

# CITY OF ALBION PLANNING COMMISSION

## **REGULAR MEETING**

TUESDAY, OCTOBER 20, 2020 ZOOM MEETING 7:00 P.M.

# **AGENDA**

- I. Call to Order (Reminder: turn off cell phones)
- II. Roll Call of the Commission
- III. Approval of Prior Meeting Minutes:
  - September 15, 2020
- IV. Correspondence
- V. Order of Business
  - A. Review/Approve Site Plan for Erecting Addition to Existing Structure & Parking Lot Alteration for Sinclair Design, & Engineering, 1104 Industrial Avenue
  - B. Excuse Absent Board Members
- VI. Public Comments (Persons addressing the Planning Commission shall limit their comments to no more than three (3) minutes. Proper decorum is required.)
- VII. Adjournment

#### PLANNING COMMISSION PUBLIC HEARING PROCESS

- 1) The Planning Commission Chair opens the hearing
- 2) Chair summarized the process
- 3) Staff presents report on applicant's request
- 4) Chair reads any correspondence into the record
- 5) Public speaking portion of hearing
  - Individuals in support
  - Opposition speakers
  - Questions & rebuttal (directed through the Chair)
  - Public speaking portion of hearing closed
- 6) Finding of facts
- 7) Board begins deliberations
- 8) Motion is made
- 9) Roll call vote taken

### Planning Commission September 15, 2020

I. Call to Order

The September 15, 2020 Planning Commission meeting was called to order at 7:00 p.m. via Zoom by Chairman Strander and a quorum declared.

II. Roll Call of the Commission

PRESENT: M Lelle, T Pitt, S Ponds, G Strander, S Kipp and J Verbeke

ABSENT: A Amos, D Atchison, L Reid

Staff Present: Haley Snyder, Interim City Manager, Jill Domingo, City Clerk and John Tracy, Director of Planning, Building & Code Enforcement

III. Approval of Prior Meeting Minutes

A. September 1, 2020

M Lelle moved, T Pitt supported, CARRIED, to approve the prior Planning Commission minutes as presented. (vv) (6-0)

- IV. Correspondence N/A
- V. Order of Business
  - A. Review/Approve Site Plan for Christ Apostolic Church, 440 Bemer St

Director Tracy provided the Planning Commission with the following site plan information for Christ Apostolic Church of Albion, 440 Bemer St:

Site Location: 440 Bemer Street

P.N.: 51-017-201-10

**Site Zoned**: C – General Commercial District

Acreage: 9

Property owner of record: Christ Apostolic Church of Albion

501 N. superior St. Albion, MI. 49224

**Applicant**: Terron Erwin

965 Haven Rd. Albion, MI. 49224



# City of Albion

Planning, Building, Code Enforcement

Office: 517-629-7189

Email: jtracy@cityofalbionmi.gov

**440 Bemer St. Property Back Round**: Undeveloped 9-acre parcel zoned C – General Commercial District. Frontage located on south side of property adjacent to Bemer St... Surrounding property: East - Commercial; North - I-94; South R-2 Multiple Family District; West R-2 Multiple Family District.

**Applicant Request:** Site plan review for erecting 40,018 square foot structure. Christ Apostolic Church is planning to relocate primary campus to said property.

**C – General Commercial District**: This district is intended to provide for a diverse mix of retail business and services in areas which abut major thoroughfares. Uses within the commercial district tend to be more automobile-dependent.

### **Development Standards**

| • | Lot & Structure Standards |                  | Submitted Site Plan                  |  |
|---|---------------------------|------------------|--------------------------------------|--|
|   | Lot area (min.)           | None             |                                      |  |
|   | Lot Width (min.)          | None             |                                      |  |
|   | Building Height (max.)    | 3 stories or 36' | 3 stories (Plan. Dept request expl.) |  |

| <ul> <li>Setbacks</li> </ul> |
|------------------------------|
|------------------------------|

| Front (min.) | 25 feet | Exceeds min. requirement |
|--------------|---------|--------------------------|
| Rear (min.)  | 10 feet | Exceeds min. requirement |
| Side (min.)  | None    |                          |

15 ft. when abuts

residential Exceeds min. requirement

Parking

| Church        | 1 per each 4 seats     | 820 seats / 4 =       | 205 |
|---------------|------------------------|-----------------------|-----|
| Office        | 1 per each 200 sq. ft. | 1,711 sq. ft. / 200 = | 9   |
| Dwelling unit | 2 per unit             | 2 units x 2 =         | 4   |
|               |                        | total required spaces | 218 |

236 spaces

indicated on site plan

(7 barrier free spaces)

Parking lot green space Parking areas greater than 10,000 sq. ft.

require 1 sq. ft. of landscaped area for each 15 sq. ft. of

parking lot. <u>Site plan does not include</u>

requirements

Refuse Enclosure included on site plan

Additional site plan requirement – missing and / or insufficient

- Location of sidewalks for public use. Sidewalks indicated next to structure only.
- Location / type of proposed perimeter and internal landscaping.
- Exterior lighting/light poles. Listed as #9 on Key Notes, page CP101 but not located on site plan. Type of lighting not listed.

**NOTE**: Applicant indicates possible addition of structure for van garage.

### Site plan copies issued to:

Albion Department of Public Safety for review – awaiting reply. Public Services for review (water, sewer & streets) – awaiting reply.

**Soil Erosion & Sedimentation Control Review**: applicant required to have submitted plan to Calhoun County.

**Staff Recommendation**: Planning Commission review of site plan with applicant, address listed items not included on site plan with applicant. Conditional approval based on: applicant making corrections according to planning commission and suppling required information; approval of Albion Department of Public Safety; approval of City of Albion Public Services (water, sewer & street); approval for soil erosion & sediment by Calhoun County.

Applicable Sections of Chapter 100, City of Albion Zoning Ordinance:

- Article 4, Section 4.8 C-Commercial District
- Article 3, Section 3.11 Landscaping & Screening; Section 3.12 Parking & Circulation
- Article 5, Section 5.5 Site Plan Review Procedures

Comments were received from Commissioners G Strander, T Pitt, S Ponds, S Kipp and M Lelle; Noah Boyd, Wightman; Jim Hines, Zion Church Builders and Terron Erwin, property owner.

It was the consensus of the Commission to wait to approve site plan for Christ Apostolic Church, 440 Bemer St until additional information and recommendations from Director Tracy have been completed.

