ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2016 (UNAUDITED)

POPULATION LAST CENSUS NET VALUATION TAXABLE 2016 MUNICODE

14,459 \$2,962,189,835.00 1805

FIVE DOLLAR PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2016 MUNICIPALITIES - FEBRUARY 10, 2016

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES

| | Date | Examined By: |
|---|------|-------------------|
| 1 | | Preliminary Check |
| 2 | | Examined |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65 are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature:

Name and Title:

Robert W. Swisher, R.M.A.

am the Chief Financial

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, which I have not prepared and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Diane K. Schubach

Further, I do hereby certify that I.

| 1294 | , of the | Township | of |
|-------------------|---|---|--|
| urg | County: | Somerset | and that the |
| and made a pa | art hereof are true | statements of the financial condition | on of the Local Unit as at |
| oletely in comp | liance with N.J.S | . 40A:5-12, as amended. I also give | e complete assurances as to the |
| mation included | l herein, needed p | prior to certification by the Director | of Local Government |
| rification of cas | sh balances as of Signature | December 31, 2016. | Let |
| | Title | Chief Municipal | Finance Officer |
| | Address | 1077 U.S. Highway 202, Bra | nchburg, New Jersey 08876 |
| | Phone # | 908-52 | 6-1300 |
| | Fax # | 908-52 | 6-2452 |
| | Email | Diane.Schubach@ | branchburg.nj.us |
| ֡ | o and made a pa oletely in comp mation included | county: Description and made a part hereof are true pletely in compliance with N.J.S mation included herein, needed prification of cash balances as of Signature Title Address Phone # Fax # | County: Somerset of and made a part hereof are true statements of the financial condition beletely in compliance with N.J.S. 40A:5-12, as amended. I also give mation included herein, needed prior to certification by the Director rification of cash balances as of December 31, 2016. Signature Title Address Phone # 908-52 Fax # 908-52 |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, | related statements an | d analysis included in t | he |
|--|--|---|------------|
| accompanying Annual Financial Statement from | n the books of accoun | t and records made | |
| available to me by the Township | of Br | anchburg | ,as |
| of December 31, 2016 and have applied certain | | | |
| promulgated by the Division of Local Government | • | | ial |
| Officer in connection with the filing of the Annu | | nt for the year then | |
| ended as required by N.J.S. 40A:5-12, as amend | ed. | | |
| Because the agreed-upon procedures do not con accordance with generally accepted auditing stathe post-closing trial balances, related statement agreed-upon procedures, no matters came to my Annual Financial Statement for the year ended quirements of the State of New Jersey, Department Government Services. Had I performed addition of the financial statements in accordance with generated matters might have come to my attention that we body and the Division. This Annual Financial Statements prescribed by the Division and does not expality, taken as a whole. | indards, I do not expits and analyses. In covattention that cause 2016 is not in substantent of Community Amal procedures or has enerally accepted and ould have been reportatement relates only | ress an opinion on any on nection with the dime to believe that the tial compliance with the fairs, Division of Local di made an examination liting standards, other ted to the governing to the accounts and | e re- n |
| Listing of agreed-upon procedures not perform which the Director should be informed: | ed and/or matters con | ning to my attention of | |
| | Rah | twill | |
| | | ed Municipal Accountant) | |
| | SUPL | EE, CLOONEY & CO. | |
| | | (Firm Name) | |
| | 308 E | AST BROAD STREET | |
| | | (Address) | |
| | WE | STFIELD, N.J. 07090 | |
| | | (Address) | |
| | | (908) 789-9300 (Phone Number) | |
| | | | |
| C. C. Albarra | | nfo@scnco.com (Email) | |
| Certified by me: | | (908) 789-8535 | |
| This 6th day of February, 2017. | | (Fax Number) | |
| | | (T. GV T. AMIDAL) | |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY

CHIEF FINANCIAL OFFICER GROUP #3 - ELIGIBLE

One of the following certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination

CERTIFICATION OF QUALIFYING MUNICIPALITY

- The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- The tax collection rate exceeded 90%;
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- There was no operating deficit for the fiscal year.
- The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax lien sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain a levy or appropriation "CAP" referendum.
- 10. The Municipality has not applied for Transitional Aid for 2017.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J A.C. 5:30 - 7.5.

| Municipality | Township of Branchburg |
|--------------------------|------------------------|
| Chief Financial Officer: | Diane K. Schubach |
| Signature: | Dias & Schol |
| Certificate #: | 1294 |
| Date: | 2/14/17 |

| CERTIFICATION OF NON - QUALIFYING MUNICIPALITY | | | | |
|---|----------------|--|--|--|
| The undersigned certifies that this municipality does not meet item(s) # of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. | | | | |
| Municipality | | | | |
| Chief Financial Officer: | | | | |
| Signature: | NOT APPLICABLE | | | |
| Certificate #: | | | | |
| Date: | | | | |

| 22 | 2-6001686 |
|---------|-----------------|
| F | ed I.D. # |
| Townshi | p of Branchburg |
| M | unicipality |
| 5 | Somerset |
| | County |

Report of Federal and State Financial Assistance Expenditures of Awards

| | Fiscal Year | Ending: De | ecember 31, 2016 | | |
|-------|---|--|--|--|---------------------------------------|
| | (1) Federal pro Expend (administer the stat | ed red by | (2) State Programs Expended | (3) Other Federal Programs Expended | |
| TOTA | \$ | \$ | 147,575.96 | \$ | |
| Note: | report the total amour | Single Au Program S X Financial Governme None None ments, who are int of federal and state US Uniform Gu | dit Specific Audit Statement Audit Perfent Auditing Standard recipients of federal astate funds expended | and state awards (financial a during its fiscal year and the 15-08. The single audit the | assistance), must ne type of audit |
| (1) | | funds can be ide | entified by the Catalog | ceived directly from state g g of Federal Domestic Assis ements. | |
| (2) | | Exclude state a | | rom state government or in nergy Receipts tax, etc.) s | |
| 3) | Report expenditures for rectly from entities oth Signature of Chief | ner than state gov | vernment. | from the federal government | ent or indi- |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

Not Applicable

The following certification is to be used ONLY in the event there is NO municipally operated utility. If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

| of | |
|---|--|
| during the year 2016 and that sheets 40 to 68 | |
| | |
| sheets pertaining only to utilities | |
| Name: | |
| Title: | |
| ficer, Comptroller, Auditor or Registered Municipal | Accountant.) |
| | |
| ire to refasten the "index" sheet (the last sheet | |
| ve cover sheet to the back of the document. | |
| TAXABLE PROPERTY AS OF OCTOBER | R 1, 2016 |
| | during the year 2016 and that sheets 40 to 68 sheets pertaining only to utilities Name: Title: ficer, Comptroller, Auditor or Registered Municipal Augret to refasten the "index" sheet (the last sheet ve cover sheet to the back of the document. |

SIGNATURE OF TAX ASSESSOR

Township of Branchburg

MUNICIPALITY

Somerset

COUNTY

with the requirements of N.J.S.A. 54:4-35, was in the amount of \$ 3028971737

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2016

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked with "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|--|-----------------|---------------------------------------|
| | | |
| CASH - TREASURER | \$10,328,196.92 | · · · · · · · · · · · · · · · · · · · |
| CHANGE FUNDS | 755.00 | |
| | \$10,328,951.92 | |
| DUE STATE OF NEW JERSEY - SENIOR CITIZENS AND VETERANS | 64,677.24 | |
| TAXES RECEIVABLE | 500,205.53 | |
| TAX TITLE LIENS | 327,167.33 | |
| REVENUE ACCOUNTS RECEIVABLE | 28,338.72 | |
| INTERFUNDS: | | |
| GRANT FUND | | \$33,255.76 |
| ANIMAL CONTROL TRUST FUND | 1.48 | |
| ASSESSMENT TRUST FUND | 79.32 | |
| TRUST OTHER FUND FUND | 1,797.62 | 19.38 |
| APPROPRIATION RESERVES | | 1,966,067.26 |
| ACCOUNTS PAYABLE | | 180,541.57 |
| PREPAID TAXES | | 400,482.33 |
| TAX OVERPAYMENTS | | 521.11 |
| RESERVE FOR: | | |
| REVISION OF MASTER PLAN | | 3,111.91 |
| DUE STATE OF N.JMARRIAGE FEES | | 275.00 |
| DUE STATE OF N.JCONSTRUCTION CODE FEES | | 21,786.61 |
| DUE STATE OF N.JBURIAL PERMITS | | 45.00 |
| RESERVE FOR SALE OF MUNICIPAL ASSETS | | 251,000.00 |
| | | \$2,857,105.93 C |
| RESERVE FOR RECEIVABLES | | 857,590.00 |
| FUND BALANCE | | 7,536,523.23 |
| | \$11,251,219.16 | \$11,251,219.16 |
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POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2* AS AT DECEMBER 31, 2016

| Not Applicable | | |
|------------------|-------|--------|
| Title of Account | Debit | Credit |
| NHAOSIMODE | | |
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POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|-----------------------------------|--------------|--|
| CASH | \$203,797.91 | |
| GRANTS RECEIVABLE | 154,535.73 | |
| DUE CURRENT FUND | 33,255.76 | |
| ACCOUNTS PAYABLE | | \$6,168.85 |
| RESERVE FOR GRANTS-APPROPRIATED | | 295,662.28 |
| RESERVE FOR GRANTS-UNAPPROPRIATED | | 89,758.27 |
| | \$391,589.40 | \$391,589.40 |
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POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|---------------------------|--------------|--------------|
| ASSESSMENT TRUST FUND | | 26/04 |
| CASH | \$225,275.87 | |
| ASSESSMENT RECEIVABLE | 22,338.24 | |
| DUE CURRENT FUND | | \$79.32 |
| ASSESSMENT SERIAL BONDS | | 120,000.00 |
| RESERVE FOR ASSESSMENTS | | 22,338.24 |
| FUND BALANCE | | 105,196.55 |
| | \$247,614.11 | \$247,614.11 |
| ANIMAL CONTROL TRUST FUND | | A |
| CASH | \$8,439.82 | |
| DUE CURRENT FUND | | \$1.48 |
| RESERVE FOR EXPENDITURES | | 8,438.34 |
| | \$8,439.82 | \$8,439.82 |
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POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|--|----------------|--|
| RUST OTHER FUND | | A control of the second of the |
| CASH | \$6,646,725.19 | |
| DUE SEWER OPERATING FUND | 557.62 | |
| DUE CURRENT FUND | 19.38 | \$1,797.62 |
| RESERVE FOR: | | |
| ACCOUNTS PAYABLE | | 73,309.36 |
| VARIOUS TRUST DEPOSITS | | 6,572,195.21 |
| | \$6,647,302.19 | \$6,647,302.19 |
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| - 14-77 - 147 - All Annual | | |
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MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1997, C. 256

| Municipal Public Defender | Expended Prior Year 2015: | (1 |) \$ | | 3,856.98 |
|---|--|-------------------|---------------|---------------------------------|-----------|
| | | | | X | 25% |
| | | (2 |) \$ | | 964.25 |
| Municipal Public Defender | Trust Cash Balance December 31, | , 2016: (3 |) \$ | | 12,043.34 |
| amount which the municipa defender, the amount in exc | icated fund established pursuant to lity expended during the prior year cess of the amount expended shal ministered by the Victims of Crime | providing the sen | vice the C | of a municipa Criminal Dispo | l public |
| Amount in excess of the am | ount expended: 3 - (1 + 2) = | | \$ | | 7,222.12 |
| | at the municipality has complied was required under Public Law 199 | . | s gov | verning | |
| | Chief Financial Officer: | DIA | NE F | K. SCHUBAC | H |
| | Signature: | 1 lin | | 11 | |
| | Certificate #: | | / | 1294 | 3 |
| | Date: | 2/14/ | 17 | | |

