentee ballot application before each election.
- A group of citizens attended and voiced their concern about the process for determining the location and design of the future beach bathrooms

January 22 – Human Services Collaborative (HSC)

- Presentation by Abigail Byar about Spark in the Dark – A non-profit started in Traverse City in 2017 which now has close to 11,000 members. The purpose is to connect people who have a need to people who have that item to give. Over 11,000 asks have been fulfilled each year since 2017. It could be a Thanksgiving turkey, or a bedroom set, or anything someone needs.

January 23 – BLDHD

- Physician's Update by Dr. Meyerson: January is National Radon Action Month. Radon test kits are available through January at the Health Department for a donation of a non-perishable food or healthcare item. Radon is the second leading cause of lung cancer, behind smoking. His entire report is available at www.blhd.org/publications
- The Board is reviewing our By-Laws for updating
- The meeting dates have been changed to the 4th Wednesday of odd months at 2pm, alternating locations between Leelanau and Benzie County Health Departments.

Rhonda Nye
Commissioner Report
January 28, 2020

January 15th Land Bank Meeting.

Personal interview to serve on the Land Bank has been cancelled; fully support Vince Edwards serving in this capacity. I will continue to attend meetings and support the Land Bank's purpose. Two lots in Thompsonville will be returned to the Land Bank from the Start Program. Habitat for Humanity has expressed interest in the properties. Property inventory was updated. Retainer agreement for the Homestretch project in Honor was extended for one year.

January 17th EDC Meeting

Rick Coates, Benzie County Chamber Executive Director and newest member of EDC Committee introduced. Chris Varenhorst, Eclipse gave a presentation regarding improved broadband coverage due to acquisition of M22 company.

January 21st Local Emergency Response Committee

Schedule set, continuing to meet the 3rd Monday of the month at 2:00.
T. Markay remains Chair and R. Hubers will serve as Vice Chair/Secretary.
April 16-18 Hazmat Responder Conference at Crystal Mountain.
Shoreline erosion was discussed; County Resolution would have no effect as it's essentially a private property issue at this time.

January 21st Land Bank/Brownfield Development Informational Event at Leelanau Government Center
Jim Tischler, Development Director for the Michigan Land Bank Fast Track Authority and Jeff Hawkins, President, Envirolitics Technologies, Inc shared information and benefits regarding Land Bank and Brownfield tools.

January 22nd Centra Wellness Planning & Finance Meeting

Financial statements reviewed: Enterprise Fund, A/R Report, Cash Analysis, Check Registers and Credit Card Statements. MDHHS Public Forums Scheduled – Virtual Forum, February 6th, 2020 from 5:00 – 6:30 p.m. The link for this event will be shared on www.Michigan.gov/FutureOfBehavioralHealth in late January.

January 24th Village of Benzonia Special Meeting – Village of Benzonia Master Plan 2020 & 5-Year Parks and Recreation Plan approved.

January 27th Parks and Recreation Committee

Approved the Eurasian Watermilfoil Control Program Resolution; final approval to treat Railroad Point impacted area will be requested from the BOC at the next meeting. Repair of shoreline protective apron at Point Betsie has begun with an RFP for a historic structure report. This will be followed with concept planning and construction drawings to facilitate repair. Grants are being sought to extend the Betsie Valley trail from the Mayfair area down to the Park in Elberta.

SHERRY TAYLOR
County Commissioner – Homestead Twp
1/14/2020 – 1/28/2020

1/15/2020 Land Bank – Updates on current properties. Rhonda Nye announced she is withdrawing her application to replace Terry Money's vacancy.

1/15/2020 Benzie Senior Resources – Two new board members who are husband and wife. Many new faces in the past year. Looking forward to another great year of serving the Benzie Senior's.

1/23/2020 Local Planning Team – Had visitors from Paul Oliver Hospital speak about their plans to make Paul Oliver a Community Hospital that will better serve the county in their Emergency Department and Acute Care Unit. They have Trauma Level IV designation. Average length of stay in the emergency department is 96 minutes. Average door to doctor time is five minutes. 50% faster door to EKG time compared to best practice. They have four acute care beds where they can keep patients without life threatening issues. Hoping to have less transfers from Paul Oliver to Munson. Will need to educate the public as this has not been past practice. I mentioned to them that something needs to be done so that costs for services are comparable with Munson in TC. It cost's more to have a mammogram at Paul Oliver than it does at Munson in TC.

District 6
Commissioner Report
E. Warsecke

01-14-20 Grow Benzie - Marijuana Symposium

I was asked to participate in a panel discussion to share my perspective both as a county commissioner and a law enforcement representative. Highlights from the meeting include.

- The 10% sales tax on recreational mj is broken down to be doled out 35% to schools, 35% to roads, 15% to the township, and 15% to the county.
- The business Lake & Leaf will be opening in Benzonia as an MJ producer, they are expecting to eventually employ up to 200 people.

01-15-20 Inland/Homestead JPC - Turtle Lake Campground

The owner of the Turtle Lake campground is asking for a variance to add 61 new sites to the park, bringing the total to 307. A lot of information was presented, the issue was tabled until a future meeting.

01-16-20 Updates from the Conservation District

- Meetings will be held on the 2nd Thursday at 4pm, there will be no meetings the months of March, May, and July.
- Received another invasive species grant in the amount of \$126,700 over the three years.
- Received a 2% GTB grant for the purpose of purchasing a drone in the amount of \$3,500.

01-20-20 Inland/Homestead JPC special meeting

- Gravel Pit meeting - cancelled.

Elected Officials And Department Heads

9-1-1
Police
Fire / EMS

Benzie County Central Dispatch

505 S. Michigan Ave Beulah MI 49617
Non-emergency 231-882-4487 / Fax 231-882-5894



“This training conference is designed for local, state, federal, tribal, and private public safety communications experts and emergency response personnel. The annual conference provides a focused education and information about the advantages of interoperable communications, 911, evolutionary changes in interoperability, and relationships.

It is critical we stay the course in providing communication, interoperability and information sharing between public safety agencies and partners across the state and with our international border communities. In an emergency, every link in the chain is critical. We must work together and remain committed to our shared strategic vision of interoperability. This conference is a necessary annual touchpoint for working together, exploring new technology, and generating commitment to Michigan’s strategic interoperable communications.”

I official met with each ECS individually in January to touch base and give them a PRE-View rather than a RE-View of my expectations and direction for Benzie County Central Dispatch, to include hiring, training, staffing, and maintenance. I asked for their individual input. Although I am not informed enough to review their past years work performance – I believe we communicated the needs of the Center going forward and will start “reviewing” as we move forward.

17 of the 31 Mobile Cad computers have been delivered and IT support has been requested for their transition into the field. As directed by the County Board of Commissioners, letters of request for reimbursement for the semi-permanent mounting parts and installation were requested of the Townships and other millage supported agencies. Reimbursement was not requested for the laptops themselves as those can be recalled, returned and transferred and are essentially property of Benzie County Central Dispatch.

I want to commend two Benzie County ECSs (names withheld in public forum) for going above and beyond their everyday duties to help in the apprehension of violent subjects in the lobby of the Benzie County Sheriff’s office February 3, 2020. The ECSs were observant and diligent, and even insistent, when it came to recognizing, acknowledging and reporting the subjects to the attention of the Sheriff’s Deputies. This type of work is an expected part of their duties, but not a frequent part of their daily operations. I have no doubt that any one of my ECSs would have done the same on their shift, but these two get the most recent recognition. I am proud of the current staffing of ECSs at Benzie County Central Dispatch and so should be, other County Officials.

Sincerely – Rebecca Hubers

9-1-1
Police
Fire / EMS

Benzie County Central Dispatch

505 S. Michigan Ave Beulah MI 49617
Non-emergency 231-882-4487 / Fax 231-882-5894



To: Board of Commissioners
From: Rebecca Hubers – Director/EMC

Re: Recap of January 2020

Mr. Jerry Suida was presented with a conditional offer of employment to fill the immediate vacancy on the Benzie County Central Dispatch roster. Drug screening and background follow up are the conditions. Mr. Suida is expected to start March 3, 2020. The delay is to accommodate two ECS attending a Certified Training Officer program and three ECS attending Emergency Medical Dispatching Training, all in February.

Lori Lautenbach and ECS Michael Draeger have taken on the task of updating the current training manual to streamline our training process to make it more efficient and meet the needs specific to Benzie County. Their updates will be in place by March.

After Benzie County Board of Commissioners approval of funding for the zero-balance roster position; I will extend a conditional offer of employment to another individual who passed the testing and interview process conducted last November. I have communicated with this applicant multiple times during the hiring freeze to keep her updated on the status and she has maintained interest. This person will not be hired until mid – April. The time is needed to separate training of new hires for both the effectiveness of the program and strain on the training officers. Both applicants took time to sit in the dispatch center to learn if the environment would be a good work fit prior to offers being made and I believe this is a good tactic toward retention.

I have ordered Dispatch station computers that are due for replacement. Dispatch computers run multiple applications 24/7 and are our most valuable and maintained pieces of equipment alongside our phones and the servers needed to make them all work properly.

January 31, 2020 almost all, if not all, of the State of Michigan 911 Centers (PSAPs) were affected by a 911 telephone outage. The company Peninsula Fiber Network who controls the system was conducting an update when the outage occurred. They claimed responsibility and are still working on an explanation as to why their redundant back up system did not maintain 911 support. The incident was reported to FCC and State of Michigan 911. They are expected to give a report to the State by Friday February 7.

ECSs Dayton Pfost, Michael Draeger and I will be attending the Statewide Inter-operable Communications Conference in Traverse City the week of February 11-14. Attendance costs will be refunded by Region 7 MSP Homeland Security Division.

RECEIVED

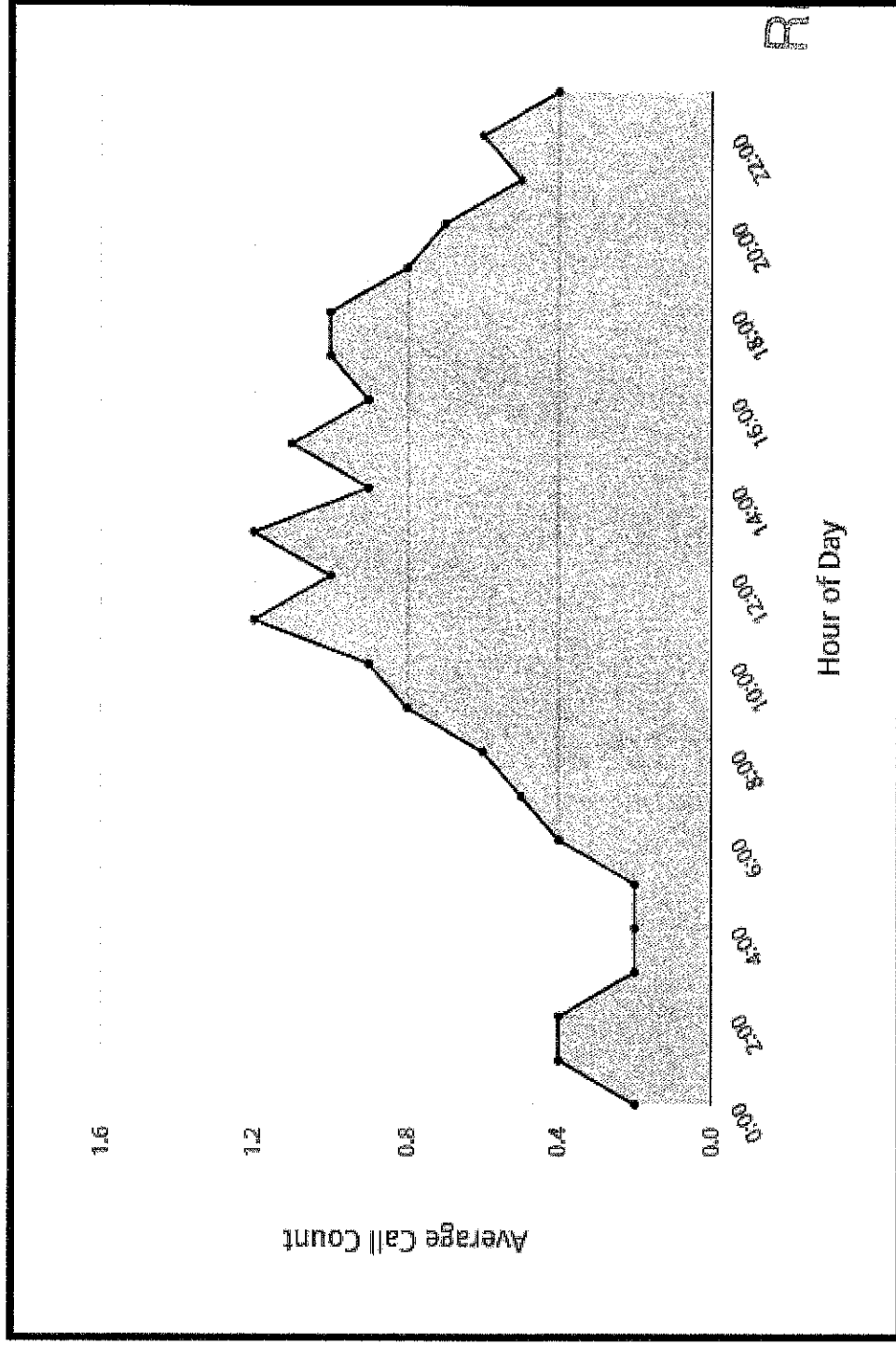
FEB 05 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

BENZIE COUNTY (CENTRAL DISPATCH), MI

9-1-1 Inbound Calls – Calls by Hour of Day

1/1/2020 to 2/3/2020



RECEIVED

FEB 05 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

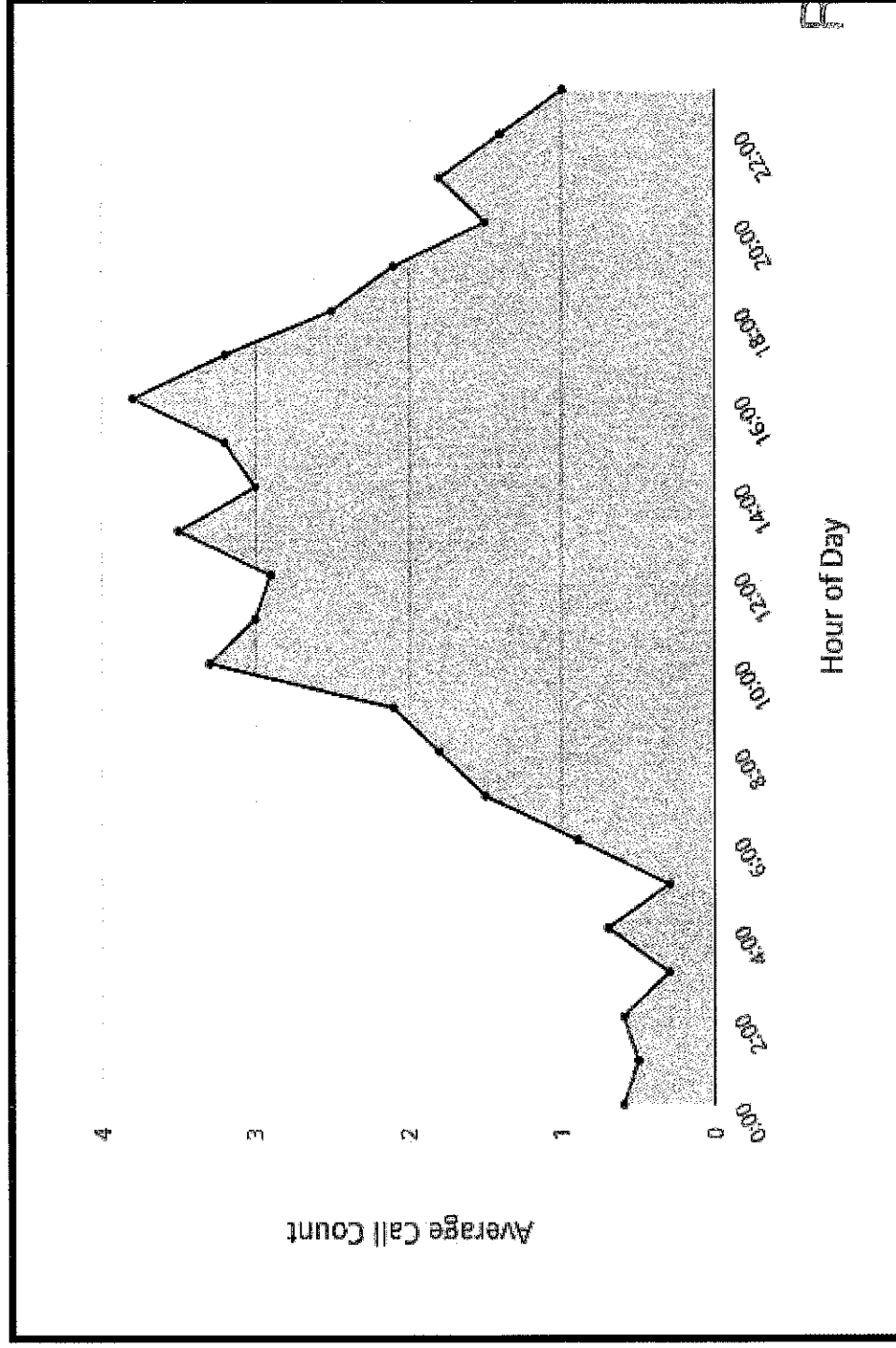
SUMMARY

Hour	Average Call Count	Highest Call Count	Total Call Count	Percentage	Tandem Transfers	NG911 Transfers	Blind Transfers	Attended Transfers	Conference Transfers	Total Transfers
—	0.7	9	544	100.0%	24	0	1	0	0	25

BENZIE COUNTY (CENTRAL DISPATCH), MI

Admin Inbound Calls – Calls by Hour of Day

1/1/2020 to 2/3/2020



RECEIVED

FEB 05 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

SUMMARY

Hour	Average Call Count	Highest Call Count	Total Call Count	Percentage	Tandem Transfers	NG911 Transfers	Blind Transfers	Attended Transfers	Conference Transfers	Total Transfers
—	1.9	12	1541	100.0%	0	0	132	24	0	156

	Oct-19	Nov-19	Dec-19	Jan-20		
9-1-1 Calls	576	514	500	544		
Admin Inbound calls	1818	1484	1441	1541		
Transferred 9-1-1 to another PSAP	31	40	23	25		
Transfers within building	215	140	155	156		
Call for Service Nature types:						
Abandoned 9-1-1	38	35	42	55		
Abandoned Vehicle		1	1	8		
Accidental Dial	17	17	15	18		
Alarm - Commercial	7	4	8	5		
Alarm - Medical	6	6	9	10		
Alarm - Residential	16	9	12	14		
Ambulance Request	135	113	129	139		
Ambulance Transfer	33	26	29	29		
Animal Control Complaint	19	17	13	15		
Assault	7	2	5	5		
Assist Other Dept / County	21	11	13	5		
Be on the Lookout		1	2	2		
Boater in Distress						
Boating Complaint	1					
Breaking and Entering	4	1	3	2		
Breaking and Entering - In progress	1	1				
Breaking and Entering - Vehicle						
Bullying				1		
Bus Lights Disregarded	1					
Car vs Bear - Property Damage Accident						
Car vs Deer - Property Damage Accident	31	40	36	25		
Careless Use	2		1	1		
Child Neglect				1		
Child Abuse		2		1		
Citizen Assist	9	4	8	3		
Civil - Assist	1	2	4	3		
Civil - Dispute	2	1		2		
Civil - Standby			2	2		
Computer Crime	1	1				
Counterfeit Money / ID	1			1		
Criminal Sexual Conduct (CSC)		1				
Custody Dispute	2	1	3	2		
Deer Permit Issued	4	5		3		
Disorderly Subject		1	1			
Domestic Violence	6	4	5	4		
Drug Activity	3		3			
Embezzlement	1					
EMS Centralize						
Family Trouble	5	1	2	5		
Fight in Progress	1	1				
Fire - Alarm	3	5	3	4		
Fire - Brush			1	1		
Fire - Chimney			1			

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BEULAH, MI 49617

	Oct-19	Nov-19	Dec-19	Jan-20		
Fire - Grass						
Fire - Other	4	6		6		
Fire - Structure	3	1	1	1		
Fire - Vehicle	1	1				
Fireworks Complaint						
Found Property	1	3	1	1		
Fraud	14	1	6	7		
Gas Drive Off	2	4	3	3		
Gas Leak (Natural Gas)	2	1	2			
Harassment	5	3		4		
Harassing Telephone Calls / Text		1		2		
Hazardous Material Spill / Leak						
Identity Theft	1			2		
Illegal Burn	3					
Illegal Dumping		1				
Illegal Fireworks						
Incorrigible Youth				1		
Injured Animal	7	3	5	2		
Intoxicated Driver - Suspected	2	2	4	2		
Intoxicated Subject	1	1	1	1		
Landlord / Tenant Dispute	3	1	2	2		
Larceny	5	4	10	4		
Leaving the scene of accident	2	1		1		
Livestock in the roadway	2		1			
Lost Property / Animal	2	2		1		
Loud Party						
Marijuana Possession						
Malicious Destruction of Property	6	3	5	9		
Minor in possession of tobacco		3				
Minor in possession of alcohol	1					
Misdialed 9-1-1	15	14	16	7		
Missing Person	1	1		2		
Motorist Assist	7	2	8	7		
Neighbor Dispute	3		1			
Noise Complaint	1	2		2		
Off Road Vehicle Complaint						
Open Door	2	1	2	2		
Open Intoxicant in a Motor Vehicle						
Other / Misc	25	22	12	17		
Parking Complaint	2	1		3		
Patient Transfer - EMS						
Peeping Tom						
Person in the Water						
Personal Injury Accident	1	5	5	4		
Personal Protection Order - Entry	1	2		2		
Personal Protection Order - Violation		1				
Possession of Illegal Substance						
Power Line - Down, Fire, Arcing	20	3	4			

	Oct-19	Nov-19	Dec-19	Jan-20		
Private Property Accident	3	6	4	4		
Probation Violation				1		
Property Check	1	2	2	1		
Property Damage Accident	14	29	18	23		
Property Dispute			1			
Prowler			1			
Reckless Driver	22	14	23	13		
Road Hazard	10	21	6	13		
Robbery - Armed						
Robbery - Unarmed						
Roll Over - Personal Injury Accident	1	5	1			
Roll Over - Property Damage Accident	1	6	3	4		
Runaway	2	1	2			
Sex Offender Violations						
Shoplifting		1	2	1		
shots fired complaint			1	1		
Snowmobile Complaint		1				
Stalking						
Suicidal Subject	1	1	2	4		
Suspicious Mail / Package				1		
Suspicious Person	3	6	5	2		
Suspicious Telephone Call / Text						
Suspicious Situation	13	13	15	13		
Suspicious Vehicle	8	9	8	5		
Test Call	3	4	2	3		
Threats	5	4	2	1		
Traffic Stop	178	124	145	203		
Tree Down in Road	31	8	8	5		
Trespassing	4	5	1	1		
Truancy	1		1	1		
Unauthorized Driving Away Automobile	1			1		
Uninitiated 9-1-1 call						
Unknown Accident	1	4	2	1		
Unwanted Person	5	5	7	2		
Unwanted Telephone Calls / Texts						
Vandalism		1				
Vehicle in Ditch	3	16	4	18		
Verbal Dispute	6	1		1		
VIN Inspection	2			2		
Warrant Attempt		1				
Warrant Arrest						
Warrant Entry	17	19	32	10		
Warrant TIP	2					
Water Rescue	1					
Welfare Check	22	14	18	10		
TOTAL	884	730		806		

<p>Disclaimer - The calls for service nature types represent what the calltaker has determined represents the type of call for service the caller requested, reported or described. Not all the call for service nature types are listed. The low frequency type ones will be added when they are selected. These call for service natures do not always represent how they are recorded by a public safety officer. Not all activity by a dispatcher is represented here.</p>						
Smart911						
	Oct-19	Nov-19	Dec-19	Jan-20		
Total number of profiles as of =	768	772	781	781		
9-1-1 calls to Dispatch with profile	11	2	2	4		
Chat by text	12	8	19	21		
Chat with response	7	1	7	11		

02/05/2020

2020 TENTATIVE RATIOS AND FACTORS 2020

BENZIE COUNTY

Note: The following statement of tentative recommended equalization ratios and estimated multipliers necessary to compute individual state equalized values of real and personal property is published in compliance with MCL 211.34a.

TOWNSHIPS	AGRICULTURAL RATIO	COMMERCIAL RATIO	INDUSTRIAL RATIO	RESIDENTIAL RATIO	TIMBER-CUTOVER RATIO	DEVELOPMENTAL RATIO	PERSONAL PROP RATIO						
ALMIRA TOWNSHIP	47.29	1.05731	50.19	0.99621	49.79	1.00000	46.41	1.07735	N/C	N/A	N/C	50.00	1.00000
BENZONIA TOWNSHIP	47.81	1.04581	46.09	1.08483	49.60	1.00000	49.19	1.00000	N/C	N/A	N/C	50.00	1.00000
BLAINE TOWNSHIP	47.58	1.05086	45.61	1.09625	N/C	N/A	48.68	1.02712	N/C	N/A	N/C	50.00	1.00000
COLFAX TOWNSHIP	N/C	N/A	50.79	0.98445	N/C	N/A	47.71	1.04800	N/C	N/A	N/C	50.00	1.00000
CRYSTAL LAKE TOWNSHIP	45.21	1.10595	46.16	1.08319	N/C	N/A	52.14	0.95896	N/C	N/A	N/C	50.00	1.00000
GILMORE TOWNSHIP	45.57	1.09721	45.22	1.10571	N/C	N/A	48.25	1.03627	N/C	N/A	N/C	50.00	1.00000
HOMESTEAD TOWNSHIP	48.99	1.02062	49.74	1.00000	49.68	1.00000	45.93	1.08861	52.05	0.96061	N/C	50.00	1.00000
INLAND TOWNSHIP	43.27	1.15554	45.91	1.08909	N/C	N/A	47.73	1.04756	N/C	N/A	N/C	50.00	1.00000
JOYFIELD TOWNSHIP	50.39	0.99226	45.71	1.09385	47.96	1.04254	43.43	1.15128	47.80	1.04603	N/C	50.00	1.00000
LAKE TOWNSHIP	47.65	1.04932	48.36	1.03391	N/C	N/A	47.40	1.05485	N/C	N/A	N/C	50.00	1.00000
PLATTE TOWNSHIP	50.81	0.98406	49.30	1.00000	49.75	1.00000	45.24	1.10522	N/C	N/A	N/C	50.00	1.00000
WELDON TOWNSHIP	50.19	0.99621	45.11	1.10840	N/C	N/A	46.70	1.07066	N/C	N/A	N/C	50.00	1.00000

CITIES

CITY OF FRANKFORT	N/C	N/A	47.90	1.04384	47.96	1.04254	45.76	1.09266	N/C	N/A	N/C	N/A	50.00	1.00000
COUNTY AVERAGES	47.71	1.00000	47.39	1.00000	49.12	1.00000	47.27	1.00000	49.93	1.00000	0.00	0.00000	50.00	1.00000

Ratio: Average Ratio of Assessed Value to True Cash Value

Factor: Equalization Factor necessary to raise total aggregate values to equalized value.

Equalized Value: Fifty percent (50%) of True Cash Value.

N/C: NONE CLASSIFIED

Publication of this report with tentative multipliers, does not take into consideration any current reassessment program being undertaken by the local units to eliminate the factors.

All assessment changes made at the local level will be considered before adoption of final equalization in April.

Boards of Review meet in March - Exact dates and times will be published in the newspapers.

This report prepared and published in accordance with Act No. 165 of 1971. Being Sec 211.34a of the Michigan Tax Law.

Public Act 114 of 1979, being Sec 211.34 of the Michigan Property Tax Laws, requires equalization by classification of property.

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FEB 05 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

ACTION ITEMS

Karen Korolenko

From: MVAAGrants <MVAAGrants@michigan.gov>
Sent: Tuesday, January 21, 2020 4:54 PM
To: Karen Korolenko
Subject: Benzie County CVSF Grant Amount and Application
Attachments: CVSF Grant Application FY20_1-17-20.pdf; Item and Service Budget Request Form.xlsx; Salary and Fringe Budget Request Form.xlsx

Good afternoon! This email is to inform you that Benzie County will be awarded \$59,452.00 for the County Veteran Service Fund (CVSF) Grant.

The breakdown follows:

Base Award \$50,000.00

Per Capita Award \$9,452.00

Total CVSF Grant Award \$59,452.00

Attached is the CVSF Grant Application and the budget templates that are required to be used with your application. If you have any questions, please do not hesitate to contact us.

Kindest Regards,

MVAA Grant Management Team

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JAN 22 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617



FY2020 COUNTY VETERAN SERVICE FUND GRANT

GRANT APPLICATION TEMPLATE

Use this template in submitting the County Veteran Service Fund grant request.

Definitions to determine the proper individual to list as a contact can be found in the Grant Guidance. Your Authorizing Official is the person able to accept funds and enter the County into agreements and contracts. This is usually the Chairperson of the Board of Commissioners.

CONTACT INFORMATION

Applicant County	BENZIE COUNTY		
Grant Amount Requested	\$59,452.00		
SIGMA Vendor Code	CV0047961	SIGMA Address Code	

Project Director	KAREN KOROLENKO		
Mailing Address	448 COURT PLACE, BEULAH, MI 49617		
Phone	231-882-0034		
Email Address	kkorolenko@benzieco.net		

Financial Officer	MICHELLE THOMPSON		
Mailing Address	448 COURT PLACE, BEULAH, MI 49617		
Phone	231-882-0012		
Email Address	mthompson@benzieco.net		

Authorized Official	BOB ROELOFS		
Mailing Address	448 COURT PLACE, BEULAH, MI 49617		
Phone	231-645-1187		
Email Address	roelofsbob@yahoo.com		

Each assistance, programming, and service initiative needs a separate and detailed project and budget narrative, and spreadsheet. Please duplicate the Project Detail, Budget Narrative, and Excel spreadsheets as needed for each initiative your county is seeking funding. Attach pages as needed.

PROJECT DETAIL

Project Title	MARKET CAMPAIGN
Grant Focus Area	RAISE VETERAN AWARENESS OF BENEFITS AND RESOURCES

PROJECT NARRATIVE

Detailed project narrative must be provided below.

THE GOAL OF THE MARKETING CAMPAIGN IS TO RAISE AWARENESS OF THE BENEFITS AND RESOURCES AVAILABLE TO VETERANS AND THEIR DEPENDENTS IN BENZIE COUNTY. THE CAMPAIGN WILL DIRECT THEM TO THE BENZIE COUNTY DEPARTMENT OF VETERANS AFFAIRS SO THAT OUR VA ACCREDITED BENEFIT COUNSELOR CAN ADVISE, ASSIST AND ADVOCATE FOR THEM TO RECEIVE THE VETERANS BENEFITS TO WHICH THEY ARE ENTITLED.

WE PLAN TO USE VARIOUS FORMS OF ADVERTISING AND OUTREACH TO ACHIEVE OUR GOAL OF INCREASING VISITS TO OUR OFFICE BY AT LEAST 25%.

AREA OF OUTREACH/MARKETING WILL INCLUDE:

*BILLBOARDS (2) ALONG US-31 HIGHWAY (ONE TO BE IN NORTHERN BENZIE COUNTY AND THE OTHER IN SOUTHERN BENZIE COUNTY).

*RADIO ADVERTISEMENTS

*NEWSPAPER ADS THROUGH LOCAL PAPER - BENZIE COUNTY RECORD PATRIOT.

*A BUS WRAP FOR OUR LOCAL PUBLIC TRANSPORTATION COMPANY.

*SOCIAL MEDIA DISPLAY ADS.

BILLBOARDS (2) ALONG US-31 HIGHWAY \$10,000.00.

ONE LOCATED IN NORTHERN BENZIE COUNTY AND THE OTHER IN SOUTHERN BENZIE COUNTY. THE PURPOSE IS TO INCREASE AWARENESS OF AVAILABLE SERVICES. THIS REACHES VETERANS OF ALL ERAS REGARDLESS OF THEIR TECHNOLOGICAL ABILITIES OR RESOURCES.

RADIO ADVERTISEMENT \$2,000.00

TO PROVIDE RADIO ADVERTISEMENT ON THREE AREA STATIONS TO GET MAXIMUM COVERAGE OF THE COUNTY. SINCE MANY OF OUR VETERAN POPULATION ARE OLDER, THEY DO NOT UTILIZE SOCIAL MEDIA OR INTERNET.

NEWSPAPER ADVERTISING \$3,000.00

WE PLAN TO ADVERTISE IN THE LOCAL COMMUNITY PAPER (BENZIE COUNTY RECORD PATRIOT). THE NEWSPAPER WILL HELP DESIGN A LOGO AND ASSIST WITH THE VERBAGE OF THE AD.

BUS WRAP ADVERTISING \$10,000.00

GRAPHIC DESIGN PROVIDED BY VYPER AND DISPLAYED ON THE LOCAL COUNTY TRANSPORTATION BUS.

SOCIAL MEDIA PROMOTIONS \$2,000.00

PLAN TO PROMOTE POSTS ON FACEBOOK TO GENERATE INTEREST IN VETERANS SERVICES AND PROMOTE OUTREACH EVENTS. MANY VETERANS ARE UNAWARE OF THE EXISTENCE OF COUNTY SERVICE OFFICES OR THE LOCAL RESOURCES WHICH ARE ALSO AVAILABLE FOR THEM.

TOTAL MARKETING CAMPAIGN \$27,000.00

BUDGET NARRATIVE/JUSTIFICATION

Budget Narrative/Justification must be provided below. In addition, an **itemized list** of all expenditures, including salary if applicable, must be provided in the Excel budget templates provided. Add Excel spreadsheets as an attachment for each initiative, titled 'Attachment A'.

