

**BRANCBURG RECREATION DEPARTMENT**  
**34 Kenbury Road**  
**Branchburg, NJ 08876**  
**(908) 526-1300 x187**



**SUMMER RECREATION COUNSELOR**

**MUST BE SIXTEEN YEARS OF AGE BY JUNE 1<sup>st</sup> AND HAVE COMPLETED SOPHMORE YEAR OF HIGH SCHOOL BY JUNE 2023.**

Name \_\_\_\_\_

Present Address \_\_\_\_\_

Present Phone \_\_\_\_\_ Shirt Size \_\_\_\_\_

E-mail \_\_\_\_\_

Permanent Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Current Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Current Grade \_\_\_\_\_

Position applying for \_\_\_\_\_

Related Job Experience \_\_\_\_\_

\_\_\_\_\_

Related Educational Experience \_\_\_\_\_

\_\_\_\_\_

Have you ever worked for Branchburg Recreation before? \_\_\_\_\_

If yes, what position? \_\_\_\_\_

Have you ever been employed by a camp or childcare facility? \_\_\_\_\_

If so, where \_\_\_\_\_ Dates \_\_\_\_\_

Are you CPR Certified? \_\_\_\_\_ Expiration Date \_\_\_\_\_

Are you First Aid Certified? \_\_\_\_\_ Expiration Date \_\_\_\_\_

What activities do you feel you could lead? (check all that apply)

<input type="checkbox"/> Arts & Crafts	<input type="checkbox"/> Basketball	<input type="checkbox"/> Dance
<input type="checkbox"/> Sing/Music	<input type="checkbox"/> Board Games	<input type="checkbox"/> Baseball/Softball
<input type="checkbox"/> Drama	<input type="checkbox"/> Puppetry	<input type="checkbox"/> Flag Football
<input type="checkbox"/> Hockey	<input type="checkbox"/> Soccer	<input type="checkbox"/> Volleyball

Other ideas for camp activities:

What is your idea of a perfect camp day?

Please explain why you believe you should be hired for the requested position and describe any unique qualities you believe you will bring to the position.

Do you have any responsibilities that will in any way interfere with your work, or in maintaining an 8:45am – 1:15pm workday? \_\_\_\_\_

**You MUST** be able to commit to working the entire six-week program from June 26th through August 4, 2023!

I can work the entire six-week program \_\_\_\_\_ (No camp July 4<sup>th</sup>)

Please have the three attached references filled out by someone other than a relative.

Application and references should be mailed to the  
Branchburg Recreation Department  
1077 US Highway 202 N, Branchburg, NJ 08876.

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Branchburg, NJ 08876  
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**EMPLOYMENT REFERENCE**

**Notice: If you applied as a Counselor in 2022, we DO NOT need any references.**

Name of Applicant: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

In what capacity? \_\_\_\_\_

The applicant has applied for a position working with children. Do you know of any reason why the applicant should not work with children? \_\_\_\_\_

Please describe briefly your assessment of the applicant (include information regarding character, promptness, responsibility, and overall work habits):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature**

**Name of person providing reference:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_

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