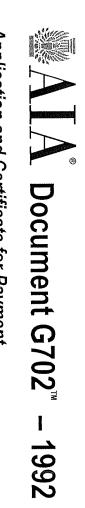


Application and Certificate for Payment

| | \$1,012,126,20 | | NET CHANGES by Change Order |
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| mented between 12 not responsible. The AND only of the continues of payets and between the continues. | 1 3182 11,33 | 51,194,393,17 | |
| | 20100 | 50.00 | rise approved this Manth |
| | 512 | S1, 194, 348.13 | out charges approved in previous months by Owner |
| | SNOTONS | \$ SOUTH SER | CHANGE ORDER STRIMARY |
| (disast exploration of amount certified either from the anostau opplied, britist oil figures on this Application and on the Continuation Short that one charged to conform with the amount contilled it | 394.73 | P. S. C. | |
| 12018 | | | PALANCE TO FINDE, INCLUDING RETAINAGE |
| entited to payment of the AMOUNT CENTIFIED. | <u>Egiteks</u> | manistrateleteteteteministrik merium | CHERT PAYARY BUG MANA INTRACT |
| quality of the Work is in accordance with the Contract Deciments, and the Contractor is | | | (Line & from pain Centificate) |
| company his application, he Architect entitles to the Councer and to the Architect entitles to the Councer and the Architect entitles to the Architec | \$10,663,421,46 | incimicatitikkeirrimmaretikiisimmanieniiskii | LESS PREVOUS CERTIFICATES FOR PAYMENT |
| ACTIFIC SCIENCE TO PROPERTY OF THE PROPERTY OF THE SECOND | SID 8-8-016-07 | ###################################### | TOTAL EARNED LESS RETARNAGE ************************************ |
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| Substitute Television of Telev | | | Orders D4 For Callan |
| Owner of Canad Traverse | | | NAG |
| | \$10,955,139,05 | n 0703) | TOTAL CONNETED & STORED TO DATE (Column G and GTO3) |
| DHIN ANKHUR DT MILL CONTRACTOR OF THE CONTRACTOR MAKEUR DT MILL CONTRACTOR OF THE CO | \$1,735,700,70 | MATARA BARA BARANINA BARARANINA B | 2. NET CHANGE BY CRANGE ORDERS |
| payments received them the Cwiter, and that current payment shows herein is now due. | \$10,2%,014,3% | - The state of the state state state of the state of th | 1. CHOMAL CONTRACT SUN |
| The undersigned Contractor curtifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Payment were issued and by the Contractor for Work for which previous Contificates for Payment were issued and | <i>.</i> | PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMENT PAYMEN | CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Camment Confinentian Steet, AM Decement GPO, is received. |
| | | recording the state of the stat | |
| | Southfield, Michigan 48876 | | Transe City, Mi 20626 |
| Drive, Suite 610 PROJECT NOS: 3216/13/2012 COMTRACTOR: [] | Edward Leader & Associates, Inc. 2020 Chie Center Drive, Suite 610 | | FROM Comments Company COMMAGTOM: 740 Centre Street |
| | TURNING CONTRACTOR | | Beath, M. 49617 |
| PERIOD TO: Jay 31, 2017 CREEK C | | | TO OWNER: Braze County Building Authority 448 Court Place |
| | | | THE RESIDENCE OF THE PROPERTY |

AR Decument 6702" — 1992. Capylor & 1993, 1992, 1997, 1994, 1983 and 1992 by The American internal of Austrian, Addights reserved, WARNINGS. This Ask. Decument is prescribed by U.S. Copyright Low and Copyright Low and Copyright Copyrigh

