

CITY COUNCIL MEETING CITY HALL COUNCIL CHAMBERS 229 MAIN STREET, CONWAY, SC 29526 MONDAY, APRIL 15, 2024 - 4:00 PM

PLEASE SILENCE ALL ELECTRONIC DEVICES

- I. CALL TO ORDER
- II. INVOCATION/PLEDGE OF ALLEGIANCE Rev. Kyle Randle, First United Methodist

III. CONSENT AGENDA

- A. Approval of Adoption of Annual Resolution Recognizing April as National Fair Housing Month
- B. Approval of Special Event Under the Lights 5K December 11, 2024
- C. Approval of a Resolution to accept a Letter of Credit for the Remaining Infrastructure for Kingston Bay, Phase 2.
- D. Approval of Purchase of Replacement Vehicle for the Fire Department (budgeted)
- E. Approval of Purchase of Vehicle for the Finance Department (budgeted)
- F. Resolution Accepting Dedication of Roadway and Drainage System for Jenkins Field Road
- G. Resolution Honoring Gary Gilmore
- H. Approval of March 18, 2024 Council Meeting Minutes
- IV. PUBLIC INPUT
- V. INTRODUCTION OF NEW HIRES
- VI. SPECIAL PRESENTATION
 - A. Presentation of a Proclamation Declaring April as Autism Acceptance Month
 - B. Presentation of Employee of the Month for April 2024 Public Service

VII. FIRST READING

"I pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of my city."

First Reading of Ordinance #ZA2024-05-06 to annex approximately 0.34 acres of property located at 5204 Columbia Street (PIN 383-08-03-0003), and rezone from the Horry County Residential, no mobile homes allowed, district (SF10) to the City of Conway Low/Medium-Density Residential (R-1) district. (Dennis)

VIII. CONSIDERATION

- A. Consideration of a Resolution to authorize the fee-in-lieu of open space for the (proposed) Chapman Village subdivision located on Medlen Parkway (parent PIN: 338-00-00-0003). (Dennis)
- B. Consideration of Approval of a Special Event Gobble Gobble 5K & 1 Miler November 23, 2024 (Rogers)
- C. Consideration of Approval of a Standard 5K Run Route (Rogers)
- IX. CITY ADMINISTRATOR'S REPORT
- X. COUNCIL INPUT
- XI. EXECUTIVE SESSION

Consideration of Appointments to Boards, Commissions and Committees for the Board of Zoning Appeals, Planning Commission and Conway Housing Authority [pursuant to SC Code §30-4-70(A) (1)].

- XII. RECONVENE FROM EXECUTIVE SESSION
- XIII. POSSIBLE ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION

XIV. ADJOURNMENT

Any citizen of the municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Persons desiring to speak must notify the City Clerk prior to the beginning of the meeting. However, if you are speaking regarding a public hearing item, then you would do so during that time on the agenda. Please address Council from the podium stating your name, address, and the subject you would like to discuss. The public may also access the meeting at https://www.conwaysc.gov/ under the "Latest Events" tab on the home page. If you are unable to attend and would like to voice your concerns or comments regarding a request, please call the City Hall at 843-248-1760 or email ashelley@conwaysc.gov to be received prior to 12:00 noon on April 15, 2024. To ensure proper recording of public comments left on the City's voicemail, callers are urged to clearly pronounce their names and addresses, preferably providing spelling for both.

[&]quot;I pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of my city."

DATE: APRIL 15, 2024

ITEM: III.A.

ISSUE:

Adoption of annual resolution recognizing April as National Fair Housing Month

BACKGROUND:

City Council annually adopts a resolution recognizing April as National Fair Housing Month as designated by the U.S. Department of Housing and Urban Development (HUD). A proposed resolution recognizing Fair Housing Month 2024 is attached for Council's consideration.

Fair housing goals and objectives are an integral part of the City and are incorporated into the long term plans for the Community Development Block Grant Program (CDBG). The City of Conway actively pursues compliance with the National Fair Housing Law and regularly provides education through both of the above referenced programs. In addition, the Horry County Community Development Office provides fair housing information to housing consumers and housing providers.

The Fair Housing Act is Title VIII of the Civil Rights Act of 1968, as amended. This law prohibits the discrimination in the sale, rental, financing and advertising and calls for equal access regardless of race, color, religion, sex, national origin, age, familial status or disability.

RECOMMENDATION:

Adopt the attached resolution.

STATE OF SOUTH CAROLINA)		
COUNTY OF HORRY)	RESOLUTION	
CITY OF CONWAY)		
FAIF	R HOUS	ING RESOLUTION	
WHEREAS, the City of Conway desi and sound living environ		ts citizens be afforded the opportunity to attain	a decent, safe,
		nation on the basis of race, religion, color, sex, notes ale, rental, or provision of other housing se	
WHEREAS, the State of South Caroli	ina enacted t	the South Carolina Fair Housing Law in 1989;	and
WHEREAS, April is recognized nation	onally as Fai	r Housing Month;	
NOW, THEREFORE, BE IT RESO Housing Month in the C RATIFIED BY CITY COUNCIL, du	ity of Conw		til 2024 as Fair
Barbara Jo Blain, Mayor		Larry A. White, Mayor Pro Tem	
Amanda Butler, Council Member		William M. Goldfinch IV, Council Member	
Julie Ann Hardwick, Council Member		Beth Helms, Council Member	
Justin D. Jordan, Council Member		ATTEST: Alicia Shelley, City Clerk	

DATE: APRIL 15, 2024

ITEM: III.B.

ISSUE:

Special event request: Under the Lights 5K, Wednesday, December 11, 2024

BACKGROUND:

The 6th Annual Under the Lights 5k is planned for Wednesday, December 11, 2024 from 6:00 p.m. - 8:00 p.m. This 5K will take place during the Celebration of Lights. We anticipate approximately 400 participants. The race will also serve as an advertisement for the Celebration of Lights.

Police and Fire Department personnel will provide assistance for this event. Conway Parks & Recreation will have volunteers available along the race route and for cleanup.

Parks & Recreation has requested street closures during the event (see attached map of race route), and assistance with traffic control and standby medical assistance is also requested.

The race route will be closed for one hour for the runners/walkers to compete; however, local traffic will be allowed to utilize the streets when there is adequate spacing between race participants so that safety will not be jeopardized. Walkers, etc., will use the sidewalks and obey normal traffic regulations along the route. Standby medical assistance will be provided by on-duty Fire Department personnel.

RECOMMENDATION:

Approve the special event request for the 5k Under the Lights as presented.

DE STAUTANTO



For	Offi	ce	Use	Only
Per	mit	Aı	plic	ation

- □ Approved
- □ Disapproved
- Charges required in the amount of ____

Signature
Digitatare

Date

SPECIAL EVENT PERMIT APPLICATION

According to the Code of Ordinances of the City of Conway, it is unlawful for any person to hold, manage, conduct, aid, participate in, form, start or carry on any parade or public meeting or assembly or picketing, in or upon any public street, park or other public grounds in the city unless and until a permit to conduct such meeting, assembly, parade or picketing has been obtained. A special event application is also required for events held on private property within the city that may expect a large crowd, impact on the neighborhood and/or city services, or require other permits such as zoning, signage, etc. Charges may apply to each application. The City of Conway, at its discretion, may choose to waive any fees and charges for special events held by bonafide, non-profit organizations.

APPLICATION FOR PERMIT MUST BE FILED NOT LESS THAN 30 DAYS IN ADVANCE OF THE PROPOSED ACTIVITY.

Name of the event: 6th	Annual Under the	Lights 5k			
Name of permit holder:	Conway Parks 8				
Address of permit holder:	1515 Mill Pond I	Road			
City: Conway		State:	SC		29526
Telephone number of perm	nit holder: 843-48	3-7685	Cell	843-421	-0249
Are you conducting the act	tivity on behalf of an	nization?	Yes 🗸	/o /o	
Address of organization:	1515 Mill Pond R	d. Conway So			
Telephone number of orga What is the purpose of the	011	ial Under the	Lights 5k		
What is the proposed date(s) of the activity?	Wednesday	Dec. 11th		
What are the proposed time		6pm-8pm			
What are the plans for the Conway's light displays and fea	event? To provide	a festive walk	/run for partic	cipants to e	enjoy downtown
What is the location or rou Please see attached map rou If you are conducting a	te of the activity? (Pl te				he portion of
the street(s) and/or side	ewalk(s) to be utilize	zed clearly ma	rked.	AL SE	

List any streets which may need to be closed, including specific dates and opening:	times of	closing and re-
What is the approximate number of participants? What is the approximate number of vendors? BUSINESS LICENSE REQUIREMENTS: Any vendors at this event whe nonprofit status are required to purchase a business license. Will there be any vehicles, water craft, equipment or animals used for the event?	_	
If yes, please explain: Golf carts ushering staff and volunteers to and from assigned plants.	ces along th	
Are you requesting any road blockades? (charges may apply) If yes, please attach a map showing the locations of any road blockades.	Yes	□ No
Are you requesting any police assistance? (charges may apply)	Yes	□No
Are you requesting to set up tents or temporary structures? (charges may apply) If yes, please attach a drawing showing the locations and sizes of all auxiliary structures.	Yes	2/m
Are you requesting any fire/medical standby assistance? (charges may apply)	✓ Yes	□ No
Will supplementary utility services such as power and water be used in addition to what is available in the area? If yes, describe in detail the specific utilities and location. Any additional utilities must be provided by the applicant.	Yes	✓ No
Have you requested or obtained a permit from any other jurisdiction (city or county) within which the activity shall commence, terminate or occur in part?	☐ Yes	■ No
How do you plan to remove garbage? City of Conway Staff		
Will existing restroom facilities be adequate?	☐ Yes	■ No
If not, describe plans to augment available sanitary facilities: Porta Potties will be of the event	e rented an	d available the day
Please include any additional information that may be useful:		
Does any of the following apply to the proposed activity: Fireworks Disp (live band, band, loudspeakers, sound amplifiers, etc.). Please specify:	olay	Other

ALCOHOL SALES AT SPECIAL EVENT: Procedures and logistics for serving alcoholic beverages must be submitted with the special event permit application. These should include but are not limited to location, hours of operation, locations with site diagram and security procedures. Consideration will also be given as to whether alcohol sales would create potentially dangerous situations due to the nature of the event. Permission to serve or consume alcohol may be granted by the city as part of the special event permit; however, such service must comply with all South Carolina Alcohol Beverage Control Commission regulations and the City of Conway Special Events Alcohol Control Policy. The City reserves the right to revoke the permit or require the applicant to discontinue alcohol sales whenever the consumption of alcohol by participants becomes excessive or when, over a period of time, participants regularly demonstrate obnoxious, loud, or other inappropriate behavior following events.

		U Voc N
Will alcoholic beverages be served?		Yes No
Will alcoholic beverages be sold? If yes, S	SC ABC permit required.	Yes No
Hard alcohol (liquor) may not be present event. Section 7-2-2 (b) (1) states "The slimited to beer and wine." Beer and/or cups.	ale of alcohol within the desig	gnated area of a special event is
VENDORS: Please list any vendors, inclu alcohol and the proposed locations for sales	ding applicant, for whom you	are requesting permission to sell
RESTAURANTS: Please list any restaura public consumption during the special even	nts for which you are requestir	ng permission to sell alcohol for
Times for alcohol to be served: From	To	
Event map must show requested designated	d special event area (or alcoho	ol sales/public consumption.
The following does not apply to restaurant	<u>s:</u>	
Have you applied for a South Carolin	na temporary ABC Permit?	Yes No
Name of insurance company provide the event naming the City of Conw Insurance must be provided):	ay as additional insured (a co	py of the Certificate of
ACKNOWLEDGMENT: I acknowledge Alcohol Control Policy attached to this app	that I have read and do fully lication and agree to comply	understand the Special Event with the guidelines.
Applicant's Signature:	D	ate:



SPECIAL EVENTS

ALCOHOL CONTROL POLICY

All event organizers and restaurants are required to be familiar with and follow the guidelines when participating in special events where alcoholic beverages will be permitted. It is understood that responsibility for fully meeting these requirements during an event rests with the event organization and/or restaurant serving alcohol within a designated special event area.