### B. Review Planning Commission Parliamentary Procedures

Chair G Strander reviewed the following parliamentary procedures:

- A Planning Commissioner is a representative of the people and in theory allows you to act without the political considerations that influence elected officials (Planning Commissioners Handbook)
- The Zoning Ordinance (*Planning Commissioners Handbook*)
- Future Land Use and Zoning are not the same (*Planning Commissioners Handbook*)
- Site Plan Review (Planning Commissioners Handbook)
  - Using the Site Plan
  - Preservation of natural features or landscape
  - Compatibility with surrounding areas
- Making Tough Decisions (*Planning Commissioners Handbook*)

- o Knowledge of the zoning ordinance
- Knowledge of relevant case facts
- Use of ordinance standards
- Planning Commission: Possesses powers and functions required of Planning Commissions under the provisions of PA 285 of 1931, State of Michigan, as amended, including, but not limited to, comprehensive planning, initiating zoning amendments, granting special use permits and planned unit developments (under certain situations), and recommending the Public Improvements Program. (Boards & Commissions Guide)
- Conflict of Interest (Council Rules of Procedure)

### C. Excuse Absent Board Members

Commissioners A Amos, D Atchison and L Reid were not excused.

### VI. Public Comments

Director Tracy stated if any commissioners did not have an updated copy of the zoning ordinance to let him know and he would get them a copy.

### VII. Adjournment

T Pitt moved, S Kipp supported, CARRIED, to adjourn the September 15, 2020 Planning Commission Meeting (vv) (6-0)

Chair G. Strander adjourned the meeting at 7:37 p.m.

Recorded By: Jill Domingo, City Clerk



# City of Albion

Planning, Building, Code Enforcement

Office: 517-629-7189

Email: <u>itracy@cityofalbionmi.gov</u>

Planning Commission Meeting October 20, 2020, 7:00 p.m. on Zoom Site

Case Number: 2020-061

Reference: Preliminary site plan review for erecting addition to existing structure & parking lot alteration.

Site Location: 1104 Industrial Ave.

P.N.: 51-006-463-00

Site Zoned: M1 – Light Industrial District

Acreage: 2.4

Property owner of record: Sinclair Designs & Engineering

1104 Industrial Ave. Albion, MI. 49224

Applicant: Collins Design/Build

Attn.: Jack Shelby 9325 S. Meridian Rd. Clark Lake, MI. 49234

1104 Industrial Ave., Property Back Round: Existing building on property is 19,500 sq. ft., manufactures mounting rack systems for solar panels, and installations services. Permitted use in M-1 - Light Industrial District.

**Applicant Request:** Site plan review for erecting proposed 9,000 sq. ft. addition to existing 19,500 sq. ft. structure. Upon completion of proposed addition, existing structure and addition will be a total of 28,500 sq. ft... Alteration and addition to existing parking lot, proposed property line adjustment on north side of subject property to allow additional driveway access for truck traffic delivery of material and pick-up of product.

M1 Light Industrial District: this district is composed of certain land so situated as to be suitable for light industrial development, but where the modes of operations of the industry are restricted to the area of the district and in no manner affect the surrounding districts in a detrimental way. The regulations are so designed as to permit the normal operations of almost all light industries, subject only to those needed for their mutual protection and the equitable preservation of nearby nonindustrial uses of land.

Submitted Site Plan

### **Development Standards**

Lot & Structure Standards

| Lot W    | ea (min.)<br>idth (min.)<br>ng Height (max.) | None<br>None<br>3 stories or 36' | 21'-9"                  |
|----------|--|----------------------------------|-------------------------|
| • Setbac | eks  |                                  |                         |
| Front (  | min.)  | 10 feet                          | within min. requirement |
| Rear (r  | ,  | 10 feet                          | within min. requirement |
| Side (n  | nin.)  | 5 feet                           | within min. requirement |
| ·        |  | 15 ft. when abuts residential    | •                       |

### **Development Standards**

#### Submitted Site Plan

Parking

Manufacturing 1 per each 3 employees 1 per each 200 sq. ft.,

20 employees / 3 = 71,511 sq. ft. / 200 = 8 26 spaces (9'x20') 1 ADA compliant space

27 spaces proposed

Note: Parking for employees and truck docks to consist of asphalt pavement. Area's used for trucks to drive on are proposed to consist of new crushed asphalt (permeable) to facilitate site drainage and heavy trucks.

Landscaping

36" Hedge row between parking

lot and street.

**Exterior Lighting** 

Wall mount security lighting

Soil Erosion & Sedimentation Control Review: applicant required to have submitted plan to Calhoun County.

Staff Recommendation: Planning Commission review of site plan with applicant. The use of permeable parking lots may be approved. Suggest conditional approval of site plan based on:

- Removal of solar rack display from right-of-way;
- Property line adjustment on north side of premises as shown on site plan;
- Approval for soil erosion & sediment by Calhoun County.

# Applicable Sections of Chapter 100, City of Albion Zoning Ordinance:

- Article 4. Section 4.9 M-1 Light Industrial District.
- Article 3, Section 3.12 Parking & Circulation; Section 3.13 Off-Street Loading Requirements.

John Tracy

Director of Planning, Building & Code Enforcement

\*\*\*Information herein deemed reliable but not guaranteed\*\*\*

Parcel:

51-006-463-00

Owner's Name:

SINCLAIR DESIGNS & ENGINEERING

**Property Address:** 

1104 INDUSTRIAL AVE

ALBION, MI 49224

Liber/Page: Split:

11

Created: 11 Active: Active

**Public Impr.:** 

Paved Road, Water, Sewer, Electric

Topography:

None

Mailing Address:

Description:

SINCLAIR DESIGNS & ENGINEERING

1104 INDUSTRIAL AVE ALBION MI 49224

Current Class: Previous Class: Gov. Unit: MAP# School:

Neighborhood:

301.INDUSTRIAL - IMPROVED 301.INDUSTRIAL - IMPROVED

51 ALBION CITY

13010 MARSHALL SD (ALBION DEBT)

202 202-INDUSTRIAL

ALBION CITY, INDUSTRIAL PARK SUBDIVISION LOT 13.

Most Recent Sale Information

Sold on 10/04/2018 for 135,000 by CITY OF ALBION EDC.

Terms of Sale:

NOT USED

Liber/Page:

**Most Recent Permit Information** 

Permit PM12-0101 on 09/25/2012 for \$0 category COMMERCIAL, ADD/ALTER/REPAIR.

