

# Welcome to Branchburg



Thank you for your interest in the Township of Branchburg. Enclosed you will find information about the Township that we hope you find useful. Our goal is to assist residents and members of the public in a friendly and courteous manner. Please contact us if you have any other questions or concerns at 908/526-1300, ext. 200.

Please visit our web site at [www.branchburg.nj.us](http://www.branchburg.nj.us) for additional information on the Township. From our website you can also subscribe to our “gov-delivery” e-mail notification system where you can select certain items of interest to be automatically sent to your computer or cell phone.

We look forward to hearing from you and welcome you to Branchburg.

**MAILING ADDRESS:**

Township of Branchburg  
1077 US Highway 202 North  
Branchburg, NJ 08876

**TOWNSHIP COMMITTEE:**

James Schworn, Mayor  
David Owens, Deputy Mayor  
Thomas Young  
Anna Columbus  
Brendon Beatrice

**PHONE NUMBERS:**

Telephone:	908/526-1300
Municipal FAX:	908/526-2452
Rec/DPW FAX:	908/526-0353
Health FAX:	908/526-7027
Police	908/526-3830
Emergency	911

Web Site: [www.branchburg.nj.us](http://www.branchburg.nj.us)

## **BRANCBURG'S HISTORY**

Incorporated in 1845, the area now known as Branchburg Township was originally inhabited by the Raritan Indians a tribe of the Lenni-Lenape Indians. By 1686 most of the land was purchased by the Lords proprietors of East Jersey. These Proprietors sold the land in small parcels to numerous settlers, mostly of Dutch or English extraction. Branchburg at that time was located in a large area called East Jersey and encompassed parts of Essex and Middlesex Counties as well. County boundaries were a subject of controversy until 1741 when Somerset County acquired parts of Middlesex and Essex Counties, nearly doubling its size.

Due to the expansion of Somerset County, Branchburg finally lay entirely within the County where it is presently located. Today, Branchburg is a semi-rural area of approximately 20.2 square miles, is eleven miles long and approximately two miles across at its widest point.

There is a touch of small village flavor in the hamlets of North Branch and Neshanic Station.

## TOWNSHIP GOVERNMENT

Initially Branchburg was governed by a three-member Township Committee which met annually in the spring to consider the needs of the Township. The Township Committee began to meet monthly in 1876. In the 1971 General Election, Branchburg voters elected a five member Township Committee. This was mandated by State statute due to the increase in population beyond 4,000 as shown by the 1970 census.

All five members of the Township Committee are elected at large for staggered three year terms. Their duties include a combination of legislative, executive and administrative functions, such as enacting ordinances and seeing to the enforcement thereof, appointing personnel, appointing board/commission members, managing financial affairs, etc.

The Mayor is selected by the Township Committee from among its' members for a one-year term. The Mayor's major responsibilities, in addition to those as a voting member of the Township Committee, are to preside over the meetings and to sign checks and contracts. The Mayor is in effect, the Chairman of a Committee, as the statute provides, and "...shall be known as the Mayor of such Township, but shall have no additional authority by virtue of such designation except as may be otherwise provided by law applicable to the Township. All actions taken must be the actions of the Township Committee."

The Regular Meetings of the Township Committee are held on the 2nd and 4th Monday of each month. Special Meetings and Work Sessions are periodically scheduled. The Township Committee meets in an Executive Session at 7:00 PM; the public portion of the meeting begins at 8:00 PM. All meetings, unless otherwise specified, are held in the Municipal Building.

All public meetings usually have two portions where the public is invited to speak, in addition to any public hearings on Ordinances that may be scheduled.

Township Committee meetings are shown live on Comcast Local Access Channel 27 and Fios Channel 46 beginning at 8:00 PM. Meetings are also streamed live on the Township's website. Planning Board and Board of Adjustment meetings are also televised and streamed live via the website.

Agendas are available on the day of the meeting in the Township Clerks' Office and on line at [www.branchburg.nj.us](http://www.branchburg.nj.us) the Friday before the meeting. Proposed Ordinances and Resolutions are also posted on the Township's website on the afternoon of the meeting and in the meeting room on the night of the meeting.