- 1. Hard alcohol (liquor) may not be present, possessed, consumed and/or served at any permitted special event. Section 7-2-2 (b) (1) states "The sale of alcohol within the designated area of a special event is limited to beer and wine."
- 2. Public consumption of alcohol as authorized by the special event permit shall not begin before the designated event start time. There shall be no open containers of alcohol allowed in the event area before this designated time. The event organizers and all participating restaurants must discontinue alcohol distribution for public consumption within the event area at a minimum of 30 minutes prior to the end of the event. All alcohol must be cleared from the event site at the end of the event.
- 3. At no other time may alcohol be present, possessed, served, and consumed in the public area. The event organizer is responsible for informing participating restaurants of the event hours for compliance and to make certain that no one leaves restaurant premises with alcohol except during the time of the special event.
- 4. It is a violation to permit or knowingly allow a person under 21 years of age to purchase or possess or consume liquor, beer or wine. The seller of beer or wine must clearly display signs stating that the purchase or possession of beer or wine by a person under the age of 21 is unlawful.
- 5. Signs informing participants that alcohol beverages are prohibited on City streets and sidewalks beyond the boundaries of the designated special event area will be posted by the City.
- 6. No alcohol may be in served in glass containers, cans or bottles; only opaque plastic, paper, or Styrofoam containers will be allowed.
- 7. It is a violation to sell liquor, beer or wine to an intoxicated person. Any person in an intoxicated condition, even if of legal age, must be denied alcohol.
- 8. The event organizer shall supply identification wristbands to the vendors and/or participating restaurants at any special event that includes the sale/public consumption of alcoholic beverages. Anyone 21 years of age or older wishing to consume alcohol on public property must be wearing the colored wristband assigned to the special event in order to be served alcohol.

If your event is to be held on property not owned by the sponsoring organization, the property owner must complete the following:

PROPERTY OWNER PERMISSION LETTER

I (we), being the property owne	r of		(address),
give permission for			to hold a special event on
my/our property.			
Date	Si	gnature	
Witness	Ac	ldress	
Printed Witness Name	Te	elephone Numbe	er
insurance for the event for which additional insured on the policy by the city and the issuing of the verifying the following minimum this insured. Your part	with respect to claims a permit by the city. The num coverage and spenit will not be issued	otained. The Charising from the me applicant sha cifically identi	vine is to be served, liquor liability ity of Conway shall be named as an a use of property owned or operated all submit a Certificate of Insurance fying the City of Conway as an icate of Insurance has not been the "Certificate Holder" on the
	Each Occurrence	1,000,000	
	Personal Injury	1,000,000	
	General Aggregate	2,000,000	
Application completed by:	Conta	ct No.:	Date:
Jessica Stalvey	843-488-	7685	03/25/2024

Special events permits are granted in accordance with the City of Conway Code of Ordinances and in no way imply assumption of liability by the City of Conway. Your organization is fully responsible for complying with all applicable laws and safety procedures. A permit does not authorize you to enter upon private property or to, in any way, hinder or obstruct pedestrian or vehicular traffic. The City of Conway reserves the right to modify the conditions of this permit or to cancel it entirely if it is deemed appropriate.

Please return completed permit application to:

City of Conway Planning Department Attn: Special Event Permits P.O. Drawer 1075 Conway, SC 29528-1075

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[FOR OFFICE USE ONLY]

Special Event: Under the Lights	Date(s) Much 25 2024
Sponsoring Organization:	urks & Theoreaction
Application completed by:	Contact No.: Date: 13 - 488 - 1685 Decomber 1 3034
Recommend approval Recommen	and disapproval 3/21/2024
Police Department Fees or charges associated with this event: Special Conditions/Comments:	See attacked
Police Officers	\$40.00/hour per officer
Recommend approval Recommen	3/21/2024
Fire Department Fees or charges associated with this event: Special Conditions/Comments:	See attached
Fire Inspector/Fire-Rescue Officers	\$40.00/hour per officer
Recommend approval Recommen	3 127 12024
Public Works Department Fees or charges associated with this event:	Date
Special Conditions/Comments:	see attached
Residential & Non Residential Street Closure	
Barricades Public Works Employee	\$20.00 each \$25.00/hour per employee

Recommend approval Recommend disapproval 3/21/2024	
Parks & Rec. Department Fees or charges associated with this event: Special Conditions/Comments:	
Parks & Rec. Employee \$25.00/hour per employee	
Recommend approval Recommend disapproval	
Recommend approval Recommend disapproval 3 3024	_
Planning Department Date	
Special Conditions/Comments:	
	=
License(s) obtained for vendor(s) \(\subseteq \text{License(s) not required} \)	
The shock of	
Has general liability and liquor liability insurance (if applicable) listing the City of Conway as addition	al
insured been secured? Yes No	
Business License Department Date	
Special Conditions/Comments:	-
	-

RELEASE AND INDEMNIFICATION AGREEMENT City of Conway

THIS IS A RELEASE OF LIABILITY AND INDEMNIFICATION AGREEMENT. THE SPECIAL EVENTS HOLDER MUST READ CAREFULLY BEFORE SIGNING.

	In consideration for being permitted to engage in the following special event on City of Conway property;		
Sp	ecial Event Holder hereby acknowledges, represents, and agrees as follows:		
A.	We understand that activities associated with the above-described special event are or may be dangerous and do or may involve risks of injury, loss, or damage to us and/or to third parties. We further acknowledge that such risks may include but are not limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:		
_	(Special Event Holder initial here)		
	(Special Event Holder Install Here)		
В.	If required by this paragraph, we agree to require each participant in our special event to execute a release and indemnification agreement for ourselves and for City of Conway on a form approved by the City of Conway. (Special Event Holder initial here)		
C.	We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to the City of Conway, for the duration of the above referenced event. (Special Event Holder initial here)		
	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we hereby expressly assume all such risks of injury, loss, or damage to us or to any related third party, arising out of or in any way related to the above-described activities, whether or not caused by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or by any other cause. (Special Event Holder initial here)		
Е.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we further hereby exempt, release, and discharge the City of Conway, its officers, and its employees, from any and all claims, demands, and actions for such injury, loss, or damage to us or to any third party, arising out of or in any way related to the above-described activities, whether or not caused by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or by any other cause. (Special Event Holder initial here)		

	We further agree to defend, indemnify and hold harmless the City of Conway, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, court costs, and attorneys' fees, including those arising from any third party claim asserted against the City of Conway, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any way related to the above-described activities, whether or not caused by our act, omission, negligence, or other fault, or by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or by any other cause. (Special Event Holder initial here)
G.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we hereby acknowledge and agree that said agreement extends to all acts, omissions, negligence, or
	ather fault of the City of Conway, its officers, and/or its employees, and that said agreement
	is intended to be as broad and inclusive as is nermitted by the laws of the State of South
	Carolina. If any portion hereof is held invalid, it is further agreed that the balance shall,
	notwithstanding, continue in full legal force and effect. (Special Event Holder initial here)
H.	We understand and agree that this RELEASE AND INDEMNIFICATION
	ACDEEMENT shall be governed by the laws of the State of South Carolina, and mai
	jurisdiction and venue for any suit or cause of action under this agreement shall lie in the
	courts. (Special Event Holder initial here)
I.	This RELEASE AND INDEMNIFICATION AGREEMENT shall be effective as of the
	date or dates of the applicable Special Event, shall continue in full force until our responsibilities hereunder are fully discharge, and shall be binding upon us, our successors,
	range entatives heirs executors, assigns, and transferres.
	(Special Event Holder initial here)
eve	WITNESS THEREOF, this RELEASE AND INDEMNIFICATION AGREEMENT is cuted by the Special Event Holder, acting by and through the undersigned, who represents the or she is properly authorized to bind the Special Event Holder hereto.
рD	INTED NAME OF SPECIAL EVENT PERMIT HOLDER:
Jes	sica Stalvey
	INTED NAME AND TITLE OF PERSON SIGNING ON BEHALF OF SPECIAL ENTS HOLDER:
	A contract of the contract of
INA	
SIC	GNATURE: DATE: 3/25/24

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FACILITY USE AGREEMENT AND RELEASE/INDEMNIFICATION City of Conway

A. In consideration for being permitted to use the facilities of the City of Conway,

Conway Parks and Recreation Dept.

(hereinafter "Applicant") agrees to indemnify and hold harmless, City of Conway its office

(hereinafter "Applicant") agrees to indemnify and hold harmless, City of Conway its officers, employees, insurers, and SCMIT/SCMIRF Insurance Programs, from and against all liability, claims, and demands, which are incurred, made, or brought by any person or entity, on account of damage, loss, or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the use of the facilities, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Conway, its officers, or its employees, or from any other cause whatsoever.

- B. By signing below, Applicant agrees that, in the event of any damage, loss, or injury to the facilities or to any property or equipment therein, the City of Conway may require reimbursement for the full amount of such damage, loss, or injury and all costs associated therewith upon billing by City of Conway.
- C. In addition, in consideration for being permitting to use the facilities, Applicant, on behalf of itself, and its officers, employees, members, and invitees, hereby expressly exempts and releases the City of Conway, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Conway, its officers, or its employees, or from any other cause whatsoever.

City of Conway Parks & Recreation Dept.

NAME OF PERSON/ORGANIZATION

SIGNATURE OF PERSON/ORGANIZATION REPRESENTATIVE

3/25/24

DATE

France Horn Size Est

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Disclaimer: This map is a graphic representation only it is NOT a survey All efforts have been made to ensure its accuracy. However, the City of Corway disclaims all responsibility & liability for the use of this map

5 K RUN DECEMBER 11, 2024



From:

Dale Long

Sent:

Wednesday, March 27, 2024 9:40 AM

To:

Natasha Sherman

Subject:

RE: Under the Lights 5k

OK for PD.

From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abessant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson <bharrelson@conwaysc.gov>; Brandon Harrelson@conwaysc.gov>; Brandon Harrelson@conwaysc.gov>; Dale Long konwaysc.gov>; Business License <businesslicense@conwaysc.gov>; Dale Long konwaysc.gov>; Dale Long konwaysc.gov>; Dale Long konwaysc.gov>; Dale Long konwaysc.gov>; June Wood konwaysc.gov>; Jessica Hucks jhucks@conwaysc.gov>; John Rogers konwaysc.gov>; Karen Johnson konwaysc.gov>; Phillip Le Hendrick konwaysc.gov>; Phillip Le Hendrick konwaysc.gov>; Rogers konwaysc.gov>; Phillip Le Hendrick konwaysc.gov>; Steven Pearce konwaysc.gov>; Tammy Carter k

Subject: Under the Lights 5k

Please review for approval and email me back.

Taiha Gherman

Executive Assistant City of Conway

From: cityhallprinter@cityofconway.com <cityhallprinter@cityofconway.com>

Sent: Tuesday, October 3, 2023 12:09 AM

To: Natasha Sherman < nsherman@conwaysc.gov >

Subject: Message from KM_C450i

From:

Phillip Le Hendrick

Sent:

Wednesday, March 27, 2024 8:55 AM

To:

Natasha Sherman

Subject:

RE: Under the Lights 5k

Fire is good. We will coordinate the fire coverage with that department.

From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abessant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson <bharrelson@conwaysc.gov>; Braxton Fleming <bfleming@conwaysc.gov>; Business License <businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers < jrogers@conwaysc.gov>; June Wood < jwood@conwaysc.gov>; Karen Johnson < kjohnson@conwaysc.gov>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman <mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette <rjenerette@conwaysc.gov>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter <tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith < tnesmith@cityofconway.com>

Subject: Under the Lights 5k

Please review for approval and email me back.

