# Branchburg Recreation Dept.



2017 Winter Programs

## **RECREATION NEWS & NOTIFICATION METHODS**

Recreation news and program cancellation notification will be communicated via the GovDelivery system implemented by the Township. In order to receive communication via this new method you must register via the Township's website. Once registered you will receive email and/or text message notification when new brochures, flyers and recreation events are posted. The Recreation Department will use GovDelivery to notify participants of any class cancellations due to weather or other issues.

## HOW TO REGISTER FOR THIS FREE SERVICE:

- 1. Go to the township website www.branchburg.nj.us
- 2. Click on the "email updates" icon in the upper right corner
- 3. Enter your email address and create a password
- 4. Subscribe to the "recreation" section (and any other items that you may wish to receive information about)
- 5 Click on "subscriber preferences"
- 6. It should list the items you subscribed to and your primary email address
- 7. Under "secondary email address" you can either put a second email address to receive the information or, if you desire, you can use your mobile number. If the later, click the "wireless alerts preferred" box. The number to enter will be your 10 digit mobile number plus your carriers info (see the "more info" link for the carrier extensions)
- 8. Once you have entered all the information simply click save at the bottom of the page

# The Branchburg Recreation Department now features ONLINE PROGRAM REGISTRATION

To use this feature simply log on to <a href="https://register.communitypass.net/Branchburg">https://register.communitypass.net/Branchburg</a> Create your family account and enjoy quick, convenient and secure program registration via credit card.

If you prefer, you may still register via mail (1077 Highway 202N, Branchburg, NJ 08876) or at the Recreation Department office. Current program offerings and the registration form are available at the Township website <a href="http://www.branchburg.nj.us/">http://www.branchburg.nj.us/</a> and at the Recreation Department office.



## **REGISTRATION INFORMATION**

In order to be fair to all those wishing to register for programs listed in this brochure, both in-person and mail-in registrations will be accepted on a first come, first serve basis.

PARENTS MAY ONLY REGISTER THEIR OWN CHILDREN.
NO EXCEPTIONS!!

# REGISTRATION FOR PROGRAMS LISTED IN THIS BOOKLET WILL START ON January 1, 2017

The Branchburg Recreation Department encourages everyone to participate in our programs. If you or your child has an individualized need due to a disability and may require a reasonable accommodation, in accordance with the Americans with Disabilities Act, to successfully participate, please note it on the registration form. The Recreation Staff, in conjunction with the Staff at the Somerset County Park Commission Therapeutic Recreation Department, will contact you for additional information. Three weeks notice is needed to ensure that appropriate accommodations can be provided.

## **Programs listed in this brochure:**

**Pre-School** 

Arts & Crafts Class Wee-Cook Class

**Youth** 

Creative Theater After School Kids Yoga

Karate

**Indoor Games** 

**Middle School Volunteers** 

Let's Volunteer Teen Nights Adult

Adult Yoga Class Men's Open Gym

Karate

Co-Ed Indoor Soccer Women's Indoor Soccer Cardio Interval Class Beginners Pilates Floral Design Class

**Total Conditioning Class—Days** 

**Seniors** 

**Mature Aerobics** 

## 2017 RECREATION DEPARTMENT

#### GLENN BURRELL, RECREATION DIRECTOR

Phone (908) 526-1300 x186 Fax (908) 526-0353 E-mail: glenn.burrell@branchburg.nj.us

MARY BETH FERRIS PROGRAM COORDINATOR Phone (908) 526-1300 x187

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AUDREY HENRY SECRETARY Phone (908) 526-1300 x188

E-mail: audrey.henry@branchburg.nj.us

#### IMPORTANT GENERAL INFORMATION

Registration deadline for programs is three days prior to the start of the program. NO EXCEPTIONS WILL BE MADE!

If your program is held at a school location, the program will follow the school schedule in regards to cancellations. **If school is cancelled for any reason, THE PROGRAM IS ALSO CANCELLED.** Instructors/Supervisors should provide you with a list of dates that program will not be held due to any pre-determined facility closures.