# MUNICIPAL CONTACTS



ADMINISTRATOR.....GREGORY BONIN

CHIEF FINANCIAL OFFICER/DIRECTOR OF FINANCE.....DIANE SCHUBACH  
 ACCOUNTS PAYABLE CLERK.....ROXANA LA VOIE

CHIEF OF DETECTIVES .....JOHN FODOR

CODE ENFORCEMENT OFFICIAL .....JOHN TAMBURINI  
 BUILDING-SUBCODE/INSPECTOR .....JOHN TAMBURINI  
 ELECTRICAL SUBCODE/INSPECTOR .....DAVE MYERS  
 FIRE-SUBCODE/INSPECTOR.....WILLIAM BOYLE

EMERGENCY MANAGEMENT COORDINATOR.....BRYAN RUSSONIELLO

ENGINEER .....DOUGLAS BALL

FIRE OFFICIAL.....JOSEPH OLIVO  
 FIRE PREVENTION INSPECTOR .....WAYNE WINSMANN

HEALTH OFFICER.....JAMES NORGALIS  
 ENVIRONMENTAL HEALTH SPECIALIST .....KATHRYN NELSON

MUNICIPAL CLERK .....MAGGIE SCHMITT  
 DEPUTY MUNICIPAL CLERK .....LINDA GILIBERTI

MUNICIPAL COURT ADMINISTRATOR.....RUTH J. MULLIGAN  
 DEPUTY COURT ADMINISTRATOR .....KIMBERLY MATHEWSON

MUNICIPAL LAND USE OFFICER/ZONING OFFICER .....THOMAS LEACH

PUBLIC WORKS DIRECTOR.....THOMAS MANTZ  
 ASSISTANT DIRECTOR .....RONALD CHEESMAN

QUALIFIED PURCHASING AGENT .....DENISE PISZKOWSKI

RECREATION DIRECTOR.....JOHN VOLI

RECYCLING COORDINATOR .....DOREEN DANNER

REGISTRAR OF VITAL STATISTICS.....MAGGIE SCHMITT  
 DEPUTY REGISTRAR .....LINDA GILIBERTI

SYSTEMS ADMINISTRATOR .....JOHN HITCHCOCK

TAX ASSESSOR .....FRANCES KUCZYNSKI

TAX COLLECTOR & TAX SEARCH OFFICER.....MINDY D’AMICO

## COMMUNITY INFORMATION



**Recreation.** Branchburg has a variety of Recreational facilities including White Oak Park located on Baird Road which is the most developed park in the Township. It includes a walking trail, picnic facilities, tennis courts, handball court, baseball, softball and soccer fields and playground. Other parks include Ten Eyck Park in North Branch, Marshall Street Park in Neshanic Station, Old Towne Park located in the Old Towne Development and Joseph J. Stala Park. Golf courses include Somerset County's Neshanic Valley Golf Course on South Branch Road which is a public golf course and Fox Hollow Golf Club which is a private golf club.



**Country Fair.** This annual event is held in September (time to be determined) and ends with a fireworks display at approximately 8:00 PM. (2022 Date: September 24; Raindate: September 25). Entertainment, food, crafters, community groups and much more make this a very successful event enjoyed by everyone who attends.



**Dog/Cat Licensing.** State law requires all dogs over the age of 7 months to be licensed by January 31 of each year; Municipal Ordinance requires all cats over the age of 7 months to be licensed by September 30 of each year. Applications can be found on the Township's website or in the Township Clerk's Office. *State regulations require rabies vaccinations to be good for the first 10 months of the licensing year.*



**Organizations.** There are several organizations serving the community including, but not limited to: Branchburg Rotary Club, Senior Citizens Club, Branchburg Woman's Club, Neshanic Garden Club, numerous recreational organizations including softball, baseball, soccer, lacrosse, etc. (Please contact our Recreation Department for further information), Boy Scout and Girl Scout troops, Branchburg Republican Club and Branchburg Democratic Club.

**Public Safety.** Emergency services are provided by the following four fire companies: **North Branch Volunteer Fire Company, Neshanic Volunteer Fire Company, Readington Volunteer Fire Company and Country Hills Volunteer Fire Company** and the **Branchburg Rescue Squad**. All members of the emergency services are volunteers and are on call 24/7. *As all of the emergency service organizations are volunteers, they depend on citizen donations to help defray their operating costs.* To make a contribution to any of these valuable organizations, you will find their addresses listed later in this brochure. Citizens receive police protection from the Branchburg Police Department which also provides 24-hour coverage.