Physical Property Characteristics

2021 S.E.V.: 2020 S.E.V.: 149,400

2020 Taxable: 159,900

2021 Taxable: 149,400

159,900

Lot Dimensions:

Acreage:

2.40

Zoning:

M1

Land Value:

25,791

Frontage:

372.6

PRE:

0.000

Land Impr. Value:

22,983

**Average Depth:** 

0.0

Improvement Data

# of Commercial Buildings: 1

Type: Industrial - Light Manufacturing

Desc: Class: S

Quality: Average

Built: 1977 Remodeled: 1977 Overall Building Height: 16 Floor Area: 19,500 Sale Price/Floor Area: 6.92 Estimated TCV: 249,987

Cmts:

| Image/Sketch |  |  |  |
|--------------|--|--|--|
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# Section 4.9 M-1 — Light Industrial District

### A. Purpose.

M-1

This district is composed of certain land so situated as to be suitable for light industrial development, but where the modes of operations of the industry are restricted to the area of the district and in no manner affect the surrounding districts in a detrimental way. The regulations are so designed as to permit the normal operations of almost all light industries, subject only to those needed for their mutual protection and the equitable preservation of nearby nonindustrial uses of land.

### B. Uses Allowed.

Permitted and Special Land Uses shall be limited to those listed below (also in Section 4.12: Full Table of Permitted and Special Land Uses) and shall be subject to all applicable provisions of Article 5: Plot Plan & Site Plan Review, Article 6: Special Use Review, and Article 7: Supplemental Regulations.

| TABLE OF PERMITTED USES   |           |
|---|-----------|
| & SPECIAL LAND USES  P = Permitted by right S = Permitted with a Special Use Permit *supplemental development regulations | M-1       |
| Accommodation & Food/Event Service  | es :      |
| Convention Centers/Conference Centers   | P         |
| Hotels and Motels (attached or detached units) §7.17  | <b>P*</b> |
| Restaurants (with or without Drive-Through or Eat in Car)   | P         |
| Agriculture & Forest Products; Animals  |           |
| Agricultural products processing and storage<br>(excluding concentrated animal feeding<br>operations)                     | P         |
| Animal Sales Yards/Auctions for Livestock   | S         |
| Bulk seed, feed, fertilizer and nursery stock<br>outlet and distribution centers (including<br>wholesale)                 | P         |
| Forest Products Processing (Saw Mills, Veneer<br>Mills, Planing Mills & related operations);<br>Firewood Sales            | P         |
| Grain Elevators   | P         |
| Greenhouse; Nursery; Hoophouse §7.8   | P*        |
| Kennels   | P         |
| Landscaping Establishment §7.8  | P*        |
| Slaughter Houses  | P         |
| Arts, Entertainment & Recreation  |           |
| Nature Parks/Nature Areas (Public)  | P         |
| Public Parks, Playgrounds, Playfields §7.3  | P* 7      |

| & SPECIAL LAND USES  |     |
|--|-----|
| P = Permitted by right S = Permitted with a Special Use Permit *supplemental development regulations | M-1 |
| Commercial, Services & Retail  |     |
| Auto Body/Paint/Interior & Glass; Auto Repair;<br>Oil Change; Tire Sales <b>§7.15</b>                | P*  |
| Automobile Service Station §7.15   | P*  |
| Automobile Towing Businesses   | J P |
| Boat/RV/Recreational Equipment Repair & Storage  | P   |
| Business Incubator (Food Incubator listed under Manufacturing)                                       | ₽ P |
| Commercial/Industrial Equipment Rental &<br>Leasing  | Р   |
| Commercial Equipment Repair & Maintenance  | P   |
| Crematoriums   | P   |
| Dry cleaning and laundry plants serving more than one outlet   | P   |
| Farm & Feed Supply Stores  | P   |
| Film Production Facilities including sound stages and other related activities                       | , a |
| Garden Supply Stores (not greenhouse or<br>landscaping supply; no outdoor storage of<br>materials)   | P   |

TARLE OF PERMITTED HEES

& Enforcement

# City of Albion Zoning Ordinance

| TABLE OF PERMITTED USES & SPECIAL LAND USES   |                   |
|---|-------------------|
| P = Permitted by right S = Permitted with a Special Use Permit *supplemental development regulations  | M-1               |
| Commercial, Services & Retail (continue Manufactured Home Dealers   | Table 1 to 1 to 1 |
| Medical Marihuana Grower Facilities <b>\$7.24</b>   | P                 |
| •   | P*.               |
| Medical Marihuana Processor Facilities §7.24  | P*                |
| Medical Marijuana Provisioning Facilities §7.24   | P*                |
| Medical Marihuana Safety Compliance<br>Facilities <b>§7.24</b>  | P*                |
| Medical Marihuana Secure Transporter §7.24  | . P*              |
| Printing/Binding/Publishing of Print Material   | P                 |
| Professional Cleaning Services  | P P               |
| Recording Studios   | P                 |
| Communications  |                   |
| Wireless Communications Support Structures (ex: cell towers) §7.22  | s*                |
| Construction & Contractors  |                   |
| Lumber/Building Material Sales and Storage  | P                 |
| Special trade contractors Offices & Showrooms with outdoor storage of materials & contractor's equipment (electrical, plumbing, healing, excavation, well-drilling, etc)          | P                 |
| Energy  |                   |
| Propane Distributor/Propane Supply Facilities   | Ų.P               |
| Solar Energy Facility (Utility-Scale) §7.25   | . P*              |
| Wind Energy Conversion Systems §7.23  | <b></b> S*        |
| Human Care & Social Assistance  |                   |
| Hospitals, Sanitariums, and Charitable<br>Institutions for Human Care (not for penal<br>purposes)   | P                 |
| Manufacturing, Industrial & Waste Mgm   | ŧ                 |
| Manufacturing, Light – including the production,  |                   |
| processing, cleaning, testing, and distribution of materials, goods, foodstuffs, and products.  |                   |
| Light Manufacturing are those industries in which the modes of operation of the industry have no external effects and do not directly affect nearby development. External effects | P                 |
| shall include but are not limited to air contaminants, blown material, odor, noise, glare, gasses, electrical disturbance, heat, and vibration.                                   |                   |