THE GOAL OF THE MARKETING CAMPAIGN IS TO RAISE AWARENESS OF THE BENEFITS AND RESOURCES AVAILABLE TO VETERANS AND THEIR DEPENDENTS IN BENZIE COUNTY. THE CAMPAIGN WILL DIRECT THEM TO THE BENZIE COUNTY DEPARTMENT OF VETERANS AFFAIRS SO THAT OUR VA ACCREDITED BENEFIT COUNSELOR CAN ADVISE, ASSIST AND ADVOCATE FOR THEM TO RECEIVE THE VETERANS BENEFITS TO WHICH THEY ARE ENTITLED.

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- *NEWSPAPER ADS THROUGH LOCAL PAPER - BENZIE COUNTY RECORD PATRIOT.

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TOTAL MARKETING CAMPAIGN \$27,000.00

**County Veteran Service Fund Grant
Budget Request**

One initiative per page. Make additional sheets for each initiative.			
Applicant County	Grant Number	SIGMA Vendor Code	
BENZIE	FOR MVAA USE ONLY	CV0047961	
I. Project / Initiative Name			
MARKETING/ADVERTISING CAMPAIGN			
II. Project Total (Amount requested for this initiative)			
			\$27,000.00
III. Expenditure Details			
Item / Service Description	Quantity	Cost Per Unit	Cost
BILLBOARD #1 (LOCATED ALONG US-31 NORTHERN BENZIE COUNTY)	1	\$5,000.00	5000.00
BILLBOARD #2 (LOCATED ALONG US-31 SOUTHERN BENZIE COUNTY)	1	\$5,000.00	5000.00
RADIO ADVERTISEMENT #1 WCCW	1	\$650.00	650.00
40X:30 SEC ADS RUN 6A-7P			
RADIO ADVERTISEMENT #2 NEWSTALK 580AM	1	\$650.00	650.00
40x:30 SEC ADS 75% 6A-12MID/25% 12MID-6A			
RADIO ADVERTISEMENT #3 WTCM	1	\$700.00	700.00
40X30 SEC ADS 75% 6A-12MID/25% 12MID-6A			
NEWSPAPER ADVERTISING (RECORD PATRIOT - 52 WEEKS)	1	\$3,000.00	3000.00
BUS WRAP (BENZIE BUS - PAY 1 YEAR, GET 2 FREE)	1	#####	10000.00
SOCIAL MEDIA ADS	1	\$2,000.00	2000.00
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			0.00
Total			\$27,000.00

PROJECT DETAIL

Project Title	SECURITY/SAFETY INITIATIVE
Grant Focus Area	TO PROMOTE SECURITY OF THE VETERANS OFFICE

PROJECT NARRATIVE

Detailed project narrative must be provided below.

THE GOAL OF THE SECURITY/SAFETY INITIATIVE IS TO PROMOTE ADDITIONAL SECURITY AND SAFETY FOR THE VETERANS THAT COME TO THE BENZIE COUNTY VETERANS OFFICE. CURRENTLY THERE IS NO CAMERA TO MONITOR VETERANS IN THE WAITING AREA AND BY ADDING THIS SECURITY MEASURE, IT HELPS ENSURE BOTH THE SAFETY AND SECURITY OF THE VETERANS. THIS INITIATIVE WILL ADD A CAMERA IN THE WAITING AREA AND IT WILL ALLOW THE VSO TO MONITOR AND ADDRESS ANY POTENTIAL ISSUES THAT ARISE.

IN ADDITION, THIS INITIATIVE WILL BE UTILIZED TO PROVIDE PRIVACY BLINDS TO THE VETERANS OFFICE. CURRENTLY THE VETERANS OFFICE IS LOCATED ON THE GROUND FLOOR IN CLEAR VIEW OF THE PARKING LOT WHICH DOES NOT PROVIDE FOR THE PRIVACY DUE THE VETERANS. THE BLINDS WILL PERMIT ABUNDANT LIGHT IN THE OFFICE BUT IT WILL PROVIDE PRIVACY AND ADDED SECURITY.

SECURITY CAMERA & MONITORING CAPABILITY \$4,000.00

THE PURCHASE AND INSTALLATION OF THE CAMERA IN THE WAITING ROOM (INCLUDES RECORDING CAPABILITY) WILL TIE DIRECTLY INTO THE COUNTYS SERVERS AND INCLUDES THE PROGRAM TO UTILIZE THE EXISTING OFFICE COMPUTER MONITOR. (ESTIMATE PROVIDED BY TKS SECURITY FROM TRAVERSE CITY)

PRIVACY BLINDS FOR VETERANS OFFICE \$4,000.00 (3@1,333.33)

INCLUDES THE PURCHASE AND INSTALLATION OF TOP DOWN BLINDS TO PROVIDE SECURITY FOR THE DEPARTMENT OF VETERANS AFFAIRS OFFICE. (ESTIMATE PROVIDED BY BUSTERS BLINDS FROM TRAVERSE CITY)

TOTAL SECURITY/SAFETY INITIATIVE \$8,000.00

BUDGET NARRATIVE/JUSTIFICATION

Budget Narrative/Justification must be provided below. In addition, an itemized list of all expenditures, including salary if applicable, must be provided in the Excel budget templates provided. Add Excel spreadsheets as an attachment for each initiative, titled 'Attachment A'.

THE GOAL OF THE SECURITY/SAFETY INITIATIVE IS TO PROMOTE ADDITIONAL SECURITY AND SAFETY FOR THE VETERANS THAT COME TO THE BENZIE COUNTY VETERANS OFFICE. CURRENTLY THERE IS NO CAMERA TO MONITOR VETERANS IN THE WAITING AREA AND BY ADDING THIS SECURITY MEASURE, IT HELPS ENSURE BOTH THE SAFETY AND SECURITY OF THE VETERANS. THIS INITIATIVE WILL ADD A CAMERA IN THE WAITING AREA AND IT WILL ALLOW THE VSO TO MONITOR AND ADDRESS ANY POTENTIAL ISSUES THAT ARISE.

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SECURITY CAMERA & MONITORING CAPABILITY \$4,000.00

THE PURCHASE AND INSTALLATION OF THE CAMERA IN THE WAITING ROOM (INCLUDES RECORDING CAPABILITY) WILL TIE DIRECTLY INTO THE COUNTYS SERVERS AND INCLUDES THE PROGRAM TO UTILIZE THE EXISTING OFFICE COMPUTER MONITOR. (ESTIMATE PROVIDED BY TKS SECURITY FROM TRAVERSE CITY)

PRIVACY BLINDS FOR VETERANS OFFICE \$4,000.00

INCLUDES THE PURCHASE AND INSTALLATION OF TOP DOWN BLINDS TO PROVIDE SECURITY FOR THE DEPARTMENT OF VETERANS AFFAIRS OFFICE. (ESTIMATE PROVIDED BY BUSTERS BLINDS FROM TRAVERSE CITY)

TOTAL SECURITY/SAFETY INITIATIVE \$8,000.00

One initiative per page. Make additional sheets for each initiative.			
Applicant County	Grant Number	SIGMA Vendor Code	
BENZIE	FOR MVAA USE ONLY	CV0047961	
I. Project / Initiative Name			
SECURITY/SAFETY INITIATIVE			
II. Project Total (Amount requested for this initiative)			
			8,000
III. Expenditure Details			
Item / Service Description	Quantity	Cost Per Unit	Cost
SECURITY CAMERA WITH RECORDING AND MONITORING CAPABILITY	1	\$4,000.00	4000.00
THREE TOP DOWN PRIVACY BLINDS FOR LARGE EXTERIOR WINDOWS	3	\$1,333.33	3999.99
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		Total	\$7,999.99

PROJECT DETAIL

Project Title	OFFICE FURNITURE AND TECHNOLOGY UPDATE
Grant Focus Area	TO PROVIDE NEEDED FURNITURE TO COMPLETE NEWLY ESTABLISHED VA COUNTY OFFICE

PROJECT NARRATIVE

Detailed project narrative must be provided below.

THIS IS A NEWLY ESTABLISHED COUNTY VETERANS SERVICE OFFICE FOR BENZIE COUNTY. THERE IS A NEED FOR NEW OFFICE EQUIPMENT AND UPGRADE FOR TECHNOLOGY.

THE OFFICE NEEDS AN L-SHAPED DESK WITH 2 LATERAL LOCKING FILE CABINETS TO ENSURE THE SAFETY AND SECURITY OF VETERANS INFORMATION. ALSO NEED TO REPLACE TWO CHAIRS (THEY DO NOT HAVE ARMS ON THEM, MAKING IT DIFFICULT FOR ELDERLY OR DISABLED INDIVIDUALS TO GET UP OR DOWN SAFELY). NEED 2 BROCHURE WALL DISPLAYS WITH 12-24 POCKETS TO DISPLAY CURRENT VA INFORMATION, MAGAZINES AND COMMUNITY RESOURCES AVAILABLE. NEED TO UPDATE TECHNOLOGY EQUIPMENT (WIRELESS KEYBOARD & WIRELESS MOUSE UPGRADE ALONG WITH A LARGER MONITOR WITH A MAGNIFIER AND ANTI-GLARE SCREEN.

LATERAL LOCKING FILE CABINET (2@\$600.00) \$1,200.00

L-SHAPED DESK \$2,000.00

ARMED CHAIRS FOR VETERANS OFFICE (2@\$250.00) \$500.00

BROCHURE WALL DISPLAYS (2@\$250.00) \$500.00

WIRELESS KEYBOARD & WIRELESS MOUSE UPGRADE \$200.00

LARGER MONITOR WITH A MAGNIFIER AND ANTI-GLARE SCREEN \$300.00

OFFICE FURNITURE & TECHNOLOGY \$4,700.00

BUDGET NARRATIVE/JUSTIFICATION

Budget Narrative/Justification must be provided below. In addition, an itemized list of all expenditures, including salary if applicable, must be provided in the Excel budget templates provided. Add Excel spreadsheets as an attachment for each initiative, titled 'Attachment A'.

THIS IS A NEWLY ESTABLISHED COUNTY VETERANS SERVICE OFFICE FOR BENZIE COUNTY. THERE IS A NEED FOR NEW OFFICE EQUIPMENT AND UPGRADE FOR TECHNOLOGY.

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LATERAL LOCKING FILE CABINET (2@\$600.00) \$1,200.00

L-SHAPED DESK \$2,000.00

ARMED CHAIRS FOR VETERANS OFFICE (2@\$250.00) \$500.00

BROCHURE WALL DISPLAYS (2@\$250.00) \$500.00

WIRELESS KEYBOARD & WIRELESS MOUSE UPGRADE \$200.00

LARGER MONITOR WITH A MAGNIFIER AND ANTI-GLARE SCREEN \$300.00

OFFICE FURNITURE & TECHNOLOGY \$4,700.00

One initiative per page. Make additional sheets for each initiative.			
Applicant County	Grant Number	SIGMA Vendor Code	
BENZIE	FOR MVAA USE ONLY	CV0047961	
I. Project / Initiative Name			
OFFICE FURNITURE/TECHNOLOGY EQUIPMENT			
II. Project Total (Amount requested for this initiative)			
			4,700
III. Expenditure Details			
Item / Service Description	Quantity	Cost Per Unit	Cost
LOCKING LATERAL 2 DRAWER FILE CABINETS	2	\$600.00	1200.00
L-SHAPED OFFICE DESK	1	\$2,000.00	2000.00
ARMED OFFICE CHAIRS	2	\$250.00	500.00
BROCHURE WALL DISPLAYS (12-24 PACKETS)	2	\$250.00	500.00
WIRELESS KEYBOARD WITH WIRELESS MOUSE	1	\$200.00	200.00
LARGE MONITOR WITH MAGNIFIER AND ANTIGLARE SCREEN	1	\$300.00	300.00
			0.00
			0.00
			0.00
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			0.00
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			0.00
			0.00
			0.00
		Total	\$4,700.00

One staff member per page. Make additional sheets for each staff member.					
Applicant County		Grant Number		SIGMA Vendor Code	
BENZIE		FOR MVAA USE ONLY		CV0047961	
I. Project / Initiative Name					
VA STAFFING					
II. Project Total (Salary and / or fringes for this initiative)					
III. Expenditure Details					
Name	Position	Hourly Rate	Hours Per Week	# of weeks	Total
KAREN KOROLENKO	DIRECTOR	\$22.75	6	32	\$4,368.00

Fringe Benefits	Hourly Rate	Percentage	Hours Worked	Total
Employer FICA				805.53 \$0.00
Retirement				\$0.00
Hospital Insurance				\$0.00
Dental Insurance				\$0.00
Vision Insurance				\$0.00
Unemployment				\$0.00
Workers Compensation				\$0.00
Life Insurance				\$0.00
Insurance Waiver				\$0.00
State Taxes				205.64 \$0.00
City Taxes				\$0.00
Health Care Savings				\$0.00
Child Care Savings				\$0.00
Medical				\$0.00
Other SS				270.82 \$0.00
Other Med				63.34 \$0.00
Other				\$0.00
Other				\$0.00

Salary Total	\$4,368.00
Fringe Benefits Total	\$0.00
Total Salary	\$4,368.00

One initiative per page. Make additional sheets for each initiative.			
Applicant County		Grant Number	SIGMA Vendor Code
BENZIE		FOR MVAA USE ONLY	CV0047961
I. Project / Initiative Name			
VA STAFFING			
II. Project Total (Amount requested for this initiative)			
			4368
III. Expenditure Details			
Item / Service Description	Quantity	Cost Per Unit	Cost
6 ADDITIONAL HOURS PER WEEK @\$22.75 FOR 32 WEEKS	192	\$22.75	4368.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
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			0.00
			0.00
		Total	\$4,368.00

CONTRACT FOR EMPLOYMENT SERVICES
AS BENZIE COUNTY VETERANS' AFFAIRS DIRECTOR

THIS CONTRACT FOR EMPLOYMENT SERVICES is entered into this 10th day of December 2018, by and between the **BENZIE COUNTY BOARD OF COMMISSIONERS** and the **Benzie County Veterans' Affairs Committee** (collectively referred to as the "Employer") and Karen Korolenko (hereinafter referred to as "Employee").

For and in consideration of the mutual covenants herein contained, it is mutually agreed by and between the parties as follows:

1. **EMPLOYMENT POSITION:** Employee will be employed as an at-will employee by the Employer as its "Veterans' Affairs Director," upon the terms and conditions set forth within this Employment Contract (the "Contract"). The Veterans' Affairs Committee, pursuant to the County Department of Veterans' Affairs Act (1953 PA 192, as amended; MCL 35.621 et seq.), has the authority to appoint the Veterans' Affairs Director and the Employee will report directly to the Veteran's Affairs Committee and County Administrator or their designee.

2. **DUTIES AND CERTIFICATION:** Employee will perform the duties and responsibilities of the Veterans' Affairs Director as required by the Employer, and in accordance with the Employer's policies, directives and past practices, as they now exist or as they may be revised, altered and/or amended, from time-to-time; and Employee will perform such other duties and functions as may be required by law or directive. Employee represents that they hold all certificates and other qualifications required to perform the duties set forth herein.

RECEIVED

DEC 10 2018

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

3. **RETURN OF PROPERTY:** Upon termination of this Contract, the Employee will return all equipment, documents, correspondence, files, papers or property of any kind or nature, in any form whatsoever, pertaining to the Employer, which the Employee may have in his possession or control, and will sign a statement verifying the return of all such property. The Employee understands that storage of such property on or in a location other than the Benzie County Governmental Center premises is not allowed.

4. **COMPENSATION AND SCHEDULE:** The Employee is an exempt employee (administrative) under the Fair Labor Standards Act. The Employer shall pay and the Employee will receive an hourly rate of \$22.75 per hour paid pro-rata in bi-weekly payments. The Employee will work and maintain set office hours at the Employer to provide services under this agreement of a minimum of 2.5 days per week. The offices hours/days per week will be established by the Employer and may change from time to time. The Employee is expected to work up to 20 hours per week for the Employer.

The Employee may receive raises based on merit within the sole discretion of the Employer. In the event of termination of this Contract, the Employee's compensation shall be pro-rated to the effective date of termination.

5. **GENERAL BENEFITS:**

A. The Employee will be entitled to receive their regular straight time pay on the following holidays if the Employee must ordinarily work on such a day if it were not a holiday and the Employee is in a paid status with the Employer:

New Year's Day
Memorial Day
Veterans Day
Day before Christmas

Martin Luther King Day
Independence Day
Thanksgiving Day
Christmas Day

President's Day
Labor Day
Day after Thanksgiving
Day before New Year's

Should any of the above-noted holidays fall on a Saturday, it shall be recognized on the preceding Friday. Should a holiday fall on a Sunday, it shall be recognized on the following Monday. If New Year's and Christmas Eve are on Friday, they shall be recognized on the Thursday before. If they are on Sunday, they shall be recognized on the Friday before.

B. The Employee shall not be entitled to any other fringe benefits not described above, including those set out in the County's Staff Policy Manual.

6. EMPLOYEE'S BEST EFFORTS: The Employee agrees that at all times during their employment they will faithfully, and to the best of their ability, experience and talents, perform all the duties that may be required.

7. COMPLIANCE WITH THE LAW: The Employee will perform all of their respective duties and obligations under this Contract in complete compliance with all applicable federal, state and local statutes, laws, ordinance, rules and regulations.

8. NONDISCRIMINATION: The Employee, as required by law, will not discriminate against a person to be served or an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, gender identity, sexual orientation, disability that is unrelated to the individual's ability to perform the duties of a particular job or position, height, weight, marital status, or political affiliation. The Employee will adhere to all applicable Federal,

State and local laws, ordinances, rules, regulations and policies prohibiting discrimination, including, but not limited to, the following:

- A. The Elliott-Larsen Civil Rights Act, 1976 PA 453, as amended.
- B. The Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended.
- C. Section 504 of the Federal Rehabilitation Act of 1973, P.L. 93-112, 87 Stat 355, and regulations promulgated thereunder.
- D. The Americans with Disabilities Act of 1990, P.L. 101-336, 104 Stat 327 (42 USC §12101 et seq), as amended, and regulations promulgated thereunder.

Breach of this section shall be regarded as a material breach of this Contract.

9. COMPLETE AGREEMENT: This Contract constitutes the complete agreement concerning the employment arrangements between the parties and will, as of the effective date hereof, supersede any and all prior contracts, oral and/or written, between the parties, if any.

It is further understood and agreed that this Contract will supersede and take precedence over any other document, handbook, manual, benefits plan or other material which could otherwise be construed as being contractual in nature, whether in existence prior to, at the time of, or subsequent to, the execution of this Contract, unless such other document, handbook, manual, plan or material is made expressly applicable to the Employee.

It is further understood and agreed that no Employer personnel has authority to enter into any Contract with Employee for any specified period of time, or make any amendment or subsequent changes or additions to this Contract, and the provisions contained herein, except as they may be specifically authorized.

10. **APPLICABLE LAW AND VENUE:** This Contract shall be construed according to the laws of the State of Michigan. In the event any disputes arise under this Contract, it is understood and agreed that any legal or equitable action resulting from such disputes shall be in Michigan Courts whose jurisdiction and venue shall be established in accordance with the statutes and Court Rules of the State of Michigan. In the event any action is brought in or is moved to a federal court the venue for such action shall be the Federal Judicial District of Michigan, Western District, Northern Division.

11. **WAIVERS:** No failure or delay on the part of either of the parties to this Contract, in exercising any right, power or privilege hereunder, shall operate as a waiver thereof, nor shall a single or partial exercise of any right, power or privilege preclude any other or further exercise of any other right, power or privilege.

12. **ASSIGNMENT OR SUBCONTRACTING:** The EMPLOYEE may not assign, subcontract or otherwise transfer his duties or obligations under this Contract.

13. **MODIFICATION OF CONTRACT:** Modifications, amendments or waivers of any provisions of this Contract may be made only by the written, mutual consent of the parties hereto.

14. **DISREGARDING TITLES:** The titles of the paragraphs set forth in this Contract are inserted for convenience or reference only and shall be disregarded when construing or interpreting any of the provisions of this Contract.

15. **SEVERABILITY CLAUSE:** If any part of this Contract is declared void by action of the parties, or by action of law, all other parts of the Contract will be not be affected and will remain in full force and effect, except where the invalidity the remaining provisions would result in the illegality and/or unenforceability of this Contract.

16. **PURPOSE OF SECTION TITLES:** The titles of the sections set forth in this Contract are inserted for the convenience of reference only and will be disregarded when construing or interpreting any of the provisions of this Contract.

17. **CERTIFICATION OF AUTHORITY TO SIGN CONTRACT:** The people signing on behalf of the parties to this Contract certify by their signatures that they are duly authorized to sign this Contract on behalf of the party they represent and that this Contract has been authorized by the party they represent.

IN WITNESS WHEREOF, the parties have fully executed this Employment Contract on the day and year first above written.

EMPLOYEE:

By: Karen Korolenko

Karen Korolenko

Date: 12/10/18

EMPLOYER:

By: Gary Sauer

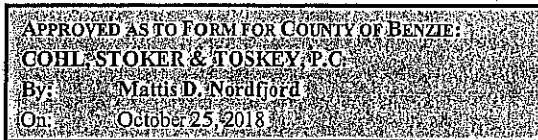
Gary Sauer, Chair

Benzie County Board of Commissioners

Date: 11-27-18

By: Bob Roelofs
Bob Roelofs, Chair
Benzie County Veterans' Affairs Committee

Date: 12-10-2018



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PROJECT DETAIL

Project Title	PEACETIME - ERA VETERAN EMERGENT RELIEF
Grant Focus Area	PROVIDE EMERGENCY RELIEF TO PEACETIME-ERA VETERANS

PROJECT NARRATIVE

Detailed project narrative must be provided below.

WE ARE A COUNTY DEPARTMENT OF VETERANS AFFAIRS FORMED UNDER PA 192 OF 1953. WE OPERATE ON A .04 OF A MILL. OUR COUNTY IS THE SMALLEST COUNTY IN THE STATE AND WE HAVE APPROXIMATELY 1,700 VETERANS. ANY FUNDING THAT WE RECEIVE THROUGH THIS GRANT WILL RECEIVE SPENDING OVERSIGHT BY OUR VETERANS ADVISORY COMMITTEE, THE COUNTY OF BENZIE TREASURERS OFFICE, AND THE BENZIE COUNTY DEPARTMENT OF VETERANS AFFAIRS.

1. PROVIDE EMERGENT RELIEF TO ELIGIBLE PEACETIME ERA VETERANS IN THE FORM OF FOOD AND GAS VOUCHERS, UTILITY BILLS, AUTO REPAIRS, HOME REPAIRS, PERSONAL HYGIENE ITEMS ,AND OTHER NEEDS AS THEY ARE IDENTIFIED. THERE WILL BE A CAP AMOUNT TO BE DETERMINED BY THE VETERANS ADVISORY COMMITTEE (PROPOSING \$500 CAP UNLESS APPROVED BY THE COUNTY VETERANS ADVISORY BOARD). EACH APPLICATION WILL REQUIRE THE VETERAN TO FOLLOW THE SAME PROCESS AS APPLYING FOR SOLDIERS AND SAILORS RELIEF. THE VETERAN WILL NEED TO DISPLAY A NEED FOR THE EMERGENT RELIEF IN ORDER TO RECEIVE ASSISTANCE.

TO DEMONSTRATE AN EMERGENT NEED, THE VETERAN WILL FILL OUT A RELIEF APPLICATION, SHOW PROOF OF HOUSEHOLD INCOME , AND PROOF OF HOUSEHOLD EXPENSES. ADDITIONALLY, THE VETERAN WILL NEED TO PROVIDE A STATEMENT JUSTIFYING THE EMERGENT NEEDS FUNDS REQUEST. THERE IS AS MUCH NEED FOR THIS RELIEF AS THERE IS FOR SOLDIERS AND SAILORS RELIEF.

BUDGET NARRATIVE/JUSTIFICATION

Budget Narrative/Justification must be provided below. In addition, an **itemized list** of all expenditures, including salary if applicable, must be provided in the Excel budget templates provided. Add Excel spreadsheets as an attachment for each initiative, titled 'Attachment A'.

PEACETIME VETERANS EMERGENCY ASSISTANCE TO INCLUDE:

A. GAS CARDS TO GET TO/FROM EMPLOYMENT, GROCERY STORES, MEDICAL APPOINTMENTS, AND INTERVIEWS. NOTE: WE ONLY PROVIDE STAPLETON'S PREPAID GAS CARDS. EACH CARD HAS A \$10.00 VALUE.

B. VOUCHERS TO SAV-A-LOT TO BE USED FOR GROCERIES, PERSONAL CARE ITEMS, AND FOOD AND PERSONAL CARE ITEMS FOR PETS (IF APPLICABLE).
VOUCHER ARE \$50.00 increments

C. UTILITY BILLS INCLUDING WATER, SEWER, SEPTIC, TRASH DISPOSAL, ELECTRIC, NATURAL GAS, PROPANE FUELS, INTERNET COSTS, AND TELEPHONE BILLS.

D. RENT AND/OR MORTGAGE PAYMENTS

E. VEHICLE REPAIR COSTS

F. HOME REPAIRS

G. DENTAL WORK

ASSISTANCE NOT TO EXCEED \$500 UNLESS APPROVED BY THE COUNTY VETERANS ADVISORY COMMITTEE.

One initiative per page. Make additional sheets for each initiative.					
Applicant County		Grant Number		SIGMA Vendor Code	
BENZIE		FOR MVAA USE ONLY		CV0047961	
I. Project / Initiative Name					
PEACETIME VETERANS ASSISTANCE					
II. Project Total (Amount requested for this initiative)					
					13384
III. Expenditure Details					
Item / Service Description		Quantity	Cost Per Unit	Cost	
PEACETIME VETERANS ASSITANCE TO INCLUDE:		1	#####	15000.00	
STAPLETON'S GAS CARDS				0.00	
FOOD AND PERSONAL CARE VOUCHERS				0.00	
UTILITY BILLS				0.00	
VEHICLE REPAIRS				0.00	
HOME REPAIRS				0.00	
DENTAL WORK				0.00	
RENT/MORTGAGE PAYMENTS				0.00	
				0.00	
MORE THAN \$500.00 UNLESS APPROVAL IS RECEIVED FROM THE VETERA				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
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				0.00	
				0.00	
				0.00	
			Total	\$15,000.00	

PROJECT DETAIL

Project Title	VETERAN PROMOTIONAL MATERIALS
Grant Focus Area	PROVIDE LITERATURE AND BENEFITS BROCHURES FOR VETS

PROJECT NARRATIVE

Detailed project narrative must be provided below.

THE MONEY ALLOCATED FOR THIS IS TO PROVIDE CURRENT INFORMATION TO VETERANS IN THE FORM OF PAMPHLETS, BENEFIT BOOKLETS AND FLYERS.

BUDGET NARRATIVE/JUSTIFICATION

Budget Narrative/Justification must be provided below. In addition, an itemized list of all expenditures, including salary if applicable, must be provided in the Excel budget templates provided. Add Excel spreadsheets as an attachment for each initiative, titled 'Attachment A'.

THE MONEY ALLOCATED FOR THIS IS TO PROVIDE CURRENT INFORMATION TO VETERANS IN THE FORM OF PAMPHLETS, BENEFIT BOOKLETS AND FLYERS.

One initiative per page. Make additional sheets for each initiative.			
Applicant County	Grant Number	SIGMA Vendor Code	
BENZIE	FOR MVAA USE ONLY	CV0047961	
I. Project / Initiative Name			
INFORMATIVE MATERIALS FOR VETERANS			
II. Project Total (Amount requested for this initiative)			
			384
III. Expenditure Details			
Item / Service Description	Quantity	Cost Per Unit	Cost
TO PROVIDE FEDERAL BENEFIT BOOKLETS REGARDING BENEFITS	1	\$384.00	384.00
			0.00
			0.00
			0.00
			0.00
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			0.00
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			0.00
			0.00
		Total	\$384.00

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DB: Benzie

TRIAL BALANCE REPORT FOR BENZIE COUNTY

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PERIOD ENDING 09/30/2019

PERIOD	BEG. BALANCE	ACTIVITY FOR	YEAR-TO-DATE	END BALANCE
2018-19	10/01/2018	MONTH 09/30/2019	THRU 09/30/19	09/30/2019
AMENDED BUDGET	NORMAL	(ABNORMAL) INCREASE (DECREASE)	INCREASE (DECREASE)	NORMAL (ABNORMAL)

GL NUMBER

DESCRIPTION

Fund 293 - VETERAN'S RELIEF FUND

Assets

Dept 000

293-000-001.00 CASH SSB SAV 213

293-000-001.03 CASH SSB CHKG 201 (AP)

293-000-001.04 CASH SSB CHKG 220 (PR)

293-000-040.00 ACCOUNT RECEIVABLE

73,375.88 (4,235.29)

(2,844.17) 70,531.71

Total Dept 000

73,375.88 (4,235.29)

(2,844.17) 70,531.71

TOTAL ASSETS

Liabilities

Dept 000

293-000-202.00 ACCOUNTS PAYABLE

293-000-232.00 DUE EMPLOYEES - ACCRUED WAGES

293-000-274.19 APPEALS/CHARGEBACKS/REFUNDS

576.65 (13.12)

(237.66) 338.99

Total Dept 000

576.65 (13.12)

(237.66) 338.99

TOTAL LIABILITIES

Fund Equity

Dept 000

293-000-390.00 FUND BALANCE

72,799.23 0.00

0.00 72,799.23

Total Dept 000

72,799.23 0.00

0.00 72,799.23

TOTAL FUND EQUITY

72,799.23 0.00

0.00 72,799.23

Revenues

Dept 000

293-000-402.00 CURRENT REAL PROPERTY TAX

293-000-402.01 GRACELAND PAYMENT IN LIEU TAXES

293-000-402.03 FRANKFORT HOUSING PROJECT PLOT

293-000-420.00 DELINQUENT PERSONAL PROPERTY TAXES

293-000-424.00 COMM FOREST/PLT TAX

293-000-441.00 LOCAL COMM STABILIZATION TAX SHARE

293-000-445.00 PENALTIES & INTEREST ON TAXES

293-000-674.00 CONTRIBUTIONS & DONATIONS

293-000-687.00 REFUNDS/REBATES

293-000-691.00 BUDGETED USE OF FUND BALANCE

50,000.00

1.01

50,245.31

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

Total Dept 000

56,000.00

70.22

51,270.15

51,270.15

TOTAL REVENUES

56,000.00

70.22

51,270.15

51,270.15

TRIAL BALANCE REPORT FOR BENZIE COUNTY

Page 2/2

PERIOD ENDING 09/30/2019

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DB: Benzie

GL NUMBER	DESCRIPTION	2018-19 AMENDED BUDGET	BEG. BALANCE 10/01/2018 NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 09/30/2019 INCREASE (DECREASE)	YEAR-TO-DATE THRU 09/30/19 INCREASE (DECREASE)	END BALANCE 09/30/2019 NORMAL (ABNORMAL)
Fund 293 - VETERAN'S RELIEF FUND						
Expenditures						
Dept 000						
293-000-703.00	SALARY-DEPARTMENT HEAD	25,447.19		2,741.38	25,161.54	25,161.54
293-000-721.00	PER DIEM	2,660.00		245.00	2,625.00	2,625.00
293-000-725.00	FRINGE BENEFITS	0.00		0.00	0.00	0.00
293-000-727.00	OFFICE SUPPLIES	2,500.00		68.03	2,357.03	2,357.03
293-000-800.00	CONTRACTED SERVICES	100.00		0.00	0.00	0.00
293-000-839.00	VETERANS BURIALS & MARKERS	3,600.00		600.00	3,000.00	3,000.00
293-000-839.10	VETERANS FINANCIAL AID	11,500.00		0.00	11,473.80	11,473.80
293-000-860.00	TRAVEL	3,100.00		350.27	3,099.93	3,099.93
293-000-900.00	PRINTING & PUBLISHING	500.00		0.00	94.87	94.87
293-000-955.00	CONVENTIONS & MEETINGS	2,400.00		78.00	2,121.68	2,121.68
293-000-963.00	COMPUTER SUPPORT	240.00		0.00	0.00	0.00
293-000-964.00	TAX REFUNDS & REBATES	27.96		0.00	27.96	27.96
293-000-970.00	EQUIPMENT	2,000.00		0.00	1,990.00	1,990.00
Total Dept 000		54,075.15		4,082.68	51,951.81	51,951.81
Dept 862 - SOCIAL SECURITY						
293-862-719.00	MEDICARE	364.84		39.75	364.84	364.84
293-862-725.01	F.I.C.A. - SOCIAL SECURITY	1,560.01		169.96	1,560.01	1,560.01
Total Dept 862 - SOCIAL SECURITY		1,924.85		209.71	1,924.85	1,924.85
Dept 966 - TRANSFER OUT						
293-966-815.30	ADMINISTRATION FEES FOR VETERANS	0.00		0.00	0.00	0.00
Total Dept 966 - TRANSFER OUT		0.00		0.00	0.00	0.00
TOTAL EXPENDITURES		56,000.00		4,292.39	53,876.66	53,876.66
Total Fund 293 - VETERAN'S RELIEF FUND						
TOTAL ASSETS			73,375.88	(4,235.29)	(2,844.17)	70,531.71
BEG. FUND BALANCE			72,799.23	(4,222.17)	(2,606.51)	72,799.23
+ NET OF REVENUES & EXPENDITURES			72,799.23	(4,222.17)	(2,606.51)	(2,606.51)
= ENDING FUND BALANCE			576.65	(13.12)	(237.66)	338.99
+ LIABILITIES			73,375.88	(4,235.29)	(2,844.17)	70,531.71
= TOTAL LIABILITIES AND FUND BALANCE						

SUBMISSION OF APPLICATION

Type an X in the box for confirmation of the following statements.