**Libraries.** The Branchburg Library is a small library with limited hours located in the Neshanic Station section of the Township and is part of the Somerset County Library system. The Somerset County Library is located on North Bridge/Vogt Drive in Bridgewater (908/526-4016). Both are available to Branchburg residents.



**Medical Care.** There are no hospitals or nursing homes within Branchburg, however, an urgent medical care facility is located on US Highway 22 in the Township; Robert Wood Johnson in Somerville is approximately 6 miles away and Hunterdon Medical Center in Flemington is approximately 15 miles away.



**Media.** Local newspapers which carry Branchburg news are the Courier News, the Star Ledger and the Branchburg News. All national network television stations are available as well as public television. Comcast Cable, Verizon and satellite companies also provide services.



**Utilities.** The following utility companies serve the Township:

Jersey Central Power & Light: Customer Service Center: 800/662-3115  
Public Service Gas & Electric: General Inquiries or Emergency Service: 800/436-7734  
NJ American Water Company: General Inquiries/Service 800/272-1325  
Telephone Company: Verizon 800/621-9900/www.verizon.com  
Cable Television: Comcast: New Connections: 888/210-9147 / Other: 800/266-2278  
Verizon Fios: 888/591-6075  
ATT: 866/713-9913 (TV, phone, and internet provider)  
DISH Network: 888/825-2557  
Direct TV: 888/795-9489

**Garbage Pick-up:** The Township does not provide garbage pickup; residents must contract with a private hauler. (The Township does not provide referrals and suggests speaking with neighbors.)

**Recycling:** Branchburg contracts with Somerset County for recycling pickup. Detailed information including pickup dates can be found on page 22 or [www.co.somerset.nj.us/recycle/index.html](http://www.co.somerset.nj.us/recycle/index.html)

## TOWNSHIP COMMITTEE

James	Schworn	Mayor
David	Owens	Deputy Mayor
Thomas	Young	Member
Anna	Columbus	Member
Brendon	Beatrice	Member

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Meetings: 2nd & 4th Monday of each month at 8:00 PM

Township Clerk: Maggie Schmitt

## **BOARD OF ADJUSTMENT**

Thomas	Lembrich	Chair
Sean	Sullivan	Member
Sean	Andersen	Member
Kasia	Walch	Vice Chair
Daniel	Bloomstein	Alt. No. 2
Charles	McLoughlin	Alt. No. 3
Michael	Cuttitta	Member
Richard	Albanese	Alt. No. 1
Larry	Fox	Member
Alan	Verbeke	Alt. No. 4
Michael	Pappas	Member

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Meetings: 1st Tuesday/3rd Wednesday of each month at 7:30 PM

Clerk to the Board: Jo-Ann Ricks, 526-1300, ext. 152

Enabling Statute: Municipal Land Use Law (40:55D)



## COMMUNICATIONS COMMITTEE

Jennifer	Perillo	Secretary
Bernie	Rosario	Chair
Heather	Young	Member
Sarah	Young	Member
Darby	Ahrens	Member
Elizabeth	Le Vaca	Member
Samantha	Ahlstrom	Member
Vacant		Member
Vacant		Member

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Meetings: 1st Monday of each month at 7:30 PM

Established by Ordinance No. 97-729; amended by Ordinance No. 2007-1080

## ENVIRONMENTAL COMMISSION

Douglas	Chabrak	Secretary Concurrent with Planning Board Seat
Neil	LeBlond	Member
Douglas	Pollock	Chair
Erik	Rano	Member
Todd	Reinold	Member
Erik	Peterson	Member
Mark	Maher	Member
Vacant		Member

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Meetings: 1st Wednesday of each month at 7:30 PM

Clerk to the Board: Maria De Simone, 526-1300, ext. 158

Established by Ordinance No. 72-264; amended by Ordinance No. 80-367 (7 members)

## BOARD OF HEALTH

James	Schworn	Chair
David	Owens	Deputy Chair
Thomas	Young	Member
Anna	Columbus	Member
Brendon	Beatrice	Member

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Meetings: 2nd & 4th Monday of each month at 8:00 PM during Township Committee meetings