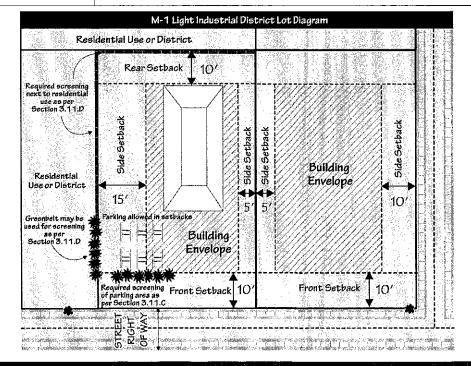
| TABLE OF PERMITTED USES  & SPECIAL LAND USES   |               |
|--|---------------|
| P = Permitted by right S = Permitted with a Special Use Permit *supplemental development regulations | M-1           |
| Miscellaneous  |               |
| Accessory Structures & Uses Incidental to<br>Principal Uses §3.7                                     | P*            |
| Community Garden §7.7  | P* *          |
| Planned Unit Developments,<br>Commercial/Industrial §7.21  | S*            |
| Public Facilities  |               |
| Community Centers & Auditoriums (public)   | P             |
| Government Facilities  | . ₽           |
| Transportation, Storage & Wholesale  |               |
| Airports, Aviation Support Services, Heliports & Landing Fields (aircraft/rotocraft)                 | P             |
| Bus Garages  | P             |
| Couriers/Parcel Packing/Shipping/Delivery<br>Establishments/Mail Order Establishments                | P             |
| Crating and Packing Services   | P             |
| Drone (Unmanned Aerial) Centers  | - <b>P</b> -4 |
| Freight Terminals/Trucking Facilities  | P             |
| Mini-Warehouses or Storage Facilities (including self-storage)                                       | P             |
| Rail yards   | P             |
| Parking and Storage Yards  | P             |
| Scenic & Sightseeing Transportation/Ground<br>Passenger Transportation                               | P             |
| Towing Businesses  | P             |
| Truck Washes   | P             |



### C. Development Standards.

M-1

| Tabl | Table 4.9 See Figure 4.       |   |  |
|------|-------------------------------|---|--|
| 1. L | of & Structure Sto            | inderes .   |  |
| a.   | Lot Area (min.)               | None  |  |
| b    | Lot Width (min.)              | None à la   |  |
| с.   | Building Height (max.)        | 3 stories or 36' (over 3 stories up to 5 allowed as Special Use permit)                             |  |
| d.   | Building Coverage (max.)      | None  |  |
| 2, 5 | etbacks :                     |   |  |
| a.   | Front (min.)                  | 10 feet   |  |
| b.   | Rear (min.)                   | 10 feet   |  |
| C.   | Side (min.)                   | 5 feet (15 feet when directly abutting residential district)  |  |
| d.   | Side - street - corner (min.) | 10 feet when abutting a street  |  |
| 3. / | Additional Devel              | opment Standards  |  |
| a.   | Accessory Structures          | Regulated by §3.7.  |  |
| b.   | Screening                     | When a non-residential use abuts a residential use or district, screening is required as per §3.11. |  |
| c.   | Fences                        | Regulated by Chapter 18, Article VII of the Code of Ordinances.                                     |  |
| d.   | Parking                       | Regulated by §3.12.   |  |
| е.   | Outdoor Cafes                 | Regulated by Chapter 22, Article IV of the Code of Ordinances.                                      |  |
| f.   | Signs                         | Regulated by <b>Chapter 64</b> of the Code of Ordinances.   |  |





# Section 3.12 Parking & Circulation

### A. General.

In all districts there shall be provided off-street parking spaces for automobiles in accordance with this Section, except as otherwise provided by district.

### B. Compliance Required.

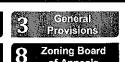
Off-street parking provisions of this Section shall apply to the following:

- New Construction. For all buildings and structures erected and all uses of land established after the effective date of this Ordinance.
- 2. **Enlargement.** Whenever a building is expanded resulting in an increase in the required parking.
- 3. **Change in Use**. Whenever the use of a building or portion of a building is changed to accommodate a use requiring more parking than the former use.
- 4. Parking Area Construction and Expansion (For all new parking areas and whenever existing parking areas are expanded or upgraded). Normal maintenance, such as re-grading of legal nonconforming gravel parking areas or the addition of top coat or sealer to existing paved parking areas, will not trigger full off-street parking compliance; however, pulverizing an existing asphalt, concrete or other paved parking surface, the outright removal or substantial modification of the paved surface in preparation for paving and demolition which serves to return a parking area substantially to gravel or other aggregate surface, shall, for the purposes of this code, be considered a new parking area.

#### C. Size and Location.

Each required parking space shall have an area of not less than one hundred eighty (180 ft<sup>2</sup>) square feet, with a minimum width of no less than nine (9') feet, exclusive of access drives or aisles, any parking area space or lot required to serve for off-street parking purposes shall be located as follows:

- One- and Two-Family Dwellings. Parking spaces shall be provided on the same lot as the building they are intended to service. Furthermore, no parking shall be permitted in the front yard area except upon an improved driveway.
- Multiple-Family Dwellings and All Other Uses Subject to Site Plan Review. Parking spaces shall be located not more than two hundred (200') feet from the building they are required to service. Furthermore, no parking shall be permitted in the front yard area except upon an improved surface.





Amendments



- D. Collective Provision of Parking for Mixed Use and Multiple Use Properties.
  - 1. Provision of Parking for Mixed Use and Multiple Use Properties (Overlapping in Hours of Operation). Separate off-street parking space shall be provided for each use, or the parking space required of two (2) or more uses may be combined and used jointly; provided:
    - a. That the total of such off-street parking spaces supplied collectively shall not be less than the sum of the requirements for the various uses computed separately except where determined by the Planning Commission, in its sole reasonable discretion during site plan review, that such uses do not pose a conflict and such parking requirement for one or more uses will satisfy that for such others.
    - b. That the requirements set forth above as to maximum distances between parking areas and the building or building group served shall apply to each building or building group participating in the collective provisions of parking.
  - 2. Collective Parking for Uses NOT Overlapping in Hours of Operation. Joint use of a required parking area may be permitted for two (2) or more uses located on the same, adjacent, or nearby parcels provided that the developer or owner demonstrates that the uses will not overlap in hours of operation or in demand for shared spaces. In this case, a collective parking lot may be constructed providing the number of spaces required for only the use with the highest amount of required parking. The owners of all parcels used for or making use of shared parking areas shall record a commitment stating that the uses will not overlap in hours of operation or in demand for shared spaces. The commitment shall be binding on future owners of the property and shall be recorded with the City. Shared parking areas shall be located not more than three hundred (300') feet from the uses they are intended to serve and shall be connected to that use by a defined pedestrian walkway.

### E. Number of Spaces Required.

- The number of off-street parking spaces shall be as listed in the Parking Space Table below.
   When units or measurements determining number of required parking spaces result in requirement of a fractional space, any fraction shall require one (1) parking space. If the use is not listed in the Parking Space Table, the Planning Director shall classify the use according to a similar use listed.
- Central Business District (CBD). In the event such adequate space is not available to supply
  on-site parking, municipal lots may be utilized for off street parking and/or loading, subject to
  the approval of the Zoning Administrator according to generally accepted parking ratios.