I understand that my County must become registered to do business with the State of Michigan prior to receiving any grant funding. Registration is available at the following website: www.michigan.gov/SIGMAVSS .	X
I understand that the grant agreement must be signed by the Authorizing Official before grant funds can be expended.	X
I have included Attachment A: Itemized Budget.	X
I have included Attachment B: County FY19 Budget for the organization structure that provides assistance to veterans and/or family members.	X
I understand that I should receive an email confirmation of submission of my application within 24 business hours, and if I do not receive an email confirmation, I should contact the agency for confirmation.	X
I understand that remote access to the United States Department of Veterans Affairs computing systems to obtain PIV cards for county veteran services officers must be established no later than September 24, 2020.	X

Signature: _____

Bob Roelofs, Chair

Date: February 20, 2020

2019-020

Benzie County

Eurasian Watermilfoil Control Program

Regarding the Crystal Lake & Watershed Association (CLWA) Eurasian Watermilfoil Control Program (The Program) to treat the aquatic invasive species commonly known as Eurasian Watermilfoil

WHEREAS, the Benzie County Board of Commissioners has knowledge of Eurasian Watermilfoil in the County's inland lakes; and

WHEREAS, the Benzie County Board of Commissioners has knowledge of the severe damage/detriment that Eurasian Watermilfoil can cause to the economic, recreational, and aesthetic value of inland lakes; and

WHEREAS, The Program has been shown to be an effective and environmentally conscious method for the control of the Eurasian Watermilfoil problems for our residents; and

WHEREAS, lake associations desiring to implement The Program are required to obtain a Michigan Department of Environment Great Lakes and Energy (EGLE) permit, obtain the permission of affected riparian's and notify residents of the planned activities and adhere to the requirements of their permit;


NOW, THEREFORE LET IT BE RESOLVED that the Benzie County Board of Commissioners, on behalf of the property owners on Crystal Lake (additional lakes if necessary) in Benzie County, hereby formally requests the assistance of EGLE in the implementation of The Program, treatment for the invasive species Eurasian Watermilfoil, for a 3-year period from 2020 through 2022, provided that the EGLE permit requirements are adhered to, and with the understanding that there shall be no cost to the Benzie County government for these programs.

Dated: October 22, 2019



Gary Sauer, Chair

I, Dawn Olney, Clerk to the Benzie County Board of Commissioners, do hereby certify that the above resolution was adopted by the Benzie County Board of Commissioners at their regular meeting held on October 22, 2019.



Dawn Olney, Benzie County Clerk

Benzie County Parks and Recreation Commission

Eurasian Watermilfoil Control Program

Regarding the Crystal Lake & Watershed Association (CLWA) Eurasian Watermilfoil Control Program (The Program) to treat the aquatic invasive species commonly known as Eurasian Watermilfoil

WHEREAS, the Benzie County Parks and Recreation Commission has knowledge of Eurasian Watermilfoil in the County's inland lakes, coming from many of the County's Townships; and

WHEREAS, The Program has been shown to be an effective and environmentally conscious solution for the control of the Eurasian Watermilfoil problems for our residents; and

WHEREAS, lake associations desiring to implement The Program are required to obtain a Michigan Department of Environment Great Lakes and Energy (EGLE) permit, obtain the permission of affected riparians and notify residents of the planned activities and adhere to the requirements of their permit; and

WHEREAS, the Benzie County Board of Commissioners on October 22, 2019 passed a resolution in support of the treatment of Eurasian Watermilfoil in Crystal Lake for a 3-year period from 2020 through 2022, provided that the EGLE permit requirements are adhered to, and with the understanding that there shall be no cost to the Benzie County government for these programs;

NOW, THEREFORE LET IT BE RESOLVED that the Benzie County Parks and Recreation Commission hereby approves the implementation of The Program for the bottom land owned by the County in Crystal Lake off Railroad Point subject to the final approval of the Benzie County Board of Commissioners.

Dated: January 27, 2020

A handwritten signature in black ink, appearing to read "J. E. Benwick", is written over a horizontal line.

Commissioner Reports

Art Jeannot
Commissioner Report
February 11, 2020

- Attended 4 meetings on behalf of the county since January 28th.
- **2/3** Northern MI Commissioners Association – Discussions included 2nd amendment rights, road funding and how to restrict bond funds if the Governor chooses to go that direction, collection of court fees ends this year and revenue sharing.
- **2/4** Pointe Betsie Light House - I spoke with Dick Taylor, President of the Pointe Betsie Lighthouse. They held their annual meeting on January 22nd. He was re-elected as president for 2020. This group is in the process of exploring the hire of an executive director.
- **2/6** Lake Township – I was introduced to some new staff at the National Park Service (NPS). NPS will do another prescribed burn on Peterson Rd (900 Acres) this Spring. Township will seek renewal of their fire millage in August (.3559 mills).
- **2/10** Almira Township – A presentation for Ironman was made. The event is scheduled for August 30th. There was a good deal of conversation on the route through Almira and what benefit if any does the Township receive. Four employees were promoted to the rank of lieutenant for the fire department.
- **Other –**
 - I attended the January 30th ribbon cutting for the new Traverse City VA medical facility. I anticipate Bob Roelofs will report on this. It was well attended.
 - On February 6th I participated in a discussion organized by Housing North. The subject was Low Income Housing Tax Credits (LIHTC) and how we can influence MI State Housing Development Authority (MSHDA) to allocate more monies to rural communities.
 - I compliment administration for the development of financial reporting tools as well as employee year end document outlining their total compensation package.

Commissioner's Report to BOC

February 11, 2020

Linda Farrell

District #3 – Frankfort and Crystal Lake Township

February 4 & 5 - I attended the Community Mental Health Association (CMHA) Conference in Kalamazoo with Commissioner Nye. Among opportunities to learn about different aspects of behavioral health, there were several sessions regarding the Michigan Department of Health and Human Services (MDHHS) proposed changes to behavioral health system. Sarah Esty from MDHHS was the final speaker. There were break-out sessions that gave conference attendees an opportunity to voice their opinions and to offer suggestions about the proposal. She indicates that MDHHS is listening to the critiques they have received so far from the CMH's and other stakeholders state-wide. They have made a few changes and continue to want additional feedback.

There is one remaining public input forum scheduled for Friday, February 21, from 2:30-4:00pm at Kirtland Community College in Grayling. Commissioner Nye and I plan to attend. I urge anyone else who is interested to attending. Registration is through *Eventbrite*. You can find the link to register by searching: "MDHHS Future of Behavioral Health Forum #6".

Rhonda Nye
District IV – Benzonia Township
Commissioner Report
February 11, 2020

February 3rd EMS Union Meeting

Collective bargaining working toward a tentative agreement.

February 3rd Centra Wellness Executive Committee Meeting

Governmental Entity Tax Status Discussion

Reviewed results of CMH and PIHP CEOS survey regarding MDHHS system design proposal

Resolution – Preserve the Public Mental Health System (opposing any CMHSP system redesign that removes control from the local communities and reduces input from persons served and local elected representatives)

Approved full Board agenda

February 3rd Village of Benzonia

USDA Water Project Update – Advertised for bids; bid opening February 27th

Coordination has occurred between Fleis & VandenBrink and MDOT to have US 31 water line replaced prior to the start of the MDOT US 31 Project

Dollar General Moratorium exemption request Tabled to March Regular Meeting

FY 2020/21 Budget Workshop Meeting scheduled for February 28th 11:00 a.m.

February 4th and 5th Community Mental Health Association of Michigan Annual Winter Conference

Elder Abuse and Financial Exploitation – Michigan Office of Attorney General

Keynote: Eric Hipple, Real Men Do Cry – A Guide to Mental Fitness

Developing Michigan's First Recovery High School – Wellspring Lutheran Services

Breaking the Stigma of Addiction – Families Against Narcotics/Hope Not Handcuffs

MAT in Michigan's Prisons: Assisting Incarcerated Individuals in their Recovery

Conversation continues regarding the changes to behavioral health proposed by MDHHS – updates will be provided as situation evolves.

February 6th Village of Beulah

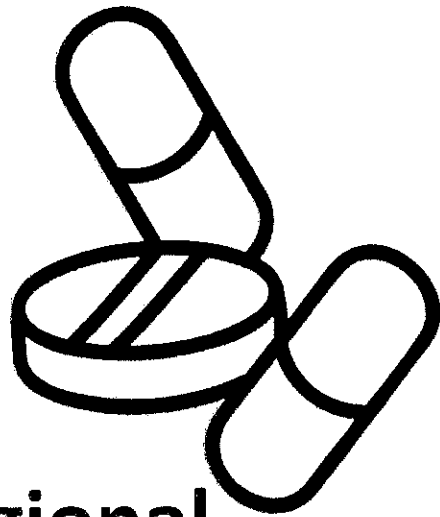
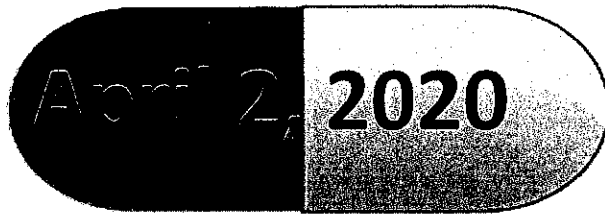
Representative of Fives Shores Brewing requests Special Use Permit to close Kelly Alley 12 times/year for outdoor events. Request will be considered – Noise Ordinance provided for review

New BS&A Software being purchased; transition to new system around October

Residents ask for updates and beautification at Northway Park (playground equipment and tennis court)

County Administrator Report

Save the Date!



3rd Annual Regional Opioid Symposium

Little River Casino Resort Conference Center
Manistee, Michigan

This full day event will feature:

- Morning Reception
- Speakers
- Break-Out Sessions
- Lunch
- Tools and Tips
- Vendors

You will want to be part of this informative and important discussion on the opioid epidemic as we learn more about the impact on our community and how we can address these serious issues. Event will be held 9:00 am—4:00pm

Cost: \$60 ~ Registration starts February 17 at:

<https://mynorthtickets.com/events/opioid-symposium-4-2-2020>

Presented by:

Manistee County Human Services Collaborative Body ~ SEA Manistee Workgroup

Little River Band of Ottawa Indians Be Da Bin Behavioral Health

MSU Extension ~ Centra Wellness Network

Contact: hscbmanistee@gmail.com

Finance Report

Finance Issues:

Approval of the payment of bills from January 29 to February 10, 2020 in the amount of \$441,942.05.

I attended the MI Assn of County Treasurer's conference in Muskegon. There was much discussion of the class action lawsuit regarding the General Property Tax Act, of which we are both a part. It is ongoing, and we will be discussing it in greater detail as things progress.

The Treasurer's office is continuing to work on items relating to the audit, while preparing for "March Madness", (not basketball) in reference to settlement of taxes with the townships.

There has been much interest as of late regarding properties owned by the land bank in the village of Thompsonville. Stay tuned. We may have additional housing going up in the future.

I will be out of town during your next commissioner meeting. If you have any questions for me, please contact me before February 21.

FROM 10/01/2019 TO 02/10/2020

FUND: ALL FUNDS

CASH ACCOUNTS

Fund	Description	Beginning Balance 10/01/2019	Total Debits	Total Credits	Ending Balance 02/10/2020
101	GENERAL FUND	1,113,160.43	3,737,527.79	4,631,127.76	219,560.46
201	BENZIE COUNTY ROAD COMMISSION	2,017,007.93	3,171,874.52	2,856,760.42	2,332,122.03
205	TNT OFFICER MILLAGE FUND	9,008.49	113,621.27	84,830.87	37,798.89
206	SHERIFF'S K-9 FUND	23,434.39	809.78	1,619.56	22,624.61
207	SHERIFF'S RESERVES FUND	11.64	0.00	0.00	11.64
208	SHERIFF'S DIVE TEAM FUND	1,696.48	0.00	0.00	1,696.48
209	SCHOOL RESOURCE OFFICER	27,155.19	27,856.87	55,507.86	(495.80)
211	D.A.R.E. FUND	0.00	0.00	0.00	0.00
212	BENZIE KIDS	3,904.95	463.99	327.98	4,040.96
213	JAIL OPERATIONS FUND	93,715.07	1,562,670.98	1,206,517.00	449,869.05
214	EMERGENCY MEDICAL SERVICES (EMS) FUN	649,007.33	1,530,827.09	1,143,016.31	1,036,818.11
215	FRIEND OF THE COURT FUND	77,429.33	1,947.25	0.00	79,376.58
216	SEASONAL ROAD PATROL FUND	22,674.72	606.39	811.74	22,469.37
217	SNOWMOBILE PATROL FUND	14,719.55	1,450.33	2,687.08	13,482.80
218	PARKS & REC - ICE RINK	16.69	0.00	0.00	16.69
219	AIRPORT AUTHORITY FUND	(13,391.09)	29,388.27	31,994.36	(15,997.18)
220	MARINE PATROL FUND	2,763.50	2,916.39	5,832.78	(152.89)
221	BENZIE-LEELANAU DIST HEALTH DEPT FUN	249,121.52	1,071,282.01	1,151,467.84	168,935.69
228	SOLID WASTE/RECYCLING FUND	201,399.24	245,585.86	159,149.51	287,835.59
230	BETSIE VALLEY TRAIL MANAGEMENT FUND	(941.58)	12,967.39	9,501.88	2,523.93
231	SOIL EROSION (SESSC) FUND	32,909.00	6,680.00	8,800.00	30,789.00
235	CDBG GRANTS	0.00	0.00	0.00	0.00
241	LAND BANK AUTHORITY FUND	124,011.90	8,649.24	7,454.70	125,206.44
243	BROWNFIELD REDEVELOPMENT AUTHORITY F	20,122.03	0.00	0.00	20,122.03
244	E.D.C. ENTERPRISE FUND	11,323.10	3,234.19	8,890.55	5,666.74
245	REMONUMENTATION/SURVEY GRANT FUND	25,755.27	27,371.00	54,742.00	(1,615.73)
246	GIS INFORMATION SYSTEM	7,111.28	0.00	0.00	7,111.28
247	ANIMAL CONTROL FUND	154,613.77	162,090.83	169,707.04	146,997.56
249	BUILDING DEPARTMENT FUND	109,112.22	237,782.70	239,768.46	107,126.46
256	REG OF DEEDS AUTOMATION FUND	124,924.80	16,784.17	11,618.64	130,090.33
258	HOMELAND SECURITY GRANTS	1,629.99	0.00	0.00	1,629.99
259	INDIGENT DEFENSE COUNSEL	0.00	46,462.29	91,936.00	(45,473.71)
260	CPL CLERK TECHNOLOGY FUND	39,309.77	4,946.00	736.70	43,519.07
261	911 EMERGENCY SERVICE FUND	409,179.71	774,184.68	839,631.11	343,733.28
262	DISPATCHER TRAINING FUND	20,597.19	4,953.68	9,907.36	15,643.51
263	LOCAL CORRECTION OFFICER'S TRAINING	11,025.65	8,974.94	12,749.88	7,250.71
264	SHERIFF FORFEITURE FUND	4,148.57	31.78	63.56	4,116.79
265	JUSTICE TRAINING (302) FUND	2,777.79	4,315.31	5,410.42	1,682.68
269	LAW LIBRARY FUND	1,156.45	17,541.64	15,083.28	3,614.81
276	COMMISSION ON AGING MILLAGE FUND	329,181.71	1,068,993.36	930,665.41	467,509.66
285	POINT BETSIE LIGHHOUSE FUND	(18,962.08)	41,016.14	37,810.60	(15,756.54)
287	FAMILY COURT GRANTS	37,459.96	13,962.64	0.00	51,422.60

CASH SUMMARY BY FUND FOR BENZIE COUNTY
 FROM 10/01/2019 TO 02/10/2020
 FUND: ALL FUNDS
 CASH ACCOUNTS

Fund	Description	Beginning Balance 10/01/2019	Total Debits	Total Credits	Ending Balance 02/10/2020
292	CHILD CARE FUND	44,181.47	171,535.31	173,088.32	42,628.46
293	VETERAN'S RELIEF FUND	70,531.71	50,182.81	43,283.51	77,431.01
295	VETERAN'S MEMORIAL FUND	22,447.73	684.00	928.00	22,203.73
296	JUVENILE JUSTICE FUND	(1,720.81)	7,511.36	15,927.10	(10,136.55)
310	GOVERNMENT CENTER ADDITION DEBT FUND	113,536.93	18,019.07	0.00	131,556.00
312	MAPLES DEBT/MILLAGE FUND	91,804.71	454,254.47	100,148.42	445,910.76
371	JAIL RESERVE FUND	286.67	0.00	0.00	286.67
401	CAPITAL IMPROVEMENT FUND	200,673.40	66,386.75	132,733.22	134,326.93
412	MCF RENOVATIONS FUND	29,973.96	184,692.79	119,385.58	95,281.17
415	RAILROAD POINT	12,685.02	0.00	0.00	12,685.02
425	EQUIPMENT REPLACEMENT FUND	58,179.47	36,014.25	19,740.82	74,452.90
512	MEDICAL CARE FACILITY FUND	2,977,047.37	3,735,825.53	3,805,548.63	2,907,324.27
516	DELINQUENT TAX REVOLVING FUND	4,637,427.74	494,837.88	141,541.74	4,990,723.88
532	TAX FORECLOSURE FUND	681,448.40	534,063.76	513,750.78	701,761.38
535	CDBG HOUSING GRANT FUND	89,812.03	47,470.80	82,709.16	54,573.67
569	BUILDING AUTHORITY	5,707.20	598.08	1,196.16	5,109.12
595	COMMISSARY/CONCESSION FUND-JAIL	1,657.83	1,570.28	1,601.40	1,626.71
616	TREASURER'S TAX ADMINISTRATION FUND	52,160.25	0.00	0.00	52,160.25
701	GENERAL AGENCY FUND	4,468,727.70	4,133,506.39	7,473,872.24	1,128,361.85
704	PAYROLL CLEARING FUND	21,383.18	917,868.28	795,206.57	144,044.89
721	LIBRARY PENAL FINE FUND	34,831.98	20,565.16	0.00	55,397.14
764	SHERIFF'S INMATE TRUST FUND	32,329.11	57,467.95	68,604.42	21,192.64
	TOTAL - ALL FUNDS	19,584,394.91	24,892,825.69	27,275,394.73	17,201,825.87

BILLS TO BE APPROVED February 11, 2020

Motion to approve Vouchers in the amount of:

\$	76,907.28	General Fund (101)
\$	21,126.07	Jail Fund (213)
\$	17,513.90	Ambulance Fund & ALS (214)
\$	1,312.67	Funds 105-238
\$	630.61	ACO Fund (247)
\$	189.69	Building (249)
\$	2,776.70	Dispatch 911 Fund (261)
\$	127,255.45	Funds 239-292
\$	36,829.10	Funds 293-640
\$	157,400.58	701 Fund
\$	-	Trust and Agency Funds & MSU Trust and Agency Fund (702-771)
<hr/>		
\$	441,942.05	

Payables January 24, 2020 to February 6, 2020

[illegible]

206-K-9 Fund
207-Sheriff Reserve's
208-Dive Team
209-Resource Officer
210-Benzie Kids
211-D.A.R.E. Fund
215-FOC

230-BVTMC
232-Planning/Zoning
235-CBDG
238-EDC
245-Remonumentation
256-Reg of Deeds
262-911-Training

269-Law Library
270-Platte River Bridge
271-Housing Grant
276-Council on Aging
285-Pt. Betsie Lighthouse
292-Child Care Fund
293-Soldiers Relief Fund

310-Govt Ctr Addition-Debt
315-Benzie Leelanau Health
321-Jail Bond
371-Jail Bldg Debt Millage
425-Equipment Replace

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
Fund 101 GENERAL FUND							
Dept 101 BOARD OF COMMISSIONERS							
101-101-727.00	OFFICE SUPPLIES	VISA-MITCHELL DEITSCH	HEADSET/ADOBE/PHONE CASE/SUPPLIES	0892	01/30/20	44.48	75379
101-101-860.00	TRAVEL	WARSECKE, EVAN	MILEAGE FOR MEETINGS 12/10/19 - 1/	MILEAGE	02/04/20	121.80	75388
101-101-860.00	TRAVEL	TAYLOR, SHERRY	MILEAGE FOR JANUARY 2020	MILEAGE	02/06/20	36.19	75486
101-101-900.00	PRINTING & PUBLISHING	PIONEER GROUP	DEPUTY CLERK AD/REQUEST FOR BIDS P	43100200	02/06/20	66.00	75470
Total For Dept 101 BOARD OF COMMISSIONERS						268.47	
Dept 131 CIRCUIT COURT							
101-131-702.00	CIR CT JUDGE	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,524.13	75340
101-131-702.03	CIR CT ADMIN SAL	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,880.55	75340
101-131-704.00	WAGES-COURT REPORTER	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,817.51	75340
101-131-704.01	WAGES - ADR CLERK	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,364.35	75340
101-131-704.02	WAGES-CLERICAL ASSISTANT	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,053.00	75340
101-131-712.00	WAGES - RESEARCH ATTORNE	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,760.62	75340
101-131-725.00	COST OF FRINGE BENEFITS	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	4,756.89	75340
101-131-802.00	TRANSCRIPTS	AMANDA O'BRIEN	TRANSCRIPTS 19-279-SM	011520	01/30/20	49.35	75306
101-131-802.00	TRANSCRIPTS	AMANDA O'BRIEN	TRANSCRIPTS 19-124-FD	012220	01/30/20	4.10	75306
101-131-802.00	TRANSCRIPTS	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	425.60	75340
101-131-805.00	DISTRICT CT APPOINTED AT	MCDONALD, PATRICK	COURT APPOINTED NA CASES	012220	01/30/20	2,158.10	75343
101-131-805.00	DISTRICT CT APPOINTED AT	NORTH POINTE LEGAL, P	COURT APPOINTED ATTORNEY NA	012420	01/30/20	1,576.00	75352
101-131-813.00	PROBATION EXPENSES	WELLS FARGO VENDOR FI	COPIER-PROBATION	5008819856	02/06/20	67.52	75500
101-131-860.00	TRAVEL	BROWN, NICHOLAS	TRAVEL TO BENZIE	013020	02/06/20	138.20	75402
101-131-962.00	JIS RELATED COSTS	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	638.08	75340
Total For Dept 131 CIRCUIT COURT						19,214.00	
Dept 136 DISTRICT COURT							
101-136-702.07	SPECIAL JUDGE	BRUNNER, THOMAS N	DOCKET 01/27/2020 (JUDGE BY ASSIGN	DP180	01/30/20	37.15	75315
101-136-727.00	OFFICE SUPPLIES	MCCARDEL WATER CONDIT	4 BOTTLED WATER/DEL FEE	507318	01/30/20	32.00	75342
101-136-727.00	OFFICE SUPPLIES	OFFICE DEPOT	FOLDERS/BINDERS/STGNS	DP167	01/30/20	185.98	75358
101-136-727.00	OFFICE SUPPLIES	JACKPINE BUSINESS CEN	USB FLASH DRIVE / FRAMES	450885-0	02/06/20	84.97	75436
101-136-727.00	OFFICE SUPPLIES	MCCARDEL WATER CONDIT	FEB RENTAL	66-3317	02/06/20	9.00	75454
101-136-727.00	OFFICE SUPPLIES	OFFICE DEPOT	PLANNERS/FOLDERS	DP182	02/06/20	83.47	75467
101-136-805.10	PROBATE CT APPOINTED AT	REISMAN, CHARLES	C JESTILA	20-0004-MI	01/30/20	37.50	75364
101-136-805.10	PROBATE CT APPOINTED AT	DOBRIAS, MARK L	MARENTETTE	20-0011-MI	02/06/20	150.74	75419
101-136-805.10	PROBATE CT APPOINTED AT	DOBREFE, DAVID	DOBSON	2057	02/06/20	137.50	75420
101-136-805.10	PROBATE CT APPOINTED AT	KISH DYKSTRA & SCOTT	TINCH / THORNELL	28135 & 28134	02/06/20	845.00	75441
101-136-806.00	SCREENING FEES	OPEN DOOR ASSESSMENTS	BELANGER / FOSTER	DP172	01/30/20	150.00	75359
101-136-811.00	INTERPRETER FEES	LIAISON LINGUISTICS	INTERPRETING SERVICES: 19-124-FD	3456	01/30/20	425.27	75339
101-136-955.10	DUES & REGISTRATIONS	BENZIE COUNTY CLERK	NOTARY PUBLIC APP (L KENNER)	DP174	01/30/20	10.00	75310
101-136-955.10	DUES & REGISTRATIONS	STATE OF MICHIGAN	NOTARY PUBLIC APP (LISA KENNER)	DP175	01/30/20	10.00	75369
101-136-955.10	DUES & REGISTRATIONS	MANISTEE COUNTY CLERK	NOTARY PUBLIC - LISA KENNER	DP191	02/06/20	10.00	75449
101-136-955.10	DUES & REGISTRATIONS	MDJA	2020 MEMBERSHIP DUES - HON. JOHN D	1454	02/06/20	100.00	75455
101-136-970.00	EQUIPMENT	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	448.28	75340
101-136-970.00	EQUIPMENT	NOWAK, KIM	PO CELL PHONE CHARGER	DP169	01/30/20	9.99	75354
101-136-970.00	EQUIPMENT	BLUEWATER ELECTRIC LLC	INSTALL / MATERIAL OUTLET	801	02/06/20	370.00	75401
Total For Dept 136 DISTRICT COURT						3,136.85	
Dept 141 FRIEND OF THE COURT							
101-141-964.10	REIMBURSEMENT TO MANISTEE	MANISTEE COUNTY FOC	SHARED EXPENSES NOVEMBER 2019	113019	02/06/20	14,206.07	75450
Total For Dept 141 FRIEND OF THE COURT						14,206.07	
Dept 142 JUVENILE DIVISION							
101-142-704.01	SALARY-DIRECTOR OF YOUTH	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	2,225.33	75340
101-142-727.00	OFFICE SUPPLIES	UNIFI EQUIPMENT FINAN	COPIER/PRINTER LEASE	549939	01/30/20	78.15	75377

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
Fund 101 GENERAL FUND							
Dept 142 JUVENILE DIVISION							
101-142-727.00	OFFICE SUPPLIES	JACKPINE BUSINESS CEN	OFFICE SUPPLIES	450715 & 450957	02/06/20	164.48	75435
101-142-727.00	OFFICE SUPPLIES	PURE WATER WORKS	WATER COOLER	FEB	02/06/20	11.66	75473
101-142-860.00	TRAVEL	CAMERON CLARK	MILEAGE AND CELL PHONE REIM	2/5/20	02/06/20	626.77	75404
			Total For Dept 142 JUVENILE DIVISION			3,106.39	
Dept 172 ADMINISTRATOR							
101-172-727.00	OFFICE SUPPLIES	VISA-MITCHELL DEISCH	HEADSET/ADOBE/PHONE CASE/SUPPLIES	0892	01/30/20	15.89	75379
101-172-860.00	TRAVEL	BYCE & ASSOCIATES, IN	TRAVEL EXPENSES	14662	01/30/20	161.70	75317
101-172-860.00	TRAVEL	DEISCH, MITCH	MILEAGE ALLOWANCE	FEBRUARY 2020	02/06/20	300.00	75416
			Total For Dept 172 ADMINISTRATOR			477.59	
Dept 215 COUNTY CLERK							
101-215-727.00	OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES	430603210001	01/30/20	27.99	75356
101-215-727.00	OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES	430602660001	01/30/20	250.70	75357
101-215-727.00	OFFICE SUPPLIES	OFFICE DEPOT	OFFICE SUPPLIES	430603211001	02/06/20	22.54	75468
101-215-727.00	OFFICE SUPPLIES	RR DONNELLEY	CERTIFIED PAPER	084656068	02/06/20	157.00	75477
101-215-955.10	DUES & REGISTRATIONS	MI ASSOC. OF COUNTY C	2020 MACC DUES FOR DAWN OLNEY	11/18/2019	02/06/20	200.00	75458
			Total For Dept 215 COUNTY CLERK			658.23	
Dept 253 COUNTY TREASURER							
101-253-727.00	OFFICE SUPPLIES	JACKPINE BUSINESS CEN	OFFICE DATE STAMPER	450556-0	01/30/20	74.95	75329
101-253-727.00	OFFICE SUPPLIES	NETLINK BUSINESS SOLU	OFFICE MAINTENANCE ON HP PRINTER	139765	01/30/20	220.00	75350
101-253-830.10	SERVICE CONTRACT (AC)	ALL ANIMAL VET CENTER	QTRLY PAYMENT FOR DOG LICENSE SALE	011720	01/30/20	3.00	75303
101-253-830.10	SERVICE CONTRACT (AC)	BETSLIE RIVER VETERINA	QTRLY PAYMENT FOR DOG LICENSES SAL	011720	01/30/20	125.00	75311
101-253-830.10	SERVICE CONTRACT (AC)	NORTHWOOD ANIMAL HOSP	QTRLY PAYMENT FOR DOG LICENSE SALE	011720	01/30/20	13.00	75353
101-253-830.10	SERVICE CONTRACT (AC)	PLATTE LAKE VETERINAR	QTRLY PAYMENT FOR DOG LICENSE SALE	011720	01/30/20	30.00	75362
101-253-860.00	TRAVEL	THOMPSON, MICHELLE	TRAVEL FOR JANUARY 2020	013120	02/06/20	146.86	75490
101-253-955.00	CONVENTIONS & MEETINGS	VISA-MICHELLE THOMPSON	ROOM FOR WINTER TREASURER CONFERN	830	02/06/20	425.07	75494
			Total For Dept 253 COUNTY TREASURER			1,037.88	
Dept 257 EQUALIZATION DEPARTMENT							
101-257-955.10	DUES & REGISTRATIONS	MICHIGAN ASSOCIATION	MAED 2020 MEMBERSHIP DUES	2020	03/01/20	100.00	75348
			Total For Dept 257 EQUALIZATION DEPARTMENT			100.00	
Dept 262 ELECTIONS							
101-262-905.00	PRINTING & PUBLISHING -	MICHIGAN ELECTION RES	BALLOT MARKING INSTRUCTIONS/TEST M	C1086	02/06/20	39.65	75460
101-262-905.00	PRINTING & PUBLISHING -	SPECTRUM PRINTERS INC	PRECINCT KITS/ ELECTION SUPPLIES	61959	02/06/20	698.52	75482
			Total For Dept 262 ELECTIONS			738.17	
Dept 265 BUILDING & GROUNDS							
101-265-750.00	MAINTENANCE SUPPLIES	KSS ENTERPRISES	PAPER SUPPLIES	1203805	01/30/20	255.53	75337
101-265-750.00	MAINTENANCE SUPPLIES	KSS ENTERPRISES	CLEANING SUPPLIES	1203805-1	02/06/20	56.66	75444
101-265-800.00	CONTRACTED SERVICES	GOTTSCHEALK CLEANING S	JANITORIAL SERVICE JANUARY 2020	914	02/06/20	3,200.00	75425
101-265-850.00	TELEPHONE	PTS	PAY PHONE GOVERNMENT CENTER FEBRU	2037638	02/06/20	50.00	75472
101-265-930.00	EQUIPMENT REPAIR	HURST MECHANICAL	PREVENTATIVE MAINTENANCE INSPECTIO	15992	01/30/20	1,440.00	75326
101-265-930.00	EQUIPMENT REPAIR	CUMMINS BRIDGEWAY, LL	MAINTENANCE AGREEMENT	T2-6501	02/06/20	518.05	75415
101-265-935.00	BUILDING REPAIRS	HURST MECHANICAL	HEATING SYSTEM REPAIR	S33456	02/06/20	1,133.42	75431
			Total For Dept 265 BUILDING & GROUNDS			6,653.66	
Dept 266 LEGAL & CONTRACTED SERVICES							
101-266-815.20	ADMINISTRATION FEES - MA	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,166.67	75340
			Total For Dept 266 LEGAL & CONTRACTED SERVICES			1,166.67	
Dept 267 PROSECUTING ATTORNEY							