NET CHANGES by Change Order



Application and Certificate for Payment

| 394.73 DEDUCTIONS \$182,111.33 | (Line 3 less Line 6) **EALANGE ORDER SUMMARY Otal changes approved in previous months by Owner \$1,194,398,13 \$182,111.33 | (Line 3 less Line 6) Shalange in Finish, including retainage (Line 3 less Line 6) Shalange order summary Additions Deductions | (Line 3 less Line 6) \$619,394.73 | . BALANCE I O FINISH, INCLUDING RELAINAGE | DALANCE TO TIME INC. HONG DETAINAGE | 8. CURRENT PAYMENT DUE | :S FOR PAYMENT | 6. TOTAL EARNED LESS RETAINAGE | | (Column F on G703) (Retainage (Lines 5a + 5b or Total in Column I of G703) | \$0.00 | 5. REJAINAGE: County of: Orand Taverse Subscribed and sworm to be | TOTAL COMPLETED & STORED TO DATE (Column G on G703) | By: Machuel | ORIGINAL CONTRACT SUM | ontract. | CONTRACTOR'S APPLICATION FOR PAYMENT The undersigned Continuous and helical continuous and | | FROM Comstock Construction Company VIA Edmund London & Associates, inc. CONTRACTOR: 740 Centre Street ARCHITECT: 20750 Civic Center Drive, Suite 610 PR Traverse City, Mi 49686 Southfield, Michigan 48076 | Frankfort Michigan | TO OWNER: Benzie County Building Authority PROJECT: The Maples - Benzie County Medical AP 448 Court Place Care Facility PF | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Φ0.00 | \$0.00 | \$1,194,398.13 | ADDITIONS | \$619 | | | | | | G703) | | | G703) | | | ection with the Cor | AYMENT | | VIA ARCHITECT: | | PROJECT: | |
| | | \$182,111.33 | DEDUCTIONS | <u>,394.73</u> | | \$484.67 | \$10,668,421.40 | \$10,668,906.07 | | | \$0.00 | | \$10,923,139.07 | \$11,288,300.80 | \$10,276,014.00 | | | | 20750 Civic Center Southfield, Michig | Frankfort Michigan | • | |
| | | By: | ARCHITECT: | (Attach explanation Application and on t | AMOUNT CERTIFIED | entitled to paymen | comprising this ap Architect's knowled quality of the Wor | In accordance with | VBCHITECT'S | Notary Public: // My Commission exp | me this 7th de | County of: Grand I | State of: Michigan | By: Machine | CONTRACTOR: | completed in acco | The undersigned information and I | | r Drive, Suite 610 an 48076 | | County Medical | |
| | | | | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.) | | | | In accordance with the Contract Documents, based on on-site observations and the data | ABCHITECTIS CERTIFICATE FOR DAYMENT | 13de (1.15leg)men- | methis 7th day of August, 2017 | raverse | | a planetost | payments received nom the Owner, and mat current payment shown herein is now due. | completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and that contracts for the Contract of | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and helief the Work covered by this Application for Payment has been | | PROJECT NOS: 3206 / 13005 / | CONTRACT FOR: General Construction | APPLICATION NO: 050 PERIOD TO: Table 31 2017 | |
| | | Date: | | unt applied. Initial all figures on this to conform with the amount certifie | \$484.67 | | tion, the Architect certifies to the Owner that to the best of the information and belief the Work has progressed as indicated, the n accordance with the Contract Documents, and the Contractor is | on-site observations and the d | | (| | | | Date: August 07, 2017 | TAILEILE SHOWH HELEIII IS HOW GUE | is, that all amounts have been p cates for Payment were issued a | st of the Contractor's knowled | OTHER: | CONTRACTOR: [| ARC | Distribution to: | |

NET CHANGES by Change Order



Continuation Sheet

containing Contractor's signed certification is attached. Project Application and Project Certificate for Payment, Construction Manager as Adviser Edition, AIA Document, G702TM-1992, Application and Certification for Payment, or G736TM-2009,

In tabulations below, amounts are in US dollars.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION DATE: APPLICATION NO:

August 07, 2017

050

PERIOD TO: ARCHITECT'S PROJECT NO July 31, 2017

| | | | | | | ANCHIECT OF NOJECT NO | | 3200 |
|-------|------------------------|------------|---------------------------------|-------------|----------------------------------------|------------------------|--------------|-------------------|
| Α | В | С | D | Ħ | 1 | G | | H |
| | | | WORK COMPLETED | MPLETED | MATERIALS | TOTAL | 0/ | BALANCE TO |
| NO. | DESCRIPTION OF WORK | VALUE | FROM PREVIOUS APPLICATION (D+E) | THIS PERIOD | PRESENTLY STORED (NOT IN D OR E) | STORED TO DATE (D+E+F) | % (G ÷ C) | FINISH (C - G) |
| | GENERAL | | | | | | | |
| 1000 | REQUIREMENTS | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00% | 0.00 |
| 00010 | Site Support | 184,000.00 | 179,40 | 0.00 | 0.00 | 179,40 | 97.50% | 4,600.00 |
| 00020 | Project Sign | 500.00 | 450.00 | 0.00 | 0.00 | 450.00 | 90.00% | 50.00 |
| 00030 | Layout/Survey | 3,000.00 | 2,622.50 | 0.00 | 0.00 | 2,622.50 | 87.42% | 377.50 |
| 00040 | Permits | 46,500.00 | 43,011.00 | 0.00 | 0.00 | 43,011.00 | 92.50% | 3,489.00 |
| | Testing/Special | | | : | | | | |
| 00050 | Inspections | 35,000.00 | 24,951.13 | 0.00 | 0.00 | 24,951.13 | 71.29% | 10,048.87 |
| 00060 | Cleanup | 31,900.00 | 10,570.00 | 0.00 | 0.00 | | 33.13% | |
| 00070 | Housekeeping | 20,000.00 | | 0.00 | 0.00 | | 110.66% | |
| 00071 | Cleaning Services | 0.00 | | 0.00 | | | 0.00% | |
| 08000 | Temporary Heat | 42,000.00 | 49,159.96 | 0.00 | 0.00 | 2 | 117.05% | -7,159.96 |
| 06000 | Temporary Enclosure | 20,000.00 | 5,761.59 | 0.00 | 0.00 | 5,761.59 | 28.81% | 14,238.41 |
| 00100 | Snow Removal | 10,000.00 | 14,340.54 | | 0.00 | | 143.41% | |
| 01100 | Temporary Power | 40,000.00 | 144,378.32 | 0.00 | 0.00 | 1, | 360.95% | -104,378.32 |
| 00120 | Temporary Fence | 5,000.00 | 2,119.00 | 0.00 | 0.00 | 2,119.00 | 42.38% | 2,881.00 |
| 00130 | City of Frankfort | 0.00 | | 0.00 | 0.00 | | 0.00% | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 |
| 2000 | SITEWORK | 0.00 | | | | | 0.00% | 0.00 |
| 00200 | Phase I (Molon) | 187,114.00 | 187,114.00 | 0.00 | 0.00 | 187,114.00 | 100.00% | 0.00 |
| | Phase 1 Storm | | | | | | | |
| 00010 | Revisions | 24,275.00 | 21,043.00 | 0.00 | 0.00 | 21,043.00 | 86.69% | 3,232.00 |