Clerk to the Board/Registrar: Maggie Schmitt, Deputy Clerk to the Board/Deputy Registrar: Linda Giliberti; Alternate Deputy Registrar: Rene Campanelli

Health Officer: James Norgalis; Environmental Health Specialist: Kathryn Nelson

## HISTORIC PRESERVATION COMMISSION

Robyn	Abramo	Class C Member
Robert	Bouwman	Class C Member
Erica	Silvestri	Secretary Alt. No. 1
Tristen	Garretson	Class C Member
Patricia	Rees	Alt. No. 2
Raymond	Sanderson	Chair
Michael	Cuttitta	Member
David	Tompkins	Deputy Chair
Suzanne	Daniels	Class B Member

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Meetings: 3rd Monday of each month at 7:30 PM

Created by Ordinance No. 88-545 pursuant to Municipal Land Use Law 40:55D-107

## OPEN SPACE ADVISORY COMMITTEE

Gregory Bonin	Township Administrator
Douglas Ball	Township Engineer
John Voli	Recreation Director
James Schworn	Mayor
Robert Bouwman	Planning Board Chair
Douglas Pollock	Environmental Commission Member
Vacant	Public Member
Robert Petrelli	Public Member
Len Weinman	Public Member

## **PARKS & RECREATION COMMITTEE**

Vacant	Alt. No. 3
Matthew McFarland	Member
Charles Tuma	Alt. No. 2
Harry Frevert	Chair
Bonnie Liobis	Member
Arthur Quade	Member
Vince Carpentier	Alt. No. 1
Gretchen Keller	Member
Greg Linde	Member
William Sundheim	Deputy Chair

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Ordinance No. 2014-1254 - Adopted June 9, 2014

After initial appointments for regular members - terms will be 3 year terms

After initial appointments for alternate members - terms will be 2 year terms

Meetings: 1st Monday of each month @ 7:30 PM

Information: 526-1300, ext. 187

Recreation Director: John Voli, ext. 186

## PLANNING BOARD

Laurel	Truppi	Class IV Secretary
Erik	Rano	Class IV
Douglas	Chabrak	Chair, Class IV Concurrent with Environmental Commission
Maria	Donegan	Class IV
Frank	Devlin	Vice Chair, Class IV
David	Owens	Governing Body Class III
Alan	Verbeke	Class II
Anna	Columbus	Class I
Vicki	Cook- Young	Class IV

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Meetings: 2nd and 4th Tuesday of each month at 7:30 PM

Clerk to the Board: Jo-Ann Ricks, 526-1300, ext. 152

Enabling Statute: Municipal Land Use Law (40:55D)

## **WILDLIFE MANAGEMENT COMMITTEE**

Douglas Chabrak Member

Thomas Eastman Member

Lawrence Fox Secretary

Michael Roman Member

Douglas Pollock Member

James Sutton Member

Raymond Szpond Chair

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Meetings: 1st Thursday of each month at 6:30 PM (as scheduled)

Created by Ordinance No. 2010-1156



**EMERGENCY SERVICES  
FOR EMERGENCIES ONLY: 911  
FOR NON-EMERGENCIES: 526-3830**



<i>Name/Number</i>	<i>Organization/Address</i>
Bryan Russoniello OEM Coordinator	Township of Branchburg 1077 US Highway 202 North Branchburg, NJ 08876
Nicholas Magos, Jr. OEM Deputy Coordinator	Township of Branchburg 1077 US Highway 202 North Branchburg, NJ 08876
Joseph Olivo Fire Official 526-1300, ext. 156	Township of Branchburg 1077 US Highway 202 North Branchburg, NJ 08876
Wayne Winsmann Fire Inspector 526-1300, ext. 157	Township of Branchburg 1077 US Highway 202 North Branchburg, NJ 08876
Ed Winters, Chief chief@74rescue.org 908-722-0365	Branchburg Rescue Squad 113 River Road Branchburg, NJ 08876
Dan Russoniello, Chief chief@nbvfc.org 908-581-1749	North Branch Volunteer Fire Company 1169 Route 28 Branchburg, NJ 08876
Kit Crisafulli, Chief deerrunhayco@gmail.com 732-904-5137	Neshanic Volunteer Fire Department 333 Maple Avenue Neshanic Station, NJ 08853
Patrick Doherty, Chief chief@countryhillfire.org 908-229-8702	Country Hills Volunteer Fire Company 264 Milltown Road Bridgewater, NJ 08807
Bill Apsley, Chief <a href="mailto:chief@rvfc32@comcast.net">chief@rvfc32@comcast.net</a> 908-655-5049	Readington Volunteer Fire Company 6 Hillcrest Road Whitehouse Station, NJ 08889