The Recreation Department reserves the right to cancel a class for which there is insufficient registration or for any other reason that prevents the presentation of the subject in an acceptable manner. The Recreation Office is open from 8:00am to 4:30pm, Monday through Friday, except major holidays. Please call (908) 526-1300 ext. 187 for any information regarding programs or cancellations. New program scheduling will be advertised on Channel 27 (Comcast), Channel 46 (FIOS), and will be posted on the web-site.

Branchburg Township has a cooperative agreement with the Somerset County Park Commission Therapeutic Recreation Department to provide Therapeutic Recreation programs and services to Branchburg residents who need specialized/adapted recreation programs or inclusion support services. For more information please call (908) 722-1200, ext. 234, or visit their website at <a href="https://www.somersetcountyparks.org">www.somersetcountyparks.org</a>.

## **UPCOMING EVENTS**

Separate flyers regarding trips and special events will be posted on BBTV—Comcast Channel 27 or FIOS Channel 46 and will be posted on the Branchburg Township web-site—www.branchburg.nj.us

WATCH FOR ADDITIONAL FLYERS ANNOUNCING UPCOMING PROGRAMS & SPECIAL EVENTS!





## AVAILABLE SERVICES



### **THERAPEUTIC RECREATION**

Branchburg Township Recreation provides year-round recreation programs in cooperation with the Somerset County Park Commission to disabled children and adults residing in Branchburg. The Recreation Office has program and registration information available during regular business hours.

#### FACILITY USE PERMITS FOR TOWNSHIP RECREATION FACILITIES

The Township of Branchburg allows for reserved use of its recreation facilities via our facility use permit application process. Permits are available for reserved use of athletic fields, tennis courts, basketball courts, roller hockey rinks, pavilions and picnic areas. Applications for facility use permits are considered after March 1<sup>st</sup> of each year. To obtain a facility use permit application call or stop by the Recreation Department or download the application from the township web-site.

## **BRANCHBURG ATHLETIC CLUB'S PHONE NUMBERS**

All athletic programs sponsored by private clubs send out registration forms pertaining to their program. Please contact the individual club, via the info listed below, for information regarding registration or questions regarding the program:

**Branchburg Baseball Club** 

**Branchburg Basketball Association** 

**Branchburg In-Town Soccer Club** 

**Branchburg Travel Soccer Club** 

**Branchburg Lacrosse Club** 

Raritan Valley Roller Hockey 1-888-658-8664

**Branchburg Girl's Softball Association** 

**Branchburg Blaze Girl's Softball** 

Somerville, Branchburg United Youth Football

www.branchburgbaseball.com

www.leaguelineup.com/branchburgbasketball

www.branchburgsoccer.com

www.branchburgtravelsoccer.com

www.branchburglacrosse.com

www.rvrhockey.org

www.branchburgbaseball.com

www.branchburgblaze.org

www.Sbunited.org

Separate flyers regarding trips and special events will be posted on the Township Website, the Branchburg Township School web-sites and will be advertised on

**Comcast Channel 27 & FIOS Channel 46.** 

## PRE-SCHOOL ARTS & CRAFTS CODE P-02-PM

This program is designed for parent/child interaction. A different craft item will be made each week. <u>Tell</u> your friends. Minimum of 7 children needed for this class.





AGE: 3—6 Years Old

**PLACE:** Little Red Schoolhouse

TIME: 1:30—2:15pm

**FEE:** \$40.00

LIMIT: 15 Participants

DATE: Thurs. -- 1/12—2/23

\*\*NO CLASS ON 2/16\*\*



#### WEE-COOK CLASSES

Children will have hands-on fun in the kitchen mixing, measuring, sifting and baking/cooking their own delicious treats. Our little chefs will then share the food they have made with their parents. Instructor: Holly Howard This is a fun class, full of learning and laughter! Spread the word, get your friends to join.

## \*\* Tuesday PM Classes\*\*

Parents are asked to please provide their child with an apron.



Each child receives a class cookbook and a certificate during the last class.