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Fund 101 GENERAL FUND							
Dept 267 PROSECUTING ATTORNEY	OFFICE SUPPLIES	EVOLUTION PROCESS SER	2019-011220-DS JOSEPH COX SERVICE	4196483	01/30/20	75.00	75322
101-267-727.00	OFFICE SUPPLIES	KAREN MALLON	DOMESTIC VIOLENCE TASK FORCE LUNCH	1-22 DYTE LUNCH	01/30/20	43.20	75332
101-267-727.00	DIRECT VICTIMS NEEDS - E	AMANDA M O'BRIEN	PEOPLE V. BLESMA TRANSCRIPT 19-354	19-354-FY	01/30/20	16.40	75305
101-267-814.00	RESOURCE MATERIALS	EVOLUTION PROCESS SER	2ND ATTEMPT PAPER SERVICE - COX (K	4196483	02/06/20	75.00	75421
101-267-901.00	RESOURCE MATERIALS	REXL INC. DBA LEXISNE	JANUARY 2020 BILLING	3092477659	02/16/20	88.00	75474
101-267-901.00			Total For Dept 267 PROSECUTING ATTORNEY			297.60	
Dept 268 REGISTER OF DEEDS	TRAVEL	BISSELL, AMY	TRAVEL TO MT PLEASANT FOR ASSOC MT	01/17/2020	01/30/20	126.50	75312
101-268-860.00	DURS & REGISTRATIONS	MT ASSOC OF REGISTER	REGISTRATION FEE FOR MARD CONFEREN	1/31/2020	02/06/20	60.00	75457
101-268-955.10			Total For Dept 268 REGISTER OF DEEDS			186.50	
Dept 275 DRAIN COMMISSION	CONTRACT SERVICE - LAKE	DIXON, CRAIG	MONTHLY CONTRACTED SERVICES FOR DA	FEBRUARY 2020	02/06/20	333.33	75418
101-275-819.00			Total For Dept 275 DRAIN COMMISSION			333.33	
Dept 285 CENTRAL SERVICES	EQUIPMENT LEASE	TEAM FINANCIAL GROUP,	EQUALIZATION COPIER	40020522	02/06/20	279.35	75487
101-285-940.20	EQUIPMENT LEASE	TEAM FINANCIAL GROUP,	ADMINISTRATION COPIER	40020703	02/06/20	106.80	75487
101-285-940.20			Total For Dept 285 CENTRAL SERVICES			386.15	
Dept 286 TECHNOLOGY SUPPORT	EQUIPMENT	VISA-MITCHELL DEISCH	HEADSET/ADOBE/PHONE CASE/SUPPLIES	0892	01/30/20	19.98	75379
101-286-970.00			Total For Dept 286 TECHNOLOGY SUPPORT			19.98	
Dept 301 SHERIFF	OFFICE SUPPLIES	VISA-TROY LAMERSON	OFF SUPPLIES	01302020 6759	02/24/20	77.84	75497
101-301-727.00	GAS, OIL & GREASE	WATSON BENZIE LLC	18-2 OC/TR CONTRACT	47034641	02/06/20	155.00	75498
101-301-748.00	GAS, OIL & GREASE	WATSON BENZIE LLC	JH170255 18-1 OC/TR CONTRACT	47049651	02/10/20	155.00	75498
101-301-748.00	GAS, OIL & GREASE	WATSON BENZIE LLC	KH579517 OC TR CONTRACT 19-2	47049353	02/10/20	155.00	75498
101-301-748.00	GAS, OIL & GREASE	WATSON BENZIE LLC	18-2 TIRE ISSUES	158383	02/10/20	54.45	75498
101-301-748.00	GAS, OIL & GREASE	XPRESS LUBE	14-1 OC	48787	02/06/20	50.90	75503
101-301-751.00	UNIFORMS	VISA-TED SCHENDEL	TNT/UNIF/K9 /SRO	01302020 7419	02/24/20	17.75	75496
101-301-752.10	DRY CLEANERS	ROBBIE'S DRY CLEANERS	DRY CLEANING	2637 02032020	02/15/20	35.50	75475
101-301-850.00	TELEPHONE	CHARTER COMMUNICATION	TELEPHONE 1/21 TO 2/20/2020	0010078012120	02/06/20	44.83	75408
101-301-850.00	TELEPHONE	VISA-ROSA KYLE	PHONE/EQUIP	1302020 7179	02/24/20	0.99	75495
101-301-961.00	TRAINING & SCHOOLS	CALVIN DENNIS	CPR TRAINING	0002	02/06/20	400.00	75403
101-301-970.00	EQUIPMENT	AMAZON CAPITAL SERVIC	BATTERIES - EQUIPMENT	19DJ-C7LK-R41V	02/06/20	133.64	75392
101-301-970.00	EQUIPMENT	VISA-ROSA KYLE	PHONE/EQUIP	1302020 7179	02/24/20	259.87	75495
101-301-970.00			Total For Dept 301 SHERIFF			1,540.77	
Dept 333 SECONDARY ROAD PATROL	FRINGE BENEFITS	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	22.90	75300
101-333-725.00	FRINGE BENEFITS	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	25.88	75300
101-333-725.00	FRINGE BENEFITS	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	120.61	75319
101-333-725.00			Total For Dept 333 SECONDARY ROAD PATROL			169.39	
Dept 426 EMERGENCY MANAGEMENT	FRINGE BENEFITS	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	9.20	75300
101-426-725.00	FRINGE BENEFITS	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	7.22	75300
101-426-725.00	FRINGE BENEFITS	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	35.66	75319
101-426-725.00	OFFICE SUPPLIES	VISA-RHUBERS	RHUBERS VISA CHARGES FOR EMERGENCY	0975	01/30/20	48.48	75380
101-426-727.00	TRAINING & SCHOOLS	MICHIGAN STATE POLICE	+ INVOICE #551-556381 + INVOICE #5	551-556394	02/06/20	900.00	75461
101-426-961.00							

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Fund 101 GENERAL FUND							
Dept 426 EMERGENCY MANAGEMENT							
Dept 648 MEDICAL EXAMINER							
101-648-800.00	CONTRACTED SERVICES	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,000.56	75340
101-648-861.00	BURIAL TRANSITS	JOWETT FAMILY FUNERAL	MEDICAL EXAMINER TRANSPORTS	123119	01/30/20	2,005.39	75330
101-648-959.00	FORENSIC AUTOPSIES	GOSLINOSKI, LOIS R. D	AUTOPSY JANUARY 2020	013020	02/06/20	900.00	75424
						1,200.00	75424
						4,105.39	
Dept 649 MENTAL HEALTH							
101-649-836.00	APPROPRIATIONS	CENTRA WELLNESS NETWO	MONTHLY APPROPRIATION FEBRUARY 202	000906	02/06/20	10,091.92	75406
			Total For Dept 649 MENTAL HEALTH			10,091.92	
Dept 670 DHHS BOARD							
101-670-721.00	PER DIEM - DHS BOARD	HARRISON, SCOTT	DHHS PER DIEM	013020	02/06/20	35.00	75427
101-670-860.00	TRAVEL - DHS BOARD	SCHAFER, DONALD E.	DHHS PER DIEM	013020	02/06/20	35.00	75479
			Total For Dept 670 DHHS BOARD			70.00	
Dept 751 PARKS & RECREATION DEPARTMENT							
101-751-721.00	PER DIEM	DUPERRON, SEAN	PARKS & REC PER DIEM	012720	01/30/20	35.00	75321
101-751-721.00	PER DIEM	HOOGTERP, EDWARD	PARKS & REC PER DIEM	012720	01/30/20	35.00	75325
101-751-721.00	PER DIEM	KRAUS, CHARLES	PARKS & REC PER DIEM	012720	01/30/20	35.00	75336
101-751-721.00	PER DIEM	LEACH, KASSIE	PARKS & REC RECORDING SERVICES	012720	01/30/20	75.00	75338
101-751-721.00	PER DIEM	MICK, TED	PARKS & REC PER DIEM	012720	01/30/20	35.00	75349
101-751-721.00	PER DIEM	PEACOCK, TAD	PARKS & REC PER DIEM	012720	01/30/20	35.00	75361
101-751-721.00	PER DIEM	SKURDALL, BARBARA	PARKS & REC PER DIEM	012720	01/30/20	35.00	75367
101-751-721.00	PER DIEM	ZENKER, SUSAN K.	PARKS & REC PER DIEM	012720	01/30/20	35.00	75387
101-751-860.00	TRAVEL	DUPERRON, SEAN	PARKS & REC MILEAGE	012720	01/30/20	9.78	75321
101-751-860.00	TRAVEL	HOOGTERP, EDWARD	PARKS & REC MILEAGE	012720	01/30/20	1.73	75325
101-751-860.00	TRAVEL	KRAUS, CHARLES	PARKS & REC MILEAGE	012720	01/30/20	12.65	75336
101-751-860.00	TRAVEL	LEACH, KASSIE	PARKS & REC MILEAGE	012720	01/30/20	4.60	75338
101-751-860.00	TRAVEL	PEACOCK, TAD	PARKS & REC MILEAGE	012720	01/30/20	2.30	75361
101-751-860.00	TRAVEL	SKURDALL, BARBARA	PARKS & REC MILEAGE	012720	01/30/20	7.48	75367
101-751-860.00	TRAVEL	ZENKER, SUSAN K.	PARKS & REC MILEAGE	012720	01/30/20	5.75	75387
			Total For Dept 751 PARKS & RECREATION DEPARTMENT			364.29	
Dept 852 MEDICAL INSURANCE							
101-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	863.97	75300
101-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	3,794.22	75319
101-852-717.00	MEDICAL/DENTAL/VISION IN	CONQUEST, JEFF	RETIREE HEALTH SUPPLEMENT BENEFIT	FEBRUARY 2020	02/06/20	175.00	75411
101-852-717.00	MEDICAL/DENTAL/VISION IN	KOSTBOSKI, JEFFREY	RETIREE HEALTH SUPPLEMENT BENEFIT	FEBRUARY 2020	02/06/20	175.00	75442
101-852-717.00	MEDICAL/DENTAL/VISION IN	TUCKER, DAVID	MONTHLY RETIREE HEALTHCARE SUPPLEMENT	FEBRUARY 2020	02/06/20	175.00	75492
101-852-717.01	MEDICAL INSURANCE TO MAN	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	1,401.93	75340
101-852-800.00	CONTRACTED SERVICES - CA	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	908.60	75300
101-852-874.00	MEDICAL INSURANCE - RET	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	44.41	75300
101-852-874.00	MEDICAL INSURANCE - RET	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	39.29	75319
			Total For Dept 852 MEDICAL INSURANCE			7,577.42	
			Total For Fund 101 GENERAL FUND			76,907.28	
Fund 205 TNT OFFICER MILLAGE FUND							
Dept 000							
205-000-725.00	FRINGE BENEFITS	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	22.90	75300
205-000-725.00	FRINGE BENEFITS	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	25.88	75300
205-000-725.00	FRINGE BENEFITS	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	120.61	75319

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Fund 205 TNT OFFICER MILLAGE FUND							
Dept 000							
205-000-840.00	INTELL/INVESTIGATIONS	TRANSUNION RISK & ALT	INTELL	939561-202001-1	03/15/20	50.00	75491
205-000-961.00	TRAINING & SCHOOLS	DEWOLF & ASSOCIATES	F.T.O. TRAINING	2756	02/29/20	745.00	75417
205-000-970.00	EQUIPMENT	VISA-TED SCHENDEL	TNT/UNIF/K9 /SRO	01302020 7419	02/24/20	27.00	75496
			Total For Dept 000			991.39	
			Total For Fund 205 TNT OFFICER MILLAGE FUND			991.39	
Fund 206 SHERIFF'S K-9 FUND							
Dept 000							
206-000-967.00	PROJECT EXPENSES	VISA-TED SCHENDEL	TNT/UNIF/K9 /SRO	01302020 7419	02/24/20	55.99	75496
			Total For Dept 000			55.99	
			Total For Fund 206 SHERIFF'S K-9 FUND			55.99	
Fund 209 SCHOOL RESOURCE OFFICER							
Dept 000							
209-000-725.00	FRINGE BENEFITS	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	18.40	75300
209-000-725.00	FRINGE BENEFITS	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	9.99	75300
209-000-725.00	FRINGE BENEFITS	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RS0002612336	01/30/20	36.87	75319
209-000-957.00	MISCELLANEOUS	VISA-TED SCHENDEL	TNT/UNIF/K9 /SRO	01302020 7419	02/24/20	100.34	75496
			Total For Dept 000			165.60	
			Total For Fund 209 SCHOOL RESOURCE OFFICER			165.60	
Fund 213 JAIL OPERATIONS FUND							
Dept 265 BUILDING & GROUNDS							
213-265-782.00	MAINTENANCE SUPPLIES	NUGENT HARDWARE	JAIL RPR, MAINT SUP/ EQUIP	01252020 1444	02/06/20	4.99	75466
213-265-783.00	EQUIP. SERVICES & SUPPLI	AMAZON CAPITAL SERVIC	SHOWER CURTAINS - JAIL	1GNH-T3W6-NGYL	02/06/20	79.92	75392
213-265-783.00	EQUIP. SERVICES & SUPPLI	KSS ENTERPRISES	HAND CLEANER	1203812-1	03/04/20	60.80	75444
213-265-783.00	EQUIP. SERVICES & SUPPLI	KSS ENTERPRISES	PT & PRIS LAUNDRY	1203812	02/06/20	99.96	75444
213-265-783.00	EQUIP. SERVICES & SUPPLI	SHOP AND SAVE	FASTENERS & HANGARS	28166	02/22/20	15.58	75481
213-265-935.00	JAIL REPAIRS	GRAND TRAVERSE REFRIG	WALKIN GASKETS - JAIL	131718	02/28/20	622.73	75426
213-265-935.00	JAIL REPAIRS	GRAND TRAVERSE REFRIG	FREEZER REPAIR - JAIL	131872	02/06/20	617.00	75426
213-265-935.00	JAIL REPAIRS	NUGENT HARDWARE	JAIL RPR, MAINT SUP/ EQUIP	01252020 1444	02/06/20	126.62	75466
213-265-935.00	JAIL REPAIRS	SHERWIN-WILLIAMS	JAIL REPAIRS - PAINT	9853-6 01082020	02/06/20	291.18	75480
213-265-935.00	JAIL REPAIRS	SHERWIN-WILLIAMS	PAINT - JAIL REPAIRS	9789-5 02052020	02/12/20	43.29	75480
			Total For Dept 265 BUILDING & GROUNDS			1,962.07	
Dept 351 JAIL - CORRECTIONS							
213-351-727.00	OFFICE SUPPLIES	BENZIE COUNTY SHERIFF	TRANSPORT/TRAINING AND OFF SUPP	PC 0116-0127202	02/06/20	35.88	75395
213-351-727.00	OFFICE SUPPLIES	VISA=DAN SMITH	T&S/EQUIP/OFF SUPP	013020207195	02/21/20	114.03	75493
213-351-740.00	FOOD SUPPLIES	CANTEEN SERVICES	FOAM CUPS	94651	02/21/20	17.56	75405
213-351-740.00	FOOD SUPPLIES	KSS ENTERPRISES	PRIS /STAFF MEALS JAN 2020	94645	02/01/20	7,159.68	75405
213-351-752.00	PRISONERS LAUNDRY	KSS ENTERPRISES	PT & PRIS LAUNDRY	1203812	02/06/20	442.80	75444
213-351-752.10	DRY CLEANERS	ROBBIE'S DRY CLEANERS	DRY CLEANING	2637 02032020	02/15/20	454.50	75475
213-351-834.00	PRISONER MEDICAL - BENZI	CORRECTIONAL RECOVERY	JAIL MEDICAL	10003729	02/06/20	2,686.79	75412
213-351-865.00	PRISONER TRANSEER	BENZIE COUNTY SHERIFF	TRANSPORT/TRAINING AND OFF SUPP	PC 0116-0127202	02/06/20	50.00	75395
213-351-940.20	EQUIPMENT LEASE - COPIER	NETLINK BUSINESS SOLU	COPIER LEASE - BCSO /JAIL	139762	02/06/20	544.48	75464
213-351-940.20	EQUIPMENT LEASE - COPIER	TEAM FINANCIAL GROUP,	COPIER CONTRACT	00024333	02/19/20	461.25	75487
213-351-963.00	TRAINING & SCHOOLS	CALVIN DENNIS	CPR TRAINING	0002	02/06/20	560.00	75403
213-351-963.00	COMPUTER EQUIPMENT	ID NETWORKS, INC.	ANN FEE LIVESCAN 02/01/2020 TO 1/3	275711	02/06/20	4,495.00	75433
213-351-970.00	EQUIPMENT	AMAZON CAPITAL SERVIC	CUFF KEYS - JAIL EQUIPMENT	1F43-QWGN-19R1	02/06/20	92.20	75392
213-351-970.00	EQUIPMENT	NUGENT HARDWARE	JAIL RPR, MAINT SUP/ EQUIP	01252020 1444	02/06/20	12.99	75466
213-351-970.00	EQUIPMENT	VISA=DAN SMITH	T&S/EQUIP/OFF SUPP	013020207195	02/24/20	492.89	75493

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Fund 213 JAIL OPERATIONS FUND							
Dept 351 JAIL - CORRECTIONS							
Total For Dept 351 JAIL - CORRECTIONS							17,620.05
Dept 852 MEDICAL INSURANCE							
213-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	228.57	75300
213-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	1,048.23	75319
213-852-800.00	CONTRACTED SERVICES - CA	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	267.15	75300
Total For Dept 852 MEDICAL INSURANCE							1,543.95
Total For Fund 213 JAIL OPERATIONS FUND							21,126.07
Fund 214 EMERGENCY MEDICAL SERVICES (EMS) FUND							
Dept 265 BUILDING & GROUNDS							
214-265-750.00	MAINTENANCE SUPPLIES	MI PEST	MI PEST BILL FOR ST 2	15165	01/30/20	60.00	75347
214-265-750.00	MAINTENANCE SUPPLIES	FRANKFORT HARDWARE	AND 029074	029347	02/06/20	13.98	75422
214-265-750.00	MAINTENANCE SUPPLIES	FRANKFORT HARDWARE	32349 ST 3 DOOR KNOB AND CLOROX CL	32158	02/06/20	9.96	75422
214-265-750.00	MAINTENANCE SUPPLIES	HONOR BUILDING SUPPLY	CABLE TIES	2002148196	02/06/20	4.69	75430
214-265-750.00	MAINTENANCE SUPPLIES	HONOR BUILDING SUPPLY	ELECTRICAL TAPE AND SHRINK TUBING	2002148298	02/06/20	13.48	75430
214-265-750.00	MAINTENANCE SUPPLIES	MI PEST	ST 3 PEST CONTROL	14994	02/06/20	50.00	75459
214-265-750.00	MAINTENANCE SUPPLIES	MI PEST	ST 2 PEST CONTROL	15199	02/06/20	50.00	75459
214-265-750.00	MAINTENANCE SUPPLIES	NUGENT HARDWARE	ICE MELT	167661	02/06/20	23.99	75466
214-265-850.01	INTERNET SERVICE	DIRECT TV	ST 2 CABLE	1-30-2020	01/30/20	160.22	75320
214-265-850.01	INTERNET SERVICE	CENTURYLINK	INTERNET SERVICE	404669354	02/06/20	302.17	75407
214-265-922.00	WATER & SEWER	MCCARDLE WATER CONDIIT	FILTERED WATER AT ST 3	663320	02/06/20	52.50	75453
214-265-924.00	ELECTRIC	ALMIRA TOWNSHIP TREAS	CARMEAN ROAD ELEC JULY19-DEC19	1-20-2020	01/30/20	189.90	75304
214-265-970.00	EQUIPMENT & REPAIR	FRANKFORT HARDWARE	32349 ST 3 DOOR KNOB AND CLOROX CL	32158	02/06/20	15.99	75422
Total For Dept 265 BUILDING & GROUNDS							946.88
Dept 655 ADVANCED LIFE SUPPORT (ALS)							
214-655-721.00	PER DIEM	DAGNEAU-BATES, MARTHA	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75318
214-655-721.00	PER DIEM	FRANKE, JIM	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75323
214-655-721.00	PER DIEM	JOWETT, GAYLORD	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75331
214-655-721.00	PER DIEM	MARKEY, TIM	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75341
214-655-721.00	PER DIEM	MEAD, MICHAEL	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75344
214-655-721.00	PER DIEM	MERRILL, ELIZABETH	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75345
214-655-721.00	PER DIEM	NYE, NEAL	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75355
214-655-721.00	PER DIEM	PARRISH, CHRIS	EMS ADVISORY PER DIEM	012120	01/30/20	35.00	75360
214-655-727.00	OFFICE SUPPLIES	TEAM FINANCIAL GROUP,	COPIER PAYMENT	40019080	01/30/20	198.34	75373
214-655-727.00	OFFICE SUPPLIES	VISA-THOMAS KING	JAN VISA BILL	JAN 2020	01/30/20	11.00	75381
214-655-735.00	MEDICAL SUPPLIES	BOUND TREE MEDICAL, L	MED SUPPLIES	83478711	01/30/20	1,343.14	75314
214-655-735.00	MEDICAL SUPPLIES	TELEFLEX LLC	EZ IO NEEDLES SUPPLIES	111119	01/30/20	677.50	75374
214-655-748.00	MEDICAL SUPPLIES	MUNSON MEDICAL CENTER	SEE ATTACHMENT FOR SEVERAL PAST ED	MULTIPLE	02/06/20	870.00	75463
214-655-748.00	GAS, OIL & GREASE	WEX BANK	SHELL FUEL BILL	63380434	01/30/20	725.27	75384
214-655-748.00	GAS, OIL & GREASE	XPRESS LUBE	A21 OIL CHANGE	48948	01/30/20	70.90	75385
214-655-748.00	GAS, OIL & GREASE	THIRLBY AUTO - ALS/EM	WASHER FLUID, HEADLAMP, WIPER BLAD	724868	02/06/20	26.85	75488
214-655-751.00	UNIFORMS	BAY SUPPLY & MARKETIN	UNIFORM EMBROIDERY FOR MATT DURAND	58932	01/30/20	24.00	75308
214-655-751.00	UNIFORMS	BAY SUPPLY & MARKETIN	EMBROIDERY ON JACKET	58925	01/30/20	12.00	75308
214-655-751.00	UNIFORMS	BAY SUPPLY & MARKETIN	100 "EMT" BACK OF JACKET PATCHES	58994	02/06/20	475.00	75393
214-655-751.00	UNIFORMS	WILLIAM (EARL) JOHNSO	WILLIAM JOHNSON'S BOOTS	EARL BOOTS	02/06/20	95.39	75502
214-655-800.01	CONTRACTED SERVICES - BI	NORTH FLIGHT, INC.	DECEMBER BILLING	BEN1219	01/30/20	2,912.50	75351
214-655-860.00	TRAVEL	DAGNEAU-BATES, MARTHA	EMS ADVISORY MILEAGE	012120	01/30/20	19.90	75318
214-655-860.00	TRAVEL	FRANKE, JIM	EMS ADVISORY MILEAGE	012120	01/30/20	5.75	75323
214-655-860.00	TRAVEL	MARKEY, TIM	EMS ADVISORY MILEAGE	012120	01/30/20	11.60	75341
214-655-860.00	TRAVEL	MEAD, MICHAEL	EMS ADVISORY MILEAGE	012120	01/30/20	8.05	75344

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Fund 214 EMERGENCY MEDICAL SERVICES (EMS) FUND							
Dept 655 ADVANCED LIFE SUPPORT (ALS)							
214-655-860.00	TRAVEL	MERRILL, ELIZABETH	EMS ADVISORY MILEAGE	012120	01/30/20	3.57	75346
214-655-860.00	TRAVEL	NYE, NEAL	EMS ADVISORY MILEAGE	012120	01/30/20	0.58	75355
214-655-860.00	TRAVEL	PARRISH, CHRIS	EMS ADVISORY MILEAGE	012120	01/30/20	16.10	75360
214-655-955.10	DUES & REGISTRATIONS	MATTHEW DELZIO	REIMBURSEMENT FOR PARAMEDIC LICENS	LICENSE	02/06/20	80.00	75452
214-655-961.00	TRAINING & SCHOOLS	VISA=THOMAS KING	JAN VISA BILL	JAN 2020	01/30/20	370.00	75381
214-655-961.00	TRAINING & SCHOOLS	MERRILL, LEONARD	SNEMISC EMS INSTRUCTOR CLASS REIMB	SNEMISC CLASS	02/06/20	320.00	75456
214-655-961.00	TRAINING & SCHOOLS	MUNSON HEALTHCARE MAN	WILLIAM JOHNSON PALS	EARL PALS 2020	02/06/20	285.00	75462
214-655-961.00	TRAINING & SCHOOLS	MUNSON MEDICAL CENTER	SEE ATTACHMENT FOR SEVERAL PAST ED	MULTIPLE	02/06/20	845.50	75463
214-655-963.00	COMPUTER SUPPORT	ID NETWORKS, INC.	ANNUAL SERVICE MAINT FEE	275709	01/30/20	249.00	75328
214-655-970.00	EQUIPMENT	STRYKER FLEX FINANCIA	LIFEPAK PAYMENT	162647	01/30/20	3,945.51	75372
214-655-970.00	EQUIPMENT	VISA=THOMAS KING	JAN VISA BILL	JAN 2020	01/30/20	723.96	75381
			Total For Dept 655 ADVANCED LIFE SUPPORT (ALS)			14,606.41	
Dept 852 MEDICAL INSURANCE							
214-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	258.90	75300
214-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	1,444.51	75319
214-852-800.00	CONTRACTED SERVICES - CA	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	257.20	75300
			Total For Dept 852 MEDICAL INSURANCE			1,960.61	
			Total For Fund 214 EMERGENCY MEDICAL SERVICES (E			17,513.90	
Fund 217 SNOWMOBILE PATROL FUND							
Dept 332 SNOWMOBILE LAW ENFORCEMENT							
217-332-749.00	VEHICLE REPAIRS	THIRLBY AUTOMOTIVE -	SNOW TRAILER LIGHTS	740522	02/10/20	29.93	75489
			Total For Dept 332 SNOWMOBILE LAW ENFORCEMENT			29.93	
			Total For Fund 217 SNOWMOBILE PATROL FUND			29.93	
Fund 228 SOLID WASTE/RECYCLING FUND							
Dept 852 MEDICAL INSURANCE							
228-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	9.99	75300
228-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	36.87	75319
228-852-800.00	CONTRACTED SRVS - CADILL	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	22.90	75300
			Total For Dept 852 MEDICAL INSURANCE			69.76	
			Total For Fund 228 SOLID WASTE/RECYCLING FUND			69.76	
Fund 247 ANIMAL CONTROL FUND							
Dept 265 BUILDING & GROUNDS							
247-265-782.00	MAINTENANCE SUPPLIES	VISA=TSCHENDEL 7161	WATER SOFTENER PELLETS/FUEL FOR 20	5542	01/30/20	54.90	75382
			Total For Dept 265 BUILDING & GROUNDS			54.90	
Dept 430 ANIMAL CONTROL							
247-430-727.00	OFFICE SUPPLIES	VISA=TSCHENDEL 7161	WATER SOFTENER PELLETS/FUEL FOR 20	5542	01/30/20	325.56	75382
247-430-748.00	GAS, OIL & GREASE	VISA=TSCHENDEL 7161	WATER SOFTENER PELLETS/FUEL FOR 20	5542	01/30/20	20.00	75382
			Total For Dept 430 ANIMAL CONTROL			345.56	
Dept 852 MEDICAL INSURANCE							
247-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020	191371	01/30/20	35.87	75300
247-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL	RIS0002612336	01/30/20	157.48	75319
247-852-800.00	CONTRACTED SERVICES - CA	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020	191371	01/30/20	36.80	75300
			Total For Dept 852 MEDICAL INSURANCE			230.15	

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Fund 247 ANIMAL CONTROL FUND							
Fund 249 BUILDING DEPARTMENT FUND			Total For Fund 247 ANIMAL CONTROL FUND			630.61	
Dept 371 BUILDING INSPECTOR							
249-371-900.00	PRINTING & PUBLISHING	VISA=MITCHELL DEISCH	HEADSET/ADOBE/PHONE CASE/SUPPLIES 0892		01/30/20	189.69	75379
			Total For Dept 371 BUILDING INSPECTOR			189.69	
			Total For Fund 249 BUILDING DEPARTMENT FUND			189.69	
Fund 259 INDIGENT DEFENSE COUNSEL							
Dept 000							
259-000-720.00	COUNTY SHARE TO MANISTEE	MANISTEE COUNTY	MIDC LOCAL SHARE 2ND QUARTER 020120		02/06/20	22,984.00	75448
			Total For Dept 000			22,984.00	
			Total For Fund 259 INDIGENT DEFENSE COUNSEL			22,984.00	
Fund 261 911 EMERGENCY SERVICE FUND							
Dept 325 DISPATCH/COMMUNICATION							
261-325-727.00	OFFICE SUPPLIES	VISA=RHUBERS	R HUBERS VISA CHARGES FOR CENTRAL 0975		01/30/20	104.38	75380
261-325-830.00	911 MAINTENANCE CONTRACT	ID NETWORKS, INC.	3 NET MOTION LICENSES COVERAGE 2-1 275710		01/30/20	206.00	75328
261-325-830.00	911 MAINTENANCE CONTRACT	WESTTEL INTERNATIONAL	MONTHLY SERVICE MARCH 2020 1364		02/06/20	938.00	75501
261-325-930.00	EQUIPMENT REPAIR	I.T. RIGHT	COMPUTER REPLACEMENT - LOCATION DI 20162769		01/30/20	780.00	75327
261-325-961.00	TRAINING & SCHOOLS	VISA=RHUBERS	R HUBERS VISA CHARGES FOR CENTRAL 0975		01/30/20	51.00	75380
			Total For Dept 325 DISPATCH/COMMUNICATION			2,079.38	
Dept 852 MEDICAL INSURANCE							
261-852-717.00	MEDICAL/DENTAL/VISION IN	44 NORTH	EMPLOYEE VISION COVERAGE JAN. 2020 191371		01/30/20	117.83	75300
261-852-717.00	MEDICAL/DENTAL/VISION IN	DELTA DENTAL PLAN OF	FEBRUARY 2020 EMPLOYEE DENTAL RIS0002612336		01/30/20	446.39	75319
261-852-800.00	CONTRACTED SERVICES - CA	44 NORTH	COBRA/FLEX ADMIN FEE JANUARY 2020 191371		01/30/20	133.10	75300
			Total For Dept 852 MEDICAL INSURANCE			697.32	
			Total For Fund 261 911 EMERGENCY SERVICE FUND			2,776.70	
Fund 262 DISPATCHER TRAINING FUND							
Dept 000							
262-000-961.00	TRAINING & SCHOOLS	VISA=RHUBERS	R HUBERS VISA CHARGES FOR CENTRAL 0975		01/30/20	365.00	75380
			Total For Dept 000			365.00	
			Total For Fund 262 DISPATCHER TRAINING FUND			365.00	
Fund 263 LOCAL CORRECTION OFFICER'S TRAINING FUND							
Dept 362 OTHER CORRECTIONS ACTIVITIES							
263-362-961.00	TRAINING & SCHOOLS	BENZIE COUNTY SHERIFF	TRANSPORT/TRAINING AND OFF SUPP PC 0116-0127202		02/06/20	210.00	75395
263-362-961.00	TRAINING & SCHOOLS	VISA=DAN SMITH	T&S/EQUIP/OFF SUPP 013020207195		02/24/20	410.88	75493
			Total For Dept 362 OTHER CORRECTIONS ACTIVITIES			620.88	
			Total For Fund 263 LOCAL CORRECTION OFFICER'S TR			620.88	
Fund 265 JUSTICE TRAINING (302) FUND							
Dept 000							
265-000-967.00	PROJECT EXPENSES	BENZIE COUNTY SHERIFF	TRANSPORT/TRAINING AND OFF SUPP PC 0116-0127202		02/06/20	120.00	75395
265-000-967.00	PROJECT EXPENSES	DEWOLF & ASSOCIATES	F.T.O. TRAINING 2756		02/29/20	745.00	75417
			Total For Dept 000			865.00	
			Total For Fund 265 JUSTICE TRAINING (302) FUND			865.00	

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Fund 276 COMMISSION ON AGING MILLAGE FUND							
Dept 000	CONTRACTED SERVICES	BENZIE SENIOR RESOURC	MONTHLY PYMT FOR CONTRACTED SERVICE	FEBRUARY 2020	02/06/20	92,325.00	75397
276-000-800.00			Total For Dept 000			92,325.00	
			Total For Fund 276 COMMISSION ON AGING MILLAGE F			92,325.00	
Fund 285 POINT BETSIE LIGHTHOUSE FUND							
Dept 806 2019 MCZM GRANT	CONTRACTED SERVICES	PIONEER GROUP	DEPUTY CLERK AD/REQUEST FOR BIDS P 43100200		02/06/20	103.20	75470
285-806-800.00			Total For Dept 806 2019 MCZM GRANT			103.20	
			Total For Fund 285 POINT BETSIE LIGHTHOUSE FUND			103.20	
Fund 292 CHILD CARE FUND							
Dept 000	SALARY - CASEWORKER	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	3,850.97	75340
292-000-704.02	FRINGE BENEFITS - JUVENI	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	758.73	75340
292-000-725.00	FRINGE BENEFITS - CASEWO	MANISTEE COUNTY - ADM	SHARED EXPENSES DECEMBER 2019	123119	01/30/20	2,029.19	75340
292-000-725.06	CONTRACTED SVCS - VOL CO	KATHI HOUSTON	VOLUNTEER PROGRAM COORDINATION CON	2/4	02/06/20	2,166.67	75439
292-000-840.00	IN HOME CARE MISC.	JJAM	JJAM REGISTRATION	FEB 4	02/06/20	75.00	75438
292-000-840.95	IN HOME CARE MISC.	NMJOA	SPRING CONFERENCE REGISTRATION	2/4/20	02/06/20	35.00	75465
292-000-840.95	TELEPHONE	CAMERON CLARK	MILEAGE AND CELL PHONE REIM	2/5/20	02/06/20	50.00	75404
292-000-850.00	TELEPHONE	ROBINSON, KELLIE	MILEAGE AND PHONE REIM	2/4	02/06/20	50.00	75476
292-000-850.00	TRAVEL/GAS CARDS	BENZIE TRANSPORTATION	BUS PASSES FOR IHC CLIENTS	2351	02/06/20	315.00	75398
292-000-860.00	TRAVEL/GAS CARDS	ROBINSON, KELLIE	MILEAGE AND PHONE REIM	2/4	02/06/20	114.31	75476
292-000-860.00	MENTORING/TUTORING	KRISTIN PENSYL	TUTORING DD, JK, BB	2/5/20	02/06/20	468.75	75443
292-000-862.00	MENTORING/TUTORING	PATTY HIGGINS	TUTORING C.G.	JANUARY	02/06/20	78.75	75469
292-000-862.00			Total For Dept 000			9,992.37	
			Total For Fund 292 CHILD CARE FUND			9,992.37	
Fund 293 VETERAN'S RELIEF FUND							
Dept 000	OFFICE SUPPLIES	WELLS FARGO VENDOR FI	MONTHLY BILLING FOR COPIER - VA OF	5008809951	01/30/20	68.03	75383
293-000-727.00	VETERANS FINANCIAL AID	STAPLETONS	GAS CARDS FOR VETERANS	012920	01/30/20	300.00	75368
293-000-839.10	VETERANS FINANCIAL AID	STEVENS PROPANE	ACCT 4169 - VA BENEFIT	012120	01/30/20	644.44	75371
293-000-839.10	TRAVEL	KOROLENKO, KAREN	VETERAN OUTREACH JANUARY 2020	012820	01/30/20	28.75	75335
293-000-860.00	TRAVEL	VISA-MICHELLE THOMPSON	AIRFARE FOR VETERANS CONFERENCE	012820	01/30/20	391.88	75378
293-000-860.00	CONVENTIONS & MEETINGS	ATLANTA MARRIOTT MARQ	HOTEL COST FOR ANNUAL VET CONFEREN	012820	01/30/20	1,745.25	75307
293-000-955.00	CONVENTIONS & MEETINGS	MACVC	REGISTRATION FEE FOR SPRING CONFER	012920	02/06/20	65.00	75447
293-000-955.00			Total For Dept 000			3,243.35	
			Total For Fund 293 VETERAN'S RELIEF FUND			3,243.35	
Fund 296 JUVENILE JUSTICE FUND							
Dept 000	CONTRACTUAL SERVICES	LORI WADE	SOCIAL WORKER CONTRACT	FEBRUARY	02/06/20	1,250.00	75446
296-000-800.00			Total For Dept 000			1,250.00	
			Total For Fund 296 JUVENILE JUSTICE FUND			1,250.00	
Fund 401 CAPITAL IMPROVEMENT FUND							
Dept 000	PROJECT EXPENSES	BUIST ELECTRIC	NEW PROJECTOR AND VIDEO UPGRADE	158235	01/30/20	8,376.00	75316
401-000-967.00	PROJECT EXPENSES	HONOR BANK	INSTALLMENT PAYMENT 2019 CHARGER	400003682	02/06/20	14,536.24	75429
401-000-967.00							