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| 0.00 | 0.00 | 0.00% | | | | | 0.00 | STRIICTURAL STEEL | 5000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 12,894.05 | 0.00 | 100.00% | 257,881.00 | 0.00 | 0.00 | 257,881.00 | 257,881.00 | Masonry (Bay) | 00400 |
| 0.00 | 0.00 | 0.00% | | 0.00 | 0.00 | | 0.00 | MASONRY | 4000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 584.00 | 83.31% | 2,9 | 0.00 | 0.00 | 2,916.00 | 3,500.00 | Site Light Bases | 00310 |
| 0.00 | -2,993.00 | 100.89% | 340,693.00 | 0.00 | 0.00 | 340,693.00 | 337,700.00 | Traverse Construction) | 00300 |
| ************ | | | | | | | | Concrete (Grand | |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | CONCRETE | 3000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | -6,472.00 | 0.00% | 6,472.00 | 0.00 | 0.00 | 6,472.00 | 0.00 | Charter Sleeve | 00296 |
| 0.00 | -243.60 | 0.00% | 243.60 | 0.00 | 0.00 | 243.60 | 0.00 | D&W Service Call | 00297 |
| 0.00 | -2,996.00 | 0.00% | | | | | 0.00 | Moore Mechanical | 00295 |
| 0.00 | -1,787.50 | 0.00% | 1,787.50 | 0.00 | 0.00 | 1,787.50 | 0.00 | Deering Tree Service | 00290 |
| 0.00 | 10,000.00 | 0.00% | | | | 0.00 | 10,000.00 | Asbestos Abatement Allowance | 00280 |
| 0.00 | 2,750.00 | 69.44% | 6,250.00 | 0.00 | 0.00 | 6,250.00 | 9,000.00 | Allowance | 00270 |
| | | | | | | | | Underground Tank | |
| 0.00 | 19,009.55 | 4.95% | 990.45 | 0.00 | 0.00 | 990.45 | 20,000.00 | Consumers Allowance | 00260 |
| 0.00 | 0.00 | 100.00% | 16,633.00 | 0.00 | 0.00 | 16,633.00 | 16,633.00 | DTE | 00250 |
| 0.00 | -683.90 | 0.00% | | 0.00 | 0.00 | 683.90 | 0.00 | call) | 00243 |
| | | | | | | | | Traverse Outdoor(serv | |
| 289.70 | -2,897.00 | 0.00% | 2,897.00 | 0.00 | 0.00 | 2,897.00 | 0.00 | Path (elmers) | |
| 0.00 | -294.92 | 0.00% | | 0.00 | 0.00 | 294.92 | 0.00 | Outdoor) | 00241 |
| | | | | | | | | Path (Traverse | |
| 0.00 | -2,168.70 | 104.05% | 55,731.70 | 0.00 | 0.00 | 55,731.70 | 53,563.00 | Landscaping/Irrig. (Traverse Outdoor) | 00240 |
| 0.00 | -120,000.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | -120,000.00 | Allowance | 00230 |
| 70,988.33 | 183,962.67 | 79.42% | 709,883.33 | 0.00 | 0.00 | 709,883.33 | 893,846.00 | (Elmer's) | 00220 |
| (IF VARIABLE RATE) | FINISH (C - G) | (G+C) | STORED TO DATE (D+E+F) | STORED (NOT IN D OR E) | THIS PERIOD | FROM PREVIOUS APPLICATION (D+E) | VALUE | WORK | NO. |
| RETAINAGE | BALANCE TO | °, | TOTAL | MATERIALS | MPLETED | WORK COMPLETED | | | |
| | H | | G | т | ļπ | D | С | В | А |
| _ | | | | | | | | | |