AGE: 3—5 Years Old PLACE: Station House TIME: 1:30—2:30pm

FEE: \$45

LIMIT: 8 Participants

**DATE:** Tuesdays— 1/10—2/21

CODE: P-03

\*\* NO CLASS ON 2/14\*\*





## YOU SNOOZE — YOU LOSE

Nothing kills a good program quicker than waiting until the last minute to register for it. Registering at the last minute may mean that the program has already been filled or cancelled due to lack of enrollment.

PLEASE REGISTER EARLY
Programs fill-up quickly!

Registration for programs listed in this brochure begins on January 1, 2017

You may register on-line, using your credit card.

Or

In-person at 8:00am at the Recreation Office, 34 Kenbury Road, Branchburg starting on January 2nd.

Or

By mailing the registration form, with your check, to the Recreation Office, 10777
Highway 202N,
Branchburg, NJ. Checks should be made out to Branchburg

Recreation.









2016









## YOUTH KARATE CODE Y-02

This program is open to children ages 7 and up. The Isshinryu style of karate is taught. You may sign up for this year-round program at any time. Classes are held on Tuesdays at the Branchburg Central Middle School cafeteria in Branchburg and on Thursdays at the Holland Brook School in Readington. You must register with Readington Recreation to attend Thursday classes. Children may attend one or both classes each week.

Please check updates on this program at www.fitzgeraldisshinryu.com

\*\*NO CLASS 4/11 & 5/16\*\*



AGE: 7 Years and Up

DATES: Tuesdays—9/13—6/6

Thursdays—9/15—6/8

TIMES: Tuesdays—6:00—7:30pm

Thursdays—6:30—8:00pm

**FEE:** \$15.00 **PER YEAR** 

Non-resident—\$20.00



DATE: Tues. — 1/10—2/21 PLACE: Stony Brook School

FEE: \$40

GRADES K & 1 —6:30—7:25pm GRADES 2 & 3 — 7:30—8:25pm

\*\*NO CLASS ON 2/14\*\*

# INDOOR GAMES & EXERCISE CODE Y-03—K-1 (grades K & 1) CODE Y-03—2-3 (grades 2 & 3)

Join Coaches Holly Howard and Kim Lehlbach (White Oak Park Camp Staff) for an exciting high activity hour, filled with fun games and sport activities, in our Indoor Games and Sports program. In this program, participants will be playing a variety of games and activities that incorporate teamwork, following directions, and most importantly... non-stop physical activity. All activities will be grade appropriate. We will be stressing the importance of physical activity in a fun and supervised environment, in order to encourage a healthy lifestyle for the future.







We are looking for 8 to 10 MIDDLE SCHOOL STUDENTS, who would like to volunteer to help plan programs and interact at various programs with the Somerset County Therapeutic Recreation Department. This past summer several of our "Teen Scene" campers volunteered at Camp Okee Sunokee, helping their staff with crafts, games and other programming. Our campers and the Okee Sunokee campers benefited from working and playing together. The Therapeutic Recreation (TR) Department is dedicated to providing year round recreation and leisure opportunities for people with developmental disabilities. "The goal of the TR department is to promote an active leisure lifestyle that improves social, physical, cognitive and emotional functioning and health while enhancing each participant's abilities. With highly qualified staff at programs, participants can register for many types of programs. By providing a variety of social, cultural, artistic, and culinary programs, as well as sports, fitness, community outings, horticulture, and special events, participants can recreate in the day, evening, or weekend".

Our volunteers will meet with the staff of the Therapeutic Recreation Department for training and to help plan events, and participate by helping out at the events. To volunteer or if you have any questions, please call the Branchburg Recreation Department.



GRADES: Grades 3—8
DATES: Mondays

Dates to be announced

TIMES: 6:00—7:30PM PLACE: Recreation Office

FEE: Free

LIMIT: 15 participants

We will email you with dates and information on projects that we will be working on.