Tasha Gherman

Executive Assistant

City of Conway

From: cityhallprinter@cityofconway.com <cityhallprinter@cityofconway.com>

Sent: Tuesday, October 3, 2023 12:09 AM

To: Natasha Sherman <nsherman@conwaysc.gov>

Subject: Message from KM_C450i

From:

Business License

Sent:

Wednesday, March 27, 2024 9:05 AM

To:

Natasha Sherman; Adam Emrick; Alicia Shelley; Anne Bessant; Ashley Smith; Brandon Harrelson; Braxton Fleming; Dale Long; Debbie Smith; Jessica Hucks; John Rogers; June Wood; Karen Johnson; Katie Dennis; Mary Catherine Hyman; Phillip Le Hendrick; Reggie

Jenerette; Steven Pearce; Tammy Carter; Timmy Williams; Tyres Nesmith

Subject:

RE: Under the Lights 5k

Approved.

Even/Permit holder must collect \$5 from each vendor, fees must be paid the next business day to the business license office.

Thanks,

Bradley Todd

City of Conway

Business License Inspector

196 Laurel Street: PO Drawer 1075, Conway, SC 29528

Contact | P: 843-488-7631 | C: 843-504-5740 | F: 843-248-1718 | E: btodd@conwaysc.gov



From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abesiant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson <baharrelson@conwaysc.gov>; Brandon Fleming@conwaysc.gov>; Business License <businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers <jrogers@conwaysc.gov>; June Wood <jwood@conwaysc.gov>; Karen Johnson <kjohnson@conwaysc.gov>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman <mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette <rjenerette@conwaysc.gov>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter <tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Under the Lights 5k

Please review for approval and email me back.

From:

Ashlev Smith

Sent:

Wednesday, March 27, 2024 10:17 AM

To:

Natasha Sherman; Adam Emrick; Alicia Shelley; Anne Bessant; Brandon Harrelson; Braxton Fleming; Business License; Dale Long; Debbie Smith; Jessica Hucks; John Rogers; June Wood; Karen Johnson; Katie Dennis; Mary Catherine Hyman; Phillip Le Hendrick; Reggie Jenerette; Steven Pearce; Tammy Carter; Timmy Williams; Tyres Nesmith

Subject:

RE: Under the Lights 5k

Approved.

From: Natasha Sherman <nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abessant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson <bharrelson@conwaysc.gov>; Braxton Fleming

 bfleming@conwaysc.gov>; Business License

 businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers < jrogers@conwaysc.gov>; June Wood < jwood@conwaysc.gov>; Karen Johnson < kjohnson@conwaysc.gov>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman <mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette <rjenerette@conwaysc.gov>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter <tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Under the Lights 5k

Please review for approval and email me back.

Tasha Sherman

Executive Assistant City of Conway

From: cityhallprinter@cityofconway.com < cityhallprinter@cityofconway.com >

Sent: Tuesday, October 3, 2023 12:09 AM

To: Natasha Sherman <nsherman@conwaysc.gov>

Subject: Message from KM C450i

Brandon Harrelson From:

Wednesday, March 27, 2024 3:27 PM Sent:

Natasha Sherman; Adam Emrick; Alicia Shelley; Anne Bessant; Ashley Smith; Braxton To:

Fleming; Business License; Dale Long; Debbie Smith; Jessica Hucks; John Rogers; June Wood; Karen Johnson; Katie Dennis; Mary Catherine Hyman; Phillip Le Hendrick; Reggie

Jenerette; Steven Pearce; Tammy Carter; Timmy Williams; Tyres Nesmith

RE: Under the Lights 5k

Approved.

Subject:

From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abessant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson
 Sharrelson@conwaysc.gov>; Braxton Fleming bfleming@conwaysc.gov; Business License bfleming@conwaysc.gov; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers <jrogers@conwaysc.gov>; June Wood <jwood@conwaysc.gov>; Karen Johnson <kjohnson@conwaysc.gov>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman <mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette <rjenerette@conwaysc.gov>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter <tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith < tnesmith@cityofconway.com>

Subject: Under the Lights 5k

Please review for approval and email me back.

Tasha Gherman **Executive Assistant** City of Conway

From: cityhallprinter@cityofconway.com < cityhallprinter@cityofconway.com >

Sent: Tuesday, October 3, 2023 12:09 AM

To: Natasha Sherman < nsherman@conwaysc.gov>

Subject: Message from KM C450i

From:

Katie Dennis

Sent:

Wednesday, March 27, 2024 2:29 PM

To:

Natasha Sherman

Subject:

RE: Under the Lights 5k

Okay with planning

Katie Dennis, MSCM, CFM
Planning Concierge
City of Conway Planning & Development
196 Laurel Street Conway, SC 29526
Office: (843) 488-7852 Cell: (843) 421-2337

Please note our email is changing to @conwaysc.gov



From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Wednesday, March 27, 2024 8:48 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant <abessant@conwaysc.gov>; Ashley Smith <asmith@conwaysc.gov>; Brandon Harrelson <bharrelson@conwaysc.gov>; Brandon Harrelson@conwaysc.gov>; Brandon Harrelson@conwaysc.gov>; Brandon Harrelson@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers <jrogers@conwaysc.gov>; June Wood <jwood@conwaysc.gov>; Karen Johnson <kjohnson@conwaysc.gov>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman <mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette <rjenerette@conwaysc.gov>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter <tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Under the Lights 5k

Please review for approval and email me back.

Tasha Sherman
Executive Assistant
City of Conway

From: cityhallprinter@cityofconway.com <cityhallprinter@cityofconway.com>

Sent: Tuesday, October 3, 2023 12:09 AM

To: Natasha Sherman < nsherman@conwaysc.gov>

Subject: Message from KM_C450i

DATE: APRIL 15, 2024

ITEM: III.C.

ISSUE:

Resolution authorizing Diamond Shores to secure a Letter of Credit (LOC) guaranteeing the installation of the remaining infrastructure in the Kingston Bay, Phase II, subdivision.

BACKGROUND:

On September 9, 2022, the Technical Review Committee approved the preliminary plans for Kingston Bay subdivision, located on Oak Street and Cultra Road. Phase two of the Kingston Bay subdivision will contain 71 single-family lots. The remaining infrastructure requirements (not yet installed) for this phase of Kingston Bay include erosion control items, water & sewer improvements, sidewalks, landscaping (buffer plantings, irrigation and street trees), remaining roadway improvements, and misc. items.

Per Section 10.6.1 of the UDO, in lieu of requiring the completion, installation, and inspection of all or any part of the required improvements described in the regulations prior to final plat approval, the City of Conway shall accept a financial guarantee whereby the applicant shall agree to complete all required improvements. A financial surety in the form of cash, cashier's check, or irrevocable letter of credit will be required by Conway City Council if these requirements cannot be provided prior to the recording of the final plat. This cost estimate has been provided by the engineer and has been approved by the Technical Review Committee. The Letter of Credit is required to equal 125% of the cost of construction. The Developer will receive final plat approval and obtain the Letter of Credit in the approved amount only upon passing inspection from the Public Works Dept. and Planning Dept. that all non-secured improvements have been installed.

<u>Kingston Bay subdivision, Phase II – Remaining Infrastructure – Cost Estimates</u>		
Erosion control (inlet protection, silt fence, grassing, etc.)	\$19,987.50	
Water & Sewer improvements	\$705,555.73	
5' sidewalk (26,310 SF)	\$157,860	
Landscape buffer items (plants, trees, irrigation, pond trees, fencing for buffer, etc.)	\$153,850.00	
Roadway items (1.5" Type C Asphalt Surface and binder course, Painting & Striping, and	\$94,890.40	
Roadway Signs)		
Misc. (pond excavation, engineering / survey costs)	\$30,000.00	
Subtotal	\$1,162,143.63	
+ 25%	\$290,535.91	
Total Costs	\$1,452,679.54	

RECOMMENDATION:

Staff recommends approving the resolution in order to accept the letter of credit in the amount of \$1,452,679.54 by Diamond Shores to financially guarantee the installation of the remaining infrastructure requirements in Phase II of the Kingston Bay subdivision.

STATE OF SOUTH CAROLINA COUNTY OF HORRY CITY OF CONWAY			RESOLUTION			
			FROM DIAMOND SHORES TO ALLOW FOR HE KINGSTON BAY (PHASE 2) SUBDIVISION			
WHEREAS,	-		estall infrastructure within the City Limits of Conway Development Ordinance (UDO); and			
WHEREAS,	Diamond Shores will request approval to convey his / her right, title, and all interest related to the new roads and infrastructure once installed and approved by the City of Conway; and					
WHEREAS, Conway City Council has determined it would be in the best interest of Conway its citizens to accept the Letter of Credit for the new infrastructure;						
NOW, THER	EFORE BE IT RESOL	C	y the City Council of the City of Conway, South arolina to accept the Letter of Credit from Diamond hores.			
	S WHEREOF, this Resonot April , 2024.	lution is	hereby adopted and made a part of the City Records			
Barbara Jo Blain	n, Mayor		Larry A. White, Mayor Pro Tem			
Amanda Butler, Council Member			William M. Goldfinch IV, Council Member			
Julie Ann Hardw	vick, Council Member	_	Beth Helms, Council Member			

Justin D. Jordan, Council Member

ATTEST: Alicia Shelley, City Clerk

Kingston Bay Phase 2

Engineer's Opinion of Probable Cost

Description: Probable cost for remaining work based on site work needed to be finished at time of binder asphalt installed

Project Number: 20S0007

Client Name: Diamond Shores

Item	Description	Quantity	<u>Unit</u>	Unit Price	Amount
1	25% of Inlet Protection	1	LS	\$10,050.00	\$2,512.50
2	Silt Fence up from mass grading & phase 1	1	LS	\$0.00	\$0.00
3	100% of Grassing	1	LS	\$17,475.00	\$17,475.00
4	100% of Water	1	LS	\$254,066.40	\$254,066.40
5	0% of Underdrain	1	LS	\$63,360.00	\$0.00
6	25% of Drainage	1	LS	\$126,258.32	\$31,564.58
7	100% of Sanitary Sewer	1	LS	\$419,924.75	\$419,924.75
8	Pond Excavation all done with mass grading & ph 1	1	LS	\$0.00	\$0.00
9	Subgrade Prep	1 1	LS	\$49,250.00	\$0.00
10	0% of Aggregate Base	1 1	LS	\$111,957.37	\$0.00
11	25% of 18" Curb & Gutter	1	LS	\$63,360.00	\$15,840.00
12	25% of 1.5" Asphalt Binder Surface Course (includes testing)	4 4	LS	\$56,333.20	\$14,083.30
13	100% of 1.5" Asphalt Surface Course (includes testing)	1	LS	\$57,492.60	\$57,492.60
14	5' Sidewalk	26,310	SF	\$6.00	\$157,860.00
15	Landscape buffers - plants, trees, and irrigation & pond trees	1	LS	\$78,100.00	\$78,100.00
16	Street trees	101	EA	\$750.00	\$75,750.00
17	100% of Signage and Striping	1	LS	\$7,474.50	\$7,474.50
18	Engineering & Surveying Costs	1	LS	\$30,000.00	\$30,000.00

Phase 2 Total: \$1,162,143.63

125% of estimate

\$1,452,679.54



PHASE 2 PLAT OF

KINGSTON BAY

FOR DIAMOND SHORES, LLC CONWAY, SOUTH CAROLINA

NOTES:

- 1. WATER SERVICE TO BE PROVIDED BY THE CITY OF CONWAY. SEWER SERVICE BY CITY OF CONWAY.
- 2. ALL NON-REQUIRED SIDEWALKS SHALL BE MAINTAINED BY THE HOA AND SHALL NOT BE THE RESPONSIBILITY OF THE CITY OF CONWAY.
- 3. ALL LAKES, PONDS, FOUNTAINS IN PONDS, BERMS, COMMON AREAS, OPEN SPACE, OPEN SPACE PATHWAYS, LANDSCAPE BUFFERS, AND CLUSTER MAILBOXES UNITS ARE TO BE MAINTAINED BY THE HOA AND NOT THE CITY OF CONWAY.
- 4. THE LAKE MAINTENANCE EASEMENT(S) PROVIDED HEREON SHALL BE MEASURED 12-FEET FROM THE TOP OF BANK OR FROM THE NORMAL WATER ELEVATION WHEN THE SIDE SLOPES ARE 5:1 OR FLATTER.
- 5. ALL AREAS SHOWN HEREON AS OPEN SPACE SHALL REMAIN AS SUCH IN PERPETUITY. SUCH AREA SHALL BE OWNED AND MAINTAINED BY THE HOA AND NOT THE CITY OF CONWAY.
- 6. THE ROADS AND DRAINAGE WITHIN THIS SUBDIVISION ARE INTENDED TO BE PUBLIC AND DEDICATED TO THE CITY OF CONWAY.
- 7. ROADS TO BE TYPE C ASPHALT WITH A MAXIMUM SPEED LIMIT 15 M.P.H.
- 8. THERE IS A NON-EXCLUSIVE, PERMANENT 10' WIDE UTILITY EASEMENT ALONG THE FRONT OF ALL LOTS. THE EASEMENT IS TO REMAIN IN PERPETUITY.
- 9. ALL LOTS SHARE A COMMON DRAINAGE SWALE THAT IS TO REMAIN CLEAR OF DEBRIS, FENCES, WALLS, OR ALL OTHER.
- 10. PHASE 2
 - TOTAL AREA = 20.8 ACRES
 71 SINGLE FAMILY LOTS (NO DUPLEXES ALLOWED)
 DENSITY: GROSS = 3.4 LOTS PER ACRE
 NET = 4.9 LOTS PER ACRE
 CENTERLINE LENGTH OF ROADS
 BLACK LAKE WAY = 618 LINEAR FEET
 RIVERBOAT WAY = 1997 LINEAR FEET
 RIGHT-OF-WAY AREA = 3.1 ACRES
- 11. ALL DRAINAGE EASEMENTS ARE TO BE CLEARED AND REMAIN FREE AND CLEAR OF ALL STRUCTURES AND OTHER OBSTRUCTIONS.
- 12. ALL ACTIVITIES, INCLUDING ACTIVITIES BY INDIVIDUAL LOT OWNERS OR LEASE HOLDER, OR CONTRACTORS, WILL BE CARRIED OUT IN ACCORDANCE WITH THE APPROVED STORMWATER MANAGEMENT AND SEDIMENT CONTROL PLAN FOR THE SUBDIVISION.
- 13. FINISHED FLOOR ELEVATION (FFE) OF HOUSES SHALL BE A MINIMUM OF 18 INCHES ABOVE THE ELEVATION OF CENTERLINE OF ROADWAY OR TOP OF CURB AT THE LOT. GARAGES SHALL BE A MINIMUM OF 9 INCHES ABOVE THE TOP OF CURB.
- 14. SINGLE FAMILY RESIDENTIAL UNITS ON LOTS WITH MORE THAN ONE STREET FRONTAGE SHALL ACCESS OFF THE LOWER-ORDER STREET.
- 15. BUILDING AREAS SHALL LIE AT OR BE ELEVATED TO AT LEAST 2-FT ABOVE THE 100-YR FLOOD ELEVATION AS PROVIDED FOR IN THE FLOOD DAMAGE PREVENTION ORDINANCE.
- 16. NO PROTECTED TREES OR LANDMARK TREES AS DEFINED IN SECTION 3-4-8 OF THE TREE PRESERVATION ORDINANCE SHALL BE REMOVED WITHOUT THE WRITTEN APPROVAL OF THE CITY ARBORIST AND THE ISSUANCE OF A TREE REMOVAL PERMIT BY THE CITY OF CONWAY.
- 17. HOA/POA DOCUMENTS AND/OR RESTRICTIVE COVENANT AND EASEMENTS FOR THE DEVELOPMENT SHOWING HEREON WHERE RECORDED IN DEED BOOK 4703, PAGE 1794 ON THIS 20 DAY OF JULY, 2023 IN THE OFFICE OF THE REGISTER OF DEEDS FOR HORRY COUNTY.
- 18. THE MAINTENANCE AND/OR REPLACEMENT OF REQUIRED STREET TREES WITHIN THE PUBLIC RIGHTS-OF-WAY DEDICATED HEREON, SHALL BE THE RESPONSIBILITY OF THE HOA.
- 19. THE LANDSCAPE BUFFERS DEPICTED HEREON ARE BEING DEDICATED FOR THE PRESERVATION, MAINTENANCE, REPAIR AND REPLACEMENT OF REQUIRED LANDSCAPE MATERIALS AND THE ASSOCIATED IRRIGATION SYSTEMS.
- 20. ALL AREAS SHOWN HEREON AS OPEN SPACE SHALL REMAIN AS SUCH IN PERPETUIY AND ARE TO HE OWNED AND MAINTAINED BY THE HOA/POA.

OPEN SPACE REQUIREMENTS:

OPEN SPACE REQUIRED = 3.15 AC
 OPEN SPACE SHOWN = 2.83 AC



NOT TO SCALE

NOTES:

1. PARENT PIN: 32500000012

2. OWNER OF RECORD: DIAMOND SHORES, LLC 6001 CATES BAY HWY CONWAY, SC 29527

3. DEVELOPER: DIAMOND SHORES, LLC 6001 CATES BAY HWY

- 4. THIS PROPERTY IS LOCATED IN FLOOD ZONE X ACCORDING TO F.I.R.M. #45051C0531K DATED DECEMBER 16, 2021 AND F.I.R.M. #45051C0527K DATED DECEMBER 16, 2021
 "X" FLOOD ZONE = 54.60 AC
 OVERALL AREA = 110.85 AC
- 5. ALL BEARINGS ARE BASED ON THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM NAD 83 (2011). ALL DISTANCES SHOWN ARE HORIZONTAL DISTANCES NOT GRID DISTANCES. ALL COORDINATES SHOWN ARE FOR GIS PURPOSES ONLY AND ARE NOT TO BE USED AS SURVEY CONTROL.
- 6. NO TITLE SEARCH PERFORMED BY THIS OFFICE.
- 7. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

CONWAY, SC 29527

- 8. IRON RODS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- 9. WETLANDS SHOWN ARE U.S. ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS PER SAC#2020-01543 DATED MARCH 17, 2021.
- 10. LAST PROPERTY TRANSFER DEED BOOK 4400 AT PAGE 686.
- 11. THIS IS NOT A TRUE OR VALID COPY OF THIS DOCUMENT UNLESS BEARING AN ORIGINAL SIGNATURE AND A RAISED SEAL OF THE SURVEYOR. ANY DUPLICATION OF THIS PLAT WITHOUT THE WRITTEN CONSENT OF DIAMOND SHORES LLC OR ROWE PROFESSIONAL SERVICES COMPANY IS A VIOLATION OF COPYRIGHT LAWS AND IS STRICTLY PROHIBITED.

CERTIFICATE OF OWNERSHIP AND DEDICATION

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT I AM (WE ARE)
THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED
HEREON AND THAT I (WE) HEREBY ADOPT THIS (PLAN OF
DEVELOPMENT/ PLAT) WITH MY (OWR) FREE CONSENT AND THAT
I (WE) HEREBY DIDICATE ALL ITEMS AS SPECIFICALLY SHOWN OR
INDICATED ON SAID PLAT.

DATE

DATE

CHARLES A. BROWN
DIAMOND SHORES LLC

VIVIAN C. BROWN
DIAMOND SHORES LLC

CERTIFICATE OF APPROVAL FOR PUBLIC WATER AND SEWER SYSTEMS

(WE) CITY OF CONWAY CERTIFY THAT THE WATER SUPPLY AND/OR SEWER DISPOSAL SYSTEM(S) INSTALLED OR PROPOSED FOR INSTALLATION, FULLY MEET OUR REQUIREMENTS.

NAME OF DATE
SIGNATURE

REFERENCES:

1) "MINOR SUBDIVISION PLAT TO CREATE PARCELS B-1, B-2, B-3 AND AREAS OF CONSERVATION EASEMENT" DATED 12/01/2021 BY ROWE PROFESSIONAL SERVICES COMPANY. RECORDED IN HORRY COUNTY REGISTER OF DEEDS IN PLAT BOOK 305 PAGE 115.

2) "MINOR SUBDIVISION PLAT LANDS OF CHARLES A. BROWN TO CREATE A 7.17 ACRE COMMERCIAL PARCEL", DATED 03/03/2021 BY ROWE PROFESSIONAL SERVICES COMPANY. RECORDED IN HORRY COUNTY REGISTER OF DEEDS IN PLAT BOOK 298 PAGE 193.

3) "SUBDIVISION PLAT OF THE LANDS OF CHARLES A. BROWN" PIN No. 32500000012, DATED 09/30/2019, BY G3 SURVEYING. RECORDED: HORRY COUNTY REGISTER OF DEEDS IN PLAT BOOK 290, PAGE 272.

4) "MINOR SUBDIVISION PLAT TO CREATE A 8.19 ACRE COMMERCIAL PARCEL" DATED 06/17/2020 BY ROWE PROFESSIONAL SERVICES COMPANY. RECORDED IN HORRY COUNTY REGISTER OF DEEDS IN PLAT BOOK 294 PAGE 29.

5) "MAJOR FINAL SUBDIVISION PLAT KINGSTON BAY PHASE I" DATED 4/10/23 BY ROWE PROFESSIONAL SERVICES COMPANY. RECORDED IN HORRY COUNTY REGISTER OF DEEDS IN PLAT BOOK 314 PAGE 177.

SURVEYORS CERTIFICATION

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, EFFECTIVE JUNE 26, 2009 AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PRELIMINARY

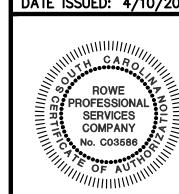
AARON F. LEACH, PLS NO. 20191 DATE

PLAT ROWE PROFESSIONAL NO. DATE | REWSIONS 2 # # # Co. (843) 444-1020 O: (843) 444-1020 F: (843) 448-3936 F: (843) 448-3936