## VOTING AND ELECTION INFORMATION

*All members of the fire companies and rescue squad are volunteers and are on call 24/7. These volunteer organizations depend on citizen donations to help defray their operating costs. Your consideration of donating to the fire company serving your area or the rescue squad is extremely appreciated.*

### **PRIMARY ELECTION:**

TUESDAY, JUNE 7, 2022

**LAST DAY TO REGISTER TO VOTE: MAY 17, 2022**



### **GENERAL & SCHOOL BOARD ELECTIONS:**

TUESDAY, NOVEMBER 8, 2022

**LAST DAY TO REGISTER TO VOTE: OCTOBER 18, 2022**

**PRIMARY & GENERAL ELECTIONS—POLLS ARE OPEN 6:00 AM TO 8:00 PM**

### **What guidelines do I follow to register to vote?**

You must be a Citizen of the U.S.

You must be 18 years of age by the next election

You must be a resident of Branchburg for at least 30 days prior to the Election

### **When would I have to re-register?**

If you move to another County in New Jersey

If you have changed your name and/or address

### **Where do I register to vote?**

At the Branchburg Township Clerk's Office

or the Somerset County Board of Elections

County Administration Building, Somerville, NJ

[www.co.somerset.nj.us/elections](http://www.co.somerset.nj.us/elections)

### **Can I register by mail?**

Yes, by completing a mail-in voter's registration form obtained from the Township Clerk's Office, County Board of Elections or from their website: [www.co.somerset.nj.us/elections](http://www.co.somerset.nj.us/elections)

### **If I have never voted in a Primary election or declared a party, can I vote?**

Yes, but you must declare a party at the polls on Primary Election Day.

### **How do I change my party affiliation?**

A Party Declaration or a Voter's Registration form must be filled out and received by the Somerset County Board of Elections no later than 55 days prior to the Primary Election.

### **Vote By Mail Ballots:**

You may apply for a Vote By Mail Ballot in any election for any reason. Applications are available in the Township Clerk's Office or from the Somerset County Clerk's Office or from their website: [www.co.somerset.nj.us/elections](http://www.co.somerset.nj.us/elections)

**When is the last day to apply for a Vote By Mail Ballot?**

If mailed, no later than 7 days *before* the Election.

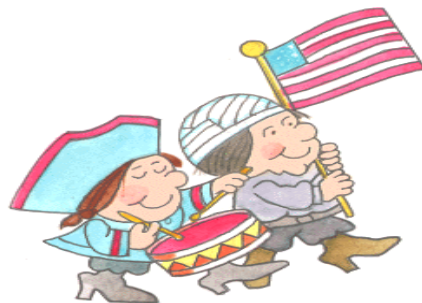
If delivered in person to the County Clerk's Office, Administration Building, Somerville, NJ, no later than 3:00 PM the day *before* the Election.

**Where do I vote?**

***For Primary, General and School Board Elections:***

- District 1:** Branchburg DPW Annex
- District 2:** Station House
- District 3:** Branchburg DPW Annex
- District 4:** Branchburg Board of Education Conference Room
- District 5:** Branchburg Rescue Squad
- District 6:** Branchburg Municipal Building
- District 7:** Branchburg Board of Education Conference Room
- District 8:** Girl Scouts Heart of NJ
- District 9:** Branchburg Municipal Building
- District 10:** Branchburg Rescue Squad
- District 11:** Branchburg Municipal Building
- District 12:** Girl Scouts Heart of NJ
- District 13:** Station House
- District 14:** Branchburg Municipal Building

***Important Note: Your Sample Ballot will have your voting district and polling location printed on it. Please make a note of it.***