## LET'S VOLUNTEER CODE Y-04

"Too often we under-estimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around". - Dr. Felice Leonardo Buscaglia

Our young people will be given the opportunity to help others through volunteering their time. Our goal is to have the children realize that while volunteering with different programs, with the goal of inspiring others who are most in need of a kindred spirit, they ultimately realize that, THEY are the ones most often inspired and touched by the strong spirit of those in need. Projects include working with a local soup kitchen, working with senior citizens and with special needs children, in addition to other activities.

## NEW PROGRAM—AFTER SCHOOL GRADES K thru 3



GRADES: K = 3

**PLACE:** Whiton Elementary

**Music Room** 

TIME: 3:45—4:30pm

FEE: \$45

LIMIT: 10 Participants
DATE: Thurs. — 1/19--3/2

CODE:  $\overline{AS}$ —01

Children should bring a Yoga mat and a water bottle (please write your child's name on the bottle) to each class and should wear comfortable clothing.

## Kidding Around Yoga with Miss Jill — Code AS-01

Jill Moretti is the instructor. Jill is a certified *Kidding Around Yoga (KAY)* teacher. *KAY* provides an amazing curriculum designed to motivate children to be active, build confidence, and manage the spectrum of emotions that they experience in their day-to-day activities. KAY is stress management for kids! This particular class is geared for boys and girls, in grades K -- 3 on Thursdays.



NO CLASS ON 2/16



Watch for additional flyers regarding upcoming events and programs! Sign-up for our email blast so you will be aware of when we post new flyers on our website.

## CREATIVE THEATER CODE—Y-05

Ashley Layton returns to direct this award-winning program! Children in the third through eighth grades must sign-up for a 1/2 hour audition slot at the recreation office. First and second graders do not need to audition, but do need to register at the recreation office for one of four roles in the show that will be reserved for them on a first come —first served basis.

Auditions will be held at the Station House on:

Saturday, January 14th between 9:00—2:00 Sunday, January 15th between 12:00—4:00

Call the Recreation Office to schedule your audition time — 526-1300 Ext. 187

Please bring your family "calendar of events" to the auditions to check the rehearsal schedule for conflicts. Parents should accompany their child to the audition so the directors may speak with you about the program and any scheduling conflicts.

\*\*Call the Recreation Office to schedule an audition time. You will not have to register, or pay, for this program until your child has been accepted into the program.\*\*



Rehearsals are every Saturday from 9:00AM to 2:30PM starting on February 4 at the Station House on Olive St. in Neshanic Station. (Not all roles need to attend the full rehearsal day. Each actor will receive a personal schedule once they have been cast.

Please note that actors cannot miss more than two rehearsals and must attend all mandatory rehearsals listed below:

February 4, April 8, 22, 26, 27, 28, 29 No rehearsal on April 15

#### Performances:

- \* Friday, April 28 at 7:30pm
- \* Saturday, April 29 at 6:00pm

#### Fee:

1st Child in Family: \$295 2nd Child in Family: \$245 3rd Child in Family: \$195

# 21st Annual pownhill Race



## SAVE THE DATE: June 4 (rain date June 11)

It's never too early to think about the Downhill Race.
Township families, clubs and organizations are being challenged to build a downhill car and have members of their groups participate in the race. Sponsored by the Recreation Department, this race is about getting the anti-drug, alcohol and violence message out! 2017 marks the 21st Downhill Race in Branchburg. We do have several cars that can be loaned out and are available on a first-come, first-serve basis. Let's make this the best race yet, and in the process, get out the anti-drug message out there to our children! Call the Recreation Office for more information and watch for additional flyers.

#### **TEEN NIGHTS**

**ATTENTION: 6TH, 7TH & 8TH GRADERS** 

The Recreation Department will be sponsoring our popular "Teen Night" for all 6th, 7th & 8th Grade students who reside in Branchburg. Board Games, DJ, Dancing and Basketball are planned for:

### Please watch for flyers!

In order to continue to provide the Teen Night Events, we need your help! Parent volunteers are needed to help with these activities.

PLEASE SUPPORT YOUR CHILD BY VOLUNTEERING!



DATES: TBA

TIME: 7:00—9:30pm

PLACE: BCMS

ADMISSION: Canned goods for the

Food Bank!