FINAL SUBD JGSTON BAY PREPARED F

KINGST

SCALE: N/A
PROJECT MGR: AFL
DESIGNED BY:
CHECKED BY: AFL
DATE ISSUED: 4/10/2023

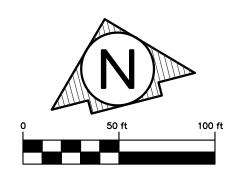


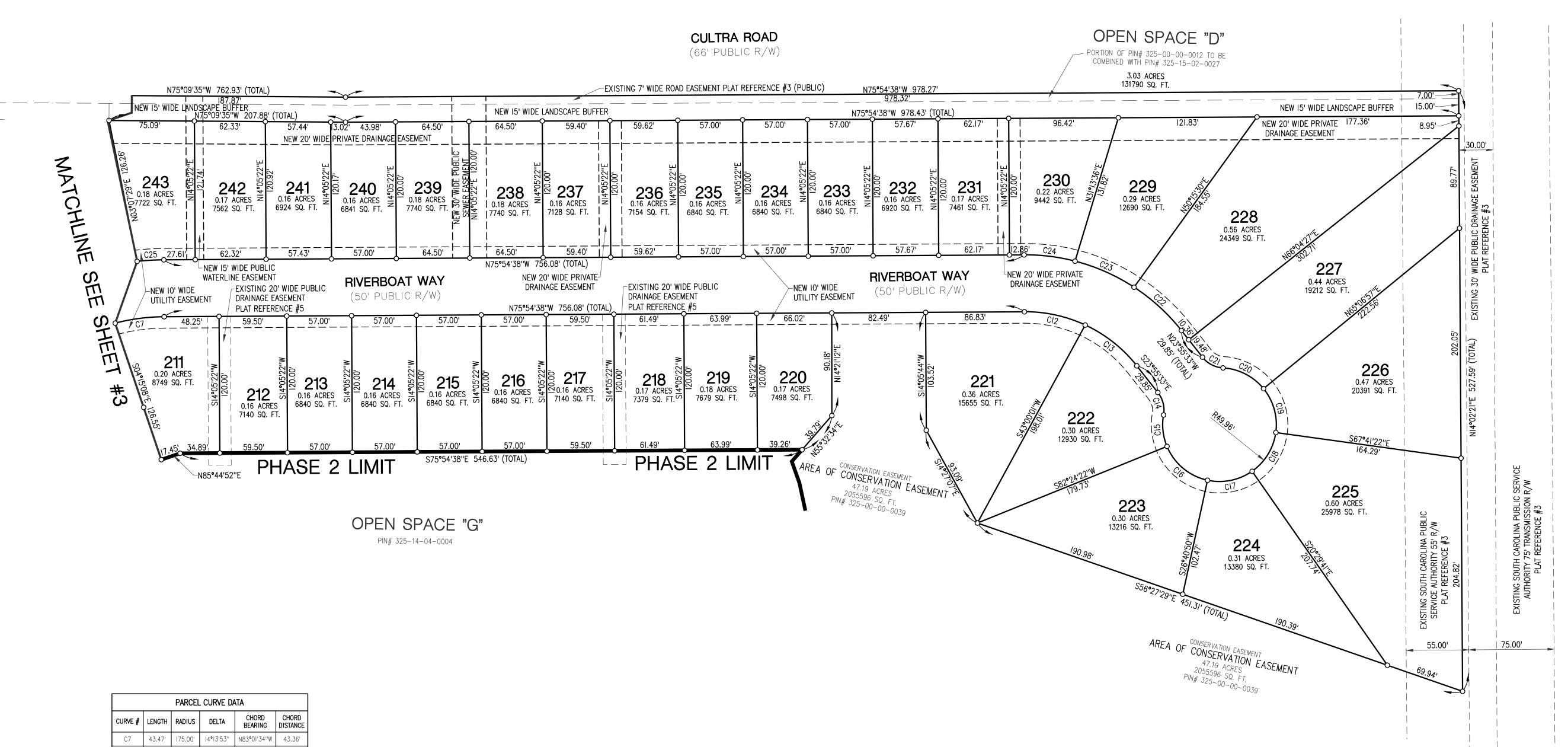


SHEET NO.

JOB No: 20S0007

26





PARCEL CORVE DATA					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C7	43.47'	175.00'	14°13'53''	N83°01'34''W	43.36'
CI2	55.13'	125.00'	25 ° 16'17''	N63°16'29''W	54.69'
CI3	58.29'	125.00'	26 ° 42'59''	N37°17'03''W	57.76'
CI4	21.02'	25.00'	48 ° 09'49''	S0°09'21''W	20.40'
CI5	28.08'	49.96'	32 ° II'54''	S8°08'19''W	27.71'
C16	48.26'	49.96'	55 ° 20'22''	S35°37'49''E	46.40'
CI7	41.15'	49.96'	47 ° '4 ''	S86°53'50''E	40.00'
CI8	41.15'	49.96'	47°11'41''	N45°54'29''E	40.00'
CI9	41.15'	49.96'	47°11'41''	NI°17'12''W	40.00'
C20	41.16'	49.96'	47 ° 12'19''	N48°29'12''W	40.01'
C21	21.02'	25.00'	48 ° 09'49''	S48°00'27''E	20.40'
C22	56.61'	175.00'	18 ° 32'01''	N33°11'34''W	56.36'
C23	56.90'	175.00'	18 ° 37'50''	N5I°46'34''W	56.65'
C24	45.26'	175.00'	4°49'0 ''	N68°30'07''W	45.13'
C25	23.51'	225.00'	5 ° 59'12''	N78°54'I3''W	23.50'

<u>LEGEND</u>

PROPERTY CORNER SET

PROPOSED LOT LINE

ADJOINING PARCEL LINE

PROPOSED STORM EASEMENT LINE

WETLAND LINE

SURVEYORS CERTIFICATION

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, EFFECTIVE JUNE 26, 2009 AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PRELIMINARY

AARON F. LEACH, PLS NO. 20191 DATE

MAJOR FINAL SUBDIVISION PLAT KINGSTON BAY PHASE 2 KINGSTON BAY PHASE 2 PREPARED FOR: DIAMOND SHORES L.L.C. CITY OF CONWAY, HORRY COUNTY, SOUTH CAROLINA Myrtle B

ROWE
PROFESSIONAL
SERVICES
COMPANY

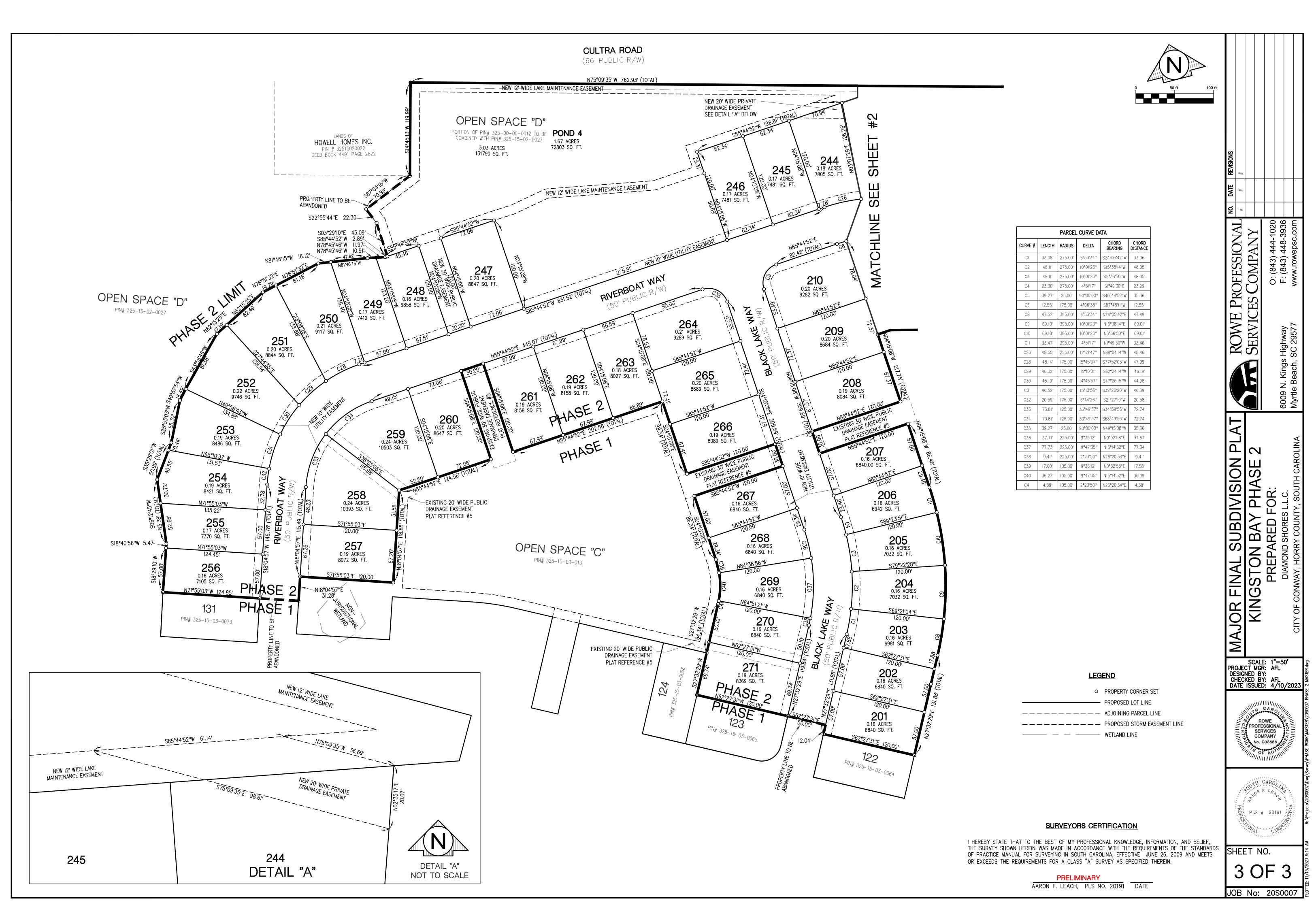
PLS # 20191

SHEET NO.

2 OF 3

JOB No: 20S0007

ROWE PROFESSIONAL SERVICES COMPANY



DATE: APRIL 15, 2024

ITEM: III.D.

ISSUE

Replacement vehicle for Fire Department.

BACKGROUND

The Fire Department is adding a staff vehicle to replace a 2016 Chevrolet Impala. This vehicle will be an extended cab pick-up truck, which will be used by the Fire Inspector. This purchase would include select add-ons needed for the Fire Department. The Procurement Division recently solicited bids for staff vehicles for the FY23/24 budget. The bids were tabulated and the lowest bid was selected.

RECOMMENDATION

Authorize the purchase of a 2024 Ford F-150 Crew Cab for \$45,878.00 from Santee Automotive.



Santee Automotive LLC 2601 Paxville Highway Manning, South Carolina 29102 United States

> Phone: 1-888-853-5338 Fax: 1-888-853-5338 info@santeefleet.com

BILL TO

City of Conway
David Crotts
1000 2nd Avenue
PO Drawer 1075
Conway, South Carolina 29528
United States

843-488-7633 dcrotts@cityofconway.com Estimate Number: 1020

Estimate Date: April 2, 2024

Valid Until: June 1, 2024

Estimate Total \$45,878.00

(USD):

Units	Quantity	Price	Amount
Ford F-150 Crew Cab 4x2 State Contract 4400029870	1	\$40,453.00	\$40,453.00
2023 Ford F-150 Crew Cab 4x2 XL Trim - 101A Package 3.5 V6 EcoBoost 10 Speed Automatic transmission Medium Dark Slate Vinyl Vinyl Floors Vinyl Seats 40/20/40 Front Bench Seat 17" Silver Steel Wheels 3.31 Electronic Lock RR Axle Running Boards Spray in Bed Liner			
Exterior Color Oxford White	1	\$0.00	\$0.00
3rd Key Fob Third Key Fob	1	\$400.00	\$400.00
Vehicle Delivery \$1.50 Per Mile	1	\$125.00	\$125.00
Dixie Products 4 Way and 7 Way Trailer Plug	1	\$100.00	\$100.00
Dixie Products Fiber glass Cab & Slide out	1	\$4,300.00	\$4,300.00





Santee Automotive LLC 2601 Paxville Highway Manning, South Carolina 29102 United States

> Phone: 1-888-853-5338 Fax: 1-888-853-5338 info@santeefleet.com

Units	Quantity	Price	Amount
Vehicle Sales Tax South Carolina Vehicle Sales Tax/Infrastructure Maintenance Fee	1	\$500.00	\$500.00
		Subtotal:	\$45,878.00
		Total:	\$45,878.00
		Estimate Total (USD):	\$45,878.00

DATE: APRIL 15, 2024

ITEM: III.E.

ISSUE

Purchase Finance Vehicle for the Warehouse (budgeted)

BACKGROUND

The Finance Department budgeted \$45,000 for a delivery vehicle. We received a State Contract price of \$42,317.00 from Santee Automotive.