# DUMPSTER INFORMATION

## PERMITS ARE REQUIRED IN ORDER TO USE THE DUMPSTER

*Dumpster Permits may be purchased in the Township Clerk's Office*

*Monday—Friday*

*8:30 AM to 4:00 PM*

- To obtain a permit, the registration of your vehicle must be presented proving Branchburg residency.
- For residents who may need to borrow or rent a vehicle in order to dispose of large items, **SPECIAL PERMISSION** must be received.
- If using another vehicle other than the one stated on the permit, you **MUST** obtain a “transfer pass,” in the Township Clerk’s Office **before using the dumpster.**

***PERMITS ARE GOOD FOR TWO YEARS FROM DATE OF ISSUE.***

### Dumpster Hours:

Every Friday                      12:00 PM to 3:00 PM

1st Saturday of Month      9:00 AM to 3:00 PM

**SUBJECT TO CHANGE FOR HOLIDAY SCHEDULE AND  
DURING INCLEMENT WEATHER**

### Fees for use:

Cars, Station Wagons, SUVs, Minivans      \$25.00 = 5 trips

Trucks, Vans, Utility Trailers                      \$25.00 = 2 trips

(No longer than 8 feet long)

### **GENERAL RULES FOR USE:**

- **NO commercial** vehicles or **large trucks** permitted.
- Pickup Trucks and utility trailers can be filled **no higher** than the side of the bed/trailer.
- Residents are responsible for unloading and placing material into the dumpsters.
- An additional coupon will be required for anyone removing or putting seats down OR using a different, larger vehicle than what is stated on the permit.
- *Attendants have the authority to refuse an individual from using the dumpsters when they do not meet the requirements.*

### *Acceptable Items for Disposal:*

- Household appliances. (Examples: microwaves, washers, dryer)
- Furniture, toys
- Household construction material (**MINIMAL AMOUNT**)
- Tires without rims (maximum of four)

## VEGETATIVE WASTE DUMPSTER

### (Dumpster Permit Required)

Grass **MUST** be placed in the special dumpster. (Plastic bags **CANNOT** be placed in the dumpster). Tree limbs must be in 6 foot lengths.



#### *Unacceptable Items:*

- Kitchen Garbage
- Vehicle parts, including **motor oils**
- Paints (any type)
- Construction material including, but not limited to: concrete blocks, stone, rocks, cement, dirt
- Pressure treated wood
- Due to stricter Freon laws, refrigerators, air conditioners, computers, TVs and dehumidifiers are no longer accepted and must be taken to an approved site.

## PROPER DISPOSAL OF USED MEDICATIONS



Residents can drop off medications (prescription and over the counter) to the Branchburg Police Station Mondays – Fridays from 8:00 AM to 4:00 PM. Syringes or liquids are not permitted. Medications should be in their original packages or bottles with personal information removed. The name of the medication should be visible.

Residents can also take medications to the Somerset County Sheriff's office medicine collection drop box 24-hours a day, 7 days a week, no questions asked. The drop box is located on the lower level of the Somerset County Administration Building, 20 Grove Street, Somerville, near the entrance to the Sheriff's Office.

# COUNTY CURBSIDE RECYCLING INFORMATION

## 2022 Curbside Recycling Dates:

January 10, 24	July 11, 25
February 7, 21	August 8, 22
March 7, 21	September 6, 19
April 4, 18	October 3, 17, 31
May 2, 16, 31	November 14, 228
June 13, 27	December 12, 27