Watch for flyers prior to each event.

## POPULAR ADULT CLASSES

## TOTAL CONDITIONING MORNING CLASS

## TOTAL CONDITIONING—

NOW 3 MORNINGS per week\*\*\*
Code A-04am

This class incorporates cardio and strength work, keeps your heart rate pumping while working every muscle. Great way to build muscle and burn fat. Each Class will be focused on a different format. Kickboxing, tabata, body sculpting, interval training and strength training will be some of the formats for this total body workout class! From beginner to advanced, work at your own pace and fitness level and have fun while getting fit!! Certified Instructor, Sandra Babalis, will lead this class three times a week from 9:00am—10:00am at the Little Red Schoolhouse. No need to go to a gym.....this is a total workout class!!





DATE: Tues. & Thurs. & Fri.

1/3/—2/10/17

TIME: 9:00am—10:00am
PLACE: Little Red Schoolhouse

FEE: \$95

LIMIT: 15 Participants

## WOMEN'S INDOOR SOCCER CODE A-05

In December we move the Outdoor Soccer Program indoors. Pick-up games are held indoors at the Whiton Elementary School Gym on Sundays from December thru March.

\*\*No Games on 1/1 & 2/19\*\*



**DATE:** Sundays, 11/13—3/12

TIME: 8:30—10:00am PLACE: Whiton Elementary

LIMIT: 16 participatns

FEE: \$45

## CO-ED OVER 30 INDOOR SOCCER CODE A-04

In December we move the Outdoor Soccer Program indoors. Pick-up games are held indoors at the Whiton Elementary School Gym on Sundays from December thru March.

\*\*No games on 1/1 & 2/19\*\*



**DATE:** Sundays, 11/13—3/12

TIME: 10:00AM—12:00pm PLACE: Whiton Elementary LIMIT: 16 participants

## \*\* HIGH SCHOOL & ADULT \*\*





**DATE:** Wednesdays

1/4—2/8

TIME: 6:15—7:15pm

PLACE: Little Red Schoolhouse

LIMIT: 15 Participants

FEE: \$60

#### **YOGA—CODE A-06**

Throughout this six-week Vinyasa Flow, class participants will be applying modern exercise to the ancient mind and body practice of yoga. Channeling their focus to



their breath (pranayama) and having it flow with their poses (Asana), participants will be synchronizing their breath, having them flow in a moving meditation. All levels of experience are welcome and props will be provided for those who may need them. There will be modifications and variations offered throughout, so all levels are challenged, relaxed, and becoming one with their body and mind Namaste.

Dress comfortable and bring a Yoga mat.

Certified Yoga Instructor, Mariah Madrazo, will

be the instructor.

## CARDIO INTERVAL CLASS HIGH SCHOOL & ADULT—CODE A-08

This class will torch tons of calories with its high energy cardio moves, mixed with strength exercises using weights. This interval training workout will increase your endurance, raise your metabolism, and tone your muscles. Bring hand weights. Carrie Palmer is the instructor. Classes will be held at the Whiton Elementary School Cafeteria.



**DATE:** Tues. & Thurs.

1/5—2/16

TIME: 6:30—7:15pm

PLACE: Whiton Elementary

LIMIT: 30 Participants

FEE: \$65



Pilates will now be a 45 minute class.

**DATE:** Tues. & Thursdays

1/5—2/16

TIME: 7:15—8:00pm

PLACE: Whiton Elementary

LIMIT: 30 Participants

FEE: \$65

## BEGINNERS PILATES HIGH SCHOOL & ADULT —CODE A-09

Beginners Pilates is a body conditioning routine that enhances core strength and increases reach, flexibility and agility. Class will focus on strength and endurance in the legs, abdominals, arms, hips and back. Bring a mat. Carrie Palmer is the instructor. Classes will be held at the Whiton Elementary School Cafeteria.