RECOMMENDATION

Approval to purchase the needed vehicle.





Santee Automotive LLC

2601 Paxville Highway Manning, South Carolina 29102 United States

Price

\$38,858.00

Phone: 1-888-853-5338 Fax: 1-888-853-5338 info@santeefleet.com

Amount

\$38,858.00

Units
Ford Explorer Base Contract Number: 4400029870 2024 Ford Explorer base 2.3L EcoBoost I-4 Engine 10 Speed Automatic Transmission Sandstone Cloth Seats Balck Carpet with Floormats P255/65R18 A/S Black SW Tires Privacy Glass Power Liftgate Tri-Zone AC Cruise Control Class IV Trailer Tow Package
Ford Co-Pilot360™ — Auto High-Beam Headlamps — BLIS® (Blind Spot Information System) with Cross-Traffic Alert — Lane-Keeping System ○ Lane-Keeping Alert ○ Lane-Keeping Assist ○ Driver Alert — Pre-Collision Assist with Automatic Emergency Braking (AEB) ○ Pedestrian Detection ○ Forward Collision Warning ○ Dynamic Brake Support Rear View Camera Headlamps – Autolamp (Automatic On/Off) Hill Descent Control™ (4WD Only) Hill Start Assist Post-Collision Braking Reverse Sensing System
SYNC® 3 — Enhanced Voice Recognition Communications and Entertainment System — 8" LCD Capacitive Touchscreen in Center Stack with Swipe Capability — Pinch-to-Zoom capability included when equipped with available Voice-Activated Touchscreen Navigation System (Navigation is included in the Ford Co-Pilot360™ Assist

- Applink®

Quantity

1





Santee Automotive LLC 2601 Paxville Highway Manning, South Carolina 29102 United States

> Phone: 1-888-853-5338 Fax: 1-888-853-5338 info@santeefleet.com

Units	Quantity	Price	Amount	
Exterior Color Oxford White	1	\$0.00	\$0.00	
3rd Key Fob Third Key Fob	1	\$415.00	\$415.00	
Warranty 5 Year 100,000 full coverage warranty	1	\$2,419.00	\$2,419.00	
Vehicle Delivery 1000 2nd Avenue Conway, South Carolina 29528	1	\$125.00	\$125.00	
Vehicle Sales Tax South Carolina Vehicle Sales Tax/Infrastructure Maintenance Fee	1	\$500.00	\$500.00	
		Subtotal:	\$42,317.00	
		Total:	\$42,317.00	
	E	stimate Total (USD):	\$42,317.00	

DATE: APRIL 15, 2024

ITEM: III.F.

ISSUE:

Resolution accepting dedication of roadway known as Jenkins Field Road.

BACKGROUND:

The Public Works staff completed the road known as Jenkins Field Road connecting 16th Ave. and Mill Pond Road. A 50' right-of-way was platted for public use and included stormwater pipe, sidewalk, and street trees. All stormwater outside the right-of-way will remain private.

RECOMMENDATION:

Adopt the resolution accepting dedication of roadway and drainage system for Jenkins Field Road.

STATE OF S	SOUTH CAROLINA)			
COUNTY OF HORRY CITY OF CONWAY)	RESOLUTION		
)			
	ACCEPTING THE ROA	DWAY	S AND DRAINAGE SYSTEM		
	FOR JE	NKINS	FIELD ROAD		
WHEREAS,	EAS , The City of Conway Public Works Department has installed a roadway and drainage system within the city limits of Conway; and				
WHEREAS,	REAS , Jenkins Properties, LLC is requesting approval to dedicate street rights of way fundamental Jenkins Field Road.				
WHEREAS,	REAS , Jenkins Properties, LLC also requests to convey their right, title and all interer related to the drainage system together with all public easements and rights of was thereto, located within Jenkins Field Road.				
WHEREAS,	• •		ned it would be in the best interest of Conway and drainage system on Jenkins Field Road.		
NOW, THE	REFORE BE IT RESOLV	ED , by	the City Council of the City of Conway, South		
	Carolina to accept road rig	ht of way	y and drainage on the above stated Jenkins Field		
	Road from Jenkins Proper	ties, LL0	C as presented in the deed and easement signed		
	by Hunter Jenkins, represe	ntative o	of Jenkins Properties, LLC.		
RATIFIED April	BY CITY COUNCIL, do, 2024.	uly asse	mbled, this day or		
Barbara Jo Bl	ain, Mayor		Larry A. White, Mayor Pro Tem		
Amanda Butler, Council Member			William M. Goldfinch IV, Council Member		
Julie Ann Hardwick, Council Member			Beth Helms, Council Member		
Justin D. Jord	an, Council Member		ATTEST: Alicia Shelley, City Clerk		

STATE OF SOUTH CAROLIN	A)	DRAINAGE EASEMENT
COUNTY OF HORRY)	
granted, bargained, sold an unto the City of Conway, i road(s) namedtitled	n of One Dollar, d released, and b ts successors and Field Rd.	receipt of which is hereby acknowledged, have by these presents do grant, bargain, sell and release, a assigns, a right-of-way easement for the following as shown on a plat prepared by and dated said plat being
recorded in the Horry County	/ Register of Deed	ds at
		for dedication and said dedication being accepteding on, 20
TO HAVE AND TO HOLD, all counts the said City of Conway	-	aid right-of-way and the rights hereinabove granted, nd assigns forever.
		set my/our hand(s) and seal(s) this 24 day of ur Lord Two Thousand and 2024.
Signed, sealed and delivered Witness #1	d in the presence	OWNER JEWWY PROP. 2
Witness #2		OWNER
STATE OF SOUTH CAROLINA)	PROBATE
Personally appeared before he/she was present and saw sign, seal and as their act an and that execution thereof.	the within named	e within easement for right-6f-way;
Sworn to before me this	<u>)8</u> day	of February, 20 24.
w 7	1 - Coms -	Witness Signature
Notary Public My commission expires:	02/02/203	Witness is not a party to or a beneficiary of the transaction



STATE OF SOUTH CAROLINA	A)	
COUNTY OF HORRY)	RIGHT-OF-WAY DEED
KNOW ALL MEN BY THESE PRE in consideration of the sum	SENTS, THAT I (or v	we) Jenkins Properties LLL eceipt of which is hereby acknowledged, have granted,
bargained, sold and release of Conway, its successors and	ed, and by these d assigns, a right-	presents do grant, bargain, sell and release, unto the City of-way deed for the following road(s) named
		as shown on a plat prepared said ated said
Said road right-of-way havin	ng been offered t	for dedication and said dedication being accepted ng on
TO HAVE AND TO HOLD, all counts the said City of Conway		said right-of-way and the rights hereinabove granted, nd assigns forever.
IN WITNESS WHEREOF I (or we in the year of our Lord Two Th		set my/our hand(s) and seal(s) this day of
Signed, sealed and delivered Witness #1	d in the presence	OWNER JANUS PROP. U.L.
. Witness #2		OWNER
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF HORRY)	INODAIL
Personally appeared before he/she was present and saw sign, seal and as their act an	THE WITHIN HOLLIE	d owner(s), /www.; and that with
Sworn to before me this	28	day of Feburary 20 24.
Notary Public Malu	su Cone	Witness Signature
My commission expires: 02]	22/32	Witness is not a party to or a beneficiary of the transaction



CITY OF CONWAY

CERTIFICATION OF NON-LITIGATION

I, (We), hereby certify that there is no pending or threatened actions at law that will affect the fee simple dedication of the below named project. I, (We), further certify that all contractors, subcontractors, material suppliers, surveyors, attorneys, or other persons, firms or corporations retained for the purpose of designing, planning, and constructing the project have been paid in full.

Project and Road Name(s): Jentins Cide	1 Rd
Brandan Hannelson Witness Print Name Solution Witness Signature	Developer Print Name Developer Signature
Witness Print Name	Brandon Harrelson - City of Conwa General Contractor Print Name
Witness Signature	Bluble General Contractor Signature
Witness Print Name	Engineer Print Name
Witness Signature	Engineer Signature
STATE OF SOUTH CAROLINA) COUNTY OF HORRY)	
The foregoing was acknowledged before me	
this 28 day of February by Melissa Core	
Notary Public My commission expires: 02 22 2032	



STATE OF SOUTH CAROLINA)	RESOLUTION
COUNTY OF HORRY)	
CITY OF CONWAY)	

Honoring the Works and Accomplishments of Coastal Carolina University Baseball's

COACH GARY GILMORE

WHEREAS,	Coach Gary Gilmore led the Chanticleers through more than eleven hundred (1,100) wins and,			
WHEREAS,	Over his twenty-eight years at CCU, Coach Gilmore has averaged thirty-eight (38) wins per season, representing sixty-five (65) percent of games played. Coach Gilmore's team enjoyed fifteen seasons with 40+ wins and five seasons with 50+ wins; and,			
WHEREAS,	Coach Gilmore has led Chanticleer Baseball to eighteen (18) NCAA Tournaments, thirteen (13) regular season conference titles, thirteen (13) conference tournament titles, and a College World Series berth; and,			
WHEREAS,	In 2016, Coastal Carolina University's baseball team became champions of the College World Series under the tutelage of Coach Gilmore; and			
WHEREAS,	In that same year, Coach Gary	Gilmore was named the National Coach of the Year; and,		
WHEREAS,	2005 and 2016 American Basel	oach Gilmore while at Coastal Carolina University include ball Coaches' Association's (ABCA) Atlantic Region Coach time Sun Belt Coach of the Year, and nine-time Big South		
WHEREAS,	Coach Gary Gilmore was inducted into the American Baseball Coaches Association Hall of Fame; and,			
WHEREAS,	•	e to Coastal Carolina University, Coach Gilmore also gave nizations including the Miracle League, ALL 4 PAWS, and		
THEREFORE,		hable expertise and heart exhibited by Coach Gary Gilmore, we do, therefore, designate Saturday, April 27, 2024, as		
	COACH GAI	RY GILMORE DAY		
	in the City of Conway, South C	Carolina.		
RATIFIED BY	CITY COUNCIL, duly assemb	oled, this 15 th day of April 2024.		
Barbara Jo Blain,	Mayor	Larry White, Mayor Pro Tem		
Amanda Butler, (Council Member	William M. Goldfinch IV, Council Member		
Julie Hardwick, (Council Member	Beth Helms, Council Member		
Justin Jordan, Council Member		ATTEST: Alicia Shelley, City Clerk		

CITY OF CONWAY CITY COUNCIL MEETING CONWAY CITY HALL 229 MAIN STREET, CONWAY MONDAY, MARCH 18, 2024 - 4:00 P.M.

PRESENT: Mayor Barbara Jo Blain, Mayor Pro Tem Larry White, Amanda Butler, William Goldfinch, Julie Hardwick, Beth Helms, Justin Jordan.

STAFF: Adam Emrick, City Administrator; Mary Catherine Hyman, Deputy City Administrator; John Rogers, Deputy City Administrator; June Wood, Public Information Officer; Jeff Leveille, Technology Services Director; Timmy Williams, Hospitality & Beautification Director; Reggie Jenerette, Solid Waste Director; Lynn Smith, Human Resource Director; Rock Rabon, Fleet Maintenance Director; Jessica Hucks, Planning and Development Director; Le Hendrick, Fire Chief; Ashley Smith, Recreation Director; Dale Long, Police Chief; Ted Dudley, Public Utilities Deputy Director; Robert Cooper, Construction Services Director; Brandon Harrelson, Public Works Director; Katie Dennis, Planning Concierge; Allison Williams, Finance Director; James Friday, Pubic Utilities Director; Kayla Fleming, Municipal Judge; and Alicia Shelley, City Clerk.

OTHERS: Priscilla Fuller, Ronald Matta. There were approximately 30 others in attendance.

CALL TO ORDER: Mayor Blain called the meeting to order. Rev. Robert Bannan, Kingston Presbyterian gave the invocation and led the Pledge of Allegiance.