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Fund 401 CAPITAL IMPROVEMENT FUND							
Dept 000							
401-000-967.00	PROJECT EXPENSES	I.T. RIGHT	BC DC 02-REPLACEMENT SERVER	20162736	02/06/20	7,781.13	75432
			Total For Dept 000			30,693.37	
			Total For Fund 401 CAPITAL IMPROVEMENT FUND			30,693.37	
Fund 516 DELINQUENT TAX REVOLVING FUND							
Dept 000							
516-000-694.00	CASH OVER/SHORT	PLATTE TOWNSHIP TREAS	TAXES DUE TO TOWNSHIP/ 11-033-006-	012820	01/30/20	604.07	75363
516-000-999.00	CONTINGENCY	SUNTRUST BANK	QTRLY BANK FEES	34700120	02/06/20	31.25	75485
			Total For Dept 000			635.32	
			Total For Fund 516 DELINQUENT TAX REVOLVING FUND			635.32	
Fund 532 TAX FORECLOSURE FUND							
Dept 253 COUNTY TREASURER							
532-253-730.00	POSTAGE	TITLE CHECK LLC	DECEMBER CERTIFIED MAILING	CM1912-61	01/30/20	17.40	75375
532-253-801.00	CONTRACTED SERVICES	TITLE CHECK LLC	1/12 OF ANNUAL FEE 2017 FORFEITURE	2001-36	01/30/20	989.66	75375
			Total For Dept 253 COUNTY TREASURER			1,007.06	
			Total For Fund 532 TAX FORECLOSURE FUND			1,007.06	
Fund 701 GENERAL AGENCY FUND							
Dept 136 DISTRICT COURT							
701-136-214.01	DUE TO SHERIFF'S DEPT -	BENZIE COUNTY SHERIFF	JANUARY 2020 OWI REIMBURSEMENT	DP190	02/06/20	297.00	75396
701-136-228.20	DUE STATE - DNR JUDGE	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	120.00	75484
701-136-228.30	DUE STATE - D. L. REINS	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	63.33	75484
701-136-228.37	DUE STATE - CRIME VICTIM	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	1,986.66	75484
701-136-228.42	DUE STATE - STATE COURT	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	180.00	75484
701-136-228.47	DUE STATE - OWI REIMBURS	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	165.00	75484
701-136-228.56	DUE STATE - E-FLILING FEE	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	440.00	75484
701-136-228.57	DUE STATE - STATE JURY	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	63.34	75484
701-136-228.58	DUE STATE - CIVIL FILING	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	1,869.00	75484
701-136-228.59	DUE STATE - JUSTICE SYST	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	DCST01/20	02/06/20	2,975.00	75484
701-136-265.00	CASH BONDS PAYABLE	19TH CIRCUIT COURT -	BOND TRANSFER: BALLARD	19-391-FY	01/30/20	500.00	75298
701-136-265.00	CASH BONDS PAYABLE	85TH DISTRICT COURT	BOND FORFEITED: NORRIS	19-364-ST	01/30/20	200.00	75301
701-136-265.00	CASH BONDS PAYABLE	85TH DISTRICT COURT	BOND APPLIED/COSTS: WALTON	19-248-FY	01/30/20	200.00	75302
701-136-265.00	CASH BONDS PAYABLE	HILLIER, CREG	BOND RETURNED: BRANCH	19-382-FY	01/30/20	300.00	75324
701-136-265.00	CASH BONDS PAYABLE	85TH DISTRICT COURT	BOND FORFEITED: CONE	19-394-ST	02/06/20	200.00	75389
701-136-271.00	RESTITUTIONS PAYABLE	RYKSE, BRAD	RESTITUTION PAYMENT FROM LARRY BRO	19-203-FY	01/30/20	25.00	75366
701-136-271.00	RESTITUTIONS PAYABLE	ZAVALA, LOTTIE	RESTITUTION PAYMENT FROM KRAIG HUM	17-0139-SM	01/30/20	5.00	75386
701-136-271.00	RESTITUTIONS PAYABLE	RYKSE, BRAD	RESTITUTION PAYMENT FROM LARRY L B	19-203-FY	02/06/20	25.00	75478
			Total For Dept 136 DISTRICT COURT			9,614.33	
Dept 141 FRIEND OF THE COURT							
701-141-222.04	DUE MANISTEE - STATUTORY	MANISTEE COUNTY TREAS	FOC FEE COLLECTIONS JANUARY 2020	013120	02/06/20	1,318.36	75451
701-141-222.05	DUE MANISTEE - PROCESSIN	MANISTEE COUNTY TREAS	FOC FEE COLLECTIONS JANUARY 2020	013120	02/06/20	174.26	75451
			Total For Dept 141 FRIEND OF THE COURT			1,492.62	
Dept 148 PROBATE COURT							
701-148-228.06	DUE STATE - SHARED FEES	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	PCST01/20	02/06/20	862.04	75483
701-148-228.42	DUE STATE - GENERAL FEES	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	PCST01/20	02/06/20	200.00	75483
701-148-228.56	DUE STATE - E-FLILING FEE	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	PCST01/20	02/06/20	100.00	75483
701-148-228.58	DUE STATE - CIVIL FILING	STATE OF MICHIGAN	JANUARY 2020 FEE TRANSMITTAL	PCST01/20	02/06/20	600.00	75483

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
Fund 701 GENERAL AGENCY FUND							
Dept 148 PROBATE COURT							
Total For Dept 148 PROBATE COURT							1,762.04
Dept 215 COUNTY CLERK							
701-215-265.00	CASH BONDS PAYABLE	BENZIE COUNTY CLERK	BOND APPLIED MICHAEL WOHLSCHEID	19-2650-FH	01/30/20	450.00	75309
701-215-265.00	CASH BONDS PAYABLE	BENZIE COUNTY FRIEND	BOND MONEY CRYSTAL SIMMONS	08-8321-DP	02/06/20	277.65	75394
701-215-265.00	CASH BONDS PAYABLE	CRYSTAL SIMMONS	BOND MONEY RETURNED CRYSTAL SIMMON	08-8321-DP	02/06/20	222.35	75414
701-215-271.00	RESTITUTIONS PAYABLE	BLARNEY CASTLE - FRAN	RESTITUTION FROM MICHAEL REED	02-1795-FC	01/30/20	37.50	75313
701-215-271.00	RESTITUTIONS PAYABLE	KAYLA CHOWNYK	RESTITUTION FROM LUCAS BRIGHT	11-2233-FH	01/30/20	10.00	75334
701-215-271.00	RESTITUTIONS PAYABLE	RICHARD VETTER SR.	RESTITUTION FROM RODERICK BAKER	13-2328-FH	01/30/20	75.00	75365
701-215-271.00	RESTITUTIONS PAYABLE	TOM AND ROBIN LEE	RESTITUTION FROM DONALD MARSHALL	14-2364-FH	01/30/20	50.00	75376
701-215-271.00	RESTITUTIONS PAYABLE	JAMES AND CAROLINE HE	RESTITUTION FROM LUCAS BRIGHT	11-2233-FH	02/06/20	6.92	75437
701-215-271.00	RESTITUTIONS PAYABLE	KAYLA CHOWNYK	RESTITUTION FROM LUCAS BRIGHT	11-2233-FH	02/06/20	3.08	75440
701-215-299.03	CIRCUIT COURT MISCELLANE	STEPHEN WILLIAMS	OVERPAYMENT OF MOTION FEE	15-10250-DS	01/30/20	100.00	75370
701-215-299.03	CIRCUIT COURT MISCELLANE	85TH DISTRICT COURT	ONLINE PAYMENT FOR BYRON FAY	19-318-ST	02/06/20	50.00	75390
Total For Dept 215 COUNTY CLERK							1,282.50
Dept 253 COUNTY TREASURER							
701-253-274.17	SWAMP LAND	ALMIRA TOWNSHIP TREAS	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	11,694.69	75391
701-253-274.17	SWAMP LAND	BENZONIA TOWNSHIP TRE	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	437.44	75399
701-253-274.17	SWAMP LAND	BLAINE TOWNSHIP TREAS	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	24.87	75400
701-253-274.17	SWAMP LAND	COLFAX TOWNSHIP	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	24,161.58	75410
701-253-274.17	SWAMP LAND	CRYSTAL LAKE TOWNSHIP	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	15.64	75413
701-253-274.17	SWAMP LAND	GILMORE TOWNSHIP TREA	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	36.39	75423
701-253-274.17	SWAMP LAND	HOMESTEAD TOWNSHIP	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	9,689.97	75428
701-253-274.17	SWAMP LAND	INLAND TOWNSHIP TREAS	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	19,045.93	75434
701-253-274.17	SWAMP LAND	LAKE TOWNSHIP TREASUR	SWAMPLAND PILOT DISTRIBUTION	SWAMP 2019	02/06/20	541.60	75445
701-253-274.17	SWAMP LAND	PLATTE TOWNSHIP TREAS	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	26,284.41	75471
701-253-274.17	SWAMP LAND	WELDON TOWNSHIP TREAS	SWAMPLAND PILOT DISTRIBUTION	SWAMP2019	02/06/20	31,738.63	75499
701-253-275.00	TAX OVERPAYMENTS/REFUNDS	BENZIE SENIOR RESOURC	MONIES FROM GFB GRANT CHECK	02042020	02/06/20	18,999.58	75397
Total For Dept 253 COUNTY TREASURER							142,670.73
Dept 261 MSU EXTENSION							
701-261-235.00	DUE TO MSU	4-H LEADERS ASSOCIATI	SOLD 10 PLAT BOOKS - 7 OLD AND 3 N	01212020	01/30/20	315.00	75299
Total For Dept 261 MSU EXTENSION							315.00
Dept 267 PROSECUTING ATTORNEY							
701-267-268.00	CANINE ADVOCATE FUND	CODY KASTL	K9 ADVOCATE 2Q RECEIPTS	K9 ADVOCATE 2Q	02/06/20	263.36	75409
Total For Dept 267 PROSECUTING ATTORNEY							263.36
Total For Fund 701 GENERAL AGENCY FUND							157,400.58

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check
	Fund Totals:						
	Fund 101	GENERAL FUND				76,907.28	
	Fund 205	TNT OFFICER MILLAGE FUND				991.39	
	Fund 206	SHERIFF'S K-9 FUND				55.99	
	Fund 209	SCHOOL RESOURCE OFFICER				165.60	
	Fund 213	JAIL OPERATIONS FUND				21,126.07	
	Fund 214	EMERGENCY MEDICAL SERVICES				17,513.90	
	Fund 217	SNOWMOBILE PATROL FUND				29.93	
	Fund 218	SOLID WASTE/RECYCLING FUND				69.76	
	Fund 247	ANIMAL CONTROL FUND				630.61	
	Fund 249	BUILDING DEPARTMENT FUND				189.69	
	Fund 259	INDIGENT DEFENSE COUNSEL				22,984.00	
	Fund 261	911 EMERGENCY SERVICE FUND				2,776.70	
	Fund 262	DISPATCHER TRAINING FUND				365.00	
	Fund 263	LOCAL CORRECTION OFFICER'S				620.88	
	Fund 265	JUSTICE TRAINING (302) FUND				865.00	
	Fund 276	COMMISSION ON AGING MILLAGE				92,325.00	
	Fund 285	POINT BETSIE LIGHTHOUSE FUND				103.20	
	Fund 292	CHILD CARE FUND				9,992.37	
	Fund 293	VETERAN'S RELIEF FUND				3,243.35	
	Fund 296	JUVENILE JUSTICE FUND				1,250.00	
	Fund 401	CAPITAL IMPROVEMENT FUND				30,693.37	
	Fund 516	DELINQUENT TAX REVOLVING FU				635.32	
	Fund 532	TAX FORECLOSURE FUND				1,007.06	
	Fund 701	GENERAL AGENCY FUND				157,400.58	
	Total For All Funds:					441,942.05	

Committee Of The Whole

THE BENZIE COUNTY BOARD OF COMMISSIONERS
COMMITTEE OF THE WHOLE
January 28, 2020

The Benzie County Board of Commissioners met as a Committee of the Whole on Tuesday, January 28, 2020, 448 Court Place, Government Center, Beulah, Michigan.

The meeting was called to order by Vice Chair Evan Warsecke at 1:30 p.m.

Present were: Commissioners Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke

The Pledge of Allegiance was recited.

Agenda:

Motion by Roelofs, seconded by Nye, to approve the agenda as amended, adding Emergency Communications Specialist and MMCWCF Grant Application. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Minutes:

Motion by Jeannot, seconded by Taylor, to approve the Committee of the Whole minutes of December 17, 2019 as presented. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

1:32 p.m. Public Input – None

Dawn Olney – Enclosing Clerk Counter discussion: Dawn asked the board to think again about enclosing the counter at the County Clerk's Office. We have to smell the alcohol and marihuana on the individuals either waiting for court or coming to our counter. We have had several irate individuals; someone grabbed a court file from our staff. We have attorneys that stand outside the courtroom discussing – loudly – with their client. There is a safety issue with individuals. Comm Nye asked if it was discussed before. Yes, there were drawings drawn up. Dawn let them know that she has reached out to other Clerks and four responded and they all have their counters enclosed.

Paula Eberhart, Chief Deputy Register of Deeds, indicated that Amy is in support.

Comm Sauer indicated that he has been in that office where you cannot hear. We need to look for some funding. Perhaps Susan can look for funds.

Comm Nye asked Rebecca Hubers if she has seen the information in their office? Yes, but would need some numbers updated. She was advised to not consider at this time.

Maridee said everything was put on hold until the Space Needs Study was done.

Chair Roelofs asked for updated cost.

Comm Jeannot understands the needs; to him there are complications; we need to take things in the order they were designed for.

Comm Sauer mentioned court security. The Clerk is considered part of the courts.

Susan Boyd – Quarterly Financial Review: Susan presented the FY year ending 9/30/2019 Revenue and Expenditure report – General Fund, revenues were up slightly, and expenditures were down. Millage Funded report for FY ending 9/30/2019 – she will add the SRO Millage to this report. Revenue and Expenditure Report for Other Funds.

Committee of the Whole

Page 2 of 4

January 28, 2020

Rebecca Hubers -- MCWCF 2020 Loss Prevention Grant Application: Rebecca Hubers requests to apply for a grant through the Workers Comp Fund to purchase a NOVA Electronic Remote Activated Custody and Control Vest.

Motion by Sauer, seconded by Roelofs, to recommend to the Board of Commissioners to accept the application authorizing the chair to sign prior to the next Board of Commissioners meeting due to the deadline of February 5, 2020, in the amount of \$1,725.00. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

Maridee Cutler – Compensation Time Payout for Korey Kelley: Too much comp time on the books than what the contract allows for – 134.63 hours. Requests authorization to pay off.

A. Motion by Warsecke, seconded by Sauer, to recommend to the Board of Commissioners to authorize a budget adjustment as follows: From 213-351-707.12 to 213-351-707.01 in the amount of \$3,243.24 to cover the Comp Time payoff for Korey Kelley. Ayes: Farrell, Jeannot, Nye, Roelofs, Sauer, Taylor and Warsecke Nays: None Motion carried.

2:28 p.m. Comm Roelofs Excused

B. Maridee/Susan – Comparison DB vs DC plans for new hires: Maridee has prepared a comparison between the two plans; assumptions were used about how long the person would be employed and assumed they would be employed until age 63. With the DC plan, we know what that would cost; the DB plan has the expense of the current plan, together with the unfunded liability portion.
Discussions regarding the hiring freeze.
Comm Warsecke stated that he is not in favor of the hiring freeze.

Motion by Warsecke, seconded by Jeannot, to lift the hiring freeze. Ayes: Farrell, Jeannot, Nye, Sauer, Taylor and Warsecke Nays: None Exc: Roelofs Motion carried.

Rebecca Hubers – Emergency Communications Specialist: have one funded position vacant at this time; the request is to fill a non-funded position on the roster. Lori Lautenbach will be retiring in 2020 and she would like to be able to train someone before she leaves. It takes about 18 weeks to train someone. They have funds in their fund balance to cover this addition.

Motion by Sauer, seconded by Farrell, to recommend to the Board of Commissioners to approve one additional Emergency Communications Specialist and to hire two Emergency Communications Specialists from a pool of applicants together with approval of up to \$38,000 Budget Amendment:

Increase:

261-325-708.09	Personnel
261-862-719.00	Medicare
261-862-725.01	Social Security
261-861-724.00	MERS
261-852-717.00	Healthcare
261-852-718.00	ST/LT sick leave

261-851-725.06

Life Insurance

Decrease:

261-000-691.00

Fund Balance

Ayes: Farrell, Jeannot, Nye, Sauer, Taylor and Warsecke Nays: None Exc: Roelofs
Motion carried.

Dan Smith –

- A. Tridium Control System for the Jail: Temperature control in max cells; currently there is an antiquated system that can't be repaired.

Motion by Jeannot, seconded by Farrell, to recommend to the Board of Commissioners to approve Installation of Web-Based Tridium Controls System at the Benzie County Jail in the amount of \$20,387.00. Ayes: Farrell, Jeannot, Nye, Sauer, Taylor and Warsecke Nays: None Exc: Roelofs Motion carried.

- B. Installation of 1 Ansul R-102 Fire Suppression System: This needs to be repaired per MDOC inspectors to be in compliance.

Motion by Warsecke, seconded by Nye, to recommend to the Board of Commissioners to replace dry pendants in cooler and freezer in the kitchen at the Benzie County Jail with Simplex Grinnel LP at a cost of \$3,734.00. Ayes: Farrell, Jeannot, Nye, Sauer, Taylor and Warsecke Nays: None Exc: Roelofs Motion carried.

Kyle Rosa – Hiring Freeze Discussion: Taken care of with motion to lift the hiring freeze.

Bob Roelofs & Evan Warsecke – 2020 Committee Appointments: Commissioner appointments have been assigned. Discussion held and some changes were made.
Comm Jeannot stated there were committees formed last year that need to continue: The Maples; Headlee; School Safety; Space Needs

3:45 p.m. Public Input

Sam Miller spoke regarding the DB and DC retirement plans might be beneficial comfort to employees would be a moratorium or written agreement that you won't chip away at the DB plan, it might give negotiations more openness; the benefit package is good, it attracts people here. We have had generally lower wages and good benefits, so if we got to the DC, perhaps we need better wages. General fund, sheriff, jail court, always looking for more funding.

3:47 p.m. Public Input Closed

Motion by Sauer, seconded by Jeannot, to adjourn at 3:47 p.m. Ayes: Farrell, Jeannot, Nye, Sauer, Taylor and Warsecke Nays: None Exc: Roelofs Motion carried.

Committee of the Whole

Page 4 of 4

January 28, 2020

Motion by Sauer, seconded by Jeannot, to approve the Committee of the Whole Consent Calendar as follows:

1. To accept the application authorizing the chair to sign prior to the next Board of Commissioners meeting due to the deadline of February 5, 2020, in the amount of \$1,725.00.
2. To authorize a budget adjustment as follows: From 213-351-707.12 to 213-351-707.01 in the amount of \$3,243.24 to cover the Comp Time payoff for Korey Kelley.
3. To lift the hiring freeze.
4. To approve one additional Emergency Communications Specialist and to hire two Emergency Communications Specialists from a pool of applicants together with approval of up to \$38,000 Budget Amendment.
5. To approve Installation of Web-Based Tridium Controls System at the Benzie County Jail in the amount of \$20,387.00.
6. To replace dry pendants in cooler and freezer in the kitchen at the Benzie County Jail with Simplex Grinnel LP at a cost of \$3,734.00.

Committee Appointments

Dawn Olney

From: vince edwards <vince@homewaters.net>
Sent: Thursday, January 30, 2020 10:57 AM
To: Dawn Olney; Ryan Ratajczak
Subject: Re: Planning Commission

Hi Dawn,

In response to your email, yes I would like to retain my position on the Planning Commission, should the Commission be reactivated again. As Vice Chair of the Planning Commission, I had been elected in January of 2019 in this capacity and was prepared to take the Chair leadership position this year. I have included Ryan Ratajczak in this correspondence as Ryan is the Chair of our Almira Planning Commission. Please let me know of any other questions or information you might need, as I know you have my credentials/resume and history of experience. Thanks for the heads up and considerations. Vince

On Thu, Jan 30, 2020 at 9:29 AM Dawn Olney <DOlney@benzieco.net> wrote:

Vince:

In reviewing the list I keep of committee appointments, I see that your term on the Planning Commission expired on December 1, 2019.

The Board of Commissioners have suspended this committee, but are keeping the committee in tact for action if necessary.

So, if you are still interested in serving on the committee, I would ask that you submit a letter of interest for reappointment.

Via email is just fine.

Thank you,

Dawn Olney

Dawn Olney, CCO, MCCO

Benzie County Clerk

448 Court Place

Beulah, MI 49617

DAWN OLNEY
BENZIE COUNTY CLERK

448 COURT PLACE – BEULAH, MI 49617 – (231) 882-9671
www.benzieco.net

February 19, 2020

Vincent Edwards
19182 Poplar Drive
Lake Ann, MI 49650

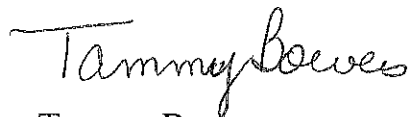
Dear Mr. Edwards:

At the regular meeting of the Benzie County Board of Commissioners held on Tuesday, February 11, 2020, the Board re-appointed you to the Benzie County Planning Commission for a three-year term.

Your term will expire on December 01, 2022.

The Board of Commissioners would like to thank you for your continued interest and willingness to serve on this board.

Sincerely,



Tammy Bowers
Benzie County Chief Deputy Clerk

Correspondence

1

**STATE OF MICHIGAN
COUNTY OF BENZIE
TOWNSHIP OF INLAND**

ORDINANCE TO WITHDRAW FROM THE HOMESTEAD AND INLAND JOINT PLANNING COMMISSION

ORDINANCE #2019- 10-14

ADOPTED: Oct. 14, 2019 EFFECTIVE: Oct. 15, 2019

THE TOWNSHIP OF INLAND ORDAINS:

SECTION 1: CREATION OF THE JOINT PLANNING COMMISSION

Pursuant to the Joint Municipal Planning Act (or "JMPA") [Act 226 of 2003], Inland Township, by an Ordinance, dated January 2, 2007, entered into the "Homestead and Inland Joint Planning Commission" (or "Joint Planning Commission" or "JPC") and entered an Agreement Establishing the Homestead and Inland Joint Planning Commission (or "Agreement"), dated January 2, 2007, between Homestead Township and Inland Township, providing for the jurisdiction, composition, operations, powers and duties, and other aspects of the JPC.

SECTION 2: RIGHT TO WITHDRAW FROM JOINT PLANNING COMMISSION

Pursuant to Section 8 of the Agreement, either of the townships has a right to withdraw from the JPC, by passage of an ordinance, and the JPC shall thereafter cease to function and have no further legal authority. The ordinance shall further state the reasons for the withdrawal.

SECTION 3: REASONS FOR WITHDRAWAL

At a meeting of the respective Township Boards of Homestead Township and Inland Township, on June 25, 2019, officials from both townships stated, respectively, that both townships wished to withdraw from the JPC and the Agreement so that each township 1) could pursue its own zoning and planning goals individually, and 2) increase the efficiency, from a timing and other standpoint, of the zoning and planning administration in each township.

SECTION 4: TIMING OF THE WITHDRAWAL AND DISSOLUTION OF THE JPC

Pursuant to the foregoing authority, both Homestead Township and Inland Township wish to withdraw from the Joint Planning Commission, and desire that the JPC cease to function as of March 31, 2020. Accordingly, Inland Township shall withdraw from the JPC effective at midnight on March 31, 2020 and thereafter the Joint Planning Commission shall cease to function and exist under the terms of the Agreement.

SECTION 5: RESOLUTION OF ACCOUNTS

Pursuant to Section 8 of the Agreement, prior to the withdrawal from the JPC, Homestead Township and Inland Township shall resolve and settle any and all obligations of the JPC including the balance of any contractual fees, service contracts, legal and other costs prior to March 31, 2020.

SECTION 6: PUBLIC HEARING AND NOTICE

Pursuant to Section 8 of the Agreement, Homestead Township and Inland Township shall provide for a public notice and a public hearing for the proposed withdrawal from the JPC under the terms of this Ordinance.

SECTION 7: CONTINUITY OF THE JPC JOINT ZONING ORDINANCE AND MASTER PLAN

Pursuant to Section 8 of the Agreement, the Joint Zoning Ordinance and Master Plan adopted by the JPC shall continue as the Zoning Ordinance and Master Plan for Inland Township subsequent to March 31, 2020, unless Inland Township already has a new Zoning Ordinance and Master Plan in effect at that time.

SECTION 8: CREATION OF NEW TOWNSHIP PLANNING COMMISSION

Pursuant to the Michigan Planning Enabling Act [Act 33 of 2008], and by a separate ordinance #2019-8-12 adopted on August 12, 2019, the Township Board has created a separate Inland Planning Commission so that it can replace the Joint Planning Commission, and be authorized to act, as of April 1, 2020.

SECTION 9: SEVERABILITY

This Ordinance and the various parts, sections, sub-sections, phrases, sentences, paragraph, and clauses thereof are hereby declared to be severable. If any part, sentence, paragraph, section, sub-section, phrases, or clause is adjudged unconstitutional or invalid, it shall not affect the remainder of the Ordinance.

SECTION 10: REPEAL

This Ordinance specifically repeals the January 2, 2007 Ordinance that approved the Joint Planning Commission and the JPC Agreement, dated January 2, 2007.

SECTION 11: EFFECTIVE DATE AND ADOPTION

This Ordinance shall take effect on the day following the date of its publication.

Those Voting in Favor: *Pouliasse, Wirth, Wilson, Miller + Beechraft*

Those Voting Against: *none*

Those Absent or Abstaining: *none*

CERTIFICATION

I, Rose A. Wirth, Clerk of the Township of Inland, Benzie County, Michigan, do hereby certify that the above is a true and correct copy of the Ordinance to Withdraw from the Homestead and Inland Joint Planning Commission of 2019 as adopted by the Inland Township Board at a meeting held on the 14th day of October, 2019, at which a quorum was present.

RAMW
Rose A. Wirth, Clerk Inland Township

15 Oct 2019
Date

Published: *23 Oct 2019*

Filed with the County Clerk: *27 Jan 2020*

RECEIVED

JAN 27 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

2

January 22, 2020

Benzie County Board of Commissioners
448 Court Place
Beulah, MI 49617

Hello!

My name is Chrissy Iverson, Assistant Scoutmaster for Troop 1225 with the President Ford Council in the BSA. I am proud to inform you that my son, Tyler James Iverson, who has been a member of BSA Troop 10 in Arcadia, Michigan for the past six and a half years And Cub Scout Pack 141 for three years before that, has achieved the rank of Eagle Scout, Scouting's highest rank on December 15, 2019.

Tyler's Eagle Project was to build and install exercise stations and trail clean up at Betsie Valley Elementary school in Thompsonville, Michigan. He did this by freelance drawing plans for a balance beam, pull up bars and sit-up bench along the students playground trail. He met with local building supply businesses to discuss his plans and what building supplies he would need to accomplish this project. He led his team of fellow scouts as project manager and they completed the project on a Saturday afternoon. Along with leading his troop during this project, he made sure they had lunch and appropriate breaks.

To earn the rank of Eagle, scouts must earn 21 merit badges with 12 of them being Eagle Required. Tyler has earned a total of 31 merit badges in which he has learned and mastered skills such as first aid, CPR and lifesaving. Through these merit badges, he has also learned about citizenship in the community, nation and world.

Tyler has inspired his younger sister, Ava to join our newest BSA troop in the area, Troop 1225, in which I volunteer as the Assistant Scoutmaster.

Outside of Scouts, Tyler is active with his high school bands, the Benzie Central High School Symphonic Band and the Benzie Central High School Jazz Band. He has been playing trumpet for nine years has earned Solo and Ensemble awards and also toured Europe with the Michigan Ambassadors of Music, playing concerts during the summer of 2019. Tyler has participated in the local 4-H program for many years, raising pigs and playing trumpet at the county fair. Tyler is also a top seven runner on his high school's cross country team, joining the varsity team at the state finals two consecutive years.

In the near future, we will be conducting Tyler's Eagle Court of Honor. It would be an honor if you would please be so kind as to send this worthy Eagle Scout a letter of congratulations, along with any other items you wish to be presented to him during his Court of Honor. We will see that these items are presented to Tyler as a permanent reminder of the importance of his achievement. I am sure that Tyler will be proud to receive an acknowledgment from you.

RECEIVED

JAN 28 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

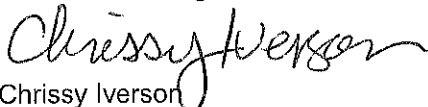
In order that we might compile all of his recognition letters/certificates/items into a special presentation album, we would appreciate it if you would send your correspondence to

Chrissy Iverson
PO Box 174
Benzonia, MI 49616

Tyler's steady, persistent progress through the ranks to achieve this prestigious award demonstrates his determination to prepare himself for a meaningful, productive role in society. His exemplary performance in Scouting will serve as a beacon to those Scouts who follow him.

Thank you very much for taking time from your extremely busy work schedule to help this community and this unit recognize the personal achievement and service of Eagle Scout Iverson.

Yours in Scouting,


Chrissy Iverson
Assistant Scoutmaster
Troop 1225

**BENZIE-LEELANAU DISTRICT HEALTH DEPARTMENT
BOARD OF HEALTH MEETING
Thursday, January 23, 2020 4:00 p.m.
Connie Binsfeld Resource Center,
7401 E. Duck Lake Road
Lake Leelanau, Mi 49653**

(3)

Chairperson Gary Sauer called the meeting to order at 4:00pm

Present were:

Dr. Barbara Conley - Leelanau County Member at Large
Gary Sauer - Benzie County Board of Commissioners
Linda Farrell - Benzie County Board of Commissioners
Tony Ansorge - Leelanau County Board of Commissioners
Carolyn Rentenbach - Leelanau County Board of Commissioners

Staff Present:

Lisa Peacock - Health Officer
Dodie Putney - Director of Administrative Services
Michelle Klein - Director of Personal Health
Eric Johnston - Environmental Health Director

Excused:

Dr. George Ryckman - Benzie County Member at Large
Dr. Joshua Myerson - Medical Director

Absent: None

Pledge of Allegiance

Approval of Minutes:

Motion By: Rentenbach to approve the Regular Board of Health Meeting of November 21, 2019 with revisions.

Seconded By: Conley

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

Approval of Minutes:

Motion By: Rentenbach to approve the Special Board of Health Meeting of December 12, 2019.

Seconded By: Conley

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

Approval of the Agenda

Motion By: Rentenbach to approve agenda as amended with the addition of reviewing the bylaws.

Seconded By: Conley

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

The reviewing of the bylaws was discussed by The Board of Health with the decision to review and submit any changes to Health Officer, Peacock by February 6th. Peacock will compile proposed bylaw changes for review by the Board of Health at the next meeting.

Public Comment - None

RECEIVED

JAN 28 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

1. Northern Michigan Public Health Emergency Preparedness Team (NMPHEP):

The NMPHEP team consists of staff and leadership from three Health Departments: BLDHD, Health Department of Northwest Michigan, and Grand Traverse County Health Department. The team works together to assure consistent and effective preparedness for public health emergencies of all types including infectious disease, environmental contamination, and natural disasters. It was formed under an intergovernmental agreement between the three health departments with agreement from Michigan Department of Health and Human Services in 2015. The Health Officers and Emergency Preparedness Coordinators (EPC's) along with their Supervisors and Finance Directors work together regularly on training, exercise, plans, and budgets. Each health department still receives its own funding which is then distributed for both regional and local expenses. One EPC is appointed as the Director and serves as the single point of contact with MDHHS and all work products and deliverables are consolidated into single documents that meet the requirements for all three health departments. Each health department maintains an EPC who works locally with law enforcement, hospitals, emergency management and other community stakeholders to maintain local relationships.