# Parking Space Table

| Residential Uses   |  |
|--|--|
| USE  | NUMBER OF PARKING SPACES   |
| Single-lor Two-Family Dwelling                                     | 2 per dwelling unit  |
|  | 1 for 1 bedroom dwelling unit; 1.5 per dwelling unit for                             |
| Multiple-Family Dwelling   | units with more than 1 bedroom   |
| Apartment Hotel  | 1 per each sleeping unit   |
| Rooming House/Boarding House                                       | 1 per each person  |
| Bed and Breakfast/Tourist Home                                     | 1 for each sleeping room   |
| Institutional Uses & Places of Pu                                  | blic Assembly  |
| USE  | NUMBER OF PARKING SPACES   |
| Community Center   | 2 for each 100 sq ft of floor area used for assembly                                 |
| Public Meeting Halls   | 1 for each 100 sq ft of floor area used by the public                                |
| Dormitory; Fraternity and Sorority (2 occupants for each room)     | 1 per room (unless subject to campus policy and/or CD<br>District requirements)      |
| Churches   | 1 per each 4 seats   |
| Civic or Social Club   | 1 per each 50 square feet of floor area used for assembly                            |
| Private Clubs, Lodge or Hall (with or without bedrooms)            | 1 per each 100 square feet of floor area used for assembly                           |
| Hospitals  | 1.5 per each patient bed   |
| Sanitariums and Convalescent Homes                                 | 1 per each 2 beds  |
| Homes for the aged and children's' homes                           | 1 for each 3 persons in residence  |
| Business and Technical Schools, Colleges                           | 1 per each 3 students enrolled - day or night classes -                              |
| and Universities   | whichever is greater   |
| High Schools   | 1 per each 4 students  |
| Elementary and Middle Schools Child Care Center or Nursery Schools | 1 per each 8 auditorium seats 1 per each five (5) students, plus 1 per each employee |
| Day care homes   | 1 per each employee and/or caregiver   |
| Stadiums, Sports Arenas, Auditoriums                               |  |
| (other than school)  | 1; per each four (4) seats   |
| Libraries, Museums and Art Galleries                               | 1 per each 4 seats   |
| Theaters   | 1 per each 4 seats   |
| Dance Hall, Studio, Skating Rink                                   | 2 per each 100 square feet of floor space used by the                                |
|  | public   |
| Bowling Alley  | 1 per each alley   |
| Mortuary or Funeral Home   | 1 per each 50 square feet of floor area used for assembly, viewing, seating          |
|  |  |

| $\overline{\mathbf{A}}$ | Purpose     |
|-------------------------|-------------|
|                         | & Authority |









| Commercial, Office and Indust   | rial Uses   |
|---|---|
| USE   | NUMBER OF PARKING SPACES  |
| General Business and Service<br>Establishments  | 300 square feet of parking area for each 100 square feet of floor area or sales space. (loading and unloading space not included in parking pace) |
| Medical & Dental Clinic Office  | 5 per each doctor   |
| Offices (all types except doctors/dentists)   | 1 per each 200 sq. ft. of floor area  |
| Hotels, Motels, Motor Inn or Motor Lodge Drive-In Establishments  | 1 per each bedroom or sleeping unit<br>8 per each 125 square feet of ground floor area  |
| Food, Soft Drinks, and Alcoholic Beverages<br>(served on the premises): Restaurants,<br>Bars, Grills, Taverns, Dining Room of Hotel<br>or Motel, Dairy Bar, and Soda Fountain | 1 per each 3 seats  |
| Mechanical Amusement Arcades  | 1 per each 2 mechanical amusement devices   |
| Manufacturing processing and/or fabrication, warehouse and storage buildings and experimental laboratories  | 1 per each 3 employees on maximum shift   |

### F. Development and Maintenance of Parking Areas.

Every lot or parcel of land hereafter established as a public or private parking area, including a municipal parking lot, commercial parking lot, restricted residential, business, industrial, public assembly or institutional accessory parking lot and also an automobile, manufactured homes or trailer sales (including rental) lot, shall be developed and maintained in accordance with the following requirements:

- 1. **Screening and Landscaping**. Off-street parking areas for more than five (5) vehicles shall conform with the requirements of **Section 3.11**.
- 2. **Construction Standards and Maintenance**. Any off-street parking area for more than five (5) vehicles:
  - a. Shall not be used for repair, dismantling or servicing of any vehicles.
  - b. Must be adequately surfaced with concrete or asphalt and must further be provided with adequate storm water runoff facilities so that surface water will not drain into adjacent properties or public rights-of-way. The use of permeable parking lots may be approved to facilitate site drainage.
  - c. Shall be provided with entrances and so located as to minimize traffic congestion.
  - d. Shall be provided with rolled asphalt curb, concrete curb or similar wheel or bumper guards around the perimeter of the site so located that no part of parked vehicles will extend beyond the parking area.
  - e. Shall be provided with clearly marked parking spaces.



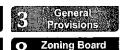
f. Lighting facilities shall be so arranged as to reflect the light away from adjoining residential properties and not interfere with traffic.

### G. Supplemental Parking Lots in R Districts.

The establishment and operation of supplemental accessory off-street parking lots in any R or MU district as Special Uses may be permitted upon application to the Planning Commission and approval by it, subject to the special use conditions listed in Article 6 and subject to an additional finding by the Planning Commission that:

- 1. The supplemental lot is necessary because the required number of parking spaces cannot be provided on the lot on which the building is located.
- 2. The parking lot shall be supplemental accessory to, and for use only in connection with one or more residential, business, industrial, public assembly or institutional buildings. No charge for parking shall be made.
- 3. Each entrance to and exit from such parking lot shall be not less than twenty (20') feet distant from any adjacent property line located in any R district.
- 4. No sign of any kind other than designating entrances, exits and ownership and conditions of use, shall be maintained on such parking lot.
- 5. Such supplemental accessory parking lot shall be subject to all the requirements of subsection F above.
- 6. Any person, firm or corporation desiring to secure permission to establish and maintain a restricted residential, business, industrial, public assembly or institutional, supplemental accessory parking lot, within the meaning of this Section, shall make application to the Planning Commission, accompanied by a plan which clearly indicates the proposed development, including the location, size, shape, design, landscaping, curb cuts and other features and appurtenances of the parking lot.
- 7. Before making its final determination, the Planning Commission shall hold a public hearing, notice of which shall be given pursuant to Section 9.11.
- 8. Any supplemental accessory off-street parking lot permit may be revoked any time that the aforementioned requirements are not complied with, and any permittee who uses premises to which said permit relates, in violation of any of the conditions herein specified or fixed to such permit shall be deemed in violation of this Ordinance and shall be subject to the penalty prescribed herein for such violations.
- 9. In any R or MU district, supplemental accessory parking lots shall not have any parking space or spaces nearer the street than the front building line of the adjoining dwelling or structures or the established setback line whichever is greater and in any case not less than ten (10) feet from the street right-of-way line.