<p><b>NEWSPAPER</b> Newspapers must be bundled and tied with string or twine.</p>	<ul style="list-style-type: none"> <li>• Newspaper</li> <li>• Inserts that come with the newspaper, such as:                             <ul style="list-style-type: none"> <li>- comics</li> <li>- TV/magazine sections</li> <li>- glossy coupons</li> <li>- colored food/store ads</li> </ul> </li> </ul>	
<p><b>GLASS BOTTLES, PLASTIC BOTTLES (#1-#7), STEEL, BIMETAL &amp; ALUMINUM CANS</b> These items should be rinsed thoroughly and placed inside your blue recycling bucket. Only the items listed at right are acceptable.</p>	<ul style="list-style-type: none"> <li>• Glass bottles (all colors)</li> <li>• Glass jars (all colors)</li> <li>• Steel cans</li> <li>• Bi-metal cans</li> <li>• Aluminum cans</li> <li>• All plastic bottles and containers #1-#7</li> </ul> <p style="text-align: center;"><b>NO STYROFOAM</b></p>	<p>#1—# 7 Examples: water, soda, milk, juice, soap, detergent, bleach, shampoo and cleaning agent bottles. You may also include peanut butter, yogurt and diaper-wipe containers, margarine tubs, plastic trays and clear plastic clamshell containers from restaurant salad bars.</p>
<p><b>OTHER PAPER/JUNK MAIL</b> Other paper should be placed in a brown paper bag and placed next to your blue recycling bucket.</p>	<ul style="list-style-type: none"> <li>• Magazines</li> <li>• Writing/school paper</li> <li>• All envelopes</li> <li>• Copy paper</li> <li>• Paperback books</li> <li>• Hardcover books</li> <li>• Non-metallic gift wrap</li> </ul>	<ul style="list-style-type: none"> <li>• Catalogs</li> <li>• Phone books</li> <li>• Store Fliers</li> <li>• Office paper</li> <li>• Non-metallic gift wrap</li> <li>• Greeting cards</li> </ul>
<p><b>CORRUGATED CARDBOARD &amp; CHIPBOARD</b> Corrugated cardboard must be cut into squares of 2ft. x 2ft. and tied with string or twine. Place bundle next to blue recycling bucket.</p>	<ul style="list-style-type: none"> <li>• Corrugated cardboard</li> <li>• Pizza Boxes</li> <li>• Brown paper bags</li> <li>• Chipboard Boxes: Cereal, cookie, pasta, cake, cracker, detergent (remove plastic liners), gift, shoe, shirt or any retail boxes.</li> <li>• Poster board and backing on writing pads</li> <li>• Tissue boxes; paper towel rolls</li> </ul>	

Residents are asked to thoroughly clean and rinse their recycling buckets periodically with hot, soapy water. Clean buckets attract fewer pests and reduce offensive odors.

***Recyclables are the property of Somerset County when placed at the curb. Please notify your local police if anyone other than County employees removes recyclables from the curb. Theft of recyclable materials is illegal.***

# HOUSEHOLD HAZARDOUS WASTE



## 2022 Hazardous Waste Disposal Days - 9:00 AM—2:00 PM

**March 19**, Bernards Township Public Works, 277 S. Maple Ave., Basking Ridge, NJ

**April 23**, Warren Township Public Works, 1 Bardy Road, Warren, NJ

**June 18**, South County Public Works Garage, 410 Roycefield Road, Hillsborough, NJ

**September 17**, Branchburg Township Public Works, 34 Kenbury Road, Branchburg, NJ

**October 15**, South County Public Works Garage, 410 Roycefield Road, Hillsborough, NJ

For more information on Household Hazardous Waste Drop-off locations, please call 908/231-7031.

### *What CAN be collected:*

- All hazardous waste generated from households along with **banned or outdated pesticides** (must be in their original, labeled containers)
- Auto products: Anti-freeze, transmission fluids, brake fluids, wet-cell car batteries, motor oil (2 gallon maximum) & used oil filters
- Fluorescent tubes & compact fluorescent lights
- Ammonia-based cleaners
- Gasoline, kerosene
- Mercury, Mercury switches
- Oil-based paints\*
- Pool chemicals
- Propane tanks
- Rechargeable and button cell batteries

### *What CANNOT be collected:*

- Unknown or unidentified material
- Electronic waste, smoke alarms
- Air conditioners/dehumidifiers
- Tires
- Gas cylinders
- Infectious waste
- Explosives
- Dioxins
- PCBs
- Pentachlorophenol
- 2, 4, 5-TP (Silvex)
- Latex paint \*

\*Latex or water-based paints may be air-dried or diluted with water, and the cans can be disposed of with the regular trash.