Schedule of Trust Fund Reserves

| <u>Purpose</u> | Amount December 31, 2015 per Audit Report | Increases | Decreases | Balance as at December 31, 2016 |
|--|---|------------------|------------------|--|
| Developers Escrow Deposits | \$157,978.75 | \$ | | \$157,978.75 |
| 2. Police Emergency Response Equipment | 6,978.09 | 2,500.00 | 996.00 | 8,482.09 |
| 3. Municipal Alliance Program | 3,931.52 | 500.00 | | 4,431.52 |
| 4. Sewer Escrow | 27,199.72 | | | 27,199.72 |
| 5. Parking Offense Adjudication Act (POAA) | 954.25 | 78.00 | | 1,032.25 |
| 6. Fire Safety Fines & Penalties | 6,782.40 | | | 6,782.40 |
| 7. Developers' Contributions | 165,559.96 | | | 165,559.96 |
| 8. Fire Penalties - Equipment & Training | 1,150.00 | | | 1,150.00 |
| 9. Readington | 9,670.59 | | | 9,670.59 |
| 10. Public Defender | 10,458.94 | 5,870.00 | 4,285.60 | 12,043.34 |
| 11. Donation for Communications | 8,808.79 | | | 8,808.79 |
| 12. Tree Fund | 3,300.11 | | | 3,300.11 |
| 13. Community Gardens | 18,891.77 | 2,820.00 | 463.79 | 21,247.98 |
| 14. Police Outside Employment | 14,847.53 | 105,485.00_ | 95,285.00 | 25,047.53 |
| 15. Bussing | 4,004.69 | | | 4,004.69 |
| 16. Reforestation Fund | 70,550.50 | | | 70,550.50 |
| 17. Quiet Zone | 16,502.95 | | | 16,502.95 |
| 18. Confiscated Vehicles | 1,200.00 | | | 1,200.00 |
| 19. Reserve for AT&T Security Deposit | 27,600.00 | 26,750.04 | | 54,350.04 |
| 20. Bond & Coupon | 6,442.34 | | | 6,442.34 |
| 21. OEM Donation | 1,500.00 | | 581.00 | 919.00 |
| 22. Recreation Trust | 20,284.16 | 307,025.12 | 291,577.57 | 35,731.71 |
| 23. State Unemployment Trust | 180,324.83 | 17,820.90 | 15,472.60 | 182,673.13 |
| 24. Tax Collector - Outside Liens | | 472,071.49 | 467,348.37 | 4,723.12 |
| 25. Tax Collector - Tax sale Premiums | 490,400.00 | 123,100.00 | 177,400.00 | 436,100.00 |
| 26. Law Enforcement Trust Fund | 8,325.01 | 16.24 | | 8,341.25 |
| 27. Open Space | 2,929,458,81 | 1,495,039.67 | 1,383,322.42 | 3,041,176.06 |
| 28. COAH Trust | 366,440.08 | 145,719.96 | 71,742.87 | 440,417.17 |
| 29. Payroll | 112,931.87 | 10,851,920.02 | 10,867,969.56 | 96,882.33 |
| 30. Flexible Spending | 4,199.49 | 20,889.73 | 21,011.42 | 4,077.80 |
| 31. Site Inspection | 251,498.88 | 240,477.63 | 81,455.33 | 410,521.18 |
| 32. Performance Fees | 1,195,771.48 | 707,225.85 | 623,321.68 | 1,279,675.65 |
| 33. Review Escrow | 67,147.22 | 97,252.16 | 139,228.12 | 25,171.26 |
| 34. | | | | |
| 35. | | | | |
| 36. | | | | <u></u> |
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| 45. | | | | |
| Totals: | \$ 6,191,094.73 | \$ 14,622,561.81 | \$ 14,241,461.33 | \$ 6,572,195.21 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | Audit | | REC | CEIPTS | | | | |
|--|-----------------------|-----------------------|-------------------|---------------|--|--------|---------------|-----------------------|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 2015 | Assessments and Liens | Current Budget | Miscellaneous | | | Disbursements | Balance Dec. 31, 2016 |
| Assessment Serial Bond Issues: | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Ord. 95-694 Construction of Water Main Extension | \$180,000.00 | | | | ************************************** | | \$60,000.00 | \$120,000.00 |
| | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | XXXXXX |
| Due Current Fund | 6,587.55 | | | \$1,372.40 | | | 7,880.63 | 79.32 |
| | | | | | | | | |
| Trust Surplus | 99,344.38 | | | 5,852.17 | | | | 105,196.55 |
| Less Assets "Unfinanced" | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Totals | \$285,931.93 | | | \$7,224.57 | | | \$67,880.63 | \$225,275.87 |

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|---|-----------------|-----------------|
| Est. Proceeds Bonds and Notes Authorized | \$3,658,883.93 | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx | \$3,658,883.93 |
| CASH | 2,776,212.21 | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 9,010,000.00 | |
| UNFUNDED | 8,132,758.93 | |
| ACCOUNTS RECEIVABLE | 160,000.00 | |
| RESERVE FOR ACCOUNTS RECEIVABLE | | 160,000.00 |
| SERIAL BONDS PAYABLE | | 9,010,000.00 |
| B.A.N. PAYABLE | | 4,508,875.00 |
| RESERVE FOR: | | |
| CONTRACTS PAYABLE | | 656,988.35 |
| PRELIMINARY COSTS | | 84,992.00 |
| FEMA | | 14,367.00 |
| CAPITAL PROJECTS | | 637,961.14 |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 868,499.54 |
| UNFUNDED | | 3,338,488.28 |
| CAPITAL IMPROVEMENT FUND | | 292,937.41 |
| FUND BALANCE | | 505,862.42 |
| | \$20,078,971.14 | \$20,078,971.14 |
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CASH RECONCILIATION DECEMBER 31, 2016

| | Ca | Cash | | Cash Book Balance | |
|-----------------------------|--------------|-----------------|--------------|----------------------|--|
| | *On Hand | On Deposit | Outstanding | | |
| Current Fund | \$164,748.59 | \$10,226,129.25 | \$62,680.92 | \$10,328,196.92 | |
| Grant Fund | (0.10) | 203,859.20 | 61.19 | 203,797.91 | |
| Animal Control Trust Fund | 75.00 | 8,369.82 | 5.00 | 8,439.82 | |
| Assessment Trust Fund | 348.52 | 224,927.35 | | 225,275.87 | |
| Other Trust Fund | 3,133.84 | 6,711,029.94 | 67,438.59 | 6,646,725.19 | |
| General Capital Fund | (0.01) | 2,780,978.47 | 4,766.25 | 2,776,212.21 | |
| Sewer Operating Fund | 1,330.55 | 4,110,853.84 | 14,442.12 | 4,097,742.27 | |
| Sewer Capital Fund | | 106,319.99 | | 106,319.99 | |
| Sewer Assessment Trust Fund | | 3,521,834.48 | | 3,521,834.48 | |
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| | | | | | |
| Total | \$169,636.39 | \$27,894,302.34 | \$149,394.07 | \$27,914,544.66 | |

^{*}Includes Deposits in Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9, 9(a) & 9(b) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2016.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2016.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR (CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| | Roll W Sh | | |
|------------|-----------|--------|---------------------------------|
| Signature: | now w_a_ | Title: | Registered Municipal Accountant |

^{**}Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank

CASH RECONCILIATION DECEMBER 31, 2016 (Continued)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| TD Bank: | |
|----------------------------|-----------------|
| Current Fund | \$7,155,594.62 |
| Grant Fund | 203,859.20 |
| Assessment Trust | 224,927.3 |
| Animal Control Trust | 8,369.82 |
| Recreation Trust | 36,461.13 |
| State Unemployment Trust | 182,673.13 |
| Trust Other | 607,169.42 |
| Tax Outside Liens | 4,152.8 |
| Tax Sale Premium | 436,100.00 |
| Law Enforcement Trust Fund | 8,341.25 |
| Open Space Trust Fund | 3,100,184.4 |
| COAH Trust | 457,927.1 |
| Payroll | 99,629.9 |
| Flexible Spending | 5,104.30 |
| Inspection Escrow | 411,120.0 |
| Performance Bonds | 1,332,444.9 |
| Review Escrow | 29,721.3 |
| General Capital | 2,780,978.4 |
| Sewer Operating | 4,110,853.84 |
| Sewer Assessment | 106,319.99 |
| Sewer Capital | 3,521,834.48 |
| Peapack-Gladstone: | |
| Current Fund | 3,070,534.63 |
| | |
| · | |
| | |
| | |
| Total . | \$27,894,302.34 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| | Balance | 2016 | | | | Balance |
|---|--------------|--------------|-------------|----------------|----------|---------------|
| Grant | Jan. 1, 2016 | Budget | Received | Unappropriated | Canceled | Dec. 31, 2016 |
| | | Revenue | | Applied | | |
| | | Realized | | | | |
| Municipal Alliance Program | \$1,490.90 | | | | | \$1,490.90 |
| Safe & Secure Communities | 39,800.00 | \$60,000.00 | \$35,000.00 | | | 64,800.00 |
| Youth Services Grant | | 5,000.00 | | \$5,000.00 | | |
| Drunk Driving Enforcement Fund Grant | | 9,857.45 | | 9,857.45 | | |
| Alcohol Education Rehabilitation | | 2,769.86 | | 2,769.86 | | |
| Recycling Tonnage | | 27,260.14 | | 27,260.14 | | |
| Federal Bulletproof Vest Program | 5,595.78 | | | | | 5,595.78 |
| Clean Energy Program Incentive Award | 1,734.50 | | | | | 1,734.50 |
| NJHOA Emergency Preparedness Grant | 14.00 | | | | | 14.00 |
| Historic Preservation Grant-South Branch School House | 79,835.00 | | | | | 79,835.00 |
| Highway Safety Fund Grant | 11,753.79 | 4,438.78 | 15,127.02 | | | 1,065.55 |
| Body Armor | | 2,689.05 | | 2,689.05 | | |
| Clean Communities | | 38,996.07 | | 38,996.07 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | \$140,223.97 | \$151,011.35 | \$50,127.02 | \$86,572.57 | | \$154,535.73 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | Transferred | 1 | | | | | |
|--|----------------------|----------------------|----------------------------|-----------------------------------|--------------|------------------|----------|-----------------------|
| Grant | Balance Jan. 1, 2016 | Budget App Budget | Appropriation By 40A:4-87 | Transferred From Accounts Payable | Expended | Accounts Payable | Canceled | Balance Dec. 31, 2016 |
| Drunk Driving Enforcement Fund | \$573.69 | \$9,857.45 | | | \$2,423.89 | | | \$8,007.25 |
| Municipal Alliance Program & match | 3,223.95 | | | | | | | 3,223.95 |
| Clean Communities Program | 3,669.88 | 38,996.07 | | | 17,153.16 | \$255.13 | | 25,257.66 |
| Safe & Secure Communities & Match | | 80,000.00 | | | 80,000.00 | | | |
| Youth Services Grant | 10,036.28 | 5,000.00 | | | 3,953.87 | | | 11,082.41 |
| Chemical Buffer Zone Protection Program | 7,327.25 | | | | | | 100000 | 7,327.25 |
| North Branch Transit Village | 12,253.00 | | | | | | | 12,253.00 |
| Historic Preservation - Little Red Schoolhouse | 148,724.66 | | | | | | | 148,724.66 |
| Body Armor Replacement Fund | 1,214.39 | 2,689.05 | | | 2,801.16 | 933.72 | | 168.56 |
| Alcohol Education Rehabilitation | 3,423.36 | 2,769.86 | | | | | | 6,193.22 |
| Recycling Tonnage Grant | 100,345.72 | 27,260.14 | | | 54,032.04 | 4,980.00 | | 68,593.82 |
| Friends of Somerset County Youth | 600.00 | | | | | | | 600.00 |
| Clean Energy Program | 4,200.00 | | | | | | | 4,200.00 |
| Highway Safety Fund Grant | 588.58 | 4,438.78 | | 10,688.24 | 15,685.10 | | | 30.50 |
| | | | | | | | | |
| TOTAL | \$296,180.76 | \$171,011.35 | | \$10,688.24 | \$176,049.22 | \$6,168.85 | | \$295,662.28 |

| Grant | | | red to 2016 | D | | | TS 1 |
|--------------------------------|-------------------------|-----------|---------------------------|-------------|-----------------------------|--|-----------------------|
| | Balance Jan. 1, 2016 | Budget Ap | Appropriation By 40A:4-87 | Received | eived Applied to Receivable | | Balance Dec. 31, 2016 |
| Drunk Driving Enforcement Fund | \$9,857.45 | | | \$7,851.99 | \$9,857.45 | | \$7,851.99 |
| Youth Services Program | 5,000.00 | | | 5,000.00 | 5,000.00 | | 5,000.00 |
| Recycling Tonnage | 27,260.14 | | | 28,816.98 | 27,260.14 | | 28,816.98 |
| Alcohol Ed & Rehab | 2,769.86 | | | 906.47 | 2,769.86 | | 906.47 |
| Clean Communities | 38,996.97 | | | 44,596.77 | 38,996.07 | | 44,597.67 |
| Body Armor | 2,689.05 | | | 2,585.16 | 2,689.05 | | 2,585.16 |
| | | | | | | | |
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| | | | | | | | |
| Total | \$86,573.47 | | | \$89,757.37 | \$86,572.57 | | \$89,758.27 |

* LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|--|------------|-----------------|-----------------|
| Balance January 1, 2016 | | xxxxxxx | xxxxxxxx |
| School Tax Payable # | 85001-00 | xxxxxxxx | |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2015 - 2016) | 85002-00 | xxxxxxxx | |
| Levy School Year July 1, 2016 - June 30, 2017 | | xxxxxxxx | |
| Levy Calendar Year 2016 | | xxxxxxxx | \$41,413,150.00 |
| Paid | | \$41,413,150.00 | xxxxxxxxx |
| Balance December 31, 2016 | | xxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85003-00 | | xxxxxxxxx |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2016 - 2017) | 85004-00 | | xxxxxxxx |
| * Not including Type I school debt service, emergency authorizations - schools, to Board of Education for use of local schools. | ransfer to | \$41,413,150.00 | \$41,413,150.00 |

[#] Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|---------------------------|----------|----------------|----------------|
| Balance January 1, 2016 | 85045-00 | xxxxxxx | \$2,929,458.81 |
| 2016 Levy | 81105-00 | xxxxxxxx | 1,481,094.68 |
| 2016 Levy Added | | xxxxxxxx | 4,947.39 |
| Prior Year Levy Added | | xxxxxxxx | |
| Receipts | | xxxxxxxx | 8,997.60 |
| Expenditures | | \$1,383,322.42 | xxxxxxxx |
| | | | xxxxxxxxx |
| | | | xxxxxxxxx |
| Balance December 31, 2016 | 85046-00 | 3,041,176.06 | xxxxxxxxx |
| | | \$4,424,498.48 | \$4,424,498.48 |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

NOT APPLICABLE

| | | Debit | Credit |
|---|----------|-----------|-----------|
| Balance January 1, 2016 | | xxxxxxxxx | xxxxxxxx |
| School Tax Payable # | 85031-00 | xxxxxxxxx | |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2015 - 2016) | 85032-00 | xxxxxxxxx | |
| Levy School Year July 1, 2016 - June 30, 2017 | | xxxxxxxxx | |
| Levy Calendar Year 2016 | | xxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance December 31, 2016 | | xxxxxxxx | xxxxxxxx |
| School Tax Payable # | 85033-00 | | xxxxxxxxx |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2016 - 2017) | 85034-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | | |

REGIONAL HIGH SCHOOL TAX

NOT APPLICABLE

| | | Debit | Credit |
|---|----------|-----------|-----------|
| Balance January 1, 2016 | | xxxxxxxx | xxxxxxxx |
| School Tax Payable # | 85041-00 | xxxxxxxxx | |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2015 - 2016) | 85042-00 | XXXXXXXX | |
| Levy School Year July 1, 2016 - June 30, 2017 | | xxxxxxxx | |
| Levy Calendar Year 2016 | | xxxxxxxx | |
| Paid | | | xxxxxxxx |
| Balance December 31, 2016 | | xxxxxxxxx | xxxxxxxx |
| School Tax Payable # | 85043-00 | | xxxxxxxxx |
| School Tax Deferred | | | |
| (Not in excess of 50% of Levy - 2016 - 2017) | 85044-00 | | XXXXXXXXX |
| # Must include unpaid requisitions. | | | |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|-----------------|-----------------|
| Balance January 1, 2016 | | xxxxxxxx | xxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxx | |
| 2016 Levy: | | xxxxxxxxx | xxxxxxxxx |
| General County | 80003-03 | xxxxxxxxx | \$9,657,484.82 |
| County Library | 80003-04 | xxxxxxxxx | 1,423,458.68 |
| County Health | | xxxxxxxxx | |
| County Open Space Preservation | | xxxxxxxxx | 906,614.48 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxx | 41,389.87 |
| Paid | | \$12,028,947.85 | xxxxxxxxx |
| Balance December 31, 2016 | 1 | xxxxxxxxx | xxxxxxxxx |
| County Taxes | | | xxxxxxxx |
| Due County for Added and Omitted Taxes | | | xxxxxxxxx |
| | | \$12,028,947.85 | \$12,028,947.85 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|--|-------------------------|----------------|----------------|----------------|
| Balance January 1, 2016 | | 80003-06 | xxxxxxxx | |
| 2016 Levy: (List Each Type of District Ta | x Separately - see Foot | note) | xxxxxxxxx | xxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxxx | xxxxxxxx |
| Water - | 81112-00 | | xxxxxxxxx | xxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxxx | xxxxxxxxx |
| Municipal Open Space - | 81105-00 | \$1,481,094.68 | xxxxxxxxx | xxxxxxxx |
| Municipal Open Space - Added | | 4,983.91 | xxxxxxxxx | xxxxxxxx |
| Total 2016 Levy | | 80003-07 | xxxxxxxxx | \$1,486,078.59 |
| Paid | | 80003-08 | \$1,486,078.59 | xxxxxxxxx |
| Balance December 31, 2016 | | 80003-09 | | xxxxxxxx |
| Footnote: Please state the number of districts in each | h instance. | | \$1,486,078.59 | \$1,486,078.59 |

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| NOT AP | PL | ICA | BLE |
|--------|----|-----|-----|
|--------|----|-----|-----|

| | | Debit | Credit |
|------------------------------------|----------|----------|-----------|
| Balance January 1, 2016 | 80004-01 | xxxxxxxx | |
| State Library Aid Received in 2016 | 80004-02 | xxxxxxxx | |
| Expended | 80004-09 | | xxxxxxxxx |
| Balance December 31, 2016 | 80004-10 | | |
| | | | |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID NOT APPLICABLE

| | | Debit | Credit |
|------------------------------------|----------|-----------|----------|
| Balance January 1, 2016 | 80004-03 | xxxxxxxx | |
| State Library Aid Received in 2016 | 80004-04 | xxxxxxxxx | |
| Expended | 80004-11 | | xxxxxxxx |
| Balance December 31, 2016 | 80004-12 | | |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

NOT APPLICABLE

| | Debit | Credit |
|----------|----------------------|-----------|
| 80004-05 | xxxxxxxx | |
| 80004-06 | xxxxxxxx | |
| 80004-13 | | xxxxxxxxx |
| 80004-14 | | |
| | 80004-06 80004-13 | 80004-05 |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| NOT | APPL | ICABLE |
|-----|------|--------|
| | | |

| | | Debit | Credit |
|------------------------------------|----------|-----------|----------|
| Balance January 1, 2016 | 80004-07 | xxxxxxxx | |
| State Library Aid Received in 2016 | 80004-08 | xxxxxxxxx | |
| Expended | 80004-15 | | xxxxxxxx |
| Balance December 31, 2016 | 80004-16 | | |
| | | | |

STATEMENT OF GENERAL BUDGET REVENUES 2016

| Source | | Budget -01 | Realized -02 | Excess or (Deficit) -03 |
|--|--------|--|-----------------|-------------------------------|
| Surplus Anticipated | 80101- | \$3,600,000.00 | \$3,600,000.00 | |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | |
| Miscellaneous Revenue Anticipated | | | | xxxxxxxxx |
| Adopted Budget | | 4,764,502.35 | 5,145,989.99 | \$381,487.64 |
| Added by N.J. S. 40A:4-87: (List on 17a) | | | | xxxxxxxx |
| | ., | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | \$4,764,502.35 | \$5,145,989.99 | \$381,487.64 |
| Receipts from Delinquent Taxes | 80104- | 500,000.00 | 408,494.30 | (91,505.70) |
| Amount to be Raised by Taxation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 9,970,287.50 | xxxxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | The state of the s | xxxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 9,970,287.50 | 11,145,744.09 | 1,175,456.59 |
| | | \$18,834,789.85 | \$20,300,228.38 | \$1,465,438.53 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|--|----------|-----------------|-----------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | xxxxxxxx | \$64,538,920.53 |
| Amount to be Raised by Taxation | | xxxxxxxxx | xxxxxxxxx |
| Local District School Tax | 80109-00 | \$41,413,150.00 | xxxxxxxxx |
| Municipal Open Space Tax | | 1,486,078.59 | xxxxxxxxx |
| Regional School Tax | 80119-00 | | xxxxxxxx |
| Regional High School Tax | 80110-00 | | xxxxxxxxx |
| County Taxes | 80111-00 | 11,987,557.98 | xxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 41,389.87 | xxxxxxxx |
| Special District Taxes - Fire | 80113-00 | | xxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxx | 1,535,000.00 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | xxxxxxxxx | |
| Balance for Support of Municipal Budget (or) | 80116-00 | 11,145,744.09 | xxxxxxxx |
| * Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxxx |
| * Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by Taxati 'Budget" column of the statement at the top of this sheet. In such instances, any ex | | \$66,073,920.53 | \$66,073,920.53 |

STATEMENT OF GENERAL BUDGET REVENUES 2016

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|-------------------|--------|----------|----------------------|
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| Total To Sheet 17 | | 1 | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash of I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching-funds have been provided if applicable.

CFO Signature:

Sheef 17a

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2016

| 2016 Budget as Adopted | | 80012-01 | \$18,834,789.85 |
|--|-------------------|-----------------|-----------------|
| 2016 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | |
| Appropriated for 2016 (Budget Statement Item 9) | | 80012-03 | 18,834,789.85 |
| Appropriated for 2016 by Emergency Appropriation (Budget S | Statement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 18,834,789.85 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 18,834,789.85 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | \$15,333,721.59 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 1,535,000.00 | |
| Reserved | 80012-10 | 1,966,067.26 | |
| Total Expenditures | | 80012-11 | 18,834,788.85 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | \$1.00 |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| NOT APPLICABLE | |
|---|--|
| 2016 Authorizations | |
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | |

RESULTS OF 2016 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|----------------|----------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-01 | xxxxxxxxx | \$381,487.64 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxxx | |
| | | xxxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxxx | 1,175,456.59 |
| Unexpended Balances of 2016 Budget Appropriations | 80013-04 | xxxxxxxxx | 1.00 |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxxxx | 503,974.74 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxxx | |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxxx | |
| Reserves Canceled | | xxxxxxxxx | |
| Unexpended Balances of 2015 Approp. Reserves | 80013-05 | xxxxxxxx | 1,744,920.35 |
| Prior Years Interfunds Returned in 2016 | 80013-06 | xxxxxxxxx | 10,607.57 |
| Accounts Payable Canceled | | xxxxxxxxx | |
| Tax Overpayments Canceled | | xxxxxxxxx | |
| | | xxxxxxxxx | |
| Deferred School Tax Revenue (See School Taxes, Sheets 13 & 14) | | xxxxxxxxx | xxxxxxxx |
| Balance January 1, 2016 | 80013-07 | | xxxxxxxxx |
| Balance December 31, 2016 | 80013-08 | xxxxxxxxx | |
| Deficit in Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-09 | | xxxxxxxx |
| Delinquent Tax Collections | 80013-10 | 91,505.70 | xxxxxxxxx |
| | | | xxxxxxxx |
| Required Collection of Current Taxes | 80013-11 | | xxxxxxxx |
| Interfund Advances Originating in 2016 | 80013-12 | | xxxxxxxxx |
| Accounts Receivable Canceled | | | xxxxxxxx |
| Refund of Prior Year Revenue | | | xxxxxxxxx |
| | | | xxxxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxxx | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | \$3,724,942.19 | xxxxxxxx |
| | | \$3,816,447.89 | \$3,816,447.89 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|--------------------|
| COMCAST/VERIZON FRANCHISE FEE | \$103,807.23 |
| SOLAR SREC SALES | 79,586.83 |
| ESCROW REFUNDS | 65,275.68 |
| CELL TOWER RENT | 65,135.42 |
| INTEREST ON DEPOSITS | 49,453.40 |
| JIF DIVIDEND | 38,400.76 |
| TAX COLLECTOR | 20,962.72 |
| TAX PREMIUMS FORFEITED | 19,000.00 |
| POLICE OUTSIDE OVERTIME ADMIN FEE | 17,049.00 |
| OTHER MISCELLANEOUS REVENUE | 14,647.02 |
| M.V. INSPECTION FINES | 13,350.00 |
| AFFORDABLE HOUSING FEE | 10,278.00 |
| INSURANCE PROCEEDS | 3,217.00 |
| SCRAP/RECYCLING SALES | 1,542.90 |
| LEAF REMOVAL | 1,000.00 |
| CLERK MISCELLANEOUS FEES | 614.83 |
| BID PACKAGES | 580.00 |
| AUCTION SALES | 73.95 |
| | |
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| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | \$503,974.74 |

SURPLUS - CURRENT FUND YEAR 2016

| | | Debit | Credit |
|--|----------|-----------------|-----------------|
| 1. Balance January 1, 2016 | 80014-01 | xxxxxxxx | \$7,411,581.04 |
| 2. | | xxxxxxxxx | |
| 3. Excess Resulting from 2016 Operations | 80014-02 | xxxxxxxxx | 3,724,942.19 |
| 4. Amount Appropriated in the 2016 Budget - Cash | 80014-03 | \$3,600,000.00 | xxxxxxxxx |
| Amount Appropriated in 2016 Budget - with Prior Writ- 5. ten Consent of Director of Local Government Services | 80014-04 | | xxxxxxxxx |
| 6. | <u> </u> | | xxxxxxxxx |
| 7. Balance December 31, 2016 | 80014-05 | 7,536,523.23 | xxxxxxxxx |
| | | \$11,136,523.23 | \$11,136,523.23 |

ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | \$10,328,951.92 |
|---|----------|-------------|-----------------|
| Investments | | 80014-07 | |
| Sub-Total | | | \$10,328,951.92 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 2,857,105.93 |
| Cash Surplus | | 80014-09 | \$7,471,845.99 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | \$64,677.24 | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | , dd-7-1- |
| | - | | |
| | | | |
| Total Other Assets | | 80014-14 | 64,677.24 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS | - | 80014-15 | \$7,536,523.23 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A: 4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.), and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

⁽¹⁾ MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

(FOR MUNICIPALITIES ONLY)

CURRENT TAXES - 2016 LEVY

| or Amount of Levy as per Duplicate (Analysis) | | | 82101-00 | \$_ | 64,871,957.39 |
|--|--|----|---------------|------------------|------------------|
| (Abstract of Ratables) | | | 82113-00 | \$_ | |
| 2. Amount of Levy Special District Taxes | | | 82102-00 | \$_ | |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | | 82103-00 | \$ | |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | | 82104-00 | \$_ | 222,720.62 |
| 5a. Subtotal 2016 Levy5b. Reductions due to tax appeals**5c. Total 2016 Levy | \$ 65,094,678.01 \$ | | 82106-00 | \$ | 65,094,678.01 |
| 6. Transferred to Tax Title Liens | | | 82107-00 | * <u>-</u> \$ | |
| 7. Transferred to Foreclosed Property | | | | · — | 40,584.69 |
| • • | | | 82108-00 | \$ | |
| 8. Remitted, Abated or Canceled | | | 82109-00 | \$ | 14,967.26 |
| 9. Discount Allowed | | | 82110-00 | \$ | |
| 10. Collected in Cash: In 2015 | 82121-00 | \$ | 329,167.43 | | |
| In 2016 * | 82122-00 | \$ | 63,512,701.95 | | |
| Homestead Benefit Credit | | \$ | 610,301.15 | | |
| State's Share of 2016 Senior Citizens and Veteran's Deductions Allowed | 82123-00 | \$ | 86,750.00 | | |
| Total to Line 14 | 82111-00 | \$ | 64,538,920.53 | | |
| 11. Total Credits | | | | \$ | 64,594,472.48 |
| 12. Amount Outstanding December 31, 2016 | 83120-00 | | | \$ | 500,205.53 |
| 13. Percentage of Cash Collections to Total 2016 Levy, (Item 10 divided by Item 5) is 99.15% 82112-00 | <u></u> % | | | | |
| Note: If municipality conducted Accelerated Tax Sale of | r Tax Levy Sale check here | e | | & comp | olete sheet 22a. |
| 14. Calculation of Current Taxes Realized in Cash: | | | | | |
| Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | | | \$ \$ | 64,538,920.53 |
| To Current Taxes Realized in Cash (Sheet 17) | | | | \$ | 64,538,920.53 |
| Note A: In showing the above percentage the following shows \$1,500,000.00, and Item 10 sthe percentage represented by the cash collections \$1,049,977.50 / \$1,500,000.00, or .699985. Then be shown as Item 13 is 69.99% and not 70.00%, it | shows \$1,049,977.50, s would be n correct percentage to | | | | |

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2016 collections.

