

# COLQUITT COUNTY BOARD OF COMMISSIONERS

101 East Central Avenue

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Chairman

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District 1 Commissioner

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District 2 Commissioner

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District 5 Commissioner

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District 6 Commissioner



Post Office Box 517  
Moultrie, Georgia 31776-0517  
Phone 229-616-7400  
Facsimile 229-616-7018  
[www.ccboc.com](http://www.ccboc.com)

CHARLES H. CANNON, IV  
County Administrator  
229-616-7404

MELISSA E. LAWSON  
County Clerk  
229-616-7409

LESTER CASTELLOW  
County Attorney  
Post Office Box 190  
Moultrie, Georgia 31776-0190  
229-985-1213

June 03, 2022

## INVITATION TO BID

### RE: New unused current production Half Ton Crew Cab Truck

**COLQUITT COUNTY** is accepting sealed bids for **one Half Ton Four Wheel Drive Crew Cab Truck** for use by Road & Bridge Department.

The bid packet is available at the Purchasing office at the Colquitt County Annex, 101 East Central Ave, room 206 or can be accessed on the Colquitt County web site at [www.ccboc.com/departments/purchasing](http://www.ccboc.com/departments/purchasing) and refer to the Bid and RFP List to download this packet.

Sealed bids will be accepted in the office of the County Purchasing Department, located in the Colquitt County Court House Annex, 101 East Central Avenue, Suite 206, Moultrie, Georgia 31768, (P. O. Box 517, Moultrie, Georgia 31776-0517) until **Thursday July 7, 2022 at 2:15 p.m.** at which time they will be publicly opened and read aloud. **Bids must be in a sealed envelope plainly marked in the lower left-hand corner "SEALED BID Truck R&B."**

It is the bidder's responsibility to have all bids turned in by the called time. No bids will be accepted after the called time. No bids may be withdrawn for a period of thirty (30) days after the called time. The Board of Commissioners reserves the right to accept or reject any or all bids and to waive any and all formalities.

Any and all questions are to be directed to:

Lena Mercer, County Purchasing Agent at 229-616- 7087 or [lmercer@ccboc.com](mailto:lmercer@ccboc.com).

Stan Kirksey, R&B Superintendent, 229-616-7480 or [skirksey@ccboc.com](mailto:skirksey@ccboc.com)

Mac Lawson, Maintenance Superintendent, 229-616-7469 or [maclawson@ccboc.com](mailto:maclawson@ccboc.com)

Thank you for your interest in bidding.

Sincerely,

A handwritten signature in cursive script that reads "Lena Mercer".

Lena Mercer  
Purchasing Agent

**Colquitt County Ag Extension Agent**  
**New Vehicle Specifications**

**Colquitt County is requesting bids on 1 truck to meet specifications listed below:**

- (New, never titled) Full Size ½ ton Pick-up Truck
- Crew Cab (full 4 door w/full size rear passenger seat)
- Short bed
- 4WD drive train
- White Paint w/Clear Coat
- V-8 Engine, 275 HP or greater
- 6 Speed Automatic Transmission w/ Overdrive
- Limited slip differential
- Dark gray 40/20/40 front Seats and 60/40 rear seats
- Center console with cup holders
- Vinyl flooring
- Towing Package w/receiver hitch, trailer light connector/transmission oil cooler
- Rubber bed mat or Drop in plastic bed liner
- AM/FM Radio with Aux. Input and / or Bluetooth connectivity for hands free phone use
- Back-up camera
- Power Windows
- Power Door Locks
- 2 sets of keys/remote keyless entry with 2 key fobs
- Cruise control
- Front license plate bracket
- Painted wheels and bumpers
- Power mirrors (right and left doors)
- Vinyl interior
- 3 year/36,000 mile bumper to bumper warranty
- Single-zone manual air conditioning
- All weather floor mats front and rear

Thank you for your Bid!

**COLQUITT COUNTY BID SPECIFICATIONS**  
**Four Wheel Drive Crew Cab ½ Ton Pickup Truck**

FOUR WHEEL DRIVE ½ TON PICK-UP TRUCK PRICE \$ \_\_\_\_\_

LESS: DISCOUNTS DUE COUNTY GOVERNMENTS \$ \_\_\_\_\_

**TOTAL PRICE: DELIVERED TO COLQUITT COUNTY** \$ \_\_\_\_\_  
**This price will be paid thirty (30) days after delivery.**

**TOTAL PRICE: IF PAID WITH COUNTY PURCHASING CARD** \$ \_\_\_\_\_  
**This price may be processed immediately upon delivery.**

LIST OTHER STANDARD EQUIPMENT TO BE INCLUDED IN BID PRICE:  
\_\_\_\_\_  
\_\_\_\_\_

STATE AND EXPLAIN WARRANTY TO BE INCLUDED IN BID PRICE:  
\_\_\_\_\_  
\_\_\_\_\_

STATE IDENTITY OF EQUIPMENT ON WHICH BID IS SUBMITTED:  
\_\_\_\_\_

EARLIEST DELIVERY DATE: \_\_\_\_\_

LATEST DELIVERY DATE: \_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED PERSON (PRINT OR TYPE)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
DATE