## ADULT & HIGH SCHOOL KARATE CODE A-12

This program is open to high school students and adults. The Isshinryu style of karate is taught. You may sign up for this year-round program at any time. Classes are held on Tuesdays at Branchburg Central Middle School cafeteria and on Thursdays at Holland Brook School in Readington. If you attend Thursday class, you must register with Readington Recreation also. Students may attend one or both classes each week.

Please check updates on this program at www.fitzgeraldisshinryu.com



No Class— 4/11 & 5/16

AGE: High School & Adult DATE: Tues. 9/15—6/6

DATE: Tues. 9/15— 6/6 Thurs. 9/17— 6/8

TIME: Tues. 7:00-9:00pm

Thurs.. 7:00-8:30pm FEE: \$15.00 PER YEAR

Non-Resident—\$20.00



**DATE:** Mondays, 1/9—5/15

TIME: 7:00—9:00PM PLACE: Central School

**Main Gym** 

**FEE:** \$50

## MEN'S OPEN GYM CODE A-11

Pick-up basketball games held every Thursday. Must be a Branchburg resident and be at least 19 years of age. ID is required. YOU MUST BE REGISTERED BEFORE YOU CAN PLAY!

No Open Gym on 1/16, 2/20, 4/10, 4/17

## MATURE AEROBICS CODE- S-01

A co-ed senior citizen exercise program taught by Diana Reinhardt. Come out and meet other seniors while getting physically fit. This class meets twice a week from September through June. You may register at any time.



**DATE:** Mondays & Wednesdays

Jan. 4— June 21

TIME: 9:00—10:00am

PLACE: Little Red Schoolhouse

LIMIT: 20 Participants FEE: \$10 per year

# **Branchburg Senior Citizens Club**

Membership is open to all residents 55 or older. Meetings and Fun Days are held at the Community Room at Whiton Hills, Route 202, Lower Level, Building 10. For more information, please call the Recreation Office.

Senior residents of Branchburg are invited to become a member of the Senior Citizens Club. Events include: monthly sandwich luncheons, monthly day trips and "Fun Days" which includes cards, crafts, pool, movies and other activities. Luncheon/social are held the third Thursday of the month; business meeting/coffee & cake are held on the first Thursday of the month and Fun Days are held on the second and forth Thursday of the month. Dates and times vary for day trips.

## HIGH SCHOOL & ADULT PROGRAM

# Floral Design Class Code FD-1– Afternoon Session Code FD-2 Evening Session

Learn how to arrange beautiful fresh floral designs to take home. The designs are made with long lasting fresh flowers, so the arrangement will last about two weeks.

The cost includes instruction, flowers and oasis. Participants are asked to bring a container basket or vase to class, depending on the design. Scissors and/or clippers must be brought to each class.

Diana Reinhart is the instructor. Diana has taught Floral Design for 22 years and is a past president of the Neshanic Garden Club.



## **SESSION DATES:**

January 18 Pedestal Design

February 8 Vase Design

February 22 Topiary

March 29 Line/Mass

April 12 Spring Arrangement



## **SESSION 1 & SESSION 2**

Age: High School & Adult

Times: <u>Afternoon Class</u>

2:30pm—4:30pm

**Evening Class** 

7:00pm—9:00pm

Place: STATION HOUSE

**Price:** \$100.00

Limit: Minimum 12

**Maximum 18** 

Brighten up your home with fresh flower arrangements during the dreary months of January, February and March. Much better then store bought flowers!!



## The Branchburg Recreation Department has discounted ski tickets for the following:

#### **BLUE MOUNTAIN, Palmerton, PA**

Weekend/Holliday (anytime)
Midweek (anytime non holiday)
Night (anytime)

\$62.00 (gate price \$70) \$49.00 (gate price \$55) \$32.00 (gate price \$40)

### JACK FROST/BIG BOULDER, Blakeslee, PA

Weekend/Holiday—Adult

(Open to Close—18 yrs. & older)

Midweek—Adult

Weekend/Holiday—Youth—7—17yrs old (open to close)

Midweek—Youth

Night BB Only (3pm to close, all ages)

\$48.00 (gate price \$58)

\$38.00 (gate price \$48)

\$40.00 (gate price \$45)