^{**} Tax appeals pursuant to RS 54:3-21 and/or RS 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (NJSA 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate For 2016

Utilize this sheet only if you conducted an accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1998

NOT APPLICABLE

| (1) Utilizing Accelerated | Tax Sale | |
|-----------------------------|---|----|
| Total of Line 10 Collected | d in Cash (sheet 22) | \$ |
| LESS: | Proceeds from Accelerated Tax Sale | \$ |
| | NET Cash Collected | \$ |
| Line 5c (sheet 22) Total 20 | 016 Tax Levy | \$ |
| | Excluding Accelerated Tax Sale Proceeds | |
| (Net Cash Collected divide | ed by Item 5c) is | % |
| | | |
| | | |
| | | |
| | | |
| (2) Utilizing Accelerated | Tax Levy Sale | |
| Total of Line 10 Collected | in Cash (sheet 22) | \$ |
| LESS: | Proceeds from Tax Levy Sale (excluding premium) | |
| | NET Cash Collected | \$ |
| Line 5c (sheet 22) Total 20 | 016 Tax Levy | \$ |
| Percentage of Collection F | excluding Accelerated Tax Levy Sale Proceeds | |
| (Not Cash Collected divide | - | % |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|--|--------------|--------------|
| 1. Balance January 1, 2016 | xxxxxxxxxx | xxxxxxxxx |
| Due From State of New Jersey | \$64,177.24 | xxxxxxxxx |
| Due To State of New Jersey | xxxxxxxxx | |
| 2. Sr. Citizens Deductions Per Tax Billings | 11,000.00 | xxxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 75,000.00 | xxxxxxxxx |
| 4. Sr.Citizens Deductions Allowed By Tax Collector | 1,750.00 | xxxxxxxxxx |
| 5. Veterans Deductions Allowed By Tax Collector | | |
| 6. | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | xxxxxxxxxx | \$1,000.00 |
| Sr. Citizens Deductions Disallowed By Tax Collector 2015 Taxes | xxxxxxxxx | 2,500.00 |
| 9. Received in Cash from State | XXXXXXXXXXX | 83,750.00 |
| 10. | | |
| 11. | | |
| 12. Balance December 31, 2016 | xxxxxxxxx | xxxxxxxxx |
| Due From State of New Jersey | xxxxxxxxxx | 64,677.24 |
| Due To State of New Jersey | | xxxxxxxxx |
| | \$151,927.24 | \$151,927.24 |

Calculation of Amount to be included on Sheet 22, Item 10-2016 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 11,000.00 |
|----------------------|-----------|
| Line 3 | 75,000.00 |
| Line 4 | 1,750.00 |
| Line 5 | |
| Sub-Total | 87,750.00 |
| Less: Line 7 | 1,000.00 |
| To Item 10, Sheet 22 | 86,750.00 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

NOT APPLICABLE

| | | | Debit | Credit |
|---|----------------|---|-----------|----------|
| Balance January 1, 2016 | | | XXXXXXXXX | |
| Taxes Pending Appeals | | | xxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | | xxxxxxxx | xxxxxxxx |
| Contested Amount of 2016 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | | xxxxxxxxx | |
| Interest Earned on Taxes Pending State Appeals | | | xxxxxxxx | |
| 2016 Budget Appropriation | | | | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payr | nent |) | | xxxxxxxx |
| Closed to Results of Operations (Portion of Appeal won by Municipality, Including Interest) | | | | xxxxxxxx |
| Balance December 31, 2016 | | | | XXXXXXXX |
| Taxes Pending Appeals * | | | xxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | | xxxxxxxx | xxxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2016. | | | | |
| | | | | |
| Signature of Tax Collector | _ | | | |
| License # Date | , _ | | | |

COMPUTATION OF APPROPRIATIONS: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2017 MUNICIPAL BUDGET

| | | · · · · · · · · · · · · · · · · · · · | YEAR 2017 | YEAR 2016 |
|--|---------------------------------------|---------------------------------------|--|---------------------------------|
| Total General Appropriations for 2017 item 8 (L) (Exclusive of Reserve for United Services) | Municipal Budget Stancollected Taxes) | itement 80015- | | XXXXXXXXX |
| 2. Local District School Tax - | Actual | 80016- | | \$41,413,150.00 |
| School Budget | Estimate ** | 80017- | | xxxxxxxxx |
| | Actual | 80025- | | - AAAAAAA |
| 2. Parisand Oaks of District T | | | | |
| 3. Regional School District Tax - | Estimate * | 80026- | | XXXXXXXXX |
| | Actual | 80018- | | - |
| 4. Regional High School District Tax - | Estimate * | 80019- | | xxxxxxxxxx |
| | Actual | 80020- | | 11,987,557.98 |
| 5. County Tax | Estimate * | 80021- | | xxxxxxxxx |
| | Actual | 80022- | | |
| 6 Special District Towns | | | | |
| Special District Taxes | Estimate * | 80023- | | XXXXXXXXX |
| | Actual | 80027- | <u> </u> | 1,481,094.68 |
| 7. Municipal Open Space Taxes | Estimate * | 80028- | | xxxxxxxxx |
| 8. Total General Appropriations & Other | Taves | 80024-01 | | |
| Less: Total Anticipated Revenues from | | 00024-01 | | |
| in Municipal Budget (Item 5) | | 80024-02 | | |
| 10. Cash Required from 2017 Taxes to St | • • | 00004.00 | | |
| Local Municipal Budget and Otl 11. Amount of Item 10 Divided by | ner raxes (82002 | 80024-03 4-04) | | - |
| Equals Amount to be Raised by Taxati | | , | | |
| used must not exceed the applicable p | ercentage | | | |
| shown by Item 13, Sheet 22) | | 80024-05 | | |
| Analysis of Item 11: Local District School Tax | | | * ************************************* | |
| (Amount Shown on Line 2 Above) | | | * May not be stated in an a "actual" Tax of 2016. | mount less than |
| Regional School District Tax | | | 1 40.002 120.01 | |
| (Amount Shown on Line 3 Above) | | | ** Must be stated in the am | ount of the |
| Regional High School Tax | | | proposed budget submitte | ed by the Local |
| (Amount Shown on Line 4 Above) | | | Board of Education to the | e Commissioner |
| County Tax | | | of Education on January | |
| (Amount Shown on Line 5 Above) Special District Tax | | | 136, P.L. 1978). Conside given to calendar year cal | |
| (Amount Shown on Line 6 Above) | | | given to calcidat you ca | outaion. |
| Municipal Open Space Tax | | | | |
| (Amount Shown on Line 7 Above) | | | | |
| | | | | |
| Tax in Local Municipal Budget | | | | |
| - 22 A. Bees, Harropa, Dudget | | | 1 | |
| Total Amount (see Line 11) | | | | 7 |
| 12. Appropriation: Reserve for Uncollecte | | 90094.00 | | Notas |
| Statement, Item 8 (M) (Item 11, Less Computation of "Tax in Local Municipal | | 80024-06 | | Note: The amount of |
| Item 1 - Total General Appropriation | | | | anticipated rev- |
| Item 12 - Appropriation: Reserve for Uncollected Taxes | | | enues (Item 9) may never exceed | |
| Sub-Total | | | | the total of Items 1 and 12. |
| Less: Item 9 - Total Anticipated Rev | /enues | | | |
| Amount to be Raised by Taxation in Mu | | 80024-07 | | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

NOT APPLICABLE

| Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year. | |
|--|----|
| A. Reserve for Uncollected Taxes (Sheet 25, Item 12) | \$ |
| B. Reserve for Uncollected Taxes Exclusion: Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) \$ | |
| C. Times: % of increase of Amount to be Raised by Taxes over Prior Year ((2017 Estimated Total Levy - 2016 Total Levy) / 2016 Total Levy) | % |
| D. Reserve for Uncollected Taxes Exclusion Amount ((B x C) + B) | \$ |
| E. Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 2017 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. Subtotal General Appropriations (item 8(l) budget sheet 29) | \$ |
| 2. Taxes not Included in the Budget (AFS 25, items 2 thru 7) | \$ |
| Total | \$ |
| 3. Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. Cash Required | \$ |
| 5. Total Required at % (items 4+6) | \$ |
| 6. Reserve for Uncollected Taxes (item E above) | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|--|---|--------------|----------------|-----------------|
| 1. Balance, January 1, 2016 | | | \$693,481.56 | xxxxxxx |
| A. Taxes | 83102-00 | \$420,413.75 | xxxxxxx | xxxxxxx |
| B. Tax Title Liens | 83103-00 | 273,067.81 | xxxxxxx | xxxxxxx |
| 2. Canceled: | | | xxxxxxx | xxxxxxxxx |
| A. Taxes | | 83105-00 | xxxxxxx | |
| B. Tax Title Liens | *************************************** | 83106-00 | xxxxxxx | |
| 3. Transferred to Foreclosed Tax Title Liens | S: | | xxxxxxx | xxxxxxx |
| A. Taxes | | 83108-00 | xxxxxxx | |
| B. Tax Title Liens | | 83109-00 | xxxxxxx | |
| 4. Added Taxes | | 83110-00 | 2,500.00 | xxxxxxx |
| 5. Added Tax Title Liens | | 83111-00 | | xxxxxxx |
| Adjustment between Taxes (Other than of and Tax Title Liens: | current year) | | xxxxxxx | xxxxxxx |
| A. Taxes-Transfers to Tax Title Liens | | 83104-00 | xxxxxxx | (1) \$11,919.45 |
| B. Tax Title Liens-Transfers from Tax | es | 83107-00 | (1) 11,919.45 | xxxxxxx |
| 7. Balance Before Cash Payments | | | xxxxxxx | 695,981.56 |
| 8. Totals | | | \$707,901.01 | \$707,901.01 |
| 9. Balance Brought Down | | | \$695,981.56 | xxxxxxx |
| 10. Collected: | | | xxxxxxx | \$410,994.30 |
| A. Taxes | 83116-00 | \$410,994.30 | xxxxxxx | xxxxxxx |
| B. Tax Title Liens | 83117-00 | | xxxxxxx | xxxxxxx |
| 11. Interest and Costs - 2016 Tax Sale | | 83118-00 | 1,595.38 | xxxxxxx |
| 12. 2016 Taxes Transferred to Liens | | 83119-00 | 40,584.69 | xxxxxxx |
| 13. 2016 Taxes | | 83123-00 | 500,205.53 | xxxxxxx |
| 14. Balance December 31, 2016 | | | xxxxxxx | 827,372.86 |
| A. Taxes | 83121-00 | \$500,205.53 | xxxxxxx | xxxxxxx |
| B. Tax Title Liens | 83122-00 | 327,167.33 | XXXXXXX | xxxxxxx |
| 15. Totals | | | \$1,238,367.16 | \$1,238,367.16 |

| 16. Percentage of Cash Collections to Ad | justed Amount Outsta | anding | |
|--|----------------------|--------------------|---|
| (Item No. 10 divided by Item No. 9) is | 59.05% | | |
| 17. Item No. 14 multiplied by percentage | \$488,584.11 | and represents the | |
| maximum amount that may be anticipa | ted in 2017. | 83125-00 | _ |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

NOT APPLICABLE

| | | Debit | Credit |
|-------------------------------------|----------|---------|---------|
| 1. Balance, January 1, 2016 | 84101-00 | | xxxxxxx |
| 2. Foreclosed or Deeded in 2016 | | xxxxxxx | xxxxxxx |
| 3. Tax Title Liens | 84103-00 | | xxxxxxx |
| 4. Taxes Receivable | 84104-00 | | xxxxxxx |
| 5A. · | 84102-00 | | xxxxxxx |
| 5B. | 84105-00 | xxxxxxx | |
| Adjustment to Assessed Valuation | 84106-00 | | xxxxxxx |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxx | |
| 3. Sales | | xxxxxxx | xxxxxxx |
| O. Cash * | 84109-00 | xxxxxxx | |
| 0. Contract | 84110-00 | xxxxxxx | |
| 1. Mortgage | 84111-00 | xxxxxxx | |
| 12. Loss on Sales | 84112-00 | xxxxxxx | |
| 13. Gain on Sales | 84113-00 | | xxxxxxx |
| 4. Balance December 31, 2016 | 84114-00 | xxxxxxx | |
| | | | |

CONTRACT SALES

NOT APPLICABLE

| | | Debit | Credit |
|---|----------|---------|---------|
| 15. Balance January 1, 2016 | 84115-00 | | xxxxxxx |
| 16. 2016 Sales from Foreclosed Property | 84116-00 | | xxxxxxx |
| 17. Collected * | 84117-00 | xxxxxxx | |
| 18. | 84118-00 | xxxxxxx | |
| 19. Balance December 31, 2016 | 84119-00 | xxxxxxx | |
| | | 1 | |

MORTGAGE SALES

NOT APPLICABLE

| | | Debit | Credit |
|---|----------|---------|---------|
| 20. Balance January 1, 2016 | 84120-00 | | xxxxxxx |
| 21. 2016 Sales from Foreclosed Property | 84121-00 | | xxxxxxx |
| 22. Collected * | 84122-00 | xxxxxxx | |
| 23. | 84123-00 | xxxxxxx | |
| 24. Balance December 31, 2016 | 84124-00 | xxxxxxx | |
| | | | |

| Analysis of Sale of Property: | |
|-------------------------------------|----------|
| * Total Cash Collected in 2016 | 84125-00 |
| Realized in 2016 Budget | |
| To Results of Operations (Sheet 19) | |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| NOT APPLICABLE | | | | |
|-------------------------------|---|------------------------------------|--|--|
| <u>Caused By</u> | Amount Dec. 31, 2015 per Audit <u>Report</u> | Amount in 2016 <u>Budget</u> | Amount Resulting from <u>2016</u> | Balance as at <u>Dec. 31, 2016</u> |
| Emergency Authorizations - | | | | |
| Municipal* | \$ | <u> </u> | \$ | \$ |
| 2. Emergency Authorizations - | | | | |
| Schools | \$ | \$ | . \$ | \$ |
| 3. | \$\$ | \$ | \$ | \$ |
| 4. | \$ | \$ | \$ | \$ |
| 5. | \$\$ | \$ | . \$ | \$ |
| 6. | <u> </u> | _\$ | \$ | \$ |
| 7. | \$ | \$ | \$ | \$ |
| 8. | \$\$ | _\$ | \$ | \$ |
| 9. | \$ | _\$ | \$ | \$ |
| 10. | \$\$ | \$ | \$ | \$ |

NOT APPLICABLE

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| | Date | <u>Purpose</u> | Amount |
|----|------|--|--------|
| 1. | | LLANGE LLANGE CONTRACTOR CONTRACT | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | Whomas and the state of the sta | \$ |
| 5. | | | \$ |

NOT APPLICABLE

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In favor of | On Account of | Date Entered | Amount | Appropriated For In Budget <u>of 2017</u> |
|----|-------------|---------------|--------------|--------|---|
| 1. | | - | | \$ | \$ |
| 2. | | | | \$ | \$ |
| 3. | | | 1411-1 | \$ | \$ |

^{*}Do not include items funded or refunded as listed below.