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| 0.00 | -80.42 | 0.00% | 80.42 | 0.00 | 80.42 | 0.00 | 0.00 | S.A. Morman | 00804 |
|-----------------------|-------------------|------------|--------------------------------------|----------------------------------------|-------------|---------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| | -416.64 | | | | | 416.64 | 0.00 | Assa Abloy | 00803 |
| 0.00 | -487.50 | 0.00% |) 487:50 | 0.00 | 0.00 | 487.50 | 0.00 | Northern Michigan Glass | 00802 |
| 0.00 | -1,107.00 | 0.00% | 1,107.00 | 0.00 | 0.00 | 1,107.00 | 0.00 | Water Softener Northern Michigan Glass) | 00801 |
| 0.00 | -8,526.00 | 104.92% | 181,876.00 | 0.00 | 0.00 | 181,876.00 | 173,350.00 | Glass/Glazing (Northern Mich Glass) | 00800 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | the state of the s | |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | DOORS AND WINDOWS | 8000 |
| 0.00 | -1,923.00 | 0.00% | 1,923.00 | 0.00 | 0.00 | 1,923.00 | 0.00 | Rainbow Gutter | 00730 |
| 11,049.35 | -11,798.99 | l | 22 | 0.00 | 0.00 | 220,986.99 | 209,188.00 | Roofing (Arrow) | 00720 |
| 0.00 | 25,020.00 | 66.64% | | 0.00 | 0.00 | 49,980.00 | 75,000.00 | Insulation Allowance | 00710 |
| 1,500.00 | 3,000.00 | | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 18,000.00 | Waterp./Joint Seal.(Great Lakes) | 00700 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | MOISTURE PROTECTION | 7000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 10,000.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | Selective Demo Allowance | 00630 |
| 0.00 | 72,772.40 | 76.53% | 237,227.60 | 0.00 | 0.00 | 237,227.60 | 310,000.00 | Casework Allowance | 00620 |
| 0.00 | 100,000.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | Architectural Allowance | 00610 |
| 0.00 | -2,735.00 | 0.00% | 2,735.00 | 0.00 | 0.00 | 2,735.00 | 0.00 | Water Softener (Comstock) | 00601 |
| 29,557.50 | -5,589.00 | 100.49% | 1,143,272.00 | 0.00 | 0.00 | 1,143,272.00 | 1,137,683.00 | Architectural Trades (Comstock) | 00600 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | CARPENTRY | 6000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 17,031.68 | 44,935.00 | 93.81% | 681,26 | 0.00 | 0.00 | 681,267.00 | 726,202.00 | Metals (Jacklin) | 00500 |
| (IF VARIABLE RATE) | FINISH (C - G) | % (G÷C) | COMPLETED AND STORED TO DATE (D+E+F) | PRESENTLY STORED (NOT IN D OR E) | THIS PERIOD | FROM PREVIOUS APPLICATION (D+E) | SCHEDULED - VALUE | DESCRIPTION OF WORK | ITEM NO. |
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| 0.00 | -11 096 08 | 0 00% | | | 0.00 | | 0.00 | D&W Service Call | 15100 |
| 0.00 | -13,337.00 | 0.00% | 13,337.00 | 0.00 | 0.00 | 00.755,61 | 0.00 | Water Softener (D&W) | 15101 |
| 36,905.00 | -65,292.94 | 103.68% | 1,841,761.94 | 0.00 | 0.00 | 1,841,761.94 | 1,776,469.00 | Mechanical (D&W) | 15100 |
| 0.00 | 0.00 | 0.00% | 0.00 | | 0.00 | 0.00 | 0.00 | MECHANICAL SYSTEMS | 15000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | -7,821.64 | 0.00% | 7,821.64 | 0.00 | 0.00 | 7,821.64 | 0.00 | Elevator Maintenance | 14002 |
| 0.00 | 0.00 | 100.00% | 123,200.00 | 0.00 | 0.00 | 123,200.00 | 123,200.00 | Elevators (Otis) | 14001 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | | 0.00 | 0.00 | CONVEYING SYSTEMS | 14000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | -19,737.00 | 0.00% | 19,737.00 | 0.00 | 0.00 | 19,737.00 | 0.00 | Northern Fire & Safety | 10300 |
| 0.00 | -40,547.72 | 0.00% | 40,547.72 | 0.00 | 0.00 | 40,547.72 | 0.00 | Stafford Smith | 10200 |
| 0.00 | 40,661.40 | 18.68% | 9,338.60 | 0.00 | 0.00 | 9,338.60 | 50,000.00 | Signage Allowance | 10100 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | SPECIALTIES | 10000 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 817.40 | 99.76% | 336,597.60 | 0.00 | 0.00 | 336,597.60 | 337,415.00 | Floor Coverings (Bouma) | 00920 |
| 0.00 | -404.25 | 0.00% | 404.25 | 0.00 | 404.25 | 0.00 | 0.00 | MJS | 00911 |
| 6,021.70 | -5,553.90 | 104.83% | 120 | 0.00 | 0.00 | 120,433.90 | 114,880.00 | Painting/Wall Cover. (MJS) | 00910 |
| 0.00 | -3,533.00 | 0.00% | 3,533.00 | 0.00 | 0.00 | 3,533.00 | 0.00 | Water Softener (Chess) | 00901 |
| 13,742.59 | -3,985.00 | 100.44% | 916,169.00 | 0.00 | 0.00 | 916,169.00 | 912,184.00 | Interior Systems (Chess) | 00900 |
| 0.00 | 0.00 | 0.00% | | 0.00 | 0.00 | 0.00 | 0.00 | FINISHES | 9000 |
| | 0.00 | 0.00% | | | 0.00 | 0.00 | 0.00 | | |
| meni arm-liftermare | -6,186.00 | 115.47% | 46,18 | | 0.00 | 46,186.00 | 40,000.00 | Door Security Allow | 00820 |
| | -20,720.00 | 0.00% | | 0.00 | 0.00 | 20,720.00 | 0.00 | Coiling Doors (Overhead Door) | 00810 |
| (IF VARIABLE RATE) | | (G ÷ C) | STORED TO DATE (D + E + F) | STORED (NOT IN D OR E) | THIS PERIOD | FROM PREVIOUS APPLICATION (D+E) | VALUE | DESCRIPTION OF WORK | NO. |
| RETAINAGE | BALANCE TO | | TOTAL | - | MPLETED | WORK COMPLETED | | | |
| Ι | H | | G | Ŧ | F | מ | С | В | A |