\$32.00 (gate price \$35)

\$27.00 (gate price \$30/\$34)

## MOUNTAIN CREEK, McAfee, NJ

**Open to Close** 

Adult (19 & older)

Youth (7-18)

\$55.00 (gate price \$74.99)

\$43.00 (gate price \$59.99)

\$93.00

Mountain Creek Triple Play Card

\*\*Children 6 and under ski free with paying adult\*\*

\*\*Info on obtaining this ski pass under NJRPA Ski Tickets on the Township Website.\*\*

#### SHAWNEE MOUNTAIN

Information on how to obtain tickets to Shawnee Mountain can be found on the Township Website / Recreation under the heading NJRPA Ski Tickets.

We also have discounted tickets to: Adventure Aquarium, an Crayola Experience.

Call the office for more information.

CALL THE RECREATION OFFICE FOR INFO AND/OR TICKET AVAILABILITY





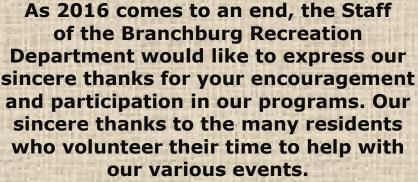






## **2017**







We wish you all a Prosperous New Year, filled with happiness, good health, peace and love.

Glenn, Mary Beth & Audrey











## **2017 WINTER REGISTRATION FORM**

\*\*Entire registration form must be completed and signed\*\*

\*\*Complete separate registration forms for each participant\*\*

## **FAMILY INFORMATION**

## RESPONSIBLE PARENT/GUARDIAN (RPG) or ADULT PARTICIPANT

CITY:		STATE:	ZIP:
HOME PHONE:	CELL	PHONE:	WORK PHONE:
BIRTHDATE:	GENDER:		
EMAIL:			
PARTICIPANT IN	NFORMATIO	N (please complete o	even if same adult participant as above)
			_
BIRTHDATE:	GENDER:	GRADE:	SHIRT SIZE:
RELATION TO RPG ABOVE	:		
EMERGENCY CONTACT NA	AME:		
EMERGENCY CONTACT PE	IONE:		
EMERGENCY CONTACT RE	ELATIONSHIP:		
SPECIAL MEDICAL CONSII	DERATIONS:		
_			
By checking t			myself/child has individu

Mail to: 1077 Highway 202N, Branchburg, NJ 08876 Checks: Branchburg Recreation Department.

## **PROGRAM INFORMATION**

PROGRAM NAME:			
PROGRAM CODE:	PROGRAM SECTION:		
PROGRAM NAME:			
PROGRAM CODE:	PROGRAM SECTION:		
PROGRAM NAME:			
PROGRAM CODE:	PROGRAM SECTION:		
	WAIVER FOR PARTICIPANT	Γ AND/BY PARENT	
representatives, officers by myself or my child or groups the right to use mame both single and in including, but not limite relating thereto. I warr to hold the Township of which may arise out of a that in the event that my indemnify and save harrall loss and damage occarries: Signatures: Signatures:	employees, agents, successors and any activity sponsored by these my or my child's photograph or conjunction with other personsed to private or public presentate ant that I have the right to auth a Branchburg harmless of and fresult from such uses. For the cay child repudiates or attempts to mless the Township of Branchbasioned thereby.	cranchburg Recreation Department and its and assigns for any and all injuries suffered and assigns for any and all injuries suffered and assigns. I do hereby grant and give these image with or without my or my child's sor objects for any and all purposes tions, advertising, publicity and promotion arouse the foregoing uses and do hereby agrom any and all liability of whatever nature consideration stated above, I further agree to repudiate such release, I will personally urg, its successors and assigns, for any and the she/they is/are parent(s) and has/has y one signature, he/she also represents that	ed see no
	ign on behalf of the other paren		
PARTICIPANT SIGNATURE	3	DATE	
PARENT SIGNATURE (IF U	NDER 18 YEARS OF AGE)	DATE	
PARENT SIGNATURE (IF U	NDER 18 YEARS OF AGE)	DATE	