### H. Sidewalks and Pedestrian Walkways.

- Public Sidewalk. Public sidewalks shall be constructed pursuant to Chapter 74 of the City of Albion Code of Ordinances.
- Required Pedestrian Walkway. All developments except for single- and two-family dwellings shall provide clearly defined pedestrian walkways from the public sidewalk to main entrances of the buildings or to the sidewalk fronting the building in the case of a multi-entrance building.
- 3. Pedestrian Walkway Standards. Pedestrian walkways shall be designed to be recognizable to both drivers and pedestrians. Any combination of at least two (2) of the following walkway treatments shall be used:
  - a. Constructing the walk/crosswalk with different materials, such as concrete or brick or other material approved or recognized under The Americans with Disabilities Act (ADA) requirements;
  - b. Placing bollards at sufficient regular intervals to delineate the walk/crosswalk;
  - c. Aligning planting islands to define the walk/ crosswalk;
  - d. Raising the walk/ crosswalk; and
  - e. Colored pavement with walk/crosswalk striping.

Pedestrian travelways shall be physically separate from the parking area except where they cross a vehicle maneuvering lane, in which case the travel way shall be defined with a separate and contrasting material such as the use of a textured concrete or brick paver.

### 1. Bicycle Parking Substitution.

In off-street parking areas with twenty-five (25) or more automobile parking spaces, bicycle parking spaces may be substituted for automobile parking spaces at the rate of ten (10) bicycle spaces per one (1) off-street parking space with a maximum of ten (10) automobile spaces replaced with bicycle parking.

### J. Flexibility in Application.

The City recognizes that, due to the specific requirements of any given development, flexible application of the parking standards set forth in this Section may be required to prevent traffic congestion, unauthorized parking on adjacent streets or neighboring site, excessive paving and storm water runoff and misuse of space which could otherwise be left as open space.



Supplemental





## City of Albion Zoning Ordinance

- a. The Planning Commission, based on a recommendation from the Planning Director, may permit deviations from the requirements of this Section and may require more or allow less parking whenever it finds that such deviations are more likely to provide a sufficient number of parking spaces to accommodate the specific characteristics of the use in question.
- b. The Planning Commission may attach conditions to the approval of a deviation from the requirements of this Section that bind such approval to the specific use in question. Where a deviation results in a reduction of parking, the Planning Commission may further impose conditions which ensure that adequate reserve area is set aside for future parking, as needed.
- c. The Planning Commission, based on a recommendation from the Planning Director, may allow deviations from the hard durable surface lot requirement for seasonal or auxiliary lots. The recommended surface shall be suitable for the given parking area in question.

# Section 3.13 Off-Street Loading Requirements

### A. Location and Design of Spaces.

- 1. Off-street loading space shall be located at the side or rear of the building for which provided.
- 2. Each such berth shall be not less than ten (10') feet in width, thirty-five (35') feet in length and fourteen (14') feet in height.

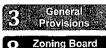
### B. Number of Spaces.

At least the following amounts of off-street loading space shall be provided, plus an area or means adequate for maneuvering, ingress and egress:

- 1. For structures containing less than twenty thousand (20,000 ft²) square feet of gross floor area, one loading space shall be provided.
- 2. For structures containing twenty thousand (20,000) or more square feet of gross floor area, the number of berths specified in the following table.

| Square Feet of Gross Floor Area Required # of           | Berths   |
|---|--|
| 20,000 up to and including 40,000 1                     |  |
| 40,001 up to and including 100,000 2                    | The second section is a maken and additional and additional that the second section is a second second section and the second se |
| 100,001 up to and including 160,000 3                   |  |
| 160,001 up to and including 240,000 4                   |  |
| 240,001 up to and including 320,000 5                   |  |
| 320,001 up to and including 400,000 6                   |  |
| For each additional 90,000 or over 400,000 1 additional |  |











Such off-street loading space may occupy any part of any required side or rear yard space but shall not occupy the front yard space in any district.

The Planning Commission may reduce or eliminate the loading space requirements on a caseby-case basis.

## Section 3.14 Unclassified Uses

When a use is not expressly mentioned in the Zoning Ordinance in **Article 4**, the Planning Commission shall make an interpretation as to what district or districts should accommodate the use. The decision shall be based on the intent of each district and similar uses allowed in the district. The decision of the Planning Commission regarding unclassified uses may be appealed to the Zoning Board of Appeals.

# Section 3.15 Groundwater Protection

#### A. Intent.

The intent of the Groundwater and Wellhead Protection standards are to provide supplemental development regulations within the City so as to permanently protect the drinking water source from long-term contamination originating from the improper use, storage or generation of hazardous substances or polluting materials. Due to the vulnerability of ground water aquifers to contamination, the need for public health protection, and the significant public investment in the municipal water supply system, these regulations contain protective measures which apply to all new development within the City that requires Site Plan Review and Approval pursuant to **Article 5** of this Ordinance.

These provisions are intended to protect groundwater drinking sources within the City as they relate to the municipal water supply system of the City of Albion.

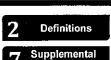
#### B. Scope.

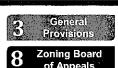
The provisions of the Groundwater and Wellhead Protection Standards shall apply to all nonresidential uses and facilities, including private and public facilities, which use, store or generate hazardous substances in a quantity greater than one hundred (100) kilograms per month (twenty-five (25) gallons or two hundred twenty (220) pounds), and which shall be subject to site plan review under the provisions of this Zoning Ordinance. Agricultural uses that operate under a Generally Accepted Agricultural Management Practice (GAAMP) as defined by the Michigan Commission of Agriculture, are exempt from these provisions.

#### C. Definitions.

The terms used in this subsection shall have the meanings set forth in the definitions for **Groundwater Protection (Article 2)**.

D. Hazardous Substance Protection Standards.











### CITY OF ALBION—APPLICATION FOR SITE PLAN REVIEW

City of Albion Planning Department (517) 629-7189 SAFEbuilt Inspection (269) 729-9244

**Application Instructions:** Complete all sections of this form. Type or use black ink. No application will be considered submitted or processed by the Planning Department until a <u>complete</u> application and all required documents are received.

Required Documents:

(Major Projects)

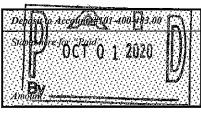
• Twelve sets of plans, drawn to scale in black line or blueprint.

Base Fee: \$275 Plus: Consultant Charges if applicable (actual cost).

**Additional Instructions:** The applicant, or a representative with a letter of authority or power of attorney for the applicant, must be present at a meeting of the Albion Planning Commission concerning this application.