Some of the highlights of the work accomplished are consolidated plans for communications, emergency operations, and distribution of medical countermeasures. Staff training improvements at each department include better tracking of required training for all employees, incorporation of training into new employee on-boarding, and more local options for in-person supervisory trainings. Regular table-top exercises are occurring both regionally and locally each year. In November of 2019, a full-scale exercise of the capabilities of the full NMPHEP team was held at the Emergency Operations Center at Grand Traverse County Health Department. Staff from all departments came together to participate in a live drill that simulated a public health response to an outbreak of smallpox. The joint incident command structure was tested as well as the distribution of medical counter measures which in this scenario represented doses of smallpox vaccine. This also represented an opportunity to give back to the community as the EPC planning team coordinated with local food pantries to conduct an employee food drive and in the process of simulating the packaging and distribution of vaccine, over 200 boxes containing ingredients for Thanksgiving meals were packaged up and distributed to families across the region. The outcome of this work is that we have a strong level public health preparedness that has been tested in both simulated and real scenarios and is to respond effectively. A short video will be shared at the 1/23/2020 board meeting.

2. Community Connections Evaluation – Client Satisfaction Assessment:

This program is being rigorously evaluated on several levels including systems change, health outcomes, and client satisfaction. We recently received the results of a client satisfaction assessment conducted by the University of Michigan as part of our NMCHIR project. Clients served through this program shared important feedback anonymously with the evaluators through phone interviews. Some of the highlights include high marks for our Community Connections workers in many areas such as: individualized communication, persistent and dedicated workers, a comprehensive approach which is friendly and accepting. Early results indicate that nearly 90% of clients report that they know more about community resources, how to get them, and are more able to support their own health after having worked with Community Connections. All opportunities for evaluation provide opportunities to learn how we can improve, and this evaluation revealed that it is difficult to connect clients to certain resources such as transportation and cleaning services. It also revealed challenges in having enough available staff to meet demands. This is a great opportunity for direction as we move toward HUB certification and the related model changes.

3. Discussion and planning for implementation of expansion of Leelanau early childhood services:

The BLDHD draft proposal for an interim agreement between BLDHD and Leelanau County was presented to the Leelanau County Board of Commissioners on Tuesday, January 14. This draft

conceptual proposal was approved for this presentation by the Board of Health in December 2019. The Leelanau County Board of Commissioners approved the draft proposal at their meeting on 1/21/2020 and authorized the development of a draft interim agreement by the County Attorney which would subsequently be presented to the Board of Commissioners for approval. A special meeting has been scheduled for the Benzie-Leelanau District Health Department to take place at the Connie Binsfield Resource Center on Wednesday February 26th at 2:00pm, to review/approve the Leelanau early childhood interim agreement, should it be approved by the Leelanau County Board of Commissioners at their February 18th meeting.

Accounts Payable

Motion By: Sauer to approve Accounts Payable and pay them.

Seconded By: Farrell

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

December 2019 Financial Statements

Putney stated the financials will become more balanced as we near the next quarter and into the summer months. Environmental health permit revenue tends to be slower during the winter months. Putney did mention that our current cash flow is currently better than she remembers from recent years.

Motion By: Rentenbach to accept the Financial Statement as presented.

Seconded By: Conley

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

2020 Board of Health Meeting Dates

Motion By: Conley to approve amended dates and times for future Board of Health meetings.

Seconded By: Farrell

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

Out of State Travel Request

Motion By: Sauer to approve Out of State Travel Request for Emergency Preparedness

Coordinator to attend the 2020 Preparedness Summit in Dallas, TX from March 31st- April 3rd.

Seconded By: Conley

Voice vote: 5 yeas 0 nay 1 excused **Motion carried**

Staff Reports

Medical Director- Dr. Joshua Meyerson

Dr. Meyerson was excused from the meeting. Meyerson provided The Board of Health with copies of his winter 2020 Physicians Update to review.

The winter update touched on several topics including Radon Action Month, Healthy Futures, 2019 Community Health Needs Assessment, Reproductive Health Services, Adult Immunization Update as well as Combined Communicable Disease 5-Year Report.

Personal Health - Michelle Klein

1. Personal Health Programs and Services: See below – **(Personal Health Programs)** for a summary of the primary services currently available to the community.
2. Program Numbers: As compared to FY 2017-2018
 - Maternal-Infant Health Program: Met our goal of conducting 95% of possible billable visits, increase of 4% from the previous year.
 - Certified Lactation Consultant (IBCLC) visits: 149% increase in IBCLC visits to support breastfeeding women in our community through the Healthy Futures or MIHP program.

We have also continued to work toward increasing insurance billing revenue for this service.

- Oral health screenings and fluoride applications: 66% increase in the number of fluoride applications/oral screenings.
- Immunizations: 21% increase in the number of immunization appointments and 49% increase in the number of vaccines administered.
- Community Connections: The number of individuals provided services increased 18% and the number of encounters to assist these individuals increased by 37%.
- Hearing and Vision Screenings: 4% increase in the number of children screened.

3. Miscellaneous

- Patagonia electronic health record: Patagonia went live in November. We are still in the process of learning how to best use the system and generate the needed reports, but overall implementation has gone well, and staff seem to like the EHR.
- Reproductive Health/NMHSI partnership: The health department is contracting with Northwest Michigan Health Services for Nurse Practitioner services for our reproductive health program. We currently have two NPs working in our clinics and this partnership is working well.
- Syringe Services Program: Starting this past October, BLDHD received funding to start a Syringe Service program. These programs are much more than just a needle exchange, they also provide repeated opportunities for substance users to talk to a nurse about risk reduction, be screened for HIV and Hepatitis, receive vaccinations, and be connected to medical care and substance use treatment. Data has shown that individuals that participate in syringe services programs are more likely to enter treatment. One of our nurses, Jamie Leyland, is leading the development of our SSP and is in the process of observing other programs and gathering policies and procedures. We plan to implement this service in Benzie County by summer.
- Grants/New Opportunities: Grants that have recently been submitted, or are in the process of being written include:
 - BCBSM Community Matching Grant to provide Community Connections services to people who are currently underutilizing this program – e.g. seniors
 - Michigan Public Health Institute PHAB readiness grant to develop a branding strategy and improve our public communication and outreach to meet the requirements for national public health accreditation.
 - In partnership with Health Department of Northwest Michigan and Grand Traverse County Health Department, funding from Delta Dental to implement SDOH screening and Community Connections work for patients seen at Dental Clinics North.
 - McLaren Health Plan is requesting assistance in connecting with all their Healthy Michigan Plan beneficiaries to provide education and assistance in the work requirement reporting.
 - MDHHS funding for physical/behavioral health in schools: We will be submitting RFPs to provide a school nurse and or mental health worker that is housed full time at a school. Funding for these projects are on-going once they are received.
- Emergency Preparedness: Funding was received from MDHHS to send Chloe Willets (our Emergency Coordinator) to the National Preparedness Summit in Dallas, Texas March 31-April 3.

Personal Health Programs

WIC

WIC is a federal supplemental food and nutrition and education program for pregnant and postpartum women and children up to age 5. Income guidelines are up to 185% of the federal

poverty level. If the family has Medicaid, they are automatically income eligible. WIC food benefits include milk, cheese, yogurt, eggs, soy beverages, juices, hot and cold cereals, peanut butter, fresh fruits and vegetables, brown rice, whole wheat/whole grain breads, buns, pasta, soft corn and whole wheat tortillas, canned or dry beans, peas, and lentils. Breastfeeding women also receive canned fish.

The WIC program strongly encourages and provides support for breastfeeding. For babies who are not fully breastfed, iron fortified infant formula is available for the first year of life. At six months infants may also receive infant cereal and infant fruits and vegetables. Infants who fully breastfeed may also receive infant meats. Special formulas are also available for infants with specific medical diagnoses.

Enrolled families may meet with an RN, RD and have access to a certified lactation counselor and peer breastfeeding support.

MATERNAL-INFANT HEALTH PROGRAM (MIHP)

MIHP is a primarily home visiting program for pregnant women and infants up to 1 year of age. It is a benefit to women and infants who are enrolled in Medicaid. A team including RN, RD and MSW meet with families to provide education anticipatory guidance and support related to the pregnancy, growth and development assessment for infants. Assistance is provided to access resources and local referrals facilitated.

HEALTHY FUTURES

HF is a FREE program available for ALL pregnant women and children up to age 2. It is provided in collaboration with Munson Medical Center. Support includes education in the form of newsletters and contact with a nurse, including a post-partum home visit, to assist with breastfeeding, growth and development review, education, access to health care and other resources.

BREASTFEEDING SUPPORT

Benzie-Leelanau District Health Department employs 3 Certified Lactation Consultants (CLC). The CLC provides consultation and support to breastfeeding mothers through phone, office, and home visits. In addition, a WIC Breastfeeding Peer counselor is available in both offices to provide education and support to WIC clients.

IMMUNIZATIONS

All routine childhood and adult immunizations are available at the health department. When available, insurance is billed. For individuals who are under-insured, most vaccines are available for a small administration fee. Health Department staff also offer off-site vaccine clinics, such as flu vaccine clinics, as requested.

CHILDRENS SPECIAL HEALTH CARE SERVICES

CSHCS is a case program for children and some adults with chronic physical health problems. It is not income based. There is a fee to join CSHCS, this fee is waived if the client had Medicaid or MiChild. To be eligible the individual must be seeing a medical specialist on a routine basis for an approved condition. The goal is to assist individuals with special health care needs access the broadest possible range of appropriate medical care, health education and supports. When enrolled, approved medical bills related to the diagnosis are covered, as well as care coordination services provided by an RN.

FLUORIDE VARNISH

We are now applying fluoride varnish for eligible children age 6 month to 3yo as a part of our WIC, immunization and home visiting programs. The goal is to educate and prevent against early childhood caries. It can be applied 4 times a year and includes referral to a dental home. It is a Medicaid/delta dental benefit.

REPRODUCTIVE HEALTH

Services are available for all regardless of income or insurance status. Payment is through billable insurance or a sliding fee scale. Services are provided regardless of ability to pay. Pelvic exams, pap smears, STD testing and treatment, birth control (including IUDs and Nexplanon), and preconception health care available.

RAPID HIV TESTING:

Free testing is done in the office with a finger poke. Results are available in 20 minutes.

BREAST AND CERVICAL CANCER CONTROL AND NAVIGATION PROGRAM

BCCCNP enrollment is for qualifying individuals between the ages of 40-64. The guidelines include being uninsured or high deductibles and earning less than 250% of FPL (a family of 2 could earn up to \$39,825). Mammograms and pap smears are provided through the Breast and Cervical Cancer Screening Program. Assistance is also available for follow-up care for women with abnormal pap or mammogram results, even if they had an exam or test at another agency, but needs diagnostic testing not covered by insurance. We can enroll her in BCCCNP to ensure she gets what she needs. If diagnosed with breast or cervical cancer, we can assist her with getting special Medicaid plan which is full coverage insurance for the entire length of her treatment.

WISE CHOICES

Wise Choices is a screening and coaching program to reduce cardiovascular disease risk. Men and women over the age of 18 and earning less than 400% of poverty are eligible. A nurse provides a risk assessment, including blood pressure, BMI, blood sugar/A1C, cholesterol and lifestyle factors. The nurse then works with the participant to set goals for health improvement and offers coaching via phone or in person to work toward those goals. Coaching may include individualized assistance in identifying and addressing barriers to health, assistance with smoking cessation, referral to weight loss or diabetes prevention programs, and/ or referral to a primary care provider. Wise Choices is offered to health department clients and to employees at Worksite Wellness partner sites.

COMMUNITY CONNECTIONS:

Serving people in Benzie, Leelanau and Grand Traverse Counties, Community Connections provides individualized assistance to address barriers to health, including housing, transportation, food, utility assistance, and access to mental/dental/physical health care. Residents are referred through health care providers, the Emergency Department or self-referral. A team of a nurse, social worker and community health worker work together to meet the client's needs. Community Connections is a component of the Community Health Innovation Region (CHIR).

TOBACCO CESSATION SUPPORT

Through grant funding, tobacco cessation support is incorporated into WIC, Reproductive Health, and MIHP. Tobacco use is assessed for every client and cessation support offered during every visit for smoking clients. The evidenced based SCRIPT program is available for pregnant, smoking women. Nicotine Replacement Therapy can be provided at no charge for non-pregnant clients.

HEARING AND VISION

Hearing and vision screenings are provided free of charge to children preschool through 9th grade. Specially trained technicians screen children at the schools, refer those who fail screening to the appropriate providers, and follow-up to ensure the child has received the proper care.

COMMUNICABLE DISEASE

Communicable diseases are reported to the health department directly from the lab through the Michigan Disease Surveillance System. A nurse then works with the health care provider and the individual to ensure that appropriate treatment is received and that any contacts take measures

necessary to prevent further transmission of disease. Early identification of emerging disease outbreaks and coordination with local, regional and state partners to mitigate the outbreaks are a key function of the Communicable Disease team.

EMERGENCY PREPAREDNESS

The Benzie-Leelanau District Health Department Emergency Preparedness Program ensures that 1) plans are in place to identify and respond to a variety of public health emergencies; 2) health department staff are trained to respond to emergencies; 3) that BLDHD plans are coordinated with local, regional, state and federal partners. The Emergency Preparedness Coordinator (EPC) works closely with the county Emergency Managers and through the Northern Michigan Public Health Emergency Preparedness (NMPHEP) team. NMPHEP is a formal arrangement between BLDHD, Grand Traverse County Health Department and Health Department of Northwest Michigan with a goal of improving coordination and maximizing resources.

WORKSITE WELLNESS

The grant funded Worksite Wellness program provides resources and financial incentives to local employers to improve the health and wellness of their employees. A worksite assessment and the Wise Choices cardiovascular screenings are part of the program. Worksites then develop a plan to address identified needs and are provided with funding to purchase equipment/supplies or offer educational opportunities that improve employee health and wellness.

MOM POWER

Mom Power is an intensive mental health intervention that reduces child abuse and neglect by providing mothers of young children with support in addressing trauma, substance abuse, depression, and other psychological conditions that impact attachment parenting. This 10-week program is currently grant funded but includes planning for long term sustainability.

PARENTING COMMUNITIES (PC)

Through a partnership with the Leelanau Early Childhood Development Commission (LECDC), a BLDHD Infant Mental Health endorsed social worker offers home visits to high risk families in Leelanau County. Services support the emotional and social well-being of parents and families, with a goal of improving health, education, and well-being outcomes for the children. PC is a universal program – there are no income or insurance eligibility requirements.

Environmental Health Director – Eric Johnston

1. Record Scanning Project

The scanning company (DSS/Equature) has estimated that they will have the Leelanau County records digitized by the middle of February 2020. They originally thought it would be no later than mid-January, but some carbon copies and odd sized documents have slowed up the process. In the meantime, when a file is needed, an email request is made, they pull the file, and email the scanned file to us. Usually, within a few hours of the request. When the project is completed, it is estimated that approximately 14,740 files (208,537 pages/images) will be scanned. Until adequate funding is made available, our staff will digitize as many Benzie County files as possible when time allows.

A member of General Code (who installs and provides support for our Laserfiche document management program) provided on-site training for four of our staff. I was quite pleased by how easy it was to use the system and how enthusiastic the staff was to learn how it worked. As part of that training, we were shown how to design the public portal. It is my intention to have the portal designed and available to the public by mid-March 2020.

Benefits of the cloud based Laserfiche document manage system:

- Provides public access portal

- Strong support for this among the local septic tank pumper & real estate businesses
- Stores scanned records and other documents in the “Cloud”
- Provides natural disaster protection
- Files can be accessed by the staff at any location with internet access
 - Allows better support of our field staff
 - Allows the public to be served by staff from either office
- Frees up the vast amount of our server storage space that would have been necessary to store the scanned files.
- There is a potential to glean useful information from historical permits (age of system, system design, etc.). If General Code must develop a process to glean information, a fee will apply.
 - Most likely limited to typed information (Optical Character Recognition (OCR))

2. **Radon Awareness Month**

Governor Whitmer has proclaimed January 2020 as Radon Action Month in Michigan. To support that proclamation, our department is providing a free radon test kit during the month of January to anyone who stops into either of our office locations and requests one. We have done this in the past but this year we are partnering with other northern Michigan health departments, to ask that a non-perishable item be donated in exchange for a free kit. The items collected will be donated to a local food pantry in the county where it was collected. It has been a huge hit with the public in both counties. Since the beginning of January, we have given away 88 radon kits and collected stacks of non-perishable items.

3. **Food Program Supervisor – Nick Dow**

Nick Dow, our Food Program Supervisor deserves special recognition for reviewing and updating our food program policy, taking the lead on forming a Northern Michigan Food Program Supervisors Group, issuing food safety press releases (ex. How to properly cook a turkey) on a quarterly basis, and implementing our Safe Food, Safe Communities grant at local food pantries and other charitable organizations.

4. **Staffing Workload Study**

At the September BOH meeting, I indicated that I would be conducting a Sanitarian workload study in order to determine if additional staffing was needed. I compared the # of tasks performed over the last four (4) years for each sanitarian (See graph). It must be noted that there were staffing changes in 2018, with the retirement of Tom Fountain and Bill Crawford and there was area assignment change in Benzie county.

Two (2) noticeable spikes should be noted on the graph, the first is for Marc Grossnickle in FY 2018. Due to the implementation of HealthSpace in May of 2018 and the impending retirement of Mr. Fountain, Marc was covering multiple service areas. To alleviate his excessive workload, service areas were modified for FY 2019, which appeared to have had the intended effect in FY 2019.

The second noticeable spike was in 2019 for Clay McNitt. The increase may be due to training a new employee and the additional work performed during training. It can also be attributed to an increase in existing system evaluations related to the Cleveland Township well and septic system inspection ordinance passed in December of 2018.

Due to the passing of a well and septic system inspection ordinance in Empire Township in the Fall of 2019, it is expected that the number of well and septic system evaluations for our Leelanau staff will increase in 2020. In my estimation, the amount of work being performed and the high quality of the work being done by our Sanitarians each year should be applauded. However, in my opinion, the quality of the work and the effectiveness of the staff will diminish, and burnout will occur with any increase over the current workload demands. It is my goal to study staff assignment areas in Leelanau County and watch the workload trend in 2020 to see if an area adjustment is necessary or there is a need to employ a summer Sanitarian.

Administrative – Dodie Putney - None

Public Comment- None

Board Comments- None

Adjourn: The meeting adjourned at 6:31 pm

Gary Sauer, Chair

Renee Youker, Recording Secretary

4

"Menominee County – Where the best of Michigan Begins"

MENOMINEE COUNTY BOARD OF COMMISSIONERS

*Menominee County Courthouse
839 10th Avenue
Menominee, MI 49858
www.menomineecounty.com*

*Jason Carviou – County Administrator
Sherry DuPont – Administrative Assistant
Telephone: (906) 863-7779 or 863-9648
Fax: (906) 863-8839*

RESOLUTION 2020-04

RESOLUTION REQUESTING THE GREAT LAKES SHORELINE BE DECLARED A DISASTER AREA AND SEEKING ASSISTANCE

WHEREAS, record high water levels in the Great Lakes, Green Bay, and tributaries have contributed to on-going shoreline erosion across the State of Michigan; and

WHEREAS, it is anticipated that ice flows and jams will have a devastating impact on shorelines and property in Menominee County and the State of Michigan; and

WHEREAS, the US Army Corps of Engineers – Detroit District has published one forecast predicting that Lake Michigan could rise an additional 7-10 inches in 2020; and

WHEREAS, the State of Michigan boast 3,288 miles of Great Lakes shoreline, which support more than 200,000 jobs and generates millions of dollars in tourism revenue; and

WHEREAS, the County of Menominee recognizes the effects of storms, high water, and wind-driven wave action that is causing severe erosion to the shorelines, infrastructure, and private property along the Great Lakes; and

WHEREAS, the conditions of the Great Lakes shorelines directly effects businesses and tourism in the State of Michigan by limiting access to beaches, boat landings, and parks along the shorelines; and loss and damaged property directly effects the local, county, and state tax base; and

WHEREAS, Menominee County as well as other shoreline communities in the State of Michigan are desperately in need of additional resources to combat shoreline erosion and protect our natural resources;

RECEIVED

JAN 29 2020

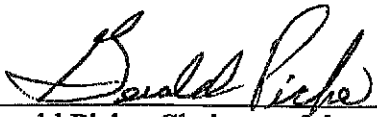
DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

NOW, THEREFORE, BE IT RESOLVED, that the Menominee County Board of Commissioners requests that the Governor of the State of Michigan along with the State Legislature declare the Shoreline of the Great Lakes in the State of Michigan a disaster area, and that the Governor and State Legislature seek assistance from Congress and the President of the United States of America for this devastating situation which has an impact statewide.

BE IT FURTHER RESOLVED, that a copy of this Resolution be sent to Governor Gretchen Whitmer, Senator Ed McBroom, Representative Beau LaFave, Representative Jack Bergman, Senator Debbie Stabenow, Senator Gary Peters, and all of counties in the State of Michigan.

Roll call vote: AYES: 9 NAYS: 0

RESOLUTION DECLARED ADOPTED.



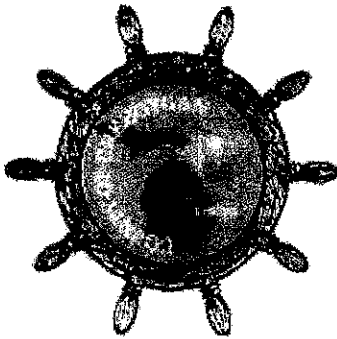
Gerald Piche, Chairman, Menominee County Board of Commissioners 1/28/20
Date

STATE OF MICHIGAN)
) ss.
COUNTY OF MENOMINEE)

I hereby certify that the foregoing is a true and complete copy of **Resolution 2020-04** adopted by the County Board of Commissioners at a regular meeting held on **January 7, 2020** and I further certify that the public notice of such meeting was given as provided by law.



Marc Kleiman, Menominee County Clerk



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BOARD OF COMMISSIONERS

County Building
P.O. Box 70, Room 131
Cheboygan, Michigan 49721

Tel ~ (231) 627-8855
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E-mail ~ ccao@cheboygancounty.net

CHEBOYGAN COUNTY BOARD OF
COMMISSIONERS COUNTY OF CHEBOYGAN
RESOLUTION #20-01 TO DECLARE CHEBOYGAN
COUNTY TO BE A

"SECOND AMENDMENT SANCTUARY
COUNTY"

RECEIVED

JAN 29 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF CHEBOYGAN,
STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of CHEBOYGAN, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of CHEBOYGAN County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of CHEBOYGAN County and the employees of the CHEBOYGAN County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in District of Columbia v. Heller, 554 U.S.570 (2008), affirmed an individual's right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court in United States v. Miller, 307 U.S. 174 (1939), opinioned that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

District 1
Mary Ellen Tryban

District 2
Richard B. Sangster
Vice-Chairman

District 3
Michael Newman

District 4
Cal Gouline

1

District 5
Roberta Matelski

District 6
John B. Wallace
Chair

District 7
Steve Warfield

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect CHEBOYGAN County citizens' individual rights to keep and bear arms; and

WHEREAS, each CHEBOYGAN County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the CHEBOYGAN County Board of Commissioners, that the County of CHEBOYGAN, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

IT IS FURTHER RESOLVED, that this Board affirms its support for the CHEBOYGAN County Sheriff and the Cheboygan County Prosecuting Attorney, in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law.

BE IT FURTHER RESOLVED, that the Board directs it's staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congress members.

This Resolution was adopted by the CHEBOYGAN County Board of Commissioners at a regular meeting held at the CHEBOYGAN County Board Chambers, CHEBOYGAN County Courthouse, CHEBOYGAN County, Michigan, by an affirmative vote of no less than four (4) of the members of the County Board of Commissioners who are elected and serving, on this 28th day of January 2020.

This Resolution was offered by Commissioner Cal Gouine, and seconded by Commissioner Michael Newman.


A roll call vote was taken and this Resolution was passed by a vote of: 6 to 1.

Those Commissioners voting in favor: Commissioner Mary Ellen Tryban; Richard Sangster; Michael Newman; Cal Gouine; John Wallace and Steve Warfield.

Those Commissioners voting against: Commissioner Roberta Matelski.

Those Commissioners abstaining: Zero (0).

The Resolution Was Declared Adopted.


John B. Wallace, Chairman
Cheboygan County Board of Commissioners

ATTEST: Karen L. Brewster
Karen L. Brewster, Cheboygan County Clerk

MACKINAC COUNTY BOARD OF COMMISSIONERS

COUNTY OF MACKINAC

RESOLUTION TO DECLARE MACKINAC COUNTY TO BE A

"SECOND AMENDMENT SANCTUARY COUNTY"



RECEIVED

JAN 29 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

THE COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF MACKINAC,
STATE OF MICHIGAN, STATES:

WHEREAS, the County Board of Commissioners of the County of Mackinac, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Mackinac County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of Mackinac County and the employees of the Mackinac County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court in *District of Columbia v. Heller*, 554 U.S.570 (2008), affirmed an individual's right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court in *McDonald v. Chicago*, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), opinioned that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect Mackinac County citizens' individual rights to keep and bear arms; and

WHEREAS, each Mackinac County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Mackinac County Board of Commissioners, that the County of Mackinac, Michigan, be, and hereby is, declared to be a "Second Amendment Sanctuary County."

IT IS FURTHER RESOLVED, that this Board affirms its support for the Mackinac County Sheriff and the Mackinac County Prosecuting Attorney in the exercise of their sound discretion to not enforce against any citizen an unconstitutional firearms law.

This Resolution was adopted by the Mackinac County Board of Commissioners at a regular meeting held at the Mackinac County Board Chambers, Mackinac County Courthouse, Mackinac County, Michigan, by an affirmative vote of no less than three of the members of the County Board of Commissioners who are elected and serving, on this 23rd day of January, 2020.

This Resolution was offered by Commissioner Krause, and supported by Commissioner McPhee.

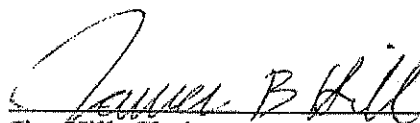
A roll call vote was taken and this Resolution was passed by a vote of: 5.

Those Commissioners voting in favor: Hill, Krause, Litzner, McPhee,
and Patrick

Those Commissioners voting against: None

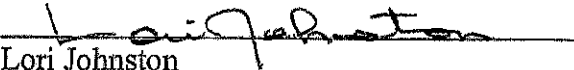
Those Commissioners abstaining: None

The Resolution Was Declared Adopted.



Jim Hill, Chairman
Mackinac County Board of Commissioners

ATTEST:


Lori Johnston
Mackinac County Clerk

The **organizational** meeting of the Board of County Road Commissioners of Benzie County was called to order by Clerk Kolinske at the Road Commission offices in Honor, Michigan on Thursday January 9, 2020 at 9:30 a.m.

Present: Chairman Bob Rosa Manager Matt Skeels
Vice-Chairman James Bowers Clerk Jennifer Kolinske
Member Ted Mick

Motion by Commissioner Bowers and supported by Commissioner Mick to elect Commissioner Rosa as the 2020 Chairman. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Motion by Commissioner Mick and supported by Commissioner Rosa to elect Commissioner Bowers as the 2020 Vice Chairman. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Motion by Commissioner Bowers and supported by Commissioner Mick to accept the presented meeting schedule as amended. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Resolution 2020-01 Bank Depositories for 2020 - Motion by Commissioner Bowers and supported by Commissioner Rosa to approve Resolution 2020-01 Bank Depositories for 2020 as presented. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Resolution 2020-02 EFT-Electronic Financial Transactions for 2020 - Motion by Commissioner Bowers and supported by Commissioner Mick to approve Resolution 2020-02 EFT-Electronic Financial Transactions for 2020 as presented. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Motion by Commissioner Mick and supported by Commissioner Bowers to adjourn the organizational meeting at 9:40 a.m. Aves: Rosa, Bowers and Mick. Nays: None. Motion carried.

The **regular** meeting of the Board of County Road Commissioners of Benzie County was called to order by Chairman Rosa at the Road Commission offices in Honor, Michigan on Thursday January 9, 2020 at 9:41 a.m.

The agenda was accepted as presented.

The December 19, 2019 minutes were accepted as presented

Motion by Commissioner Bowers and supported by Commissioner Mick to pay bills #46796 to #46837 in the amount of \$277,056.57 and Payroll #26, 26a and 2020 #1 for \$131,462.13. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Cash Summary: Clerk Kolinske presented the Cash Summary to the board.

Work Summary:

Mike Johnson Shop Foreman/Facility Manager – N/A

Scott Fasel Superintendent – N/A

Matt Skeels Manager – Our mechanic who was out on Short Term Disability has returned to full duty work as of January 2, 2020 and is currently working on getting his CDL License. He will need to schedule an additional surgery in the near future and hopes to only be out for a couple of weeks. We have extended an offer to our Seasonal Mechanic's Helper for full-time employment if he can pass all four of his mechanic's license tests by April 1, 2020. Still having issues with the lighted stop signs at Reynolds and Cedar Run Roads. Moving forward to see what it will cost to run electric to the signs. We

RECEIVED

JAN 30 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

received grant funding for signage at Reynolds/Cinder and Pond/Grace Roads. Betsie Valley Trail is concerned that they might not be able to open causeway this next year and would need to reroute. If this is the case, they may need BCRC to help with temporary signage.

Standing guest: Gary Sauer, County Commissioner – Mentioned he is hoping that the Betsie Valley Trail will continue to work with BCRC this year. Commissioners voted to release attorney/client privilege regarding millage language for Maples. Elberta Clerk resigned. Discussions continue on Headlee rollback. Watervale Inn is requesting to have an excavator parked at the outlet so that they can keep it dug-out this year. Discussions continue to arise regarding concern about water levels on Lake Michigan.

Public Input – Sherry Taylor-Homestead Township, mentioned that Commissioners have the ability to phone conference in for meetings. Ron Evitts-Colfax Township, questioned why our Superintendent does not attend the full board meetings anymore. He also stated that he has brought up many issues that he is waiting for a response on.

Items Before the Board:

Primary/Local Millage Projects 2020 - Motion by Commissioner Bowers and supported by Commissioner Mick to approve the Primary and Local Millage Project list for 2020 as presented. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried

Honor Bank CD Renewal - Motion by Commissioner Rosa and supported by Commissioner Bowers to renew our Honor Bank CD of \$250,000 plus any earned interest for five months with Honor Bank at an interest rate of 1.70%. Discussion followed regarding having the Clerk look at other local banks/credit unions for their rates between now and June 2020 when this will be due for renewal again. Ayes: Rosa, Bowers and Mick. Nays: None. Motion carried.

Correspondence/Information/Discussion:

Sale of 2021 Federal Aid – Manager Skeels discussed our potential option of pooling our Federal Aid funds with Leelanau and Traverse City. This could be done in one of two ways: 1, All funds would be pooled and sold as one package or 2. Package could be offered with the option to split it up by County if there is a desire for only part of the packaged funds. Either way we will need a resolution to proceed forward with this process. Manager Skeels to discuss with Leelanau and Grand Traverse and then report back to the board.

Public Input: Commissioner Sauer asked what happens if the package doesn't sell? Manager Skeels stated that we have other options if there is no interested party for the Federal Aid funds.

Board Round Table: Administrative staff met with our engineer to start discussing building options. He suggested that we do some building tours of similar size Road Commissions to get some ideas on what we are looking for. Asked that we have details on square footages for office, truck parking, mechanic's shop, etc. before we meet again. Subway card for Nov-Dec 2019 period was given to Andrew Carter for taking the time to shovel the walkway here at the Road Commission. Leroy Reed contacted the Road Commission to discuss the possibility of using the walkway access to get equipment down on the beach at Lake Michigan to help shore-up some of the erosion issues. If allowed use, they would fix the current walkway when done and shore it up from the lake.

Meeting Adjourned at 10:45 a.m.

Robert Rosa, Chairman

Jennifer L Kolinske, Clerk



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
LANSING



DANIEL EICHINGER
DIRECTOR

January 29, 2020

To: Betsie River Interested Parties
From: Brian Bury, DNR, Natural River Program
Subject: Interested Parties Notification

Enclosed is an application for a Natural Rivers Permit submitted by the Department of Natural Resources, Parks and Recreation Division. The applicant is requesting authorization to modify the Lewis Bridge abutment that fronts the Betsie River. The site is accessed from the Betsie Valley Trail. Changes include adding paths, benches, landscaping, railings, interpretive signs, and riprap. The purpose of the project is to enhance the recreational use of the site. The project site is located in Section 30 of Crystal Lake Township, Benzie County.

You are receiving a copy of this application because you are a township or county official, a nearby property owner, or another interested party. This letter is a request for comments; it does not grant approval for the proposed activities. You are not required to take any action as a result of receiving this letter.

The Betsie River system is a designated Natural River under the provisions of Part 305, Natural Rivers, 1994 PA 451. The proposed project is subject to the administrative rules for *Utilities and Publicly Provided Facilities in Designated Natural River Areas*. A decision on this application will be made by our office after considering the proposed activity, the site conditions, the applicable rules, and input from interested parties.

If you would like to submit written comments on this proposal, please submit them to my attention at 8258 S. Ayr Rd., Alanson, MI 49706, or email them to buryb@michigan.gov. Comments must be received no later than February 20, 2020 to be considered in the review. If you have any questions, I can be reached by email or by phone at 989-370-7543.