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User Notes:

4

| | ,, 1 , , , , , | 0.00,0 | : | | | 0.00 | - / 5-1-1-00 | Change Order #11 | |
|-----------------------|-------------------|--------------|----------------------------|----------------------------------------|-------------|---------------------------------|----------------|---------------------------|-------|
| | _7 447 00 | 0.00% | | | | 0.00 | 7 177 00 | Change Order #11 | |
| | | 0 00% | | | Approx. | 00.00 | 64 190 00 | Change Order #10 | |
| 0.00 | _ | 0.00% | | | | 0.00 | 106,438.00 | Change Order #9 | |
| | | | | 0.00 | 0.00 | 0.00 | 46,700.00 | Change Order #8 | |
| 0.00 | b. 1 | | 0.00 | 0.00 | 0.00 | 0.00 | 219,264.00 | Change Order #7 | |
| 0.00 | -37,548.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | -37,548.00 | Change Order #6 | |
| 0.00 | 25,953.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 25,953.00 | Change Order #5 | |
| 0.00 | 29,603.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 29,603.00 | Change Order #4 | |
| 0.00 | | 0.00% | 0.00 | 0.00 | | 0.00 | 35,165.00 | Change Order #3 | |
| | Ŀ | 0.00% | 0.00 | 0.00 | | | -125,852.00 | Change Order #2 | |
| | | 0.00% | | 0.00 | | | 56,277.00 | Change Order #1 | |
| | 0.00 | 100.00% | 56,375.00 | 0.00 | 0.00 | 56,375.00 | 56,375.00 | Bond Allowance | |
| 0.00 | 21,000.00 | 94.55% | 364,000.00 | 0.00 | 0.00 | 364,000.00 | 385,000.00 | CM Fee Part II | |
| | 0.00 | 100.00% | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 15,000.00 | CM Fee Part I | |
| | 250,000.00 | 0.00% | 0.00 | | 0.00 | 0.00 | 250,000.00 | Renovations Allowance | |
| | | | | | | 0.00 | 0.00 | EXISTING FACILTY | 20000 |
| | | | 0.00 | | | 0.00 | 0.00 | | |
| | -14,570.85 | 0.00% | 14,57 | 0.00 | | 14,570.85 | 0.00 | EPS | 16200 |
| | | | | 0.00 | | 1,472.88 | 0.00 | Northern Fire & Safety | 16150 |
| 0.00 | -27,702.53 | 0.00% | 27,702.53 | 0.00 | 0.00 | 27,702.53 | 0.00 | Empiric Solutions | 16100 |
| 42,819.30 | -499,578.83 | 141.18% | 1,712,771.83 | 0.00 | 0.00 | 1,712,771.83 | 1,213,193.00 | Electrical (F&Z) | 16050 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | SYSTEMS | 16000 |
| | | | | | | | | EI ECTRICAI | |
| 0.00 | -22,497.75 | 0.00% | 22,497.75 | 0.00 | 0.00 | 22,497.75 | 0.00 | Water Softener (McCardel) | 15400 |
| 0.00 | -825.00 | 0.00% | 825.00 | 0.00 | 0.00 | 825.00 | 0.00 | (John E Green) | 15300 |
| | | | | | | | | Water Softener | |
| 0.00 | -1,969.00 | 0.00% | | | | 1,969.00 | 0.00 | AFP Service Call | 15201 |
| 11,433.80 | -2,875.00 | 102.58% | 11, | 0.00 | 0.00 | 114,338.00 | 111,463.00 | Fire Protection (AFP) | 15200 |
| | -1,908.80 | 0.00% | | | | 1,908.80 | 0.00 | Johnson Controls | 15103 |
| (IF VARIABLE RATE) | FINISH (C - G) | % (G ÷ C) | STORED TO DATE (D + E + F) | FRESENILY STORED (NOT IN D OR E) | THIS PERIOD | FROM PREVIOUS APPLICATION (D+E) | VALUE VALUE | DESCRIPTION OF WORK | NO. |
| RETAINAGE | BALANCE TO | ? | TOTAL | MATERIALS | MPLETED | WORK COMPLETED | | | |
| | Н | | G | T | Ħ | D | С | В | А |
| | | | | | | | | | |