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2015 | REDUCE By 2016 Budget | D IN 2016 Canceled by Resolution | Balance Dec. 31, 2016 |
|--|---------|----------------------|---|--------------------------|-----------------------------|-----------------------------------|--------------------------|
| de la companya de la | | | | | | | |
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| | | | | | | | |
| | Totals | | | | | | |

80025-00

80026-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing in full compliance with N.J.S. 40A: 4-53 et seq. and are recorded on this page.

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2015 | REDUCE By 2016 Budget | ED IN 2016 Canceled by Resolution | Balance Dec. 31, 2016 |
|------|---------|----------------------|---|--------------------------|-----------------------------|------------------------------------|--------------------------|
| - | | | | | | Sy Mesoration | |
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| | | | | | | | |
| | Totals | | | | | | |

80027-00

80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing in full compliance with N.J.S. 40A: 4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2016" must be entered here and then raised in the 2017 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

(MUNICIPAL) GENERAL CAPITAL BONDS

| | | Debit | Credit | 2017 Debt Service |
|--|----------|-----------------|-----------------|----------------------|
| Outstanding January 1, 2016 | 80033-01 | xxxxxxx | \$10,300,000.00 | |
| Issued | 80033-02 | xxxxxxx | | |
| Paid | 80033-03 | \$1,290,000.00 | xxxxxxx | |
| Refunded | | | | |
| Outstanding, December 31, 2016 | 80033-04 | 9,010,000.00 | xxxxxxx | |
| | | \$10,300,000.00 | \$10,300,000.00 | |
| 2017 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 1,335,000.00 |
| 2017 Interest on Bonds* | | 80033-06 | \$394,385.01 | |

ASSESSMENT SERIAL BONDS

| Outstanding January 1, 2016 | 80033-07 | xxxxxxx | \$180,000.00 | |
|---|----------|--------------|--------------|------------------|
| Issued | 80033-08 | xxxxxxx | | |
| Paid | 80033-09 | \$60,000.00 | xxxxxxx | |
| | | | | |
| Outstanding, December 31, 2016 | 80033-10 | 120,000.00 | xxxxxxx | |
| | | \$180,000.00 | \$180,000.00 | |
| 2017 Bond Maturities - Assessment Bonds | | | 80033-11 | \$ 60,000.00 |
| 2017 Interest on Bonds* | | 80033-12 | \$4,500.00 | |
| Total "Interest on Bonds - Debt Service" (*Items) | | | 80033-13 | \$ 398,885.01 |

LIST OF BONDS ISSUED DURING 2016

| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
|-------------------------|---------------|---------------|---------------|------------------|
| | | | | |
| | | | | |
| Magazi and de desirante | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | |

80033-14

80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

(MUNICIPAL) GENERAL CAPITAL LOANS

| NOT APPLICABLE | | | | |
|--------------------------------|----------|---------|----------|----------------------|
| | | Debit | Credit | 2017 Debt Service |
| Outstanding January 1, 2016 | 80033-01 | xxxxxxx | | |
| Issued | 80033-02 | xxxxxxx | | |
| Paid | 80033-03 | | xxxxxxx | |
| | | | | |
| Outstanding, December 31, 2016 | 80033-04 | | XXXXXXX | |
| | Į | | | |
| 2017 Loan Maturities | | | 80033-05 | \$ |
| 2017 Interest on Loans | | | 80033-06 | \$ |
| Total 2017 Debt Service for | | Loan | 80033-13 | \$ |

INFRASTRUCTURE LOANS

| NOT | A | PPI | ICA | RI | F |
|------|-----|-----|--------|-----|---|
| IUUI | / 1 | rri | 48 L.P | DI. | æ |

| Outstanding January 1, 2016 | 80033-07 | xxxxxxx | | |
|--------------------------------|----------|---------|----------|----|
| Issued | 80033-08 | xxxxxxx | | |
| Paid | 80033-09 | | xxxxxxx | _ |
| | | | | |
| Outstanding, December 31, 2016 | 80033-10 | | xxxxxxx | |
| | | | | |
| 2017 Loan Maturities | | | 80033-11 | \$ |
| 2017 Interest on Loans | | | 80033-12 | \$ |
| Total 2017 Debt Service for | | Loan | 80033-13 | \$ |

LIST OF LOANS ISSUED DURING 2016

| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
|----------|---------------|----------------|---------------|------------------|
| 1 urpose | 2017 Maturey | 1 mount 155ded | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | Total | | | |

80033-14

80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

| ANI | O 2017 DEBT SI | ERVICE FOI | R BON | DS | |
|-----------------------------------|----------------|-------------|-------|---------|---------------------|
| NOT APPLICABLE | | | | | |
| | TYPE I SCHOO | OL TERM BON | NDS | | |
| | | Debit | | Credit | 2017 Deb Service |
| Outstanding January 1, 2016 | 80034-01 | xxxxxx | | | |
| Paid | 80034-03 | | | xxxxxxx | |
| Outstanding, December 31, 2016 | 80033-04 | | | xxxxxxx | |
| 2017 Bond Maturities - Term Bonds | | 80034-04 | \$ | | |
| 2017 Interest on Bonds* | | 80034-05 | \$ | | |
| NOT APPLICABLE | | | | | • |
| | TYPE I SCHOO | L SERIAL BO | NDS | | |
| Outstanding January 1, 2016 | 80034-06 | xxxxxxx | | | |
| Issued | 80034-07 | xxxxxxx | | | |
| Paid | 80034-08 | | | xxxxxxx | |
| A-7 | | | | | |
| | | | | | |
| | | | 11 | | |

Outstanding, December 31, 2016 80034-09 xxxxxxxx 2017 Interest on Bonds* 80034-10 \$ 2017 Bond Maturities - Serial Bonds 80034-11

2017 Bond Maturities - Serial Bonds 80034-11 \$

Total "Interest on Bonds - Type I School Debt Service" (*Items) 80034-12 \$

NOT APPLICABLE

LIST OF BONDS ISSUED DURING 2016

| Purpose | 2017 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|------------|----------------------|-------------------|------------------|------------------|
| | | | | |
| | | | | AP |
| | | | | <u></u> |
| Total 8003 | 5- | | | |

NOT APPLICABLE

2017 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | Outstanding Dec. 31, 2016 | 2017 Interest Requirement |
|--|--------|------------------------------|---------------------------------|
| 1. Emergency Notes | 80036- | \$ | \$ |
| 2. Special Emergency Notes | 80037- | \$ | \$ |
| 3. Tax Anticipation Notes | 80038- | \$ | \$ |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ | \$ |
| 5. | | \$ | \$ |
| 6. | | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2017 Budget I | Paguirament | Interest |
|---|------------------|-----------------|---------------------------|----------------|----------------|---------------|------------------|-------------|
| The of Turpose of Issue | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest ** | Computed to |
| 1. 2008-1116 Acquisition of Property | \$550,000.00 | 10/10/12 | \$400,000.00 | 10/6/17 | 2.00% | \$6,962.03 | \$8,000.00 | 10/6/17 |
| 2. 2011-1174 Reconstruction of Various Roads | 712,000.00 | 10/10/12 | 612,000.00 | 10/6/17 | 2.00% | 37,473.68 | 12,240.00 | 10/6/17 |
| 3. 2011-1181 Purchase of Fire Truck | 845,500.00 | 10/09/13 | 773,500.00 | 10/6/17 | 2.00% | 44,500.00 | 15,470.00 | 10/6/17 |
| 4. 2012-1203 Reconstruction of Harlan School Road | 960,000.00 | 10/09/13 | 471,885.00 | 10/6/17 | 2.00% | 50,526.32 | 9,437.70 | 10/6/17 |
| 5. 2012-1208 Various Road Improvements | 570,000.00 | 10/09/13 | 466,490.00 | 10/6/17 | 2.00% | 30,000.00 | 9,329.80 | 10/6/17 |
| 6. 2013-1227 Reconstruction of Whiton Road | 1,000,000.00 | 10/07/15 | 1,000,000.00 | 10/6/17 | 2.00% | | 20,000.00 | 10/6/17 |
| 7. 2015-1260 Whiton Road Sections 3 & 4 | 785,000.00 | 10/07/15 | 785,000.00 | 10/6/17 | 2.00% | | 15,700.00 | 10/6/17 |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | | | | | | |
| 16. | | | | | | | | |
| 17. | | | | | | | | |
| Total | \$5,422,500.00 | | \$4,508,875.00 | | | \$169,462.03 | \$90,177.50 | |

80051-01

80051-02

Memo: Refunding bond anticipation notes should be seperately listed and totaled.

Memo: Type I School Notes should be separately listed and totaled.

^{*&}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2014 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with statement.

^{**}If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

She

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

NOT APPLICABLE

| Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2017 Budget Requirement | | Interest |
|---------------------------|------------------|-----------------|------------------------------|----------------|----------------|-------------------------|--------------|---------------------------|
| This of Taipose of Issue | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest | Computed to (Insert Date) |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | | | | | | |
| 16. | | | | | | | | |
| 17. | | | | | | | | |
| Total | | | | | | | | |

MEMO: * See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2014 or prior require one legally payable installment to be budgeted in the 2017 Assessment Budget if it is contemplated that such nees will be renewed in 2017 or written intent of permanent financing submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

80051-02

80051-01

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

NOT APPLICABLE

| · | Amount of | 2017 Budget Requirement | | | |
|---------|--|-------------------------|--------------|--|--|
| Purpose | Lease Obligation Outstanding Dec. 31, 2016 | For Principal | For Interest | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |
| 16. | | | | | |
| 17. | | | | | |
| Total | | | | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS | Balance - Janua | any 1 2016 | 2016 | Expended | Contracts Payable | Improvement Authorizations | Balance - Decen | 121 2016 |
|--|-----------------|-------------|----------------|-----------|----------------------|----------------------------|-----------------|---------------------------------------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | Expended | Canceled | Canceled | Funded Funded | Unfunded |
| 2011-1173 Municipal Building Improvements | \$73,160.02 | | | | | | \$73,160.02 | |
| 2011-1174 Reconstruction of Various Roads | | \$31,781.72 | | \$500.00 | | | | \$31,281.72 |
| 2011-1181 Purchase of Fire Truck | | 125,367.18 | | 846.25 | | | | 124,520.93 |
| 2012-1208 Various Road Improvements | | 73,047.22 | | 1,000.00 | | | | 72,047.22 |
| 2013-1221 Facility Improvement-Station H&P | 25,712.38 | | | 20,893.74 | | | 4,818.64 | |
| 2013-1225 Park Improvements | 16,280.65 | | | 16,280.65 | | | | 142- |
| 2013-1227 Reconstruction of Whiton Road | | 251,407.91 | | 500.00 | | | | 250,907.91 |
| 2013-1229 Smithana Farm Site Improvements | 48,718.00 | | | | | | 48,718.00 | |
| 2013-1231 Facility Improvements-Station House | 1,955.28 | | | | | | 1,955.28 | |
| 2013-1234 Computer Equipment | 61,000.00 | | | | | | 61,000.00 | |
| 2014-1250 Various Facility & Park Improvements | 101,615.71 | | | 2,250.00 | | | 99,365.71 | · · · · · · · · · · · · · · · · · · · |
| 2014-1251 Equipment-Public Safety | 4,708.00 | | | | | | 4,708.00 | |
| 2014-1252 Equipment-Public Works | 51,587.00 | | | 28,379.50 | | | 23,207.50 | |
| 2015-1260 Whiton Road Sections 3 & 4 | | 197,080.50 | | 69,500.00 | | | | 127,580.50 |
| 2015-1272 Kenbury Road Improvements | 43,650.00 | 840,750.00 | | | | | 43,650.00 | 840,750.00 |
| 2015-1273 Stony Brook Road Reconstruction | | 599,400.00 | | | | | | 599,400.00 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS | Balance - Janu | ary 1, 2016 | | Expended | Contracts Payable | Improvement Authorizations | Balance - December 31, 2016 | |
|--|----------------|----------------|----------------|--------------|----------------------|----------------------------|-----------------------------|---|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | • | Canceled | Canceled | Funded | Unfunded |
| 2015-1274 Police/Emergency Equipment | \$77,256.70 | | | \$6,825.61 | | | \$70,431.09 | |
| 2015-1275 Equipment-Public Works | 103,982.05 | | | 51,561.97 | | | 52,420.08 | |
| 2015-1277 Recreation Equipment/Field Improv. | 1,252.52 | wille- | | 1,252.52 | | | | |
| 2015-1280 Purchase of Video Equipment | 6,362.82 | | | | | | 6,362.82 | *************************************** |
| 2016-1298 DPW Equipment & Facility Upgrades | | | \$324,000.00 | 167,737.22 | | | 156,262.78 | |
| 2016-1299 White Oak Park Equipment & Improv. | | | 240,000.00 | 95,882.84 | | | 144,117.16 | |
| 2016-1300 Public Safety Equipment | | | \$70,000.00 | 58,382.54 | a kerkina a saara | | 11,617.46 | |
| 2016-1301 Reconstruction of Preston Drive | | | 1,360,000.00 | 1,295.00 | | | 66,705.00 | \$1,292,000.00 |
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | \$617,241.13 | \$2,118,834.53 | \$1,994,000.00 | \$523,087.84 | | | \$868,499.54 | \$3,338,488.28 |

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | } | Debit | Credit |
|---|---|----------------|----------------|
| Balance, January 1, 2016 | 80031-01 | XXXXXXXX | \$419,937.41 |
| Received from 2016 Budget Appropriation * | 80031-02 | xxxxxxxx | 600,000.00 |
| | | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improv. Fund) | 80031-03 | xxxxxxxx | |
| | | xxxxxxx | xxxxxxxx |
| | | | xxxxxxx |
| | | | xxxxxxxx |
| | Plant Control of the | | xxxxxxxx |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| Appropriated to Finance Preliminary Costs | | \$25,000.00 | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 702,000.00 | xxxxxxxx |
| | | | xxxxxxxx |
| Balance December 31, 2016 | 80031-05 | 292,937.41 | xxxxxxx |
| | | \$1,019,937.41 | \$1,019,937.41 |

^{*} The full amount of the 2016 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

NOT APPLICABLE

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|---------|--|
| Balance January 1, 2016 | 80030-01 | xxxxxxx | |
| Received from 2016 Budget Appropriations * | 80030-02 | xxxxxxx | |
| Received from 2016 Emergency Appropriations * | 80030-03 | xxxxxxx | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxx |
| | | | xxxxxxx |
| Balance December 31, 2016 | 80030-05 | | xxxxxxx |
| | | | Land control of the c |

^{*}The full amount of the 2016 appropriations should be transferred to this account unless the balance of the appropriation is permitted to lapse.