Remember to contact **SAFEbuilt Inspection office at (269) 729-9244** to see what building and/or trade permits may be necessary for your project.





|--|

| 1. Property Information:                              | Property Zoned: M-/   | Dale                  |
|---|---|-----------------------|
| Street Address: Use Complete Street Address, e.g. 101 | Street Address: Use Complete Street Address, e.g. 101 North Main Street |                       |
| 1104 Industrial Ave Albion, MI 492                    | 24  | 51-006-463-00         |
| Present Zoning District                               | Present Use of Site:  |                       |
| M-1 Light Industrial                                  | [] Residential  | [-] Industrial        |
| IVI-1 Eight industrial                                | []Commercial  | [] Other (describe)   |
| Requested Zoning District                             | Proposed Use of Site:   |                       |
| M-1 Light Industrial                                  | [] Residential  | [ <b>]</b> Industrial |
|   | []Commercial  | [] Other (describe)   |

2. Owner Information:

| Name: Include Contact Person If Applicable                              | Phone                 |
|---|-----------------------|
| Sinclair Designs & Engineering Attn: Kyle Sinclair                      | 877-517-0311          |
| Street Address: Use Complete Street Address, e.g. 101 North Main Street | City, State Zip Code: |
| 1104 Industrial Ave.  | Albion, MI 49224      |

3. Applicant Information:

| Name: Include Contact Person If Applicable                              | Phone                 |
|---|-----------------------|
| Collins Design/Build Attn: Jack Shelby                                  | 517-250-4831          |
| Street Address: Use Complete Street Address, e.g. 101 North Main Street | City, State Zip Code: |
| 9325 S. Meridian Rd.  | Clark Lake, MI 49234  |

- Location and dimensions of existing and/or proposed curbing, carports, barrier free access, parking areas (including indication of all spaces and method of surfacing), fire lanes and all lighting thereof.
- Location, size and characteristics of all loading and unloading areas.
- Locations and design of all sidewalks, walkways, bicycle paths and areas for public use.
- Location of all other utilities on the site including, but not limited, to natural gas, electric, cable TV, telephone and steam.
- Location and specifications for all fences, walls, and other screening features.
- Location for all proposed perimeter and internal landscaping.
- Location and size for screening of all trash receptacles and other solid waste disposal facilities.
- Location and specifications for any existing or proposed above or below ground storage facilities for any chemicals, salt, flammable materials, or hazardous materials as well as any containment structures or clear zones required by government authorities.
- Identification of any significant site amenities.

### 8. Certification

I hereby certify that I am the **owner** of record of the named property and that I have authorized the proposed work. I further agree to conform to all applicable laws of this jurisdiction. If a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

| Signature of Owner: | Phone            | Date       |
|---------------------|------------------|------------|
| Kyle Sinclair       | 808-554-2304     | 10/05/2020 |
| Street Address:     | City, State, Zip | Code       |
| 1104 Industrial Ave | Albion, M        | 49224      |

I hereby certify that I have been authorized by the owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

| Signature of Applicant: | ·                        | Phone   |                    | Date     |
|-------------------------|--------------------------|---------|--------------------|----------|
| Jockshilly              | For Collins Design/Build | 517-250 | -4831              | 09/30/20 |
| Street Address:         |                          |         | City, State, Zip C | ode      |
| 9325 S. Meridian Rd.    |                          |         | Clark Lake,        | MI 49234 |

# For Planning Department Use Only

## 9. Evaluation and Determination

## SAFEBUILT SERVICES

|  | 574.1.127                | BUILT BERVICES | ,          |                         |
|--|--------------------------|----------------|------------|-------------------------|
| Mechanical Permit  |                          |                | []YES      | []NO                    |
| Plumbing Permit  | -                        |                | []YES      | []NO                    |
| Electrical Permit  |                          |                | []YES      | []NO                    |
| Residential Building Permit  |                          |                | []YES      | []NO                    |
| Commercial Building Permit   |                          |                | []YES      | []NO                    |
| Plans Examination  |                          |                | []YES      | []NO                    |
|  | PUB                      | BLIC SERVICES  |            |                         |
| Right of Way   |                          |                | []YES      | []NO                    |
| Curb Cut   |                          |                | []YES      | []NO                    |
| Soil Erosion   |                          |                | []YES      | []NO                    |
| Sewer Connection   |                          |                | []YES_     | []NO                    |
|  | ZO                       | NING PERMIT    |            |                         |
| Site Plan  |                          |                | []YES      | []NO                    |
| Non-conformity   |                          |                | []YES      | []NO                    |
| Special Use  |                          |                | []YES      | []NO                    |
| Variance   |                          |                | []YES      | []NO                    |
|  |                          | REVIEWER       |            |                         |
| Staff whom Reviewed the Application: S                                     | taff.Hours               | Äpproved/Deny. |            | Date Applicant Notified |
| Commission Action Required?  | []YES                    | []NO           |            |                         |
|  | PU                       | BLIC NOTICE    |            |                         |
| Public Nance in Newspaper Letter to Newsby Properties Public Hearing Date: |                          |                |            |                         |
| PLANNING COMMSSION   |                          |                |            |                         |
| Planning Commission Action<br>(Approved/Deny)                              | CHECK HERE<br>CONDITIONA |                | Vote<br>Ap | provat: Deny:           |
|  |                          |                |            |                         |

# PLANNING DEPARTMENT APPROVAL/DENY

| Signatiae |  | Date   |
|-----------|--|--------|
| Notes     |  | Stamp: |



# CITY OF ALBION—APPLICATION FOR ZONING PERMIT

City of Albion Planning Department (517) 629-7189 SAFEbuilt (269) 729-9244

# ALBION ZONING ORDINANCE ARTICLE II, ADMINISTRATION AND ENFORCEMENT

### Section 30-23. Zoning Permit

(a) No land shall be used or occupied and no structure shall be designed, erected, altered or used hereafter until a zoning permit shall have been issued by the zoning inspector. It shall be the duty of the zoning inspector to issue a zoning permit, provided he is satisfied that the building, structure or premises, and the proposed use thereof, conform with all the requirements of this chapter. A zoning permit issued by the zoning inspector shall be required prior to the issuance of any building permit.

**Application Instructions:** Complete all applicable sections of this form. Type or use black ink. No application will be considered submitted or processed by the Planning Department until a <u>complete</u> application and all required documents are received.