Enclosure

RECEIVED

FEB 04 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617



Michigan Department of Natural Resources - Fisheries Division

NATURAL RIVER PROGRAM UTILITY / PUBLIC AGENCY APPLICATION

Required for permit consideration by authority of Public Act 451,
Part 305, Natural River, of 1994 as amended

DNR USE ONLY

Application No.:

B20190146

River System:

Betsie

Note: Please print or type. If more space is needed attach additional sheets.

1. Name of River or Creek Affected by Project

Betsie River

2. Applicant Information

***** UTILITY / PUBLIC AGENCY *****		***** CONTRACTOR/AGENT (if different from utility/ public agency) *****	
Name Department of Natural Resources- Parks and Rec. Division		Name	
Address 8015 Mackinaw Trail		Address	
City, State, ZIP Cadillac MI 49601		City, State, ZIP	
Telephone 231-878-9403	E-Mail slavins@michigan.gov	Telephone	E-Mail

3. Project Location

Street 44.62133 -86.16718		City and ZIP Elberta 49628		
Subdivision		Lot Number(s)		
County Benzie		Township Crystal Lake		
Town 26N	Range 15W	Section 30	Property Tax No. Betsie Valley Trail/DNR owned land	Parcel Size

4. Project Description

Describe in detail your proposed action and/or use (attach additional sheets if necessary):
The old Lewis bridge abutment located on the Betsie Valley Trail 920' east of the Betsie River boating access site on the corner of River Road and Adams Road Section 30, T26N,R15W, Crystal Lake Twp., Benzie County. The Betsie Valley Trail is an improved surface non-

5. Certification

Please read carefully before signing: Application is hereby made for a permit to authorize the activities described above. I certify that I am familiar with the information contained in this application, and that, to the best of my knowledge, such information is true and accurate and in compliance with the Michigan Natural River Program. I understand that issuance of this permit does not revoke, annul, cancel, or in any way impair or interfere with existing provisions of law, ordinances, or any rules, regulations, or premises or with any private restrictions placed upon property by covenant or deed. I certify that I have the authority to undertake the activities proposed in this application. By signing this application, I authorize representatives of the Department of Natural Resources to enter upon said property to inspect the proposed project. I understand that the granting of this permit does not release me from the requirements of obtaining other federal, state, and local permits before commencing the project.

Signature of Applicant

Printed Name

Date

6. The following Documentation must be submitted with this application:

1. A detailed site plan showing all existing and proposed activities, structures and uses, including their distances to the river and adjacent properties. (see page 2)
2. Names and addresses of riverfront property owners within 500 feet of the proposed project
3. A detailed site location map and written directions if necessary.

*** PLEASE NOTE * - There are no state fees required for this application**

7. Submittal Information

For construction on the Au Sable, Betsie, Boardman, Fox, Huron, Jordan, Pere Marquette, Pigeon, Pine, Rifle, Upper Manistee, or Two Hearted Rivers, return this application and required documentation to:

FISHERIES DIVISION - NATURAL RIVERS ADMINISTRATOR
DEPARTMENT OF NATURAL RESOURCES
1732 WEST M-32
GAYLORD MI 49735

For construction on the Flat, Lower Kalamazoo, Rogue, or White Rivers, return this application and required documentation to:
FISHERIES DIVISION - NATURAL RIVERS ADMINISTRATOR
DEPARTMENT OF NATURAL RESOURCES
PO BOX 30446
LANSING MI 48909

Project description

Natural Rivers App.

Lewis Bridge abutment project

The old Lewis bridge abutment located on the Betsie Valley Trail 920' east of the Betsie River boating access site on the corner of River Road and Adams Road Section 30, T26N,R15W, Crystal Lake Twp., Benzie County. The Betsie Valley Trail is an improved surface non-motorized trail flowing through the communities of Frankfort, Elberta and Beulah.

The Old Lewis Bridge abutment site is currently being used as a MNRTF recognition site as well as a location for trail users to rest while viewing the Betsie River. During summer months the site sees high use from tourists visiting Frankfort and Elberta. The site has a bench and safety railing on the outer edge of the abutment, while the trail is improved surfacing the site surfacing abutting the trail is aggregate. The site surfacing, railing, bench and recognition sign do not meet AASHTO or ADA standards. Site repair will include upgraded surfacing, abutment railing, seating, and interpretive signage all of which will enhance user experience.

LEWIS BRIDGE ABUTMENT RENOVATION PROJECT

GENERAL PROJECT NOTES:

1. ORIGINAL BASE SURVEY PROVIDED BY THE MICHIGAN DEPARTMENT OF TRANSPORTATION SURVEYING AND MAPPING DIVISION (DMS) IN 1982/83. PLAN: 104-460-711. SHEET: 104-460-711-1.
2. BRIDGE MARK DESC.: BM #1. NAD83/12' CUR. IN. 564.50. BM ELEV.: 56.00.
3. ALL LIMITS OF ACQUISITION ARE IN ENCL. 3A.
4. THE CONTRACTOR SHALL NOTIFY ALL EXISTING UTILITY COMPANIES PRIOR TO THE START OF CONSTRUCTION.
5. ALL WORK SHALL CONFORM TO THE CURRENT ESTIMATED SPECIFICATIONS OF ALL STATE AND LOCAL APPLICABLE AUTHORITIES.
6. CONTRACTOR TO NOTIFY FRIENDS OF THE BETSIE RIVER VALLEY TRAIL OF ANY WORK TO THE TRAIL OR TO THE TRAIL RIGHT-OF-WAY.
7. THE CONTRACTOR SHALL OBTAIN AN ANNUAL NECESSARY PERMIT FROM ALL APPLICABLE AGENCIES PRIOR TO CONSTRUCTION.
8. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
10. NOTIFY ALL UTILITIES AT 10' OR 100' PRIOR TO 72 HOURS PRIOR TO START OF CONSTRUCTION.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY PROTECTION OF EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
12. AS AN ADD-ON TO THE CONTRACT, VARIOUS UTILITIES ARE SHOWN ON THE PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
14. ANY QUANTITIES GIVEN WITHIN THESE PLANS AND SPECIFICATIONS ARE APPROXIMATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
17. ANY ITEMS INDICATED TO BE REMOVED ARE TO BE REMOVED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
18. ALL PERSONNEL ARE REQUIRED TO WEAR SAFETY BELTS WITHIN WORK ZONES AND CORRY WITH ALL MICHIGAN STANDARDS.
19. CONTRACTOR SHALL PERFORM DAILY CLEAN UP OF MATERIALS AND DEBRIS GENERATED BY THEIR WORK AFTER THE PROJECT LIMITS HAVE BEEN REACHED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
20. CONTRACTOR IS RESPONSIBLE FOR SECURING ALL EQUIPMENT, TOOLS, MATERIALS, AND SUPPLIES TO GUARD AGAINST FIRE, THEFT, AND DAMAGE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES TO REMAIN.
22. THE CONTRACTOR SHALL PROVIDE CONSTRUCTION MATERIALS, TESTING,

LEGAL DESCRIPTION

PART OF SECTION 31, TOWNSHIP NORTH, RANGE 14 WEST, CRESTVIEW TOWNSHIP, BENDE COUNTY, MI

LOCAL UTILITY CONTACTS:

ELSTON/CLARK
CONTRACTS/ENERGY
1-800-444-4400

ADDITIONAL POINTS OF CONTACT:

AGENCY OF THE BETSIE RIVER VALLEY TRAIL
CONTACT PERSON: ANNA WARE SALES, (201) 774-9727
SCOTT BARN, (201) 874-0400
LANDSCAPE ARCHITECTS & PLANNERS, INC.
CONTACT PERSON: JOSEPH J. ZIMMER, LANDSCAPE DESIGNER
(817) 485-5577



SURVEY COMPLETED BY:
Bond Traverse
Surveying & Mapping
on contract
Cedar Rapids, IA 54601
PH: (201) 874-0400

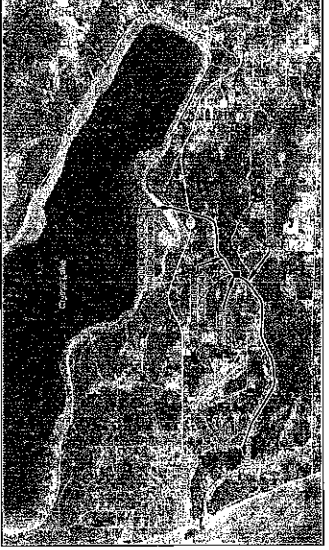
DATE: 10/20/2011
DESIGNED BY: JZ
PROJECT NO: 104-460-711-1

SHEET
C0



Landscape Architects & Planners, Inc.
OAKLAND CENTER, 600 CENTER STREET, SUITE 110, LANSING, MI 48206
PH: (817) 485-5500 • FAX: (817) 485-5578 • EMAIL: INFO@APINC.NET

FRIENDS OF THE BETSIE RIVER VALLEY TRAIL
MICHIGAN DNR CADILLAC DISTRICT

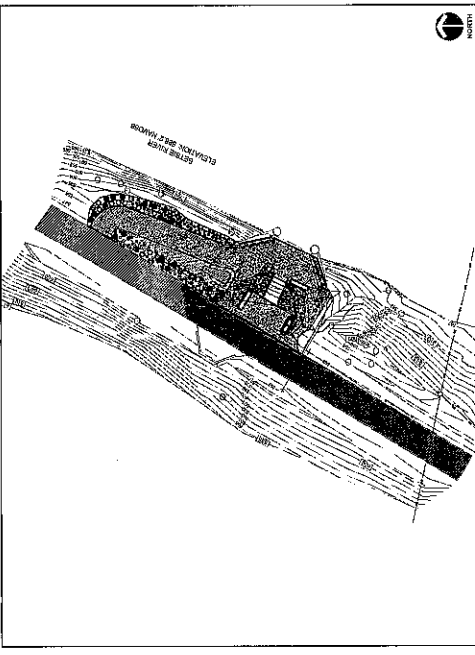


VICINITY LOCATION MAP

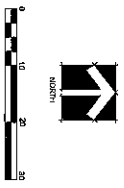
NOT TO SCALE

PROJECT SHEET INDEX:

- ☒ C0 COVER
- ☒ C1 EXISTING CONDITIONS
- ☒ C2 DEMOLITION
- ☒ C3 SITE LAYOUT
- ☒ C4 LANDSCAPE PLAN
- ☒ C5 GRADING AND SECC PLAN
- ☒ C6 DETAILS
- ☒ C6.1 DETAILS



SITE MAP
NOT TO SCALE



Map Unit Legend



Landscape Architects & Planners, Inc.
10000 N. 10th Ave., Suite 100
Denver, CO 80231
Tel: 303.733.8800
Fax: 303.733.8801
www.laplanet.com

REVISIONS				
DATE	COMMENTS	PROJECT NAME	CHANGES	REV. 1

FRIENDS OF THE BETSIE
RIVER VALLEY TRAIL

DEMOLITION
LEWIS BRIDGE ABUTMENT RENOVATION PROJECT

DATE	12/20/2018
PROJECT NO.	18-001
PROJECT NAME	LEWIS BRIDGE ABUTMENT RENOVATION PROJECT
PROJECT LOCATION	10000 N. 10th Ave., Suite 100, Denver, CO 80231
PROJECT OWNER	FRIENDS OF THE BETSIE
PROJECT ARCHITECT	LANDSCAPE ARCHITECTS & PLANNERS, INC.



Know what's below.
Call before you dig.

DEMOLITION & SITE PREPARATION NOTES:

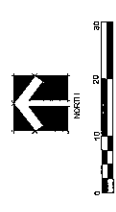
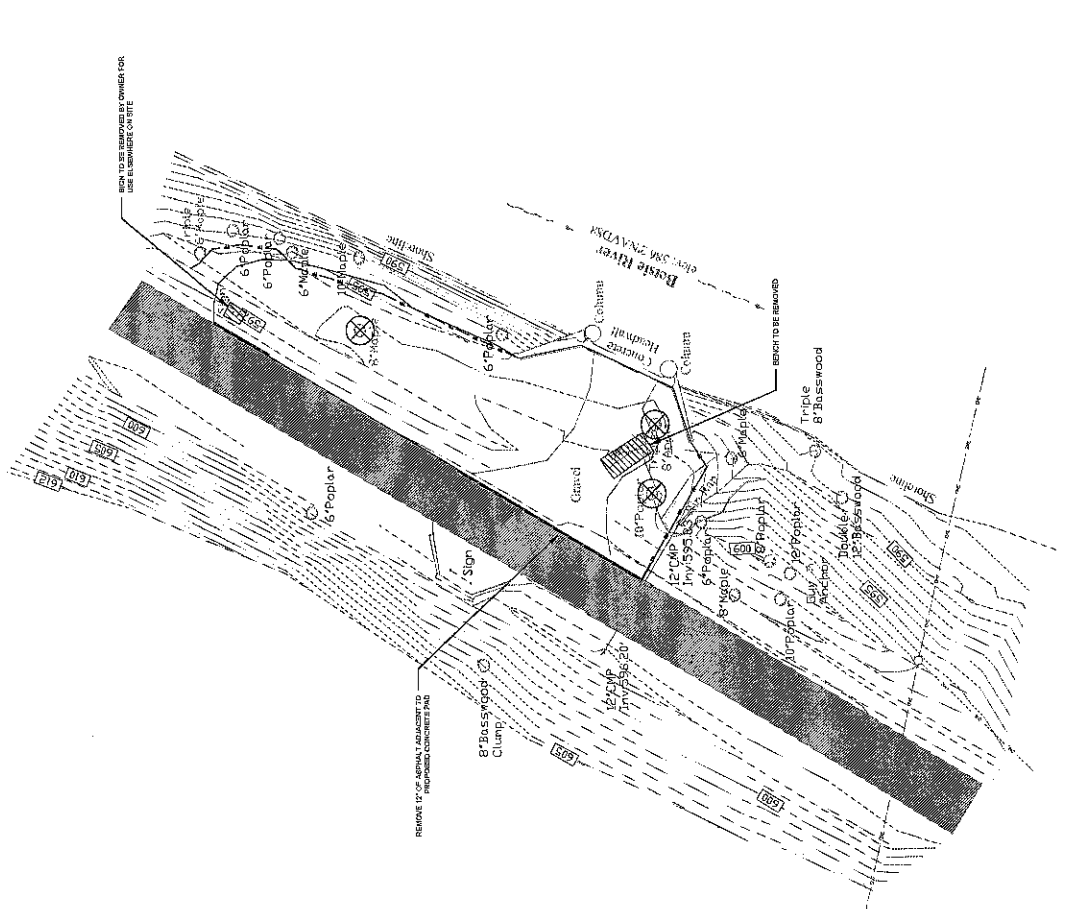
1. ALL OBSTACLES AND OBSTRUCTIONS IDENTIFIED ON THE PLAN SHALL BE REMOVED AND REMOVAL SHOWN ON THE PLAN.
2. ALL EXPOSED GROUND SURFACES TO A DEPTH OF 12" SHALL BE REPAIRED TO ORIGINAL CONDITION. STRUTCHINGS MUST BE COMPACTED TO 95% OF THE MAXIMUM DENSITY. ANY UNDESIRABLE AREAS MUST BE EXCAVATED AND FILLED WITH ENGINEERED FILL. THE FILL SHALL BE COMPACTED TO 95% OF THE MAXIMUM DENSITY.
3. ALL SUGGESTED RELOCATION PRACTICES MUST BE APPROVED BY THE LANDSCAPE ARCHITECT. ANY RELOCATION OF PLANTS OR TREES MUST BE APPROVED BY THE LANDSCAPE ARCHITECT. CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION AND RELOCATION OF PLANTS AND TREES.
4. IF NECESSARY TO STABILIZE THE EMBANKMENT FOR EXCAVATION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ANY TEMPORARY EROSION CONTROL MEASURES. THESE MEASURES SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND SHALL BE REMOVED PRIOR TO THE FINAL GRADING.
5. ALL EXISTING UTILITIES SHALL BE IDENTIFIED AND MARKED PRIOR TO EXCAVATION. ANY UTILITIES NOT IDENTIFIED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY AND MARK PRIOR TO EXCAVATION.
6. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FOR THE UTILITIES IN THIS AREA.
7. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO SECURE ALL EQUIPMENT.

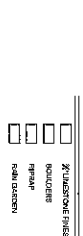
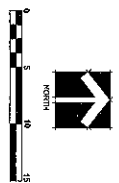
DEMOLITION LEGEND

- REMOVE ITEMS
- TREE PROTECTION FENCE TO DRIP LINE
- REMOVE TREE

TREE PROTECTION NOTES:

1. TREES WILL BE PROTECTED USING PROTECTION FENCE TO DRIP LINES. ORANGE SAFETY SCREEN OR PLASTIC FENCING SHALL BE USED TO PROTECT THE TREE.
2. IF PROTECTION TO THE DRIP LINE IS NOT FEASIBLE, CONTRACTOR TO IDENTIFY ALTERNATE PLAN.
3. TREES ARE REQUIRED TO BE REMOVED FROM THE PROJECT AREA WHEN REMOVING MATERIAL OR WHEN REMOVING MATERIAL WITHIN THE TREE DRIP LINES.
4. WHEN REMOVING MATERIAL, AROUND DRIP LINE IT SHALL BE REMOVED WITHIN THE TREE DRIP LINE. ALL REMOVAL SHALL BE DONE WITH EXTREME CAUTION.
5. NOTIFY LANDSCAPE ARCHITECT 24 HOURS PRIOR TO DEMOLITION FOR OBSERVATION TO ENSURE PROTECTION OF TREES AND PLANTS.
6. IF ANY QUESTIONS OR CONCERNS ARISE, CONTACT THE LANDSCAPE ARCHITECT IN ADVANCE.



☐ **✓ LUNESTONE FINES**[illegible]



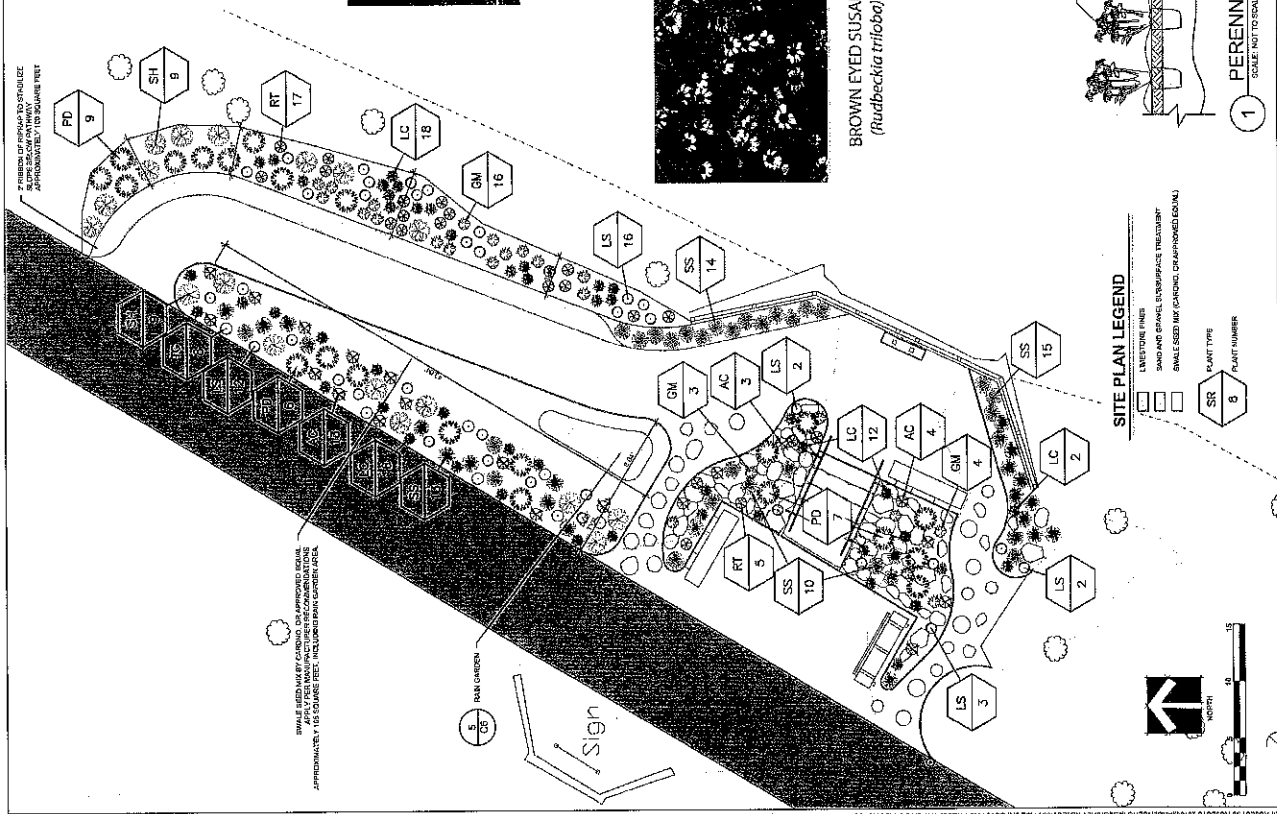
QADLAND CENTER
800 CENTER STREET
SUITE ONE
LANGFORD, WA 98044
P: (509) 485-3300
F: (509) 485-5578

REVISIONS	DATE	COMMENTS	REV. I
	12/19/2017	PROJ. CT. NAME CHANGE	

**FRIENDS OF THE BETSIE
RIVER VALLEY TRAIL**

LEWIS BRIDGE ABUTMENT RENOVATION PROJECT
LANDSCAPE PLAN

DATE: 12/09/19
DESIGNED BY: JH
CHECKED BY: RSE
DRAWN BY: JH
PROJECT NO. —
SCALE:
HOIST N/A
WHT: N/A

[illegible]

TREE PLANTING DETAIL

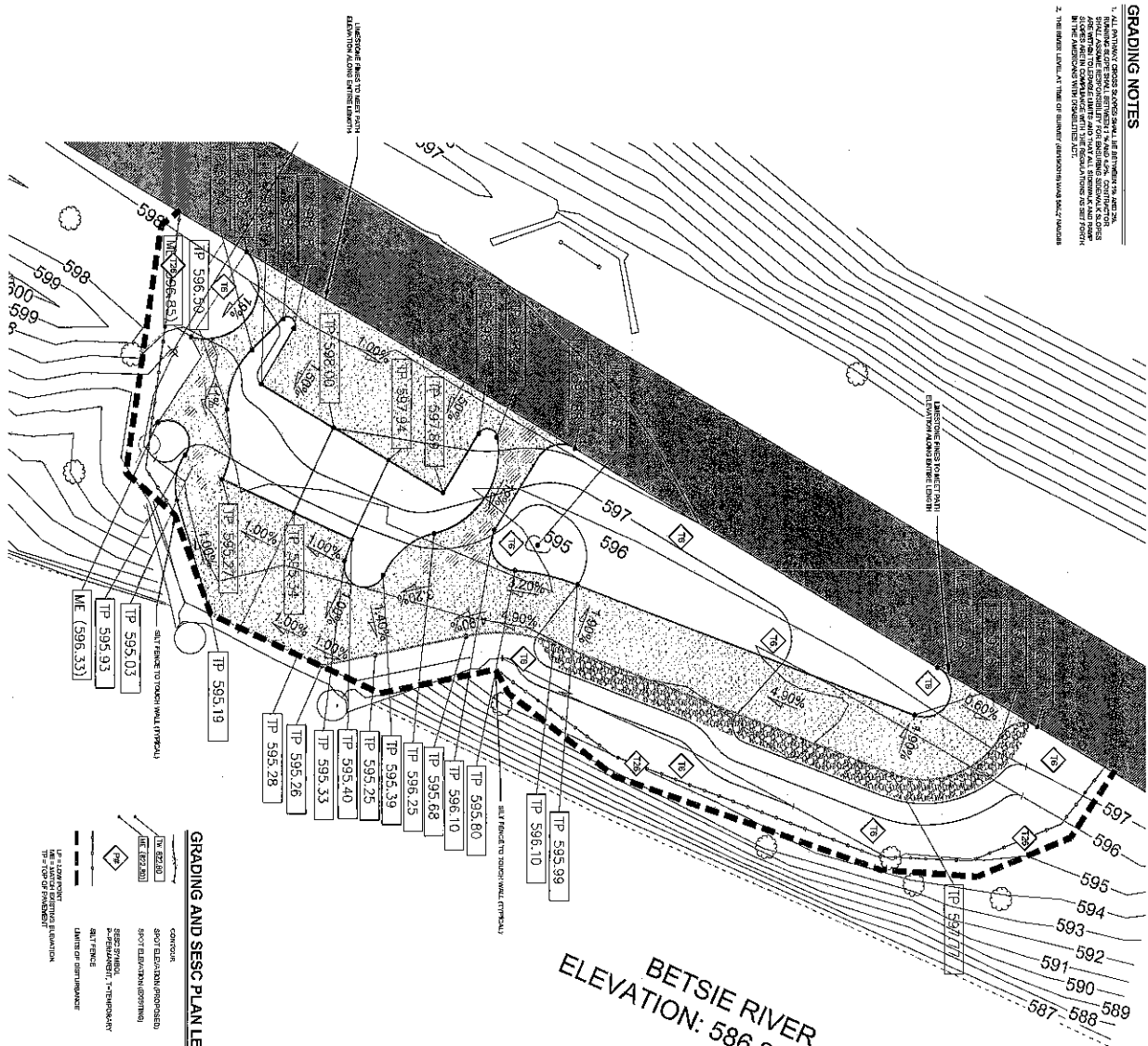
SHRUB PLANTING DETAIL

PERENNIAL PLANTING DETAIL

PLANT NUMBER
8

GRADING NOTES

1. THE GRADING PLAN IS TO BE USED IN CONJUNCTION WITH THE CONSTRUCTION DETAILS OF THE SITE ON THE LAND IS BEING DEVELOPED AND THE RECOMMENDED THAT THE OWNER BE ADVISED OF ANY CHANGES TO THE PLAN BEFORE THE CONSTRUCTION OF THE SITE.
2. THE GRADING PLAN IS TO BE USED IN CONJUNCTION WITH THE CONSTRUCTION DETAILS OF THE SITE ON THE LAND IS BEING DEVELOPED AND THE RECOMMENDED THAT THE OWNER BE ADVISED OF ANY CHANGES TO THE PLAN BEFORE THE CONSTRUCTION OF THE SITE.
3. THE GRADING PLAN IS TO BE USED IN CONJUNCTION WITH THE CONSTRUCTION DETAILS OF THE SITE ON THE LAND IS BEING DEVELOPED AND THE RECOMMENDED THAT THE OWNER BE ADVISED OF ANY CHANGES TO THE PLAN BEFORE THE CONSTRUCTION OF THE SITE.

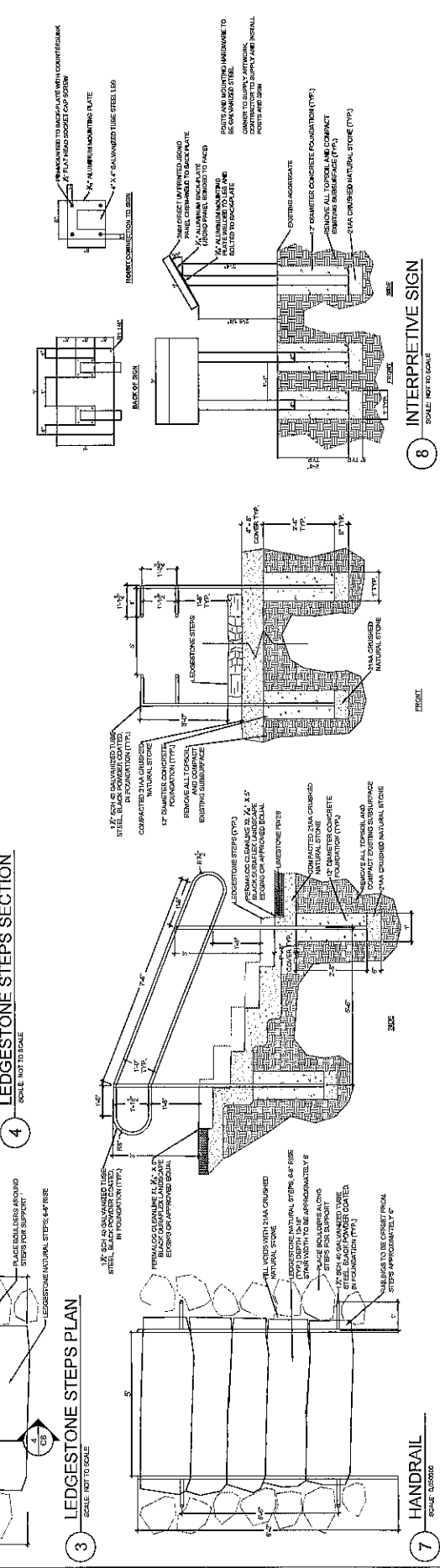
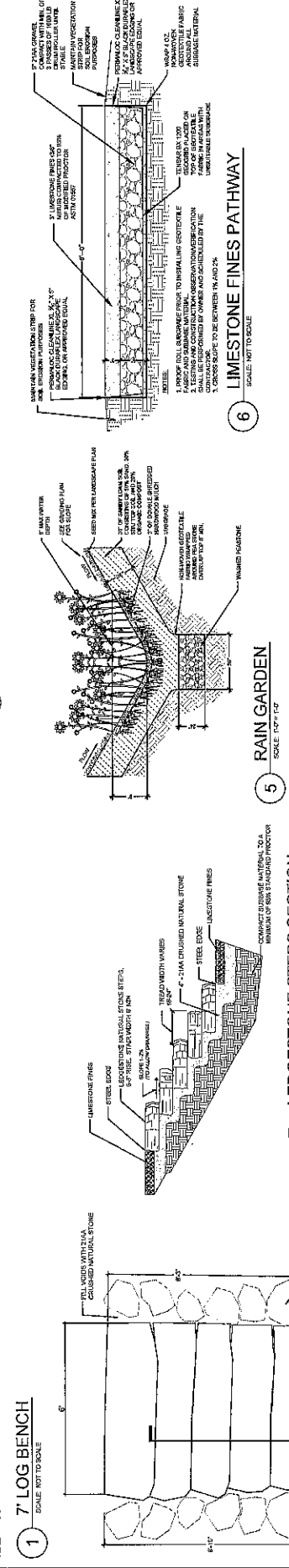




FRIENDS OF THE BETSIE
RIVER VALLEY TRAIL

LEWIS BRIDGE ABUTMENT RENOVATION PROJECT

DATE: 12/20/19
DESIGNED BY: JLF
CHECKED BY: RFP
DRAWN BY: JLF
PROJECT NO. —
SCALE:
HORIZ. MM
VERT. MM



SANILAC COUNTY RESOLUTION AFFIRMING THE SECOND AMENDMENT OF THE UNITED STATES CONSTITUTION

(a)

WHEREAS, the County Board of Commissioners of the County of Sanilac, State of Michigan, pursuant to Michigan statute, is vested with the authority of administering the affairs of the County government of Sanilac County, Michigan, and is organized as a body corporate with powers and immunities provided by law, and to protect the health, safety, and welfare of the residents of Sanilac County and the employees of the Sanilac County government; and

WHEREAS, the Second Amendment to the United States Constitution, ratified in 1791 as part of the Bill of Rights, protects the right of the people to keep and bear arms; and

WHEREAS, the United States Supreme Court has affirmed an individual's right to possess a firearm, unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home; and

WHEREAS, the United States Supreme Court has also affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated to the States by the Due Process Clause of the Fourteenth Amendment; and

WHEREAS, the United States Supreme Court has opined that possession or use of a firearm that has some reasonable relationship to the preservation of a well-regulated militia is protected by the Second Amendment; and

WHEREAS, Article I, Section 6 of the Michigan Constitution (1963) provides that "Every person has a right to keep and bear arms for the defense of himself and the state"; and

WHEREAS, it is the desire of this Board to declare its support of the Second Amendment to the United States Constitution and to the provisions of the Michigan Constitution which protect Sanilac County citizens' individual rights to keep and bear arms; and

WHEREAS, each Sanilac County Commissioner, as provided by Article IX, Section 1, of the Michigan Constitution (1963), took an oath to support the United States Constitution and the Michigan Constitution.

NOW THEREFORE, IT IS HEREBY RESOLVED, by the Sanilac County Board of Commissioners, that the County of Sanilac, Michigan, affirm and hereby declares support of this Second Amendment, whereby Sanilac County's citizens may expect to be free from further infringement of their Second Amendment rights without due process.

IT IS FURTHER RESOLVED, that this Board affirms its support for the Sanilac County Sheriff and the Sanilac County Prosecuting Attorney, in the rightful exercise of their sound discretion to ensure that unconstitutional firearms laws, which further abridge these rights referenced above, and as determined by a Federal court, are not applied against any citizen of Sanilac County.

RECEIVED

FEB 05 2020

DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

BE IT, FURTHER RESOLVED, that the Board directs its staff to forward a copy of this resolution to the County's fellow county elected officials, the Michigan State Legislature (House of Representatives and State Senators), the Governor of Michigan and all of the Michigan U.S. Congressmen.