Capital Improvement Fund Bonds & Notes Authorized

\$702,000.00 1,292,000.00 \$1,994,000.00

CAPITAL IMPROVEMENTS AUTHORIZED IN 2016 AND DOWN PAYMENTS (N.J.S. 40A:2-11) GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2016 or Prior Years |
|---|------------------------|------------------------------|--|---|
| 2016-1298 DPW Equipment & Facility Upgrades | \$324,000.00 | | | |
| 2016-1299 White Oak Park Equipment/Improv. | 240,000.00 | | | |
| 2016-1300 Public Safety Equipment | 70,000.00 | | | |
| 2016-1301 Reconstruction of Preston Drive | 1,360,000.00 | \$1,292,000.00 | \$68,000.00 | \$68,000.00 |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
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| | | | | |
| | | | | |
| Total 80032-00 | \$1,994,000.00 | \$1,292,000.00 | \$68,000.00 | \$68,000.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS

YEAR - 2016

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance January 1, 2016 | 80029-01 | xxxxxxx | \$468,347.42 |
| Premium on Sale of Notes | | xxxxxxx | 37,515.00 |
| Funded Improvement Authorizations Canceled | | xxxxxxx | |
| Refund on Funded Ordinance | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxx |
| Appropriated to 2016 Budget Revenue | 80029-03 | | xxxxxxx |
| Balance December 31, 2016 | 80029-04 | \$505,862.42 | xxxxxxx |
| | | \$505,862.42 | \$505,862.42 |

NOT APPLICABLE

BONDS ISSUED WITH A COVENANT OR COVENANTS

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1935, with Covenant or Covenants; Outstanding December 31, 2016 | \$ |
|----|--|----|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2016 (Note A) | \$ |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2017 | \$ |
| 4. | Amount of Interest on Bonds with a Covenant - 2017 Requirement | \$ |
| 5. | Total of 3 and 4 - Gross Appropriation | \$ |
| 6. | Less Amount of Special Trust Fund to be Used | \$ |
| 7. | Net Appropriation Required | \$ |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2017 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A | - | | | |
|---|----------------------------|--|------------------|--|
| Total Tax Levy for the Year 20 ⁻² | | | \$ 65,094,678.01 | |
| Amount of Item 1 Collected in : | 2016 (*) | | \$ 64,538,920.53 | |
| 3. Seventy (70) percent of Item 1 | | | \$ 45,566,274.61 | |
| (*) Including prepayments and over | erpayments applied. | | | |
| | | | | |
| B. Did any maturities of bonded ot | oligations or notes fall o | due during the vear 201 | 67 | |
| Answer YES or | | 3 7 - | | |
| Have payments been made for | | or notes due on or hef | ore. | |
| December 31, 2016? | an bonded obligations | of flotes ade off of ben | ore. | |
| Answer YES or | NO YES | If answer is "NO" | give details | |
| | | | | |
| | | | | |
| | | | | |
| NOTE: | If answer to Item B1 | is YES, then Item B2 | must be answered | |
| C. Does the appropriation required | to be included in the 20 | 017 budget for the liqui | dation of all | ************************************** |
| bonded obligations or notes exceed 2 budget for the years just ended? Ans | 5% of the total of appro | —————————————————————————————————————— | | |
| badgetter are years just ended. The | Wol 120 0/ NO. | | _ | |
| D. | <u> </u> | | | |
| 1. Cash Deficit 2015 | | | N | |
| 2. 4% of 2015 Tax Levy for all pur | | | _ | |
| Lev | y - \$ | | 0 | |
| 3. Cash Deficit 2016 | | | N . | |
| 4. 4% of 2016 Tax Levy for all pur | poses: y \$ | | E | |
| | J + | | | |
| E. Unpaid | <u>2015</u> | <u>2016</u> | Total | |
| · | | \$ | <u></u> | |
| 1. State Taxes | \$ | | <u> </u> | |
| 2. County Taxes | \$ | \$ | _ \$ | |
| Amounts due Special Districts | \$ | \$ | | |
| 4. Amounts due School Districts for R | egional School Tax | | | |
| | \$ | \$ | \$ | |

SHEETS 40 TO 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2016, please observe instructions on Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2016

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|------------------|-------|--------|
| NOT APPLICABLE | | |
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POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS AT DECEMBER 31, 2016

| Title of Account | Debit | Credit |
|------------------|-------|--------|
| NOT APPLICABLE | | |
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ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

NOT APPLICABLE

| | | | | Constitution of the second sec | | and the second s | | |
|--|--|--|--|--|--|--|---|--------------------------|
| | Audit | | RECE | RECEIPTS | | | A THE SAME AND A SAME | |
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 2015 | Assessments and Liens | | | | | Disbursements | Balance Dec. 31, 2016 |
| Assessment Serial Bond Issues: | XXXXXX | XXXXXX | XXXXXX | xxxxxx | XXXXXX | XXXXXX | XXXXXX | XXXXX |
| | | | | | | | | |
| | | | | | | | | |
| | | | The state of the s | | The state of the s | | | |
| | | | | | | | | |
| A CONTRACTOR OF THE CONTRACTOR | | | | | | | | |
| | | | | | | | | |
| 100 | | 1 | | | | | | |
| Assessment Bond Anticipation Note Issues: | XXXXXX | xxxxx | XXXXXX | XXXXXX | XXXXXX | XXXXXX | xxxxxx | XXXXXX |
| The state of the s | | | | 1007 | And the second s | | | |
| | A CONTRACTOR OF THE ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION ACTION AND ACTION | The state of the s | | | - Company of the Comp | West Annual Value | | |
| | | | | 1000 | | | | |
| Other Liabilities | | | | 7777777 | | 111111111111111111111111111111111111111 | | |
| Trust Surplus | The state of the s | | | | The state of the s | THE STATE OF THE S | | |
| Less Assets "Unfinanced" | xxxxxx | xxxxxx | xxxxx | xxxxx | xxxxx | xxxxxx | xxxxxx | XXXXXX |
| | | | | | | Anni copy operation and anni anni anni anni anni anni anni | | |
| | 4 1111111111111111111111111111111111111 | | | | | | | |
| | | | | | | To the state of th | | |
| | | | | | | | | |

SCHEDULE OF WATER UTILITY BUDGET - 2016

BUDGET REVENUES

NOT APPLICABLE

| Source | | Budget | Received in Cash | Excess or (Deficit) |
|--|--------|---------|---------------------|------------------------|
| Operating Surplus Anticipated | 91301- | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- | | | |
| Rents | 91303- | | | |
| Fire Hydrant Service | 91304- | | | |
| Miscellaneous | 91305- | | | 4 |
| | | | | |
| Added by N.J.S. 40A:4-87: (List) | | xxxxxxx | xxxxxx | xxxxxxx |
| | | | | |
| Subtotal | | | | |
| Deficit (General Budget) ** | 91306- | | | |
| | 91307- | | | |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| NOT APPLICABLE | |
|--|----------|
| Appropriations: | xxxxxxxx |
| Adopted Budget | |
| Added by N.J.S. 40A:4-87 | |
| Emergency | |
| Total Appropriations | |
| Add: Overexpenditures (See Footnote) | |
| Total Appropriations and Overexpenditures | |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Surplus (General Budget) ** | |
| Total Expenditures | |
| Unexpended Ralance Canceled (See Footnote) | |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE; UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

STATEMENT OF 2016 OPERATION

WATER UTILITY

NOT APPLICABLE

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2016 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| xxxxxxxx | |
|----------|---------|
| | |
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| xxxxxxxx | |
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| | xxxxxxx |

SECTION 2:

The following Item of " 2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General budget of 2015 for an Anticipated Deficit in the Water Utility for 2015:

| 2015 Appropriation Reserves Canceled in 2016 | | |
|--|-----|--|
| Less: Anticipated Deficit in 2015 Budget - Amount Received | | |
| and Due from Current Fund - If none, enter "None" | | |
| | - L | |
| * Excess (Revenue Realized) | | |

^{**}Items must be shown in same amounts on Sheet 44.

RESULTS OF 2016 OPERATIONS - WATER UTILITY

NOT APPLICABLE

| | Debit | Credit |
|--|-----------|-----------|
| Excess in Anticipated Revenues | xxxxxxxx | |
| Unexpended Balances of Appropriations | xxxxxxxx | |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxx | |
| Unexpended Balances of 2015 Appropriation Reserves * | xxxxxxxx | |
| Accounts Payable Canceled | | |
| Deficit in Anticipated Revenue | | xxxxxxxxx |
| Refund of Prior Year Revenue | | xxxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxx | |
| Excess in Operations - to Operating Surplus | | xxxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | | |

OPERATING SURPLUS - WATER UTILITY

| NOT | AP | PLI | CA | BL | E |
|-----|----|-----|----|----|---|
|-----|----|-----|----|----|---|

| Debit | Credit |
|-----------|-----------|
| xxxxxxxxx | |
| xxxxxxxxx | |
| | xxxxxxxxx |
| | xxxxxxxxx |
| | xxxxxxxxx |
| | xxxxxxxx |

ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM WATER UTILITY - TRIAL BALANCE)

NOT APPLICABLE

| Cash | |
|---|--|
| Investments | |
| Interfund Accounts Receivable | |
| Subtotal | |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | |
| Other Assets Pledged to Operating Surplus * | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET. | |

^{*} In the case of a "Deficit in Operating Surplus Cash",

[&]quot;Other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| NOT APPLICABLE | | |
|------------------------------------|--|--|
| Balance December 31, 2015 | | |
| Increased by: | | |
| | | |
| Water Rents Levied | | |
| Decreased by: | | |
| Collections | THE PROPERTY OF THE PROPERTY O | |
| Overpayments applied | | |
| Transfer to Water Liens | | |
| Other | | |
| | | |
| | | |
| Balance December 31, 2016 | | |
| | | |
| | | |
| SCHEDULE OF WATER | UTILITY LIENS | |
| | | |
| NOT APPLICABLE | | |
| Balance December 31, 2015 | | |
| | | |
| | | |
| Increased by: | | |
| Transfers from Accounts Receivable | | |
| | | |
| | | |
| Penalties and Costs | | |
| Penalties and Costs Other | | |
| | | |
| | | |
| | | |
| Other | | |
| Other | | |
| Other Decreased by: | | |
| Other Decreased by: Collections | | |
| Other Decreased by: Collections | | |
| Other Decreased by: Collections | | |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

WATER UTILITY FUND

NOT APPLICABLE

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29.)

| Caused By | Amount Dec. 31, 2015 per Audit Report | Amount in 2016 <u>Budget</u> | Amount Resulting from <u>2016</u> | Balance as at <u>Dec. 31, 2016</u> |
|------------------------------|---------------------------------------|------------------------------------|--|--|
| 1. Emergency Authorization - | ¢. | œ. | • | • |
| | \$ | <u> </u> | \$ | \$ |
| 2. | \$ | \$ | \$ | \$ |
| 3 | \$ | <u></u> \$ | \$ | \$ |
| 4. | \$ | _\$ | \$ | \$ |
| 5. | \$ | \$ | \$ | \$ |
| 6. | \$\$ | \$ | \$ | \$ |
| 7. | \$ | _\$ | \$ | \$ |
| 8. | \$ | \$ | \$ | \$ |
| 9. | \$\$ | _\$ | \$ | \$ |
| 10. | \$ | \$ | \$ | \$ |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| NOT APPLICABLE | FUNDED OR REFUNI | DED UNDER N.J.S. | 40A:2-3 OR N.J.S. 40A:2-3 | 5. 4VA:2-51 | | | |
|----------------|------------------|--|--|-------------|--|--|--|
| NOT APPLICABLE | D | <u>Pate</u> | Purpose | Amount | | | |
| | 1. | | | <u> </u> | | | |
| | 2. | ······································ | | \$ | | | |
| | 3. | · · · · · · · · · · · · · · · · · · · | 14 24 - 14 14 1 - 14 14 1 1 1 1 1 1 1 1 1 1 | \$ | | | |
| | 4. | <u></u> | | \$ | | | |
| | 5. | | version of the second of the s | \$ | | | |
| | | | | | | | |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| NOT APPL | ICABLE | | | | Appropriated for In Budget of |
|----------|-------------|---------------|--------------|--------|----------------------------------|
| | In favor of | On Account of | Date Entered | Amount | <u>Year 2017</u> |
| 1. | | | | \$ | |
| 2. | | ~ <u></u> | | \$ | |
| 3. | | | eno | \$ | |
| 4. | | | | \$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