The requirements for posting notice of this meeting under South Carolina's Freedom of Information Act (FOIA) were met.

CONSENT AGENDA:

- A. Final Reading of Ordinance #ZA2024-03-18 (A) to amend the Future Land Use Map (2019-2029) (FLUM) of the City of Conway Comprehensive Plan, relative to property located near the corner of Highway 501 (Church St) and Mill Pond Road (PIN 338-10-01-0015), consisting of a total of 8.96 acres, from the Conservation Preservation (CP) district to the Highway Commercial (HC) and Conservation Preservation (CP) districts.
- B. Final Reading of Ordinance #ZA2024-03-18 (D) to annex approximately 11.53 acres of property located at/near the intersection of Gardner Lacy Road and Highway 501 (PIN 399-00-00-0403), and rezone from the Horry County Highway Commercial (HC) district to the City of Conway Highway Commercial (HC) district.
- C. Approval of Mutual Aid and Law Enforcement Support Agreement with the City of North Myrtle Beach
- D. Approval of Special Event Family Fun Day June 15, 2024
- E. Approval of Memorandum of Understanding with the South Carolina Fire Academy

- F. Approval of February 19, 2024 Council Meeting Minutes
- G. Approval of FY 2024-2025 Budget Retreat Minutes

APPROVAL OF CONSENT AGENDA: Motion: White made a motion, seconded by Butler to approve the March 18, 2024 consent agenda. Vote: Unanimous. Motion carried.

PUBLIC INPUT:

- Thessalonia Graham, Kingston Lake Missionary Baptist Association spoke to Council regarding property at Grainger Road, Highway 378 and Rose Hill and said that the Association supported Parkers Kitchen being at this location. Graham then said that after reading the newspaper article, he felt Council was unethical with their decision and that Parker's Kitchen had pulled out of the deal.
- Ron Matta told Council that he was opposed to the Warden Tract Annexation and that he was told that this property would not be annexed into the City.
- Priscilla Fuller spoke to Council regarding Council's decision to put the Whittemore Task Force on hold and asked them to reconsider. Fuller said that she supported the Hate Crime Law. Fuller then said she would like for Council to be more inclusive with the Invocation at City Council meetings.
- Carolyn Hickman Williams informed Council that she was disappointed in the pause of the Whittemore Task Force and asked Council to share the details of their decision.
- Marvin Neal, 3rd Vice President of SC State Conference NAACP asked Council to support the Hate Crime in the form of an Ordinance, instead of a Resolution.

There was no further public input. **Motion:** Blain made a motion, seconded by Hardwick, to close public input. **Vote:** Unanimous. Motion carried.

SPECIAL PRESENTATION:

- A. Presentation of Longevity Awards February 2024 5 Years: Corina Goodson, Hospitality and Beautification; 10 Years: Christopher Price, Fire Emrick and Helms presented the February 2024 Longevity Awards.
- **B.** Presentation of Employee of the Month for March 2024 Public Safety Hendrick presented Christopher Price with Public Safety Employee of the Month for March 2024.

PUBLIC HEARING AND FIRST READING:

A. First Reading and Public Hearing of Ordinance #ZA2024-04-15 (A) to amend the City's Future Land Use Map (FLUM) of the City of Conway Comprehensive Plan, relative to property located on Sixth Ave (PIN 338-13-03-0006), consisting of approximately 0.31 acres, from the Low/Medium-Density (R-1) district to the Professional (P) district. Hucks stated that the Future Land Use Map was adopted in 2019 in conjunction with the Land Use Element of the Comprehensive Plan. When reviewing and considering requests for annexation and/or rezoning, staff must consider the use that is designated on the future land use map for the subject property. When a request for rezoning does not align with the use specified on the future land use map, the

map must be updated to reflect the change. This particular property, located on Sixth Ave, is currently zoned R-1, Low/Medium Density Residential, and the City's current future land use map also identifies the future land use as R-1. The property is located directly behind the old Barker's gas & service station, which is zoned Neighborhood Commercial (NC). There are 2 properties that abut this property with frontage on Main Street and before you get to Kingston Lake Drive, already zoned Professional (P). Additionally, there are other properties that do not have direct frontage on Main Street that are zoned Professional, including 7th Avenue, 9th Avenue, Lakewood Avenue, and 13th Avenue. The Professional zoning district allows both commercial and residential uses, and some properties in this area that have either been used both residentially and commercially, or that are set up for residential or commercial use. The subject property is abutting 2 other properties that are already zoned Professional. The applicants would like to amend the future land use map so that they may request to rezone the property to the Professional district. Amendments to the Comprehensive Plan, including amendments to the future land use map, require a 30-day notice in advance of a public hearing. The request has been properly advertised for a public hearing for today's meeting. Planning Commission also held a public hearing on the request at their March 7th meeting, and recommended approval of the request to amend the Future Land Use Map.

There was no public input.

<u>Motion</u>: White made a motion, seconded by Goldfinch to close the Public Hearing. <u>Vote</u>: Unanimous. Motion carried.

<u>Motion</u>: Goldfinch made a motion, seconded by Blain to deny first reading of Ordinance #ZA2024-04-15 (A). <u>Vote</u>: Unanimous. Motion carried.

FIRST READING:

A. First Reading of Ordinance #ZA2024-04-15 (B) to rezone approximately 0.31 acres of property (PIN 338-13-03-0006) located on Sixth Ave from the Low/Medium-Density Residential (R-1) district to the Professional (P) district.

Goldfinch stated that this parcel encroaches into the residential neighborhood, and he can see all properties directly fronting Main Street eventually become Professional but not parcels behind those.

<u>Motion</u>: Blain made a motion, seconded by Jordan to deny first reading of Ordinance #ZA2024-04-15 (B). <u>Vote</u>: Unanimous. Motion carried.

CONSIDERATION:

A. Consideration of approval of a name for a new residential development, located on Collins Jollie Rd – "Maple Grove" - Hucks stated that the proposed development is located on Collins Jollie Road, and make up Tracts E, F, and G of the Collins Jollie Conservation Subdivision Master Plan. The Collins Jollie Conservation Subdivision Master Plan was approved in 2022, and since that time, Tracts A, C and D have received

preliminary plan approval. These tracts (E, F, and G) are now going through the Technical Review Process. Article 10, Section 10.3.18 of the Unified Development Ordinance requires that all subdivision names be approved by City Council. Hucks said that staff recommends approval of the proposed subdivision name.

<u>Motion:</u> Goldfinch made a motion, seconded by White, to approve Maple Grove as the name of the residential development. <u>Vote:</u> Unanimous. Motion carried.

B. Consideration of a Special Event – Halloween Hustle - October 19, 2024 – Smith informed Council that this was the Third Annual Halloween Hustle and would be held on October 19, the same day as the CCU Homecoming Parade. Smith said that the routes had changed and there would be 3 races, a 10K, 5K and a mile run.

<u>Motion:</u> Blain made a motion, seconded by Hardwick, to approve the special event permit as presented. <u>Vote:</u> Unanimous. Motion carried.

C. Consideration of a Special Event - Easter Egg Drop - March 30, 2024 - Rogers informed Council that the Easter Egg Drop would be held at Langston Baptist Church property on March 30. A helicopter will drop 5,000 eggs from the sky. The event will be held on the church's soccer field and parking lot.

Motion: Blain made a motion, seconded by Jordan to approve the special event permit as presented. **Vote:** Unanimous. Motion carried.

D. Consideration of a Special Event – Stations of the Cross – March 29, 2024 – Rogers informed Council that the Catholic Church of St. James would be holding Stations of the Cross on March 29. The procession will line up at the old tennis center. Roads impacted include Elm Street, Second Avenue, and Laurel Street. Ther will be 11 altar-like stands that will be spread along Laurel Street, Horry County Government property and Second Avenue with the group stopping at each alter for 10-15 minutes.

Motion: Goldfinch made a motion, seconded by White to approve the special event permit as presented. **Vote:** Unanimous. Motion carried.

E. Consideration of a Resolution Encouraging the South Carolina General Assembly and Governor to Enact a Statewide Hate Crime Law – Rogers stated that during previous discussions, council has expressed the desire to formally encourage the state to pass hate crime legislation. South Carolina is one of only two states in the US with no formal hate crime legislation. Rogers said that staff drafted a Resolution encouraging the South Carolina General Assembly and Governor to enact a statewide hate crime law.

White said that he would like to see the league of cities write to the Governor.

There was a brief discussion regarding a City Ordinance and the limitations of Municipal Court versus state law.

<u>Motion:</u> Goldfinch made a motion, seconded by Blain to approve the resolution encouraging the South Carolina General Assembly and Governor to enact a statewide hate crime law. <u>Vote:</u> Unanimous. Motion carried.

CITY ADMINISTRATOR'S REPORT:

Emrick informed Council of the following:

- The Waccamaw Sportsman's Expo is this Friday and Saturday, and Emrick said that if you've not been to an Expo before, you don't want to miss it.
- Conway High School and most of the County schools will hold their prom next week, on Thursday the 28th. Conway High's is at the Peanut Warehouse this year. Expect to see lots of kids downtown looking spiffy and getting their pictures taken.
- Emrick invited everyone to Conway High's Boys' soccer match tonight against Green Sea Floyds. Tonight is 80's night at the Backyard! 7:15 is gametime. Emrick promised that you will experience high school soccer in a different way if you attend.
- Emrick said that tonight, we do have department head reports from Ashley Smith and Chief Le Hendrick.

<u>Fire Department</u> – Hendrick reported the following:

Department Update

- Fully staffed since March 2023
- 18,723 hours of training in 2023
 - Does not include the Command Staff
- Training Center has been used several times.
 - o Logged about 80 hours of use at the facility since August 2023
- Fire Apparatus order Delivery September 2026
- SAFER grant Application period is open.

Call Volume

- 3,795 Incidents in 2022
- 3.879 Incidents in 2023
 - o 2.21% increase

EMT Update

- 31 of 42 current EMTs
- 3 currently in class
- 3 possibly slated to go next (no date)

Risk Management

• Working on an annual update to the Safety Manual

Emergency Management

- Reviewing the EOP for annual update(s)
- New evacuation zones
- Cone of uncertainty will now include island areas versus just coastal areas.

- Hurricane Idalia full EOC activation in August
 - o Trying to get that claim paid and closed out.
 - Federal declaration for overtime costs
- Two partial EOC activations in winter
 - o December & January
 - o No declarations

<u>Recreation Department</u> – Smith reported the following:

Sports and Fitness Center:

<u>Memberships</u>

- During the month of February, we signed 94 new memberships.
- For the month of February, the Sports and Fitness Center has sold:
 - o Guest Passes (With a member) (\$7): 60
 - o "Try Us Out" One Day Passes (Without a member) (\$10): 128
 - o Youth Drop-in Day Pass: 641
 - o Youth Membership: 123
 - o Total Members: 2857

Aquatics

- Total # of Patrons: 2,713
 - o TigerSharks Swim Team have continued to have swim practice. We have a total of 35 swimmers from 5-18 years old.
 - o February 10th the TigerSharks hosted their 1st Annual Conway Medical Center Invitational. Myrtle Beach, North Myrtle Beach, and Georgetown YMCA attended the meet. Ribbons were given to the top five swimmers in each event. Each swimmer was also awarded a Conway Medical Center Swim Cap.
 - O The Aquatics Dept. hosted a Fitter and Faster Swim Clinic. The clinic was open to all our local swim programs. From varsity swim, recreation swim, and US Masters swim. The clinicians were Olympian Iago Moussalem, and Olympic Qualifier Bailey Nero. We had 26 swimmers who attended (that was the max), and we have received wonderful feedback.