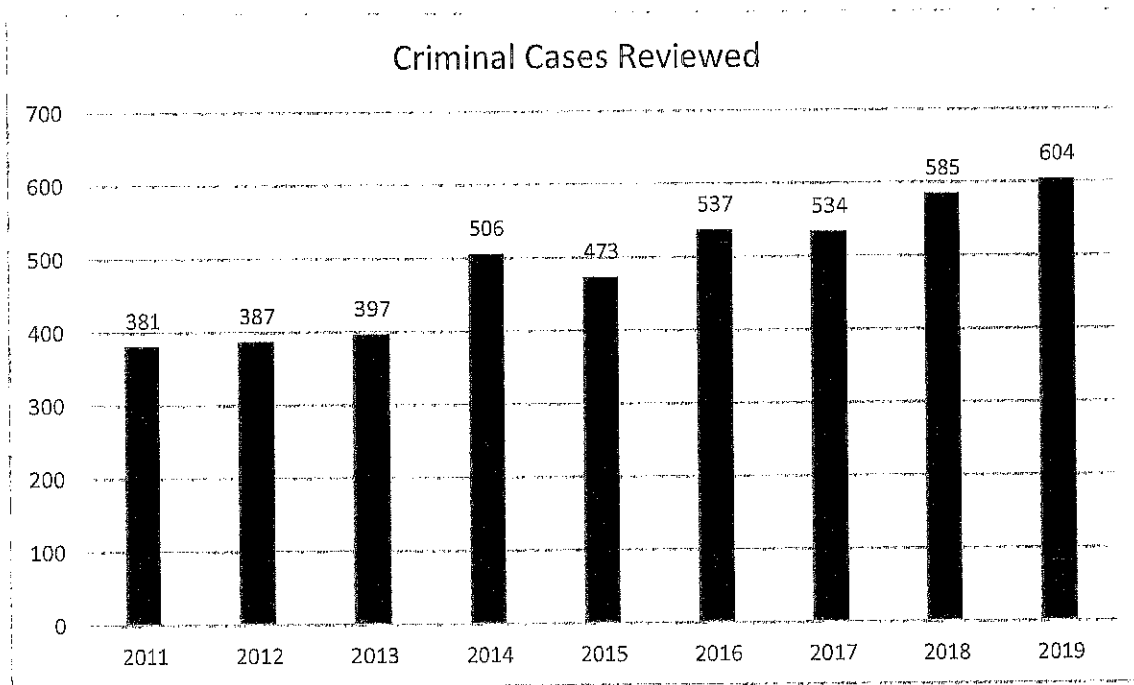
This Resolution was adopted by the Sanilac County Board of Commissioners at a regular meeting held at the Sanilac County Courthouse, Board Chambers, Sandusky, Michigan, by an affirmative vote of no less than three (3) of the members of the County Board of Commissioners who are elected and serving, on this 21st day of January, 2020.



Bob Conely, Sanilac County Board Chairman

Benzie Prosecutor 2019 Reports

10:00



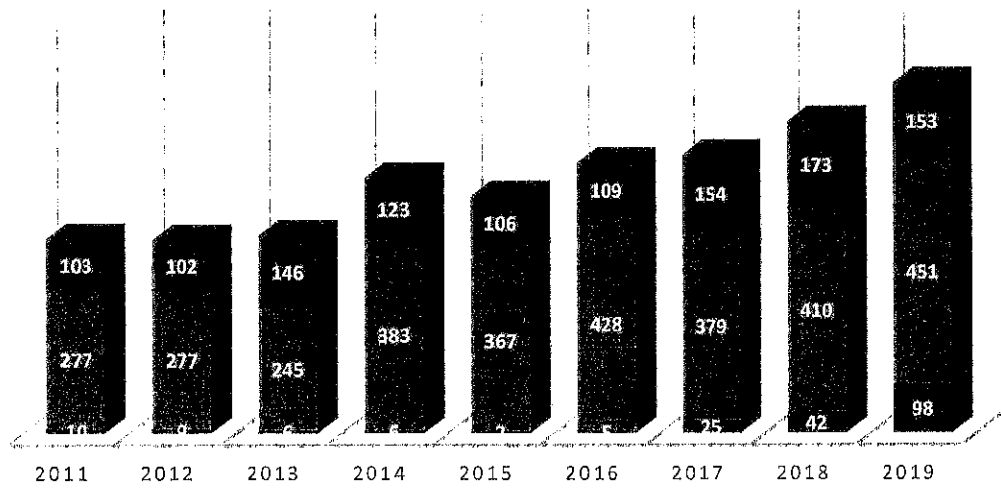
RECEIVED

FEB 05 2020

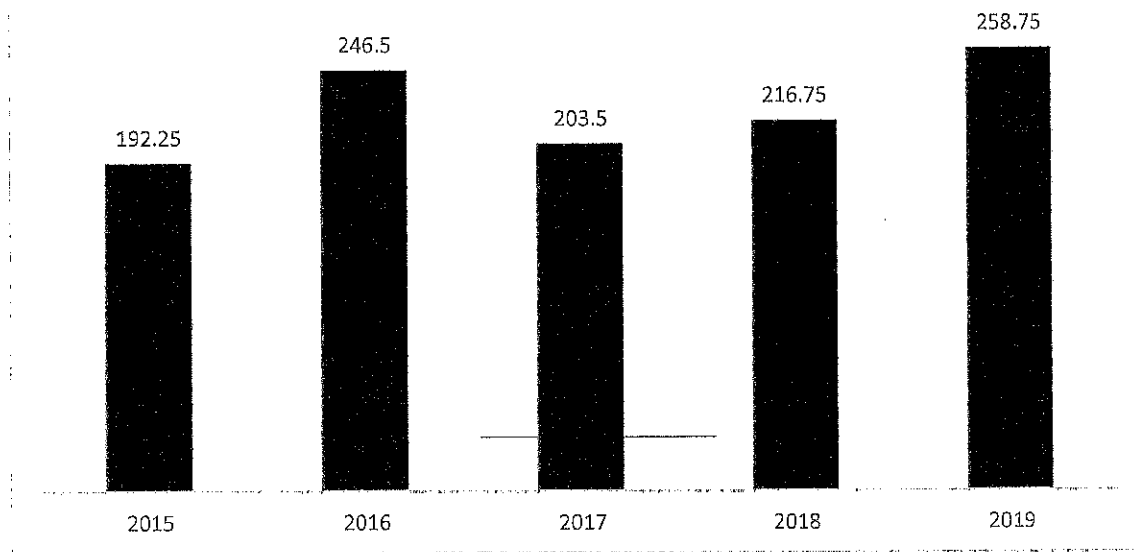
DAWN OLNEY
BENZIE COUNTY CLERK
BEULAH, MI 49617

CASES REVIEWED

■ Tickets ■ Misdemeanor ■ Felony



CPS HOURS



WARRANTS REQUESTED by AGENCY

Benzie County

Adult 3.0

01/01/2019 - 12/31/2019

Run Date: 01/24/2020

Agency	Name	Warrants			Percentage
		Fel.	Misd.	Total	
00M71	MICHIGAN STATE POLICE POST 71	24	141	165	27.32 %
00M71D	MICHIGAN STATE POLICE POST 71 DE	0	3	3	0.50 %
10BCSD	BENZIE COUNTY SHERIFF DEPART	106	186	292	48.34 %
10FPD	FRANKFORT POLICE DEPT.	8	26	34	5.63 %
10TNT	TRAVERSE NARCOTICS TEAM	14	1	15	2.48 %
28GTSD	GRAND TRAVERSE COUNTY SHERIFF	0	1	1	0.17 %
45LCSD	LEELANAU COUNTY SHERIFF DEPT	0	4	4	0.66 %
51MCSD	MANISTEE COUNTY SHERIFF DEPART	1	0	1	0.17 %
OODNR	DEPT OF NATURAL RESOURCES	0	89	89	14.74 %

Grand Total:	153	451	604	100.00 %
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Report Criteria: A Case Request Date within the input date range, Case Class equals ["M", "F", "H"] and the Case Agency cannot be blank.

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: ALMIRA TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ANIMALS - KILLING/TORTURING - 3RD DEGREE	1
	ASSAULT/BOD HARM LESS MURDER OR STRANG	1
	CHILDREN-ACCOSTING FOR IMMORAL PURPOSE	1
	COMP.-USE TO DO CRIME-MAX 10 OR >20 YR	1
	CSC-1ST (PERSON < 13, DEFN 17 OR >	1
	UTTERING & PUBLISHING	1
MISDEMEANOR	ANIMALS-ABANDON/CRUELTY TO 2-3 ANIMALS	2
	ANIMALS-ABANDONING/CRUELTY TO ONE ANI	1
	ASSAULT - AGGRAVATED	1
	DISORDERLY PERSON-OBSCENE CONDUCT	1
	DOMESTIC VIOLENCE	1
	FAILURE TO REPORT ACCIDENT	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	1
	OPERATE-OWN. LET ANOTHER VIOLATE MVC	1
	OPERATING - IMPAIRED	4
	OPERATING - NO LICENSE/MULTIPLE LICENSE	1
	OPERATING WHILE INTOXICATED	5
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	3
Almira Township		28

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: BENZIE COUNTY

CLASS	CHARGE	TOTAL
FELONY	COMP.-USE TO DO CRIME-MAX 4OR ><10 YRS	1
	CONT. SUB-POSSESS/ANALOGUES	1
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	1
	CS-DELIVER/MFG (1,2,3 EXCEPT M,M,E,C)	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	1
	MANSLAUGHTER-STATUTORY SHORT FORM	2
	PROSTITUTION/TRANSPORTING PERSON	1
OTHER	CS-MAINTAINING A DRUG HOUSE	1
MISDEMEANOR	AIDING AND ABETTING	1
	ASSAULT OR ASSAULT AND BATTERY	1
	COMPUTER-USE TO DO CRIME-MAX 1 YR OR <	1
	DISORDERLY PERSON-COMMON PROSTITUTE	1
Benzie County		13

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: BENZONIA TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ANIMALS-ABANDON/CRUELTY TO >= 10 OR < 25	1
	ARSON-PREP. BURN DWELLING	1
	B&E - A BUILDING WITH INTENT	3
	CONT. SUB-DELIVER/MFG LESS THAN 50 GR	2
	CONT. SUB-POSSESS/ANALOGUES	3
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	6
	CS-DELIVER/MFG (1,2,3 EXCEPT M,M,E,C)	1
	CS-DELIVER/MFG-METHAMPHETAMINE	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	5
	FALSE REPORT OF A FELONY	1
	FORGERY	1
	FOURTH DEGREE ARSON	1
	HOME INVASION - 1ST DEGREE	1
	LARCENY IN A BUILDING	2
	LARCENY-\$200.00 OR MORE BUT <\$1,000.00	1
	NO ACCOUNT CHECK	1
	OPERATING WHILE INTOXICATED	6
	PERJURY - COURT PROCEEDING	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	4
	POLICE OFFICER-FLEE-4TH DEGREE-VEH. CODE	3
	TAMPER WITH ELEC. MONITOR. DEVICE	1
	UTTERING & PUBLISHING	3
	WEAPON-MISCELLANEOUS	2
	WEAPONS - CARRYING CONCEALED	2
	WEAPONS-FIREARMS-RECEIVING & CONCEALIN	2
OTHER	AGGRAVATED INDECENT EXPOSURE	1
	CS-MAINTAINING A DRUG HOUSE	1
	LYING TO PEACE OFC-4 YR OR MORE CRM INVE	1
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	4
	ANIMALS-ABANDON/CRUELTY TO 2-3 ANIMALS	2
	ANIMALS-ABANDONING/CRUELTY TO ONE ANI	2
	ASSAULT OR ASSAULT AND BATTERY	8
	B&E-ILLEGAL ENTRY	1
	CHILD ABUSE - 4TH DEGREE	1
	COMPUTER-USE TO DO CRIME-MAX 1 YR OR <	1
	DISORDERLY PERSON-DRUNK	1
	DISORDERLY PERSON-JOSTLING	1
	DISTURBING THE PEACE	3
	DOMESTIC VIOLENCE	1
	EMBEZZLEMENT-AGENT OR TRUSTEE <\$200.00	1
	EMBEZZLEMENT-AGENT OR TRUSTEE >199<1000	1
	FAIL TO STOP-PERSONAL INJURY ACCIDENT	1
	FAIL TO STOP-PROPERTY DAMAGE ACCIDENT	1
	FAILURE TO REPORT ACCIDENT	3
	FAILURE TO REPORT ACCIDENT TO FIXTURES	1

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: BENZONIA TOWNSHIP

CLASS	CHARGE	TOTAL
	FAILURE TO STOP AFTER COLLISION	1
	FALSE REPORT OF A MISDEMEANOR	1
	FISH & GAME - ORDER/RULE VIOLATIONS	1
	HFLP - DISPLAYING LICENSE	1
	HFLP-FISHING WITHOUT A LICENSE	1
	INDECENT EXPOSURE	2
	INTENTIONAL DISSEM. SEXUALLY EXPLICIT MA	1
	LARCENY-\$200.00 OR MORE BUT <\$1,000.00	3
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	7
	LITTERING-PRIVATE PROPERTY	1
	MDOPP - \$200 OR MORE BUT LESS THAN \$1000	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	16
	MOVING VIOLATION CAUSING DEATH	1
	MV-ALLOW A SUSPENDED PERSON TO OPERATE	2
	OP.-W/PRESENCE OF A CONTROLLED SUBSTANC	1
	OPERATE-ALLOW INTOX. PERSON TO OP. MV	1
	OPERATE-UNREGISTERED VEHICLE	2
	OPERATING - IMPAIRED	11
	OPERATING - NO LICENSE/MULTIPLE LICENSE	3
	OPERATING WHILE INTOXICATED	27
	OPERATING WITH A HIGH BAC	7
	OPERATING WITHOUT LICENSE ON PERSON	7
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	30
	RECKLESS DRIVING	1
	REFUSAL TO OBEY TRAFFIC ORDER	1
	RETAIL FRAUD - SECOND DEGREE	2
	RETAIL FRAUD - THIRD DEGREE	4
	SPORTS FISHING - EXCEEDING CATCH LIMITS	1
	SPORTS FISHING - FISH SNAGGING	1
	SPORTS FISHING-FISHING NEAR LAMPREY WEIR	6
	SPORTS FISHING-USING ILLEGAL FISH. DEV.	15
	TRESPASS	2
	TRESPASS-RECREATION TRESPASS-OTHER LAND	40
	TRUANCY	6
	WEAPONS-FIREARMS-BRANDISHING IN PUBLIC	1
OTHER	FUGITIVE FROM JUSTICE	1
Benzon Township		300

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: BLAINE TOWNSHIP

CLASS	CHARGE	TOTAL
MISDEMEANOR	EMERGENCY 9-1-1 SERVICE-UNAUTH. PURPOSE	1
Blaine Township		1

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: CITY OF FRANKFORT

CLASS	CHARGE	TOTAL
FELONY	ASSAULT W/DANGEROUS WEAPON	2
	ASSAULT/BOD HARM LESS MURDER OR STRANG	1
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	1
	CS-DELIVER/MFG-METHAMPHETAMINE	2
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	1
	DOMESTIC VIOLENCE	1
	FIN. TRANS. DEV. - POSSESSION	1
	FIN. TRANS. DEV.-STEAL/RETAIN WO/CONSENT	1
	MOTOR VEHICLE-UNLAWFUL DRIVING AWAY	1
	OPERATING - IMPAIRED	1
	OPERATING WHILE INTOXICATED	3
	POL.OFFICER-FLEE-2ND DEGREE VEHICLE CODE	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	6
	POLICE OFFICER-FLEE-3RD DEGREE-VEH. CODE	1
	WEAPONS - CARRYING CONCEALED	1
OTHER	CS-MAINTAINING A DRUG HOUSE	1
	MOTOR VEHICLE-UNLAWFUL USE-2YR MISDEM	1
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	ASSAULT OR ASSAULT AND BATTERY	2
	DISORDERLY PERSON-DRUNK	1
	DISORDERLY PERSON-JOSTLING	1
	DISTURBING THE PEACE	2
	DOMESTIC VIOLENCE	4
	DOMESTIC VIOLENCE - AGGRAVATED	1
	FAILURE TO REPORT ACCIDENT TO FIXTURES	2
	MDOB - LESS THAN \$200.00	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	10
	OPERATE-UNREGISTERED VEHICLE	3
	OPERATING - IMPAIRED	2
	OPERATING - NO LICENSE/MULTIPLE LICENSE	2
	OPERATING WHILE INTOXICATED	8
	OPERATING WITH A HIGH BAC	2
	OPERATING WITHOUT LICENSE ON PERSON	3
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	8
	RETAIL FRAUD - THIRD DEGREE	6
	SQUATTING	1
	STOLEN PROP.-REC.&CONCEAL.-< \$200.00	1
	TRESPASS	3
	TRUANCY	1
	WEAPONS-FIREARMS-BRANDISHING IN PUBLIC	1
City of Frankfort		92

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: COLFAX TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	CSC 3RD DEGREE (MULTIPLE VARIABLES)	1
	INTERFERE WITH ELECTRONIC COMMUNICATIO	1
	OPERATING WHILE INTOXICATED	4
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	3
	POLICE OFFICER-FLEE-4TH DEGREE-VEH. CODE	1
OTHER	CSC 4TH DEGREE (MULTIPLE VARIABLES)	1
	FIREARM-DISCHARGE W/INJURY OR DEATH	1
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	DOMESTIC VIOLENCE	2
	FAILURE TO REPORT ACCIDENT	1
	LARCENY-\$200.00 OR MORE BUT <\$1,000.00	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	1
	OP. - WHILE INTOXICATED - OCCUPANT <16	1
	OPERATING - IMPAIRED	3
	OPERATING - ORV - TRESPASS	2
	OPERATING WHILE INTOXICATED	4
	OPERATING WITHOUT LICENSE ON PERSON	1
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	4
	RECKLESS USE OF FIREARMS	1
	TRESPASS	1
Colfax Township		35

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: CRYSTAL LAKE TWNSHP

CLASS	CHARGE	TOTAL
FELONY	COMP.-USE TO DO CRIME-MAX 4OR ><10 YRS	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	1
	EMBEZZLE-FROM VUL. ADULT\$20K TO \$50K	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	1
	POLICE OFFICER-FLEE-3RD DEGREE-VEH. CODE	1
OTHER	CS-MAINTAINING A DRUG HOUSE	1
MISDEMEANOR	ANIMALS-RUNNING AT LARGE	1
	ASSAULT - AGGRAVATED	1
	B&E-ILLEGAL ENTRY	1
	DISORDERLY PERSON-JOSTLING	1
	DISORDERLY PERSON-OBSCENE CONDUCT	1
	DOMESTIC VIOLENCE	4
	FAIL TO STOP-PERSONAL INJURY ACCIDENT	1
	FAILURE TO REPORT ACCIDENT	1
	MDOB - \$200 OR MORE BUT LESS THAN \$1000	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	6
	MV-ALLOW A SUSPENDED PERSON TO OPERATE	1
	OPERATING - IMPAIRED	1
	OPERATING WHILE INTOXICATED	2
	OPERATING WITH A HIGH BAC	1
	OPERATING WITHOUT LICENSE ON PERSON	1
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	3
	RECKLESS DRIVING	1
Crystal Lake Twtnshp		34

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: GILMORE TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ASSAULT/BOD HARM LESS MURDER OR STRANG	1
	OPERATING WHILE INTOXICATED	3
MISDEMEANOR	ASSAULT OR ASSAULT AND BATTERY	1
	DOMESTIC VIOLENCE	2
	DOMESTIC VIOLENCE - AGGRAVATED	1
	OP. - WHILE INTOXICATED - OCCUPANT <16	1
	OPERATING - IMPAIRED	1
	OPERATING WHILE INTOXICATED	2
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	2
Gilmore Township		14

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: HOMESTEAD TOWNSHIP

CLASS	CHARGE	TOTAL
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	1
FELONY	CONT. SUB-DELIVER/MFG LESS THAN 50 GR	2
	CONT. SUB-POSSESS/ANALOGUES	1
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	2
	CS-DELIVER/MFG-METHAMPHETAMINE	7
	CS-OPERATE/MAINTAIN LAB NEAR SPEC PLACE	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	4
	HOME INVASION - 2ND DEGREE	1
	LARCENY IN A BUILDING	1
	MOTOR VEHICLE-UNLAWFUL DRIVING AWAY	1
	TAMPER W/EVIDENCE-CRIM CASE-PUNISH>10 Y	1
OTHER	CS-MAINTAINING A DRUG HOUSE	2
	MOTOR VEHICLE-UNLAWFUL USE-2YR MISDEM	3
MISDEMEANOR	ALC.-PUR./CON./POSS. BY MINOR - 3RD OFF	1
	ALCOHOL-OPEN CONTAINER IN VEHICLE	3
	ASSAULT OR ASSAULT AND BATTERY	2
	CHILD ABUSE - 4TH DEGREE	1
	DOMESTIC VIOLENCE	2
	FAIL TO STOP-PERSONAL INJURY ACCIDENT	1
	LARCENY - LESS THAN \$200.00	1
	LARCENY BY CONVERSION-\$200 OR >< \$1000	1
	LARCENY-\$200.00 OR MORE BUT <\$1,000.00	1
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	6
	OP. - WHILE INTOXICATED - OCCUPANT <16	1
	OPERATING - IMPAIRED	5
	OPERATING WHILE INTOXICATED	2
	OPERATING WITHOUT LICENSE ON PERSON	3
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	6
	RETAIL FRAUD - SECOND DEGREE	1
	RETAIL FRAUD - THIRD DEGREE	1
Homestead Township		66

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: INLAND TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ASSAULT W/DANGEROUS WEAPON	2
	ASSAULT/BOD HARM LESS MURDER OR STRANG	2
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	1
	CS-DELIVER/MFG (1,2,3 EXCEPT M,M,E,C)	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	2
	DOMESTIC VIOLENCE	1
	DOMESTIC VIOLENCE - AGGRAVATED	1
	FALSE PRETENSES->\$999<\$20,000.00	1
	FALSE REPORT OF A FELONY	2
	HOME INVASION - 1ST DEGREE	1
	HOME INVASION - 3RD DEGREE	1
	INTERFERE WITH ELECTRONIC COMMUNICATION	1
	OPERATING WHILE INTOXICATED	2
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	1
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	ANIMALS-ABANDON/CRUELTY TO 2-3 ANIMALS	1
	ASSAULT OR ASSAULT AND BATTERY	2
	CS - POSSESSION (SCH. 5, LSD, ETC.)	1
	DISORDERLY PERSON-DRUNK	1
	DOMESTIC VIOLENCE	4
	FAILURE TO STOP AFTER COLLISION	1
	FALSE REPORT OF A MISDEMEANOR	1
	FIREARM-IMPROPER POSSESSION	1
	FIREARM-POSSESSION UNDER INFLUENCE	1
	MOTOR VEH-SPILLING LOAD ON HIGHWAY	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	4
	OP. - WHILE INTOXICATED - OCCUPANT <16	1
	OPERATE-OWN. LET ANOTHER VIOLATE MVC	1
	OPERATING - IMPAIRED	5
	OPERATING - NO LICENSE/MULTIPLE LICENSE	1
	OPERATING WHILE INTOXICATED	13
	OPERATING WITH A HIGH BAC	3
	OPERATING WITHOUT LICENSE ON PERSON	3
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	4
	RECKLESS USE OF FIREARMS	1
	VIOLATION OF LICENSE RESTRICTIONS	1
Inland Township		71

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: JOYFIELD TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ANIMALS - ABANDONING/CRUELTY TO 4 TO 10	1
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	2
	CS-DELIVER/MFG-METHAMPHETAMINE	4
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	1
	LARCENY IN A BUILDING	2
	OPERATING WHILE INTOXICATED	4
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	3
	POLICE OFFICER-FLEE-4TH DEGREE-VEH. CODE	1
	WEAPONS - CARRYING CONCEALED	4
	WEAPONS - FIREARMS - LARCENY	1
	WEAPONS-AMMUNITION-POSSESS BY FELON	1
OTHER	CS-MAINTAINING A DRUG HOUSE	1
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	ANIMALS-ABANDON/CRUELTY TO 2-3 ANIMALS	1
	CHILD ABUSE - 4TH DEGREE	1
	DISORDERLY PERSON-DRUNK	1
	DISTURBING THE PEACE	1
	DOMESTIC VIOLENCE	1
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MDOPP - \$200 OR MORE BUT LESS THAN \$1000	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	2
	MOTORCYCLES/OPERATE WO/INDORSEMENT	1
	OPERATE-UNREGISTERED VEHICLE	2
	OPERATING - IMPAIRED	3
	OPERATING - NO LICENSE/MULTIPLE LICENSE	1
	OPERATING WHILE INTOXICATED	3
	OPERATING WITHOUT LICENSE ON PERSON	4
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	10
	OPERATING-LICENSE-FORGE/ALTER/FALSE ID	1
	RECKLESS USE OF FIREARMS	1
	WEAPONS-FIREARMS-BRANDISHING IN PUBLIC	1
Joyfield Township		62

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: LAKE TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	FIN. TRANS. DEV.-STEAL/RETAIN WO/CONSENT	2
MISDEMEANOR	COMPUTER-USE TO DO CRIME-MAX 1 YR OR <	1
	DISORDERLY PERSON-OBSCENE CONDUCT	1
	FISH & GAME - ORDER/RULE VIOLATIONS	1
	MDOPP-LESS THAN \$200.00	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	1
	OPERATING - NO LICENSE/MULTIPLE LICENSE	1
	PROSTITUTION/ENGAGING SERVICES OF	1
Lake Township		9

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: PLATTE TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ASSAULT W/DANGEROUS WEAPON	1
MISDEMEANOR	MOTOR VEHICLE-OPERATE WO/SECURITY	1
	MV-ALLOW A SUSPENDED PERSON TO OPERATE	1
	OPERATING WHILE INTOXICATED	1
	OPERATING WITH A HIGH BAC	1
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	1
	STATE LAND-TRESPASS/DAMAGES-<\$200.00	1
Platte Township		7

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VIL OF THOMPSONVILLE

CLASS	CHARGE	TOTAL
FELONY	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	4
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	2
	CSC-1ST DEGREE (RELATIONSHIP)	2
	CSC-2ND DEGREE (RELATIONSHIP)	5
	CSC-3RD DEGREE (PERSON 13-15)	1
	CSC-SECOND DEGREE ASSAULT	1
	MALICIOUS DESTRUCT-FIRE/POLICE PROP.	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	7
	POLICE OFFICER-FLEE-3RD DEGREE-VEH. CODE	1
	POLICE OFFICER-FLEE-4TH DEGREE-VEH. CODE	1
	TAMPER WITH ELEC. MONITOR. DEVICE	1
	WEAPONS-AMMUNITION-POSSESS BY FELON	1
	WEAPONS-FIREARMS-POSSESSION BY FELON	1
OTHER	CS-MAINTAINING A DRUG HOUSE	2
MISDEMEANOR	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	ASSAULT OR ASSAULT AND BATTERY	1
	B&E-ILLEGAL ENTRY	1
	DISTURBING THE PEACE	1
	DOMESTIC VIOLENCE	3
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	4
	MOTOR VEHICLE-UNLAWFUL USE-2YR MISDEM	1
	OPERATE-UNREGISTERED VEHICLE	1
	OPERATING - IMPAIRED	4
	OPERATING WHILE INTOXICATED	5
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	4
	OPERATING-LICENSE-FORGE/ALTER/FALSE ID	1
	TRESPASS	1
	VIOLATION OF LICENSE RESTRICTIONS	1
Vil of Thompsonville		60

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VILLAGE OF BENZONIA

CLASS	CHARGE	TOTAL
MISDEMEANOR	OPERATING WHILE INTOXICATED	1
Village of Benzonia		1

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VILLAGE OF BEULAH

CLASS	CHARGE	TOTAL
FELONY	ANIMALS-ABANDON/CRUELTY TO 2-3 ANIMALS	1
	CONT. SUB-POSSESS/ANALOGUES	1
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	1
	CSC-1ST (PERSON < 13, DEFN 17 OR >	1
	CSC-2ND (PERSON < 13, DEFN 17 OR >	2
	JAILS-PRISONER POSSESSING CONTRABAND	1
	OPERATING WHILE INTOXICATED	1
MISDEMEANOR	CS USE NARC/COCAINE/ECSTASY	1
	DEFRAUDING AN INNKEEPER	1
	INDECENT EXPOSURE	1
	LARCENY - LESS THAN \$200.00	1
	MOTOR VEHICLE-UNLAWFUL USE-2YR MISDEM	1
	OPERATING - IMPAIRED	2
	OPERATING WITHOUT LICENSE ON PERSON	1
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	4
	TELECOMMUNICATION SERVICES-MALICIOUS U	1
	THREATEN DHS EMPLOYEE WITH PHYSICAL HA	1
Village of Beulah		22

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VILLAGE OF ELBERTA

CLASS	CHARGE	TOTAL
FELONY	ARSON-PREP. BURN DWELLING	1
	ASSAULT W/DANGEROUS WEAPON	1
	ASSAULT/BOD HARM LESS MURDER OR STRANG	1
	KEEPING A HOUSE OF ILL FAME	1
	MOTOR VEHICLE-UNLAWFUL DRIVING AWAY	3
	OPERATING WHILE INTOXICATED	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	3
	PROSTITUTION/PANDERING	1
	ST. PROP.-REC.&CON. \$1000 OR>BUT<20,000	1
	WEAPONS-FIREARMS-POSSESSION BY FELON	5
MISDEMEANOR	ALCOHOL-POSSESS BY MINOR IN A MOT. VEH.	1
	DISORDERLY PERSON-DRUNK	1
	DOMESTIC VIOLENCE	2
	MOTOR VEHICLE-OPERATE WO/SECURITY	2
	OPERATING - IMPAIRED	2
	OPERATING WHILE INTOXICATED	1
	OPERATING WITHOUT LICENSE ON PERSON	1
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	2
	TELECOMMUNICATION SERVICES-MALICIOUS U	1
Village of Elberta		31

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VILLAGE OF HONOR

CLASS	CHARGE	TOTAL
FELONY	ACCESSORY AFTER THE FACT TO A FELONY	1
	CONT. SUB-POSSESS/ANALOGUES	1
	CS-COUNTERFEIT PRESCRIPTION FORMS	1
	EMBEZ.-AGENT/TRUSTEE \$20000 OR><\$50000	1
	EMBEZZ-AGENT/TRUSTEE >1,000 <20,000	1
OTHER	CSC-4TH DEGREE (FORCE OR COERCION)	2
MISDEMEANOR	ALC-LICENSEE/CLERK SELL/FURNISH TO MINOR	13
	ALCOHOL-OPEN CONTAINER IN VEHICLE	1
	ASSAULT OR ASSAULT AND BATTERY	1
	DISORDERLY PERSON-DRUNK	1
	DISTURBING THE PEACE	1
	LARCENY-\$200.00 OR MORE BUT <\$1,000.00	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	6
	OPERATING - NO LICENSE/MULTIPLE LICENSE	1
	OPERATING WITHOUT LICENSE ON PERSON	2
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	3
Village of Honor		37

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: VILLAGE OF LAKE ANN

CLASS	CHARGE	TOTAL
MISDEMEANOR	B&E-ILLEGAL ENTRY	1
	CHECK-NON-SUFFICIENT FUNDS < \$100.00	1
	DOMESTIC VIOLENCE	1
	LARCENY - LESS THAN \$200.00	1
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MDOPP-LESS THAN \$200.00	1
Village of Lake Ann		6

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

LOCATION: WELDON TOWNSHIP

CLASS	CHARGE	TOTAL
FELONY	ASSAULT W/DANGEROUS WEAPON	1
	ASSAULT/BOD HARM LESS MURDER OR STRANG	1
	CHILD ABUSE - 2ND DEGREE	1
	CHILDREN-ACCOSTING FOR IMMORAL PURPOSE	1
	CSC-ASSAULT W/INTENT OF SEX. PEN.	1
	CSC-SECOND DEGREE ASSAULT	2
	OPERATE-WHILE INTOXICATED CAUSE DEATH	1
	POLICE OFFICER-ASSAULT/RESIST/OBSTRUCT	5
MISDEMEANOR	ASSAULT - AGGRAVATED	1
	CONT. SUB. USE-METHAMPHETAMINE	1
	CS - POSSESSION (SCH. 5, LSD, ETC.)	2
	CS USE NARC/COCAINE/ECSTASY	1
	DISORDERLY PERSON-JOSTLING	1
	DISTURBING THE PEACE	2
	DOMESTIC VIOLENCE	1
	FAILURE TO REPORT ACCIDENT	1
	FALSE REPORT OF A MISDEMEANOR	1
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	5
	OPERATE-UNREGISTERED VEHICLE	3
	OPERATING - IMPAIRED	2
	OPERATING - NO LICENSE/MULTIPLE LICENSE	3
	OPERATING WHILE INTOXICATED	5
	OPERATING WITH A HIGH BAC	5
	OPERATING WITHOUT LICENSE ON PERSON	5
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	6
	SNOWMOBILES-OPER.-LIC. SUSPENDED/REVOKE	1
	SQUATTING	1
	WEAPONS-FIREARMS-BRANDISHING IN PUBLIC	1
Weldon Township		62

CHARGES AUTHORIZED BY LOCATION REPORT

Adult 3.0

Benzie County

Charge Screening Date from 01/01/2019 to 12/31/2019

RunDate: 01/28/2020

NO LOCATION ENTERED

CLASS	CHARGE	TOTAL
FELONY	CONT. SUB-POSSESS/ANALOGUES	2
	CONT. SUB. - POSSESS LESS THAN 25 GRAMS	1
	CS-POSSESSION OF METHAMPHETAMINE/ECSTAS	2
OTHER	CS-MAINTAINING A DRUG HOUSE	1
MISDEMEANOR	CONTROLLED SUBSTANCE - USE	1
	CS USE NARC/COCAINE/ECSTASY	1
	LIC. PLATE/REG./TITLE-UNLAWFUL USE	1
	MOTOR VEHICLE-OPERATE WO/SECURITY	1
	OPERATING - IMPAIRED	1
	OPERATING WHILE INTOXICATED	2
	OPERATING WITHOUT LICENSE ON PERSON	2
	OPERATING-LIC.SUSPENDED,REVOKED,DENIED	3
	UNLICENSED DOG	1
		0

Report Criteria: Cases that have an Authorized charge, the charge screen date is within the input date range and do not have a Case Disposition or Charge Disposition that is equal to ["DEPA", "INVRE"].