WATER UTILITY ASSESSMENT BONDS

| NOT APPLICABLE | | | | | | | | |
|---|----------|---------------|----------|---|----------------|------------------|---|----------------------|
| | | | | Debt | | Credit | | 2017 Debt Service |
| Outstanding January 1, 2016 | | | Ī | xxxxxxxx | | | | |
| Issued | | DOMESTICS | + | xxxxxxxxx | - | | | |
| 12-10-10-10-10-10-10-10-10-10-10-10-10-10- | | | | | _ | | | |
| Paid | | | | | | xxxxxxx | | |
| Outstanding December 31, 2016 | | | | | | xxxxxxx | | |
| 2017 Paril March 187 | | | _ | | | | | |
| 2017 Bond Maturities - Assessment I 2017 Interest on Bonds* | 3onds | | | | | \$ | | 5 |
| NOT APPLICABLE | w | ATER HTH I | T' | Y CAPITAL BO | N | DS. | | |
| Outstanding January 1, 2016 | | | Ī | xxxxxxx | | | | |
| Issued | | | | xxxxxxx | | | | |
| Paid | <u> </u> | | <u> </u> | | - | xxxxxxx | | |
| | | | | | | | | |
| Outstanding, December 31, 2016 | | | - | | | xxxxxxxxx | | |
| , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| 2017 Bond Maturities - Capital Bond | S | | | | 1 1 | | | |
| 2017 Interest on Bonds* | | | | | | \$ | | |
| NOT APPLICABLE INT | ERES | r on bonds | _ \ | WATER UTILIT | Γ | BUDGET | | |
| 2017 Interest on Bonds (*Items) | | 22 | | | <u> </u> | \$ | | |
| Less: Interest Accrued to 12/31/16 (T | rial Bal | ance) | | | | \$ | | |
| Subtotal | | | | | | \$ | + | |
| Add: Interest to be Accrued as of 12/31/17 \$ | | | | | | | | |
| Required Appropriation 2017 | | | | ., ., .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 9 | <u> </u> |
| NOT APPLICABLE | LIS | T OF BONDS | IS | SSUED DURING | } 2 | 2016 | | |
| Purpose | | 2017 Maturity | | Amount Issued | | Date of Issue | | Interest Rate |
| | | | T | <u> </u> | | | | |
| | | <u> </u> | | | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

WATER UTILITY ASSESSMENT LOANS

NOT APPLICABLE

| | | Debt | Credit | 2017 Debt Service |
|--|--|---------------|-----------|----------------------|
| Outstanding January 1, 2016 | | xxxxxxxx | | |
| Issued | | xxxxxxxx | | |
| | | | | |
| | | | | |
| Paid | | | XXXXXXX | |
| Outstanding December 31, 2016 | | | xxxxxxx | |
| | | | | |
| 2017 Loan Maturities | 7 | | | \$ |
| 2017 Interest on Loans* NOT APPLICABLE | | | \$ | |
| | WATER UTILIT | TY CAPITAL LO | ANS | i |
| Outstanding January 1, 2016 | THE STATE OF THE S | xxxxxxx | | |
| Issued | | xxxxxxx | | |
| Paid | | | xxxxxxx | |
| | | | | |
| | | | | |
| Outstanding, December 31, 2016 | | | xxxxxxxxx | |
| | | | | |
| 2017 Loan Maturities | | i | | \$ |
| 2017 Interest on Loans* | | | \$ | |
| NOT APPLICABLE INTER | EST ON LOANS - | WATER UTILIT | V RUDGET | |
| | EST OIL EGAILS | WATERCIET | I DUDGET | |
| 2017 Interest on Loans (*Items) | | | \$ | |
| Less: Interest Accrued to 12/31/16 (Trial | Balance) | | \$ | |
| Subtotal | | | \$ | |
| Add: Interest to be Accrued as of 12/31/1 | 7 | | \$ | |
| Required Appropriation 2017 NOT APPLICABLE | | | | \$ |
| | LIST OF LOANS I | SSUED DURING | 2016 | |
| | | | Date of | Interest |
| Purpose | 2017 Maturity | Amount Issued | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| | | I | 1 | |

Sheet 50

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

NOT APPLICABLE

| Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2017 Budget | Requirement | |
|---------------------------|------------------|--------------------|---------------------------|----------------|----------------|---------------|--------------|--|
| | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | 121/1- | | | | | | |
| 4, | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

*See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2014 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

**If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTIL | LITY BUDGET |
|--|-------------|
| 2017 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/16 (Trial Balance) | \$ |
| Subtotal | \$ |
| Add: Interest to be Accrued as of 12/31/17 | \$ |
| Required Appropriation - 2017 | \$ |

Sheet 5

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

NOT APPLICABLE

| Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2017 Budget | Requirement | Interest |
|---------------------------|------------------|--------------------|---------------------------|----------------|----------------|---------------|--------------|---------------------------|
| 1 | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest | Computed to (Insert Date) |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | , |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | | | | | | |
| Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

MEMO: See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior require one legally payable installement to be budgeted in the 2017 dedicated utility assessment budget if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with statement.

**Interest on Utility Assessment Notes must be Included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

NOT APPLICABLE

| | Amount of | 2017 Budget Requirement | | |
|---------|--|-------------------------|--------------|--|
| Purpose | Lease Obligation Outstanding Dec. 31, 2016 | For Principal | For Interest | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |
| 16. | | | | |
| 17. | | | | |
| Total | | | | |

Sheet 51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

NOT APPLICABLE

| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | | | ember 31, 2016 |
|--|---|----------|----------------|----------|--------|----------------|
| not merely designate by a code number. | | 1] | Audiorizations | Canceled | Funded | Unfunded |
| | | | | | | |
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| | ATT | | | | | |
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| | | | | | | |
| Total 70000- | | | | | | 1 |

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

NOT APPLICABLE

| | Debit | Credit |
|---|----------|----------|
| Balance January 1, 2016 | xxxxxxx | |
| Received from 2016 Budget Appropriation * | xxxxxxx | |
| | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxx | xxxxxxxx |
| | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance December 31, 2016 | | xxxxxxxx |

NOT APPLICABLE

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|----------|----------|
| Balance January 1, 2016 | xxxxxxxx | |
| Received from 2016 Budget Appropriation * | xxxxxxx | |
| Received from 2016 Emergency Appropriation * | xxxxxxxx | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxx |
| | | xxxxxxx |
| Balance December 31, 2016 | | xxxxxxxx |
| | | |

^{*} The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2016

A NID

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budge of 2016 or Prior Years |
|---|------------------------|------------------------------------|------------------------------------|--|
| | | | | |
| 0000-000 | | | | |
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| | | | | |
| Total | | | | |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

| | | المارية | |
|--|-----------|----------|--|
| | Debit | Credit | |
| Balance January 1, 2016 | xxxxxxxx | | |
| Premium on Sale of Bonds | xxxxxxxxx | | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | | |
| | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx | |
| Appropriated to 2016 Budget Revenue | | xxxxxxxx | |
| Balance December 31, 2016 | | xxxxxxxx | |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

AS AT DECEMBER 31, 2016

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|------------------------------|----------------|------------------|
| SEWER OPERATING FUND | | |
| CASH | \$4,097,742.27 | |
| CONSUMER ACCOUNTS RECEIVABLE | 356,496.07 | |
| DUE SEWER ASSESSMENT FUND | 750.46 | |
| DUE PAYROLL | | \$557.62 |
| ACCRUED INTEREST ON BONDS | | 5,039.50 |
| DUE SRVSA | | 1,200.00 |
| RESERVE FOR ACCOUNTS PAYABLE | | 10,643.60 |
| RESERVE FOR ESCROW FUNDS | | 89,683.59 |
| PREPAID SEWER RENTS | | 12,612.16 |
| APPROPRIATIONS | | 1,036,392.68 |
| | | \$1,156,129.15 C |
| RESERVE FOR RECEIVABLES | | 356,496.07 |
| FUND BALANCE | | 2,942,363.58 |
| | \$4,454,988.80 | \$4,454,988.80 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE - SEWER UTILITY FUND

AS AT DECEMBER 31, 2016

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|-----------------|-----------------|
| SEWER CAPITAL FUND | | |
| EST. PROCEEDS BONDS AND NOTES AUTHORIZED | \$250,000.00 | xxxxxxx |
| BONDS AND NOTES AUTHORIZED BUT NOT ISSUED | xxxxxxx | \$250,000.00 |
| CASH | 3,521,834.48 | |
| FIXED CAPITAL | 6,530,171.78 | |
| FIXED CAPITAL - AUTHORIZED AND UNCOMPLETE | 7,722,000.00 | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 1,087,769.35 |
| UNFUNDED | | 228,971.20 |
| RESERVE FOR AMORTIZATION | | 6,530,171.78 |
| DEFERRED RESERVE FOR AMORTIZATION | | 7,472,000.00 |
| RESERVE FOR I & I STUDY | | 28,493.94 |
| RESERVE FOR PRELIMINARY COSTS | | 131,170.00 |
| RESERVE FOR CONTRACTS PAYABLE | | 177,940.06 |
| CAPITAL IMPROVEMENT FUND | | 1,838,164.00 |
| FUND BALANCE | | 279,325.93 |
| | \$17,774,006.26 | \$17,774,006.26 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED AS AT DECEMBER 31, 2016

| Title of Account | | Debit | Credit |
|--------------------------|--------------------|--------------|--|
| CASH | | \$106,319.99 | |
| ASSESSMENT RECEIVABLE | | 155,486.92 | |
| DUE FROM THIRD PARTY | | 25.00 | |
| DUE SEWER OPERATING FUND | | | \$750.46 |
| SERIAL BONDS PAYABLE | | | 10,000.00 |
| RESERVE FOR ASSESSMENTS | $\perp \mid \perp$ | | 155,071.92 |
| FUND BALANCE | | | 96,009.53 |
| | | \$261,831.91 | \$261,831.91 |
| | | | |
| | | | |
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| | Audit | | | EIPTS | | | | |
|--|--------------------------|-----------------------|------------------|---------------|--------|--------|---------------|--------------------------|
| Title of Liability to which Cash and Investments are Pledged | Balance Dec. 31, 2015 | Assessments and Liens | Operating Budget | Miscellaneous | | | Disbursements | Balance Dec. 31, 2016 |
| Assessment Serial Bond Issues: | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Ord. # 93-661 County Line Sewer | \$29,145.00 | \$415.00 | | | | | \$20,000.00 | \$9,560.00 |
| | | | | | | | | |
| | | | | | | | | |
| Assessment Bond Anticipation Note Issues: | xxxxxx | XXXXXX | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| | | | | | | | | |
| Due Sewer Operating Fund | 709.65 | | | \$40.81 | | | | 750.46 |
| Trust Surplus | 96,009.53 | | | | | | | 96,009.53 |
| Less Assets "Unfinanced" | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxxx | xxxxx | xxxxxx |
| TOTAL | \$125,864.18 | \$415.00 | | \$40.81 | | | \$20,000.00 | \$106,319.99 |

SCHEDULE OF SEWER UTILITY BUDGET - 2016

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or (Deficit) |
|--|----|----------------|---------------------|------------------------|
| Operating Surplus Anticipated | 01 | \$1,300,000.00 | \$1,300,000.00 | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 02 | | | ••••• |
| Sewer Rents | | 2,900,000.00 | 3,311,317.27 | \$411,317.27 |
| Capacity Charges | | 26,000.00 | 233,333.00 | 207,333.00 |
| - LEPUND - L | | | | |
| | | | | |
| | | | | |
| VI-1 | | | | |
| | | | | |
| Subtotal | | \$4,226,000.00 | \$4,844,650.27 | \$618,650.27 |
| Deficit (General Budget) ** | 06 | | | |
| | 07 | \$4,226,000.00 | \$4,844,650.27 | \$618,650.27 |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | |
|--|----------------|----------------|
| Adopted Budget | | \$4,226,000.00 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | \$4,226,000.00 | |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | \$4,226,000.00 | |
| Deduct Expenditures: | | |
| Paid or Charged | \$3,189,607.32 | |
| Reserved | 1,036,392.68 | |
| Surplus (General Budget) ** | | Market |
| Total Expenditures | \$4,226,000.00 | |
| Unexpended Balance Canceled (See Footnote) | | |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE; UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

STATEMENT OF 2016 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

NOT APPLICABLE

| NOT APPLICABLE | | |
|---|----------|---|
| Revenue Realized: | xxxxxxx | |
| Budget Revenue (Not Including "Deficit (General Budget)") | | |
| Miscellaneous Revenue Not Anticipated | | |
| 2015 Appropriation Reserves Canceled* (Excess Revenue Realized) | | *Port line of the state of the |
| | | |
| Total Revenue Realized | | |
| Expenditures: | xxxxxxxx | |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxx | |
| Paid or Charged | | |
| Reserved | | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures | | |
| Less: Deferred Charges Included In Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | |
| Excess | | |
| Budget Appropriation - Surplus (General Budget)** | | |
| Balance of "Results of 2016 Operation" Remainder = ("Excess in Operations" - Sheet 60) | | |
| | | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget)** | | |
| Balance of "Results of 2016 Operation" Remainder = ("Operating Deficit - to Trial Balance" - Sheet 60) | | |

SECTION 2:

The following Item of " 2015 Appropriation Reserves Canceled in 2016" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General budget of 2015 for an Anticipated Deficit in the Sewer Utility for 2015:

| 2015 Appropriation Reserves Canceled in 2016 | \$908,521.10 | |
|--|--------------|--------------|
| Less: Anticipated Deficit in 2015 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| * Excess (Revenue Realized) | | \$908,521.10 |

^{**}Items must be shown in same amounts on Sheet 58.