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|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (3B9ADA3A) | titute of Architects, All rights reserved. WARNING: This AIA® Document is protected by tt, or any portion of it, may result in severe civil and criminal penalties, and will be 50 on 08/07/2017 under Order No. 3448449051 which expires on 05/04/2018, and is not for |

| | | | | | | | | | | | | | | NO. | | Α |
|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------------------------|----------------|----------|
| GRAND TOTAL | Change Order #24 | Change order #23 | Change order #22 | Change order #21 | Change order #20 | Change order #19 | Change order #18 | Change order #17 | Change Order #16 | Change Order #15 | Change Order #14 | Change Order #13 | Change Order #12 | WORK WORK | | В |
| \$11,288,300.80 | 6,075.00 | 3,328.00 | 5,026.00 | 5,877.00 | 9,575.00 | 11,337.28 | 106,598.75 | 3,000.00 | 44,186.00 | 89,644.00 | 301,992.00 | -18,711.33 | 31,616.10 | VALUE | | С |
| \$10,922,654.40 | 0.00 | 0.00 | 0.00 | 0.00 | 8,375.09 | 0.00 | 103,030.01 | 1,882.75 | 0.00 | 76,895.35 | 225,762.82 | 0.00 | 0.00 | FROM PREVIOUS APPLICATION (D+E) | WORK COMPLETED | D |
| \$484.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | THIS PERIOD | MPLETED | |
| \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | STORED (NOT IN D OR E) | MATERIALS | ידי |
| \$10,923,139.07 | 0.00 | 0.00 | 0.00 | 0.00 | 8,375.09 | 0.00 | 103,030.01 | 1,882.75 | 0.00 | 76,895.35 | 225,762.82 | 0.00 | 0.00 | | TOTAL | G |
| 96.77% | 0.00% | 0.00% | 0.00% | 0.00% | 87.47% | 0.00% | 96.65% | 62.76% | 0.00% | 85.78% | 74.76% | 0.00% | 0.00% | (G ÷ C) | % | |
| \$365,161.73 | 6,075.00 | 3,328.00 | 5,026.00 | 5,877.00 | 1,199.91 | 11,337.28 | 3,568.74 | 1,117.25 | 44,186.00 | 12,748.65 | 76,229.18 | -18,711.33 | 31,616.10 | FINISH (C - G) | BALANCE TO | Н |
| \$254,233.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | (IF VARIABLE RATE) | |) |



GR CREDIT/PURCHASE/DEBIT CARD

1100 Gezon Parkway S.W. Grand Rapids, Michigan 49509-9582 (616) 245-0583 MI Wats 1-800-968-8012 Fax (616) 245-9275

Mailing Address P.O. Box 2182

Grand Rapids, Michigan 49501-2182

Invoice Number: 631163

Invoice Date: 06/23/17

Page: 1

INVOICE

Job Name: ATTN: DAVE BURLEY

MAPLES BENZIE CO. MEDICAL

Ship To:

210 MAPLE ST

FRANKFORT, MI 49635

Ship Via

Bill

To:

Ship Date

06/22/17

Due Date Terms 06/23/17 NET

Contract No:

Customer ID

P.O. Number

P.O. Date

06/22/17

30

Our Order No.

335034

SalesPerson

TIM VANDYKE

Project Mgr:

| Item/Description | | Unit | Short Code | Order Qty | Quantity | Unit Price | Total Price |
|--------------------------------------|----|------|---------------|------------|----------|------------|-------------|
| 6275RJ SA KEY BLANK 6 PIN 6275 RJ | EA | | • | . 14 | 14 | | |
| CUTKEY DUPLICATE CUT KEY | EA | | | . 14 | 14 | 3.00 | 42.00 |
| UPS UPS CHARGES | EA | · | | <u>;</u> 1 | 1 | 10.00 | 10.00 |

MCS

New Bldg. Paid County - reimburse the Maples

Amount Subject to Sales Tax 42.00

Amount Exempt from Sales Tax 10.00 Subtotal: 52.00 Invoice Discount: 0.00 Total Sales Tax: 2.52

Total:

. 54,52



1100 Gezon Parkway S.W. Grand Rapids, Michigan 49509-9582 (616) 245-0583

MI Wats 1-800-968-8012 Fax (616) 245-9275

Mailing Address P.O. Box 2182

Grand Rapids, Michigan 49501-2182

Invoice Number: 630435

Invoice Date: 06/07/17

Page: 1

INVOICE

Job Name:

Bill GR CREDIT/PURCHASE/DEBIT CARD

To:

Ship To:

THE MAPLES BEZIE COUNTY 210 MAPLE AVE.

FRANKFORT, MI 49635

Ship Via

Ship Date

05/23/17

Due Date

06/07/17 **NET**

Terms Contract No: Customer ID 30

P.O. Number P.O. Date

ATTN: DAVE 05/23/17

Our Order No.

