

BRANCBURG RECREATION DEPARTMENT
Municipal Annex
34 Kenbury Road
Branchburg, NJ 08876
(908) 526-1300 x188



BRANCBURG's Silver Saddle Community POOL

MUST BE SIXTEEN YEARS OF AGE BY JUNE 1st AND HAVE COMPLETED SOPHMORE YEAR OF HIGH SCHOOL .

Name _____

Present Address _____

CELL Phone _____ Shirt Size _____

E-mail _____

Permanent Address _____

Current Age _____ Date of Birth _____ Current Grade _____

Position applying for _____

Related Job Experience _____

Related Educational Experience _____

Have you ever worked for Branchburg Recreation before? _____

If yes, what position? _____

Are you a Certified Lifeguard? _____ Expiration Date: _____

Are you a Certified WSI? _____ Expiration Date: _____

Are you CPR Certified? _____ Expiration Date _____

Are you First Aid Certified? _____ Expiration Date _____

Please provide a copy of all relevant certifications and attach to this application.

**Please list any possible conflicts during the Pool Season where you would need time off: (example: planned vacation, college visits, religious or family obligations)
Pool Season Begins Memorial Day weekend. Weekends only until June 28th, the pool is open 7 days a week from 11:00am -7:00pm. 8:00 am for Swim lessons, lap swim and water aerobics.**

Please have the three attached references filled out by someone other than a relative.

APPLICATIONS & REFERENCES MUST BE RECEIVED BY MARCH 15, 2020.

**Application and references should be mailed to the
Municipal Annex
34 Kenbury Road
Branchburg, NJ 08876
(908) 526-1300 x188**



**Branchburg Recreation Department
1077 US Highway 202 N
Branchburg, NJ 08876
(908) 526-1300 x187**

EMPLOYMENT REFERENCE

Name of Applicant: _____

How long have you known the applicant? _____

In what capacity? _____

Please describe briefly your assessment of the applicant (include information regarding character, promptness, responsibility, and overall work habits):

Signature

Name of person providing reference: _____

Address: _____

Home Phone: _____

Daytime Phone: _____

**Please mail this reference form to the Branchburg Recreation Department,
1077 US Highway 202 N, Branchburg, NJ 08876.**

References must be received by the Recreation Department by March 15th.

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