RESULTS OF 2016 OPERATIONS - SEWER UTILITY

| | Debit | Credit |
|--|----------------|----------------|
| Excess in Anticipated Revenues | xxxxxxxx | \$618,650.27 |
| Unexpended Balances of Appropriations | xxxxxxxxx | |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxx | 32,035.37 |
| Unexpended Balances of 2015 Appropriation Reserves * | xxxxxxxxx | 908,521.10 |
| Prior Overpayments Canceled | | xxxxxxxx |
| Deficit in Anticipated Revenue | | xxxxxxxxx |
| Refund of Prior Year Revenue | | xxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxxx | |
| Excess in Operations - to Operating Surplus | \$1,559,206.74 | xxxxxxxx |
| * See restriction in amount on Sheet 59, SECTION 2 | \$1,559,206.74 | \$1,559,206.74 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit |
|--|----------------|----------------|
| Balance January 1, 2016 | xxxxxxxx | \$2,883,156.84 |
| Excess in Results of 2016 Operations | xxxxxxxxx | 1,559,206.74 |
| Amount Appropriated in 2016 Budget - Cash | \$1,300,000.00 | xxxxxxxxx |
| Amount Appropriated in 2016 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxxxxx |
| Anticipated as Current Fund Revenue | 200,000.00 | |
| Balance December 31, 2016 | 2,942,363.58 | xxxxxxxx |
| | \$4,442,363.58 | \$4,442,363.58 |

ANALYSIS OF BALANCE DECEMBER 31, 2016 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash | \$4,097,742.27 |
|---|----------------|
| Investments | |
| Interfund Accounts Receivable | 750.46 |
| Subtotal | \$4,098,492.73 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 1,156,129.15 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | \$2,942,363.58 |
| Other Assets Pledged to Operating Surplus * | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2017 BUDGET. * In the case of a "Deficit in Operating Surplus Cash", | \$2,942,363.58 |

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2015 | | \$125,416.43 |
|------------------------------------|----------------|--------------|
| Increased by: | | |
| Sewer Rents Levied, Net | | 3,542,396.91 |
| Decreased by: | | |
| Collections | \$3,301,546.09 | |
| Overpayments & Prepaid Applied | 9,771.18 | |
| Transfer to Sewer Liens | | |
| Other | | |
| | | 3,311,317.27 |
| | | |
| Balance December 31, 2016 | | \$356,496.07 |
| | | |
| SCHEDULE OF SEWER V | UTILITY LIENS | |
| | | |
| Balance December 31, 2015 | | |
| | | |
| Increased by: | | |
| Transfers from Accounts Receivable | | |
| Penalties and Costs | | |
| Others | | |
| Other | | |
| | | |
| Decreased by: | | |
| | | |
| Collections | | |
| Other | | |
| | | |
| | | |
| Balance December 31, 2016 | | |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29.)

| <u>Caused By</u> | Amount Dec. 31, 2015 per Audit <u>Report</u> | Amount in 2016 <u>Budget</u> | Amount Resulting from 2016 | Balance as at Dec. 31, 2016 |
|------------------------------|---|------------------------------------|-------------------------------------|-----------------------------------|
| 1. Emergency Authorization - | \$ | \$ | \$ | \$ |
| 2. | \$ | \$\$ | \$ | _ \$ |
| 3 | \$\$ | \$ | \$ | \$ |
| 4. | \$ | \$ | \$ | \$ |
| 5. | \$ | \$ | _ \$ | \$ |
| 6. | \$ | \$\$ | \$ | _ \$ |
| 7. | \$ | \$ | \$ | \$ |
| 8. | \$\$ | _\$ | \$ | <u> </u> |
| 9. | \$ | \$ | | \$ |
| 10. | \$\$ | \$\$ | \$ | |

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | Amount |
|----|-------------|----------------|--------|
| 1 | | | \$ |
| 2 | | | \$ |
| 3 | | | \$ |
| 4 | | | \$ |
| 5. | | | \$ |

NOT APPLICABLE

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In favor of | On Account of | Date Entered | Amount | Appropriated for In Budget of <u>Year 2017</u> |
|----|-------------|---|--------------|--------|--|
| 1. | | - LATTER STATE OF THE STATE OF | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

| | | | Debt | | Credit | | | 2017 Debt Service |
|--|----------------|-----|---------------|-------------|--|---|-------|---------------------------------------|
| Outstanding January 1, 2016 | | | xxxxxxxxx | | \$20,000.00 | | | |
| Issued | | | xxxxxxxxx | | | | | |
| | | | | | THE STATE OF THE S | | | |
| Paid | | | \$10,000.00 | | xxxxxxx | | | |
| Outstanding December 31, 2016 | | | 10,000.00 | | xxxxxxx | | | |
| | | | \$20,000.00 | | \$20,000.00 | | | |
| 2017 Bond Maturities - Assessment E | Bonds | | | 1 | | | \$ | 10,000.00 |
| 2017 Interest on Bonds* | 2000000 | | | \$ | 250.00 | | | |
| NOT APPLICABLE | SEWER UTILI | ΤY | CAPITAL BON | DS | | | | |
| Outstanding January 1, 2016 | | | xxxxxxx | | | | | |
| Issued | | | xxxxxxx | | | | | |
| Paid | | | | | xxxxxxx | | | |
| | | | | | | | | |
| | | | | | | | | |
| Outstanding, December 31, 2016 | | | | | xxxxxxxxx | | | |
| | | | | | | | | |
| 2017 Bond Maturities - Capital Bonds | <u> </u> | | | | | | \$ | |
| 2017 Interest on Bonds* | | | | \$ | | | | · · · · · · · · · · · · · · · · · · · |
| INT | EREST ON BONDS | - S | SEWER UTILIT | Y B | UDGET | | | |
| 2017 Interest on Bonds (*Items) | | | | \$ | 250.00 | T | · · | |
| Less: Interest Accrued to 12/31/16 (Tr | rial Balance) | | | \$ | 5,039.50 | | | |
| Subtotal | | | | \$ | (4,789.50) | | | |
| Add: Interest to be Accrued as of 12/3 | 1/17 | | | \$ | 0.00 | | | |
| Required Appropriation 2017 | | | | | | | \$ | 0.00 |
| NOT APPLICABLE | LIST OF BONDS | IS | SUED DURING | 201 | 16 | | | |
| | | Π | | | Date of | T | | Interest |
| Purpose | 2017 Maturity | | Amount Issued | <u> </u> | Issue | | tion- | Rate |
| | | | | | | - | | |
| | 1.1 | | - | 1 | 1 | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2017 DEBT SERVICE FOR LOANS

SEWER UTILITY ASSESSMENT LOANS

| NOT APPLICABLE | | | | |
|--|--|------------------------------|---------------|----------------------|
| | | Debt | Credit | 2017 Debt Service |
| Outstanding January 1, 2016 | | xxxxxxxx | | |
| Issued | | xxxxxxxxx | | |
| | APT TITALISMA | | | _ |
| Paid | | | YVVVVV | |
| Outstanding December 31, 2016 | | | xxxxxxx | |
| | | | | |
| 2017 Loan Maturities - Assessmen | t Loans | | | \$ |
| 2017 Interest on Loans* NOT APPLICABLE | MICHAEL MANAGEMENT AND | | \$ | |
| | SEWER UTII | LITY CAPITAL LOA | NS | 1 |
| Outstanding January 1, 2016 | | xxxxxx | | |
| Issued | | xxxxxx | | |
| Paid | | | xxxxxxx | |
| | | | | |
| | | | | |
| Outstanding, December 31, 2016 | VATOT THE SEASON | | xxxxxxxxx | |
| | | | | = |
| 2017 Loan Maturities - Capital Loa 2017 Interest on Loans* | ns | | \$ | \$ |
| NOT APPLICABLE | | | <u> </u> | |
| | TEREST ON LOAN | IS - SEWER UTILIT | Y BUDGET | |
| 2017 Interest on Loans (*Items) | | | \$ | |
| Less: Interest Accrued to 12/31/16 | (Trial Balance) | | \$ | |
| Subtotal | | | \$ | |
| Add: Interest to be Accrued as of 1 | 2/31/17 | | \$ | |
| Required Appropriation 2017 NOT APPLICABLE | | 1.12 1.131 1.131 1.131 1.131 | | <u></u> |
| NOT THE BROKESE | LIST OF LOAN | IS ISSUED DURING | 2016 | |
| Purpose | 2017 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | - |

Sheet 64

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

NOT APPLICABLE

| Title or Purpose of Issue | Original | Original | Amount of Note | Date | Rate | 2017 Budget | | |
|---------------------------|------------------|-----------------|---------------------------|----------------|----------------|---------------|--------------|--|
| | Amount Issued | Date of Issue * | Outstanding Dec. 31, 2016 | of Maturity | of Interest | For Principal | For Interest | |
| 1. | | | , | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

*See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2014 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted.

**If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTIL | LITY BUDGET |
|--|-------------|
| 2017 Interest on Notes | \$ |
| Less: Interest Accrued to 12/31/16 (Trial Balance) | \$ |
| Subtotal | \$ |
| Add: Interest to be Accrued as of 12/31/17 | \$ |
| Required Appropriation - 2017 | \$ |

Sheet c

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

NOT APPLICABLE

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue * | Amount of Note Outstanding Dec. 31, 2016 | Date of Maturity | Rate of Interest | 2017 Budget For Principal | Requirement For Interest ** | |
|---------------------------|------------------------------|--------------------------|--|------------------------|------------------------|------------------------------|-----------------------------|--|
| 1, | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | | | | | | |
| Total | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

MEMO: See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2014 or prior require one legally payable installment to be budgeted in the 2017 dedicated utility assessment budget if it contemplated that such notes will be renewed in 2017 or written intent of permanent financing submitted with statement.

**Interest on Utility Assessment Notes must be Included in the Utility Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

NOT APPLICABLE

| | Amount of | 2017 Budget Requirement | | | |
|---------|--|-------------------------|--------------|--|--|
| Purpose | Lease Obligation Outstanding Dec. 31, 2016 | For Principal | For Interest | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | 7.00 | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |
| 16. | | | | | |
| 17. | | | | | |
| Total | | | | | |

Sheet 65

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS | Balance - Janua | ary 1, 2016 | 2016 | Expended | Payables | Authorizations | Balance - Dece | mber 31, 2016 |
|--|-----------------|--------------|----------------|-------------|----------|----------------|----------------|---------------|
| Specify each authorization by purpose. Do not merely designate by a code number. | Funded | Unfunded | Authorizations | | Canceled | Canceled | Funded | Unfunded |
| 2004-970 Purchase of Asset Management System | \$33,347.50 | | | | | | \$33,347.50 | |
| 2005-994 Neshanic Wastewater Treatment Plant | 25,940.78 | | | | | | 25,940.78 | |
| 2006-1015/2007-1069/2008-1097 Conv. of Neshanic Sta. | | \$228,971.20 | | | | | | \$228,971.20 |
| 2006-1039 Aerial Photos & Topographic Mapping | 182,753.00 | | | | | | 182,753.00 | |
| 2008-1115 Construction of Public Works Facility | 34,667.54 | | | | | | 34,667.54 | |
| 2010-1154 Purchase of Equipment | 11,027.00 | | | | | | 11,027.00 | |
| 2010-1155 Relining of Brandywine Force Main | 3,508.00 | | | | | | 3,508.00 | " |
| 2011-1176 Purchase of New Equipment | 29,184.00 | | | | | | 29,184.00 | |
| 2011-1187 Relining & Recon of Brandwine | 29,288.00 | | | | | | 29,288.00 | |
| 2012-1206 Stoney Brook Road Sewer Project | 483,000.00 | | | | | | 483,000.00 | |
| 2013-1224 Sewer Department Equipment | 49,905.00 | | | | | | 49,905.00 | |
| 2014-1253 Sewer Department Equipment | 70,900.00 | | | \$37,440.00 | | | 33,460.00 | |
| 2015-1276 Sewer Department Equipment | 221,901.00 | | | 50,212.47 | | | 171,688.53 | |
| | | | | | | | | |
| Total 70000- | \$1,175,421.82 | \$228,971.20 | | \$87,652.47 | | | \$1,087,769.35 | \$228,971.20 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| The second secon | | |
|--|----------------|----------------|
| | Debit | Credit |
| Balance January 1, 2016 | xxxxxxx | \$1,638,164.00 |
| Received from 2016 Budget Appropriation * | xxxxxxxx | 200,000.00 |
| Improvement Authorizations Canceled (Financed in whole by the Capital Improvement Fund) | xxxxxxx | |
| | xxxxxxxx | |
| | XXXXXXXX | xxxxxxx |
| | | xxxxxxxx |
| | | xxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | In any comment | xxxxxxx |
| Balance December 31, 2016 | \$1,838,164.00 | xxxxxxx |
| | \$1,838,164.00 | \$1,838,164.00 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

NOT APPLICABLE

| | Debit | Credit |
|--|--|---------|
| Balance January 1, 2016 | xxxxxxxx | |
| Received from 2016 Budget Appropriation * | xxxxxxx | |
| Received from 2016 Emergency Appropriation * | xxxxxxxx | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxx |
| | | xxxxxxx |
| Balance December 31, 2016 | | xxxxxxx |
| | - Average and the second secon | |

^{*} The full amount of the 2016 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2016

AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

| | | Debit | Credit |
|--|----------|--------------|---|
| Balance January 1, 2016 | , | (XXXXXXXX | \$279,325.93 |
| Premium on Sale of Bonds | , | CXXXXXXX | |
| Funded Improvement Authorizations Canceled | <u> </u> | XXXXXXXX | 44 |
| | | | |
| | | | <u> </u> |
| | | | *************************************** |
| Appropriated to Finance Improvement Authorizations | | | xxxxxxxx |
| Appropriated to 2016 Budget Revenue | | | xxxxxxxx |
| Balance December 31, 2016 | | \$279,325.93 | xxxxxxxxx |
| | | \$279,325.93 | \$279,325.93 |

INSTRUCTIONS IN PREPARATION OF ANNUAL FINANCIAL STATEMENT OF 2016

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a full cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on Sheet 2. Those sheets not filled in should be marked "Not Applicable".

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| | _ · · · · · · · · · · · · · · · · · · · |
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| 2. | Instructions and Certification |
| 3. & 3a. | Trial Balance - Current Fund |
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| | · |
| | ******* ******* |

UTILITIES ONLY

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|------------------|--|
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