Parks and Recreation:

Community Events

- February 15 was Family Fun Night at Whittemore Park Middle with Zumba Class at 6 p.m.
- February 3 was the Backpack giveaway with 150, Bethel AE Church gave 100.
- Beginner Pickleball Classes 332 participants

Parks

- New benches and concrete bench pads have been installed at Collins Park.
- We have parks with playgrounds, and parks with plenty of open space.

Athletics

- Soccer, Baseball, Softball 1366 participant with 1364 last year
- Spring Sports Jamboree will be April 6 at the Billy Gardner sports complex. Coach Kevin Schnall, Chauncey and members of the 13th ranked CCU baseball team will be our guests. This will also be picture day and Spring Yard Sale.

Sports Tourism Report

- 22 Baseball tournaments with the last one scheduled for November 23
- This past weekend we had 36 teams from SC, NC, and Georgia competing at the Billy Gardner Sports Complex.
- Hosting the SC State Gymnastics Championships April 4-7
- Hosting La Lucha Lebre Mexican Wrestling April 21
- We are currently working with CCU to determine the economic impact these events have on the city. The one concern so far is limited hotels in the Conway area. These teams stay in the MB/NMB area.

Programs

- March 22 Floating Egg Hunt
- March 23 Easter Egg Hunt
- March 23 Sensory Friendly Egg Hunt
- March 28 Teen Egg Hunt
- April 1-4 Spring Break Camp
- Summer Day Camp is full.

COUNCIL INPUT:

Butler said that she wants to make sure that Council is being as transparent as possible regarding the Whittemore Task Force Committee with the public as well as the members of the task force in the decision making and the direction of where the task force is going. Butler said that she knows individual members were contacted but the public may possibly be unaware of how everything transpired.

White said that he was accused of having something to do with the dissolving of the sale of the Baptist Church and stated that he had nothing to do with the sale of it, and that his concern with it was that the group brought back an exit route to get back to 378. White said he was concerned about the safety of the kids, the two new houses that were just built to make sure that they did not go back to the right to Smith Jones. White stated again that he had nothing to do with Parkers Kitchen getting out of the deal and wanted all to hear it from him.

Goldfinch said he wanted to piggyback on White's comment, as he was not at the last meeting, but it was his understanding that it was deferred. Goldfinch then encouraged the applicant to go back after Parker's Kitchen as he said he would love to have one there, perhaps the logistics do have to get worked out. Goldfinch said that this Council has spent hundreds of thousands of dollars purchasing property on Highway 378 in the last few years to enhance the quality, and in some cases to clean up things that needed to be cleaned up, and when you have an organization like that comes in and puts millions of dollars on a corner to make it look good. Goldfinch said that he thinks is going to happen is it will encourage the owners of the surrounding properties to do the same thing and he said that he sees it as an economic development opportunity for that stretch of

378. Goldfinch said that would have been his pitch had he been here the other night, but he wasn't. Goldfinch then said that the mayor said we do not interact during public input, so he said that he could not say what he really wanted to say. Goldfinch said that we live in a growing area and with that comes constraints and with that comes new challenges. Goldfinch said that it is frustrating when it seems to come from groups of people who have just moved here. Goldfinch said taxes are not going up because a lifelong resident should not have to subsidize growth and that is why Council did what we did in a way to ensure by using the Planned Development that we would be compensated for this additional growth. Goldfinch said that the city was going to receive money from this development to not put that burden on the backs of the citizens that have been paying their share for decades.

Jordan said that he would not repeat everything that Goldfinch said but agreed. Jordan then told White happy birthday.

Hardwick said that she loves coming over the bridge and seeing the easter eggs in the trees and the Happy Easter sign, as it totally made her afternoon. Hardwick then said a job well done. Hardwick said that looking at the good in the community, CCU Baseball is ranked 13th in the Nation as that is huge for our community, economic development, and to bring students into our area. Hardwick said as we continue to work and grow to retain people and have them invest into our community and our creative eggs in the trees that help keep students and families want to stay and move here. Hardwick thanked Hendrick for the EMT certifications as she witnessed it firsthand with a neighbor, and it was great to see them working quickly and efficiently to provide the aid that was needed to the patient. Hardwick said she is looking forward to all the activities that Smith spoke about at the Recreation Center and it is great that there are so many of our young people in those activities and to see it grow and grow. Hardwick then told White, happy birthday.

Blain said that regarding the Whittemore Task Force she is all about being transparent, and she said that she didn't know how but to sit today and say that it was not anyone's intention that the news got out before Council got out to say anything about it, as it was intended to be a pause that has to do with some clear lines of communication that have not been utilized. Blain said that she thinks that the task force and the city have different sets of ideas with what is available, what can happen in the timeframe, and said that she tried her best personally to invite members to the task force. What council learned as the direction is outside the ream of what the city thinks is possible in any reasonable amount of time. The possibility of having a staff person present was determined to be not essential to the task force but could have kept everyone in the same line of thinking. Blain stated that she is total transparent and doesn't know who said it was the breaking up of the organization, as Council only said to pause. Blain said she doesn't get to say what happens as she is one of seven and it takes a majority of the council votes to make any plan in the decision making. Council just needed to take the time to determine where we are going. Blain said about Parkers Kitchen that there is nothing unethical about just trying to make sure that our children are safe. Blain stated that Council did not deny the sale or designation of what could be had on that property. Blain said that she said to everyone that she was talking out of both sides of her mouth, and was concerned with things like a daycare, children walking unsupervised, a cemetery, a playground so close by, and that is within the realm of her responsibility. Blain said that on the other side she said that she did want development such as that in the community and that we needed to work it out to make that happen. Blain said that nothing here is unethical as she doesn't get anything out of allowing Parkers Kitchen to be here or disallowing Parkers Kitchen to come and we just simply needed to work out some things with them, and pulling away is not our doing. Blain then said that she is extremely excited about all the events that are coming in our community, and that they serve the best interest of our community broadly, particularly our children whom we should keep in the forefront of our minds.

Blain then asked everyone to join in singing Happy Birthday to White.

ADJOURNMENT meeting. <u>Vote:</u> Un		Goldfinch made a motion, seconded lotion carried.	by Jo	ordan to	o adjourn	the
APPROVAL OF N April		Minutes approved by City Council thi	s	15	_day of	
Alicia Shelley, C	ity Clerk	_				

ITEM: VI.A.

Presentation of a Proclamation Declaring April as Autism Acceptance Month

ITEM: VI.B.

Presentation of Public Service Employee of the Month for April 2024

ITEM: VII.

ISSUE:

First Reading of Ordinance #**ZA2024-05-06** to annex approximately 0.34 acres located at 5204 Columbia Street (PIN 383-08-03-0003), and rezone from the Horry County Residential District (SF 10), no mobile homes allowed to the City of Conway Low/Medium Residential (R-1) district.

BACKGROUND:

The annexation application was submitted by Kevin Kording on March 7, 2024, as a requirement to connect to water and/or sewer utilities. According to Horry County Land Records, the property was transferred into the applicant's name on February 26, 2021. The property is within the College Park subdivision, located off Hwy 501. There is an existing single-family residence and storage building on the property. Restrictive covenants were recorded for this property, on March 1, 2021.

Council has annexed approximately eleven properties within the College Park Subdivision.

CITY OF CONWAY COMPREHENSIVE PLAN:

The Future Land Use Map of the *Comprehensive Plan* identifies this parcel as <u>Low/Medium Density</u> Residential (R-1).

The intent of the R-1 District is to provide for the preservation and expansion of areas for low to medium density, detached single-family residential development in the City of Conway. The district shall present a relatively spacious character, promote quiet, livable neighborhoods, and prohibit uses that are incompatible with the residential nature of the surrounding area.

STAFF RECOMMENDATION:

Staff recommends approval of First Reading of Ordinance #ZA2024-05-06.

ORDINANCE #ZA2024-05-06

AN ORDINANCE TO ANNEX APPROXIMATELY 0.34 ACRES OF PROPERTY LOCATED AT 5204 COLUMBIA STREET (PIN 383-08-03-0003), AND REQUEST TO REZONE FROM THE HORRY COUNTY RESIDENTIAL, NO MOBILE HOMES ALLOWED, (SF10) DISTRICT TO THE CITY OF CONWAY LOW/MEDIUM DENSITY RESIDENTIAL DISTRICT (R-1) DISTRICT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY:

SECTION 1. FINDINGS:

A petition has been submitted to the City Council of the City of Conway to annex approximately 0.34 acres of property described herein and represented on a map. The City Council of the City of Conway has determined that the annexation of this area into the City of Conway will be to the advantage of the municipality.

The area proposed for annexation is adjacent to the present City limits. The petition for annexation of land and declared zoning is hereby accepted by the governing body of the municipality of Conway, andmade a part of the City of Conway, South Carolina, to wit:

ALL AND SINGULAR, those certain parcels, lots, or tracts of land in Conway Township, County and State aforesaid, containing approximately 0.34 acres of property located at 5204 Columbia Street (PIN 383-08-03-0003), and request to rezone from the Horry County Residential, no mobile homes allowed (SF10) district to the City of Conway Low/Medium Residential (R-1) district.

This annexation includes all waterways, roads, and rights-of-way adjacent to the property. For a more specific description of said property, see attached map.

SECTION 2. APPLICATION OF ZONING ORDINANCE:

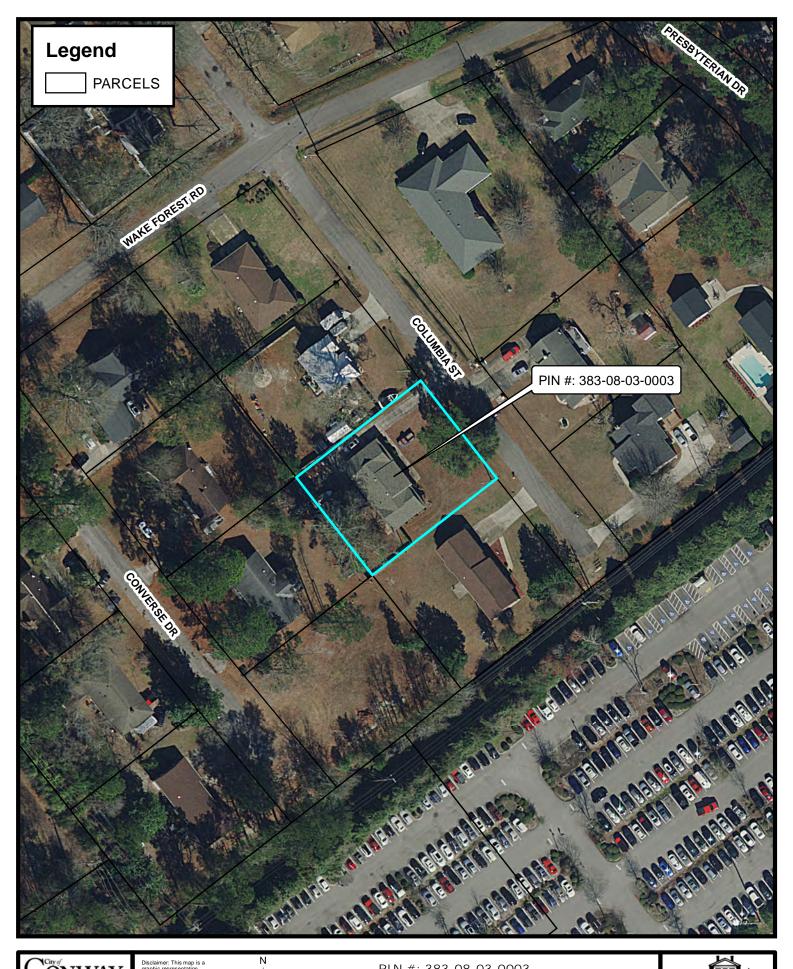
The property is admitted as City of Conway Low/Medium Density Residential District (R-1) area under the zoning laws of the municipality.

SECTION 3. EFFECTIVE DATE:