333885

SalesPerson TIM VANDYKE

Project Mgr:

| Item/Description | | Unit | Short Code | Order Qty | Quantity | Unit Price | Total Price |
|--------------------------------------|----|------|---------------|-----------|----------|------------|-------------|
| 6275RJ SA KEY BLANK 6 PIN 6275 RJ | EA | | | 5 | .5 | | |
| CUTKEY DUPLICATE CUT KEY | EA | •. | | 5 | 5 | 3.00 | 15.00 |
| UPS UPS CHARGES | EA | | | . 1 | 1 | 10.00 | 10.00 |

New Blog. Paid County - reimburse the Maples

Amount Subject to Sales Tax 15.00

Amount Exempt from Sales Tax 10.00

Subtotal: 25.00 Invoice Discount: 0.00 Total Sales Tax: 0.90

Total:

25.90

Mjs Painting inc

4263 m72 east, suite c williamsburg, MI 49690 US mjspaintinginc@yahoo.com

INVOICE

BILL TO

comstock construction 740 Centre St. Traverse City, Mi. 49686 **INVOICE #** 1016 **DATE** 05/01/2017 **DUE DATE** 05/31/2017 TERMS Net 30

| ACTIVITY | QTY | RATE | AMOUNT |
|--------------------------------------------------------|-------------|--------|----------|
| Interior Painting Maintenance painting done on 4/27/17 | 1 | 0.00 | 0.00 |
| Labor 8 hours of labor at 45/hr | 1 | 360.00 | 360.00 |
| Material one gallon of paint | 1 | 25.00 | 25.00 |
| Material 5% of total | 1 | 19.25 | 19.25 |
| | BALANCE DUE | | \$404.25 |

SWORN STATEMENT



740 Centre Street, Traverse City, Michigan 49686 Phone 231/946-4911 Fax 231/946-2913

STATE OF MICHIGAN

County c Grand Traverse S.S. Joseph W. Comstock, II being duly sworn, deposes and says that Comstock Construction Company is the contractor for

an improvement to the following described real property situated in Benzie County Michigan, described as follows:

The Maples - Benzie County Medical Care Facility
Frankfort, Michigan

the persons as of the date hereof are correctly and fully set forth opposite their names, as follows: but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due

| | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | သ | 2 | | NO. |
|-----------------|----|----|--------------|---------------------------|--------------------------|-------------------|----------------------|--------------|--------------|---------------|-------------------------|-------------------------------|---------------|-----------------|--------------|--------------------|----------------|--------------|--------------------------|----------------|-----------------|-------------------|------------------|-------------------------------|-----------------------------------|
| | | | MJS | OverHead Door | Great Lakes Caulking | Alpers insulation | Buckeye Construction | Bouma | SLM | Arrow Roofing | Northern Michigan Glass | Comstock Construction Company | Jacklin Steel | AFP | Otis | Chess Construction | Feyen Zylstra | Bay Masonry | Traverse Outdoor | D&W Mechanical | GT Construction | Elmers | Molon Excavating | Comstock Construction Company | SUBCONTRACTOR SUPPLIER or LABORER |
| SUBTOTAL | | | Fire Guard | OH Coiling, Fire Shutters | Caulking & Waterproofing | Insulation | Casework | Flooring | Painting | Roofing | Glass | Architectural Trades | Steel | Fire Protection | Elevator | Drywall/Acoustical | Electrical | Masonry | Landscaping & Irrigation | Mechanical | Concrete | Phase II Sitework | Phase 1 Sitework | General Construction | TYPE OF IMPROVEMENT FURNISHED |
| \$11,288,300.80 | | | \$147,180.00 | \$20,720.00 | \$18,000.00 | \$47,980.00 | \$239,772.00 | \$356,196.00 | \$133,451.80 | \$220,986.99 | \$182,983.00 | \$1,182,300.00 | \$712,987.00 | \$196,838.00 | \$123,200.00 | \$940,280.00 | \$1,836,009.28 | \$257,881.00 | \$60,867.00 | \$1,855,098.94 | \$340,693.00 | \$778,276.22 | \$208,157.00 | \$1,428,443.57 | TOTAL CONTRACT PRICE |
| \$10,668,421.40 | | 1 | \$147,180.00 | \$20,720.00 | \$13,500.00 | \$47,980.00 | \$234,860.78 | \$336,597.60 | \$114,412.20 | \$209,937.64 | \$182,983.00 | \$1,113,714.50 | \$664,235.32 | \$175,404.20 | \$123,200.00 | \$902,426.41 | \$1,761,233.98 | \$244,986.95 | \$55,731.70 | \$1,818,193.94 | \$340,693.00 | \$641,502.30 | \$208,157.00 | \$1,310,770.88 | AMOUNT ALREADY PAID |
| \$484.67 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$484.67 | AMOUNT CURRENTLY OWING |
| \$254,233.00 | | | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$6,021.70 | \$11,049.35 | \$0.00 | \$29,557.50 | \$17,031.68 | \$11,433.80 | \$0.00 | \$13,742.59 | \$42,819.30 | \$12,894.05 | \$0.00 | \$36,905.00 | \$0.00 | \$71,278.03 | \$0.00 | \$0.00 | TOTAL RETENTION WITHHELD |
| \$365,161.73 | | | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$4,911.22 | \$19,598.40 | \$13,017.90 | \$0.00 | \$0.00 | \$39,028.00 | \$31,720.00 | \$10,000.00 | \$0.00 | \$24,111.00 | \$31,956.00 | \$0.00 | \$5,135.30 | \$0.00 | \$0.00 | \$65,495.89 | \$0.00 | \$117,188.02 | BALANCE TO COMPLETE |

| | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | NO. |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----------------------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | SUBCONTRACTOR SUPPLIER or LABORER |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | TYPE OF IMPROVEMENT FURNISHED |
| \$11,288,300.80 | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL CONTRACT PRICE |
| \$10,668,421.40 | | | | | | | | | | | | | | | | | | | | | | | | | AMOUNT ALREADY PAID |
| \$484.67 | | | | | | | | | | | | | | | | | | | | | | | | | AMOUNT CURRENTLY OWING |
| \$254,233.00 | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL RETENTION WITHHELD |
| \$365,161.73 | | | | | | | | | | | | | | | | | | | | | | | | | BALANCE TO COMPLETE |

to the owner or lessee of the above-described premises and his or her agents that the above-described properly is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth Deponent further says that he or she makes the forgoing statement as the (contractor) (subcontractor) or as That the contractor has not procured material from, or subcontracted with, any person other than those set forth above and owes no money for the improvement other than the sum set forth above.

that he or she makes the forcoing statement as the (contractor) (subcontractor) or as

of the subcontractor for the purpose of representing to the owner of representing

above and except for claims of construction liens by laborers which may be provided pursuant to section 109 of the construction lien act, Act #497 of the Public Acts of 1980, as amended, being section 570.1109 of the provide a notice of furnishing pursuant to section 109 of the construction lien act to the designee or to the owner or to avoid the claim of a subcontract, supplier, or laborer who has provided a notice of furnishing or a laborer who ma WARNING TO OWNER: An owner or lessee of the above-described property may not rely on this sworn statement Michigan Compiled Laws

amended, being section 570.1110 of the Michigan Compiled laws. WARNING TO DEPONENT: A person, who with intent to defraud, gives a false sworn statement is subject to penalties as provided in section 110 of the construction lien act, Act #497 of the Public Acts of 1980, as WAIVER OF LIEN

lessee if the designee is not named or has died.

premises described in the above statement, for the labor and material, general supervision of construction, or otherwise. hereby waive, release and relinguish any and all claims or right of lien which the undersigned now has or may have hereafter upon the For a Valuable Consideration, paid to the undersigned, the receipt whereof is hereby confessed and acknowledged, the undersigned

My commission expires:

Acting in X

County, MI

| | 1 | | ⋖ | |
|-------------------------------|-----------------------------|---------------------------------------------------------------|---|----------------|
| Notary Public County Michigan | Toly a Beignows Look Sommen | Subscribed and sworn to before me this the day of Manual 2017 | 4 | Jacoh Constant |



740 Centre Street, Traverse City, Michigan 49686 Phone 231/946-4911 Fax 231/946-2913 comstock@comstockconstruction.com

PARTIAL UNCONDITIONAL WAIVER

| My / our contract with: Ber | zie County Build | ding Authority | |
|---------------------------------------------------------------------|------------------|----------------------------------------------------------|-----------------------------------------------------|
| to provide: New Construction | | | |
| for the improvement of the prop | erty described a | as: | |
| | Medic | es - Benzie County al Care Facility fort, Michigan | |
| and hereby waive my / our cons for labor / materials provided th | | | \$22,776.78 |
| This waiver, together with all pre amounts due to me / us for con | | | |
| STATEMENT OF ACCOUNT: | | | 08/08/2017 (date) |
| Contract price | \$ | 11,288,300.80 | Comstock Construction Company (subcontractor name) |
| Previously paid | <u>\$</u> | 10,646,644.62 | Bykseph W. Christian IV. Dilesne (name and title) |
| This payment | \$ | 22,776.78 | Address: 740 Centre Street Traverse City, Mi 49686 |
| Balance to become due | \$ | 618,879.40 | Telephone: 231 946-4911 |

WARNING: DO NOT SIGN BLANK OR INCOMPLETE FORMS.
RETAIN A COPY.



740 Centre Street, Traverse City, Michigan 49686 Phone 231/946-4911 Fax 231/946-2913 comstock@comstockconstruction.com

FULL UNCONDITIONAL WAIVER

| My / our contract with Comstock Construction C | ompany | | | | | | | |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|--|
| to provide Glass | | | | | | | | |
| for the improvement to the property described as: | | | | | | | | |
| 7 | The Maples | | | | | | | |
| 2 | 210 Maple Ave. | | | | | | | |
| , | Frankfort, Mi 49635 | | | | | | | |
| having been fully paid and satisfied, all my / our hereby waived and released. Northern Michigan Glass | construction lien rights against such property are | | | | | | | |
| By: (signature of lien claimant or authorized agent of lien claimant) (date) | | | | | | | | |
| Address: 1101 W. Hammond Rd | | | | | | | | |
| Traverse City, Mi 49686 | | | | | | | | |
| Telephone: 941-0050 | | | | | | | | |

WARNING: DO NOT SIGN BLANK OR INCOMPLETE FORMS.
RETAIN A COPY.