## OTHER COUNTY SPONSORED PROGRAMS:

### *Electronic Waste Collection:*

Residents can recycle electronics free of charge on designated Saturdays and weekdays. Following is a listing of days, locations and times for 2022:

- Saturday drop-offs: Jan. 8, Feb. 5, March 5, April 2, May 7, June 4, July 9, Aug. 6, Sept. 10, Oct. 1, Nov. 5 and Dec. 3 from **8 a.m. to 2 p.m.** at the South County Public Works Garage, 410 Roycefield Road, Hillsborough, NJ 08844.
- Weekday drop-offs: Monday through Friday from **7:30 a.m. to 3 p.m.** at the North County Public Works Facility, 411 Chimney Rock Road - north of Route 22 – Building B, Bridgewater, NJ 08807 and the South County Public Works Garage, 410 Roycefield Road, Hillsborough, NJ 08844

The following materials will be accepted: computers (desktops and laptops), monitors (cathode-ray tube and flat panel), televisions (cathode-ray tube and flat panel), copiers, digital cameras, DVD players, e-book readers, fax machines, MP3 players, personal digital assistants (PDAs), printers, stereos, radio equipment, VCRs, audio visual equipment, typewriters, camcorders, telephones, cellular phones, circuit boards, modems, telephone mainframes, keyboards, mice, scanners, cables, wiring, power supplies, mainframe equipment and controllers.

NO batteries will be accepted. Household batteries may be disposed in the regular trash. Lithium and rechargeable batteries can be brought to scheduled Household Hazardous Waste drop-off events. [Click here for a listing of dates, locations and accepted items.](#)

### *Curb Hunger Program:*



Somerset County collects canned food donations at the curb during the month of June on recycling days. Orange plastic bags will be distributed to all households in May. Residents are asked to place the bags of canned goods at the curb on their regularly scheduled recycling collection days. For more information, call Curbing Hunger at 908/647-1557 or visit the organization's web site at: [www.curbinghunger.org](http://www.curbinghunger.org)

### *Christmas Tree Recycling:*

The Somerset County Park Commission accepts Christmas trees during the month of January at North Branch Park, Parking Lot A, in Bridgewater or in Colonial Park, Parking Lot F, in Somerset. For information on Christmas tree recycling ONLY, call 908/722-9292, press 6.





## SENIOR CITIZEN INFORMATION

The Branchburg Senior Citizens Club meets the 1st and 3rd Thursday of each month at 11:30 AM in the Community Room at Whiton Hills.

Branchburg residents age 55 or older are eligible for membership.

Seniors in adjoining communities are also welcome. Please come join us!



For additional information on the Branchburg Senior Citizens Club, contact 2021 President Edward Ogin at 908-635-7542.

### *Other Services:*

The Somerset County Office on Aging (27 Warren Street, Somerville, NJ; 888/747-1122 or 908/704-6346) offers the following assistance to Senior Citizens:

In-home care	Shopper Services
Meals on Wheels	Handyman program
Legal Services	Senior Nutrition Centers
Income Tax Preparation Assistance	Transportation
SHIP	PAAD/Senior Gold
County ID program	Respite Care/Congregate Care

- State of NJ Division of Taxation - Property Tax Reimbursement Hotline - 800/882-6597
- NJ Homestead Property Tax Rebate - 800/323-4400
- [www.state.nj.us/treasury/taxation](http://www.state.nj.us/treasury/taxation)
- Social Security Office: 29 Davenport Street, Somerville, NJ 800/772-1213

# BOARD OF EDUCATION

www.branchburg.k12.nj.us



240 BAIRD ROAD  
BRANCHBURG, NJ 08876  
722-3335

**EMERGENCY CLOSING NUMBER**  
**908-526-1423**

**INTERIM SUPERINTENDENT  
OF SCHOOLS**

ELIZABETH NASTUS  
908-722-3335

**ADMINISTRATIVE ASSISTANT  
TO THE PRINCIPAL**

TONI GOODING  
908-722-3335  
FAX: 908-526-6144

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VICE PRESIDENT**

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KRISTEN FABRICZI  
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KEERTI PUROHIT  
JONATHAN SARLES

## **SCHOOLS**

### **CENTRAL MIDDLE SCHOOL**

220 BAIRD ROAD  
BRANCHBURG, NJ 08876  
526-1415  
PRINCIPAL: MATTHEW BARBOSA

### **STONY BROOK SCHOOL**

136 CEDAR GROVE ROAD  
BRANCHBURG, NJ 08876  
722-2400  
PRINCIPAL: KRISTEN KRIES

### **WHITON SCHOOL**

470 WHITON ROAD  
NESHANIC STATION, NJ 08853  
371-0842  
PRINCIPAL: DEE SHOBER

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