## Required Documents:

- Plot Plan or Site Plan as required (see handout materials)
- Proof of ownership
- Proof of payment for zoning permit application fee (see fee schedule invoice)

### Residential and Commercial Ampliertion for Zoning Rees \$45400

| 1. Property Information:                               | Property Zoned: M                      | Date          |
|--|--|---------------|
| Street Address: Use Complete Street Address,           | e.g. 101 North Main Street             | Parcel Number |
| 1104 Industrial Ave Albion, MI                         | 49224                                  | 51-006-463-00 |
| Use Classification: [] Residential [] New Construction | [] Commercial [] Existing Construction | [] Industrial |

### 2. Owner Information:

| Name: Include Contact Person If Applicable         | Phone                 |
|--|-----------------------|
| Sinclair Designs & Engineering Attn: Kyle Sinclair | 877-517-0311          |
| Street Address:                                    | City, State Zip Code: |
| 1104 Industrial Ave                                | Albion, MI 49224      |

3. Applicant Information:

|   | <del></del>                            |  |
|---|--|--|
| Name: Include Contact Person If Applicable        | Phone                                  |  |
| Collins Design/Build Attn: Jack Shelby            | 517-250-4831                           |  |
| Street Address:                                   | City, State Zip Code:                  |  |
| 9325 S. Meridian Rd.                              | Clark Lake, MI 49234                   |  |
| Federal Employee ID Number/Social Security Number | Workers Compensation Insurance Carrier |  |
| 38-3034012  | Farm Bureau WCC0458553                 |  |

## 4. Plan Review Requirements

PLEASE ATTACH ADDITIONAL SHEETS TO ILLUSTRATE THE WORK BEING DONE. It is highly recommended that you show all public streets, sidewalks, and utilities that are near or will be affected by your project. For projects close to property lines, include any structures that may neighbor the property where the alteration will take place

# 5. Project Information: (Plot Plan is not required for projects that are only repair/replace.)

| Estimated Start Date:   | Estimated Finish               | Date:               | Project Cost/Bid Prid   | e:                       |
|---|--------------------------------|---------------------|---|--------------------------|
| November, 2020  | July, 2121                     |                     | Still in estimating stage. Ful submitted at builidng permit   | cost will be application |
| Application Request: Check all the  | at apply.                      |                     | -   |                          |
| [] New Construction [] Addition [] Foundation Only [] Extraction/Fill/Grade [] Fence(s)/Screening [] Sign(s)/Billboard(s) | [] Change in U<br>[] Telecommu | t Development<br>se | [] Home Occupation<br>[] Accessory Structu<br>[] Alteration<br>[] Repair/Replace<br>[] Demolition<br>[] Other |                          |
| * Note, Describe Application Activ  | /ity:                          |                     |   |                          |
| 9,000 S.F. Manufacturin   | g warehouse addition           | n to existing build | ling  |                          |
| Project includes lot line and approach on the nor asphalt on existing drive   | th side of the buildin         | g. Also includes    |   |                          |
| Structure Frame: Check all that ap  | ply                            | Exterior Wall: C    | heck all that apply   |                          |
| [] Steel [] Concrete  |                                | [] Steel            | [] Concrete   |                          |
| [] Masonry [] Wood  | [] Other                       | [] Masonry          | [] Wood   | [] Other                 |
| Are there any structural assemblies   |                                |                     | [ YES   | [] NO                    |
| Will there be heating, air condition  |                                |                     |   | [] NO                    |
| Will this project include new or up   |                                |                     |   | II/NO                    |
| Will this project include the install Will this project change the footpri  | 71.1.1                         |                     | es? YES   | [] NO                    |
| Manufactured/ Modular – Serial N  |                                | icture(s):          | MIES  | [] NO                    |
| Wandiactured, Wodular – Schar IV  | unioci.                        |                     |   |                          |
| 6. Site Plan Projects [As Require   |                                | (1) (2)]            |   |                          |
| All Projects Regulated By Section   | ,                              |                     |   |                          |
| [] Multi-Family   | [] Mobile Home I               |                     | pecial Use Permits  |                          |
| [] Commercial/Business [1] Industrial   | [] Plats                       |                     | lanned Unit Developm  |                          |
| ្រា mousurar  | [] Condominium                 | [] C                | other   | -                        |

### 7. Declarations and Certification

Applicants who wish to appeal the decision of the Zoning Administrator must do so in writing to the Planning Department within 10 days of receiving notification that the Zoning Permit has been denied. The Zoning Board of Appeals typically meets on the second Wednesday of each month and will seek to deal with all appeals in a timely fashion.

Remember to contact SAFEbuilt at (269) 729-9244 to see what building permits will be required for the project. SAFEbuilt will not issue an occupancy permit until all ZONING and BUILDING permits have been completed and approved by the appropriate authorities.

I hereby certify that I am the **owner** of record of the named property and that I have authorized the proposed work. I further agree to conform to all applicable laws of this jurisdiction. If a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

| Signature of Owner:                 | Kyla Sinclair | Phone                 | Date |  |
|-------------------------------------|---------------|-----------------------|------|--|
| - Yge Sinctair                      | 808-554-2304  | 10/05/2020            |      |  |
| Street Address:                     |               | City, State, Zip Code |      |  |
| 1104 Industrial Ave Albion, MI 4922 |               | MI 49224              |      |  |

I hereby certify that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

| Signature of Applicant:              | for Collins Design/Build | Phone 517-250-4831             | Date<br>Sept 30, 2020 |
|--------------------------------------|--------------------------|--------------------------------|-----------------------|
| Street Address: 9325 S. Meridian Rd. |                          | City, State, Zip<br>Clark Lake |                       |

# Por Planning Department Use Only

## 8. Evaluation and Determination

# **SAFEBUILT** (BUILDING & TRADES INSPECTIONS)

| Mechanical Permit           | []YES | []NO |
|-----------------------------|-------|------|
| Plumbing Permit             | []YES | []NO |
| Electrical Permit           | []YES | []NO |
| Residential Building Permit | []YES | NO   |
| Commercial Building Permit  | []YES | []NO |
| Plans Examination           | []YES | []NO |

## **PUBLIC SERVICES**

| Right of Way     | []YES | []NO |  |
|------------------|-------|------|--|
| Curb Cut         | []YES | []NO |  |
| Sewer Connection | []YES | []NO |  |
|                  |       |      |  |

# **CALHOUN COUNTY**

| Soil Erosion   | []YES         | []NO |  |
|----------------|---------------|------|--|
|                | ZONING PERMIT |      |  |
| Site Plan      | []YES         | []NO |  |
| Variance       | []YES         | []NO |  |
| Non-conformity | []YES         | []NO |  |
| Special Use    | []YES         | []NO |  |

# PLANNING DEPARTMENT APPROVAL/DENY

| Signature |  |  | Date. |  |
|-----------|--|--|-------|--|
|           |  |  |       |  |
| Notes:    |  |  | Stamp |  |
|           |  |  |       |  |
|           |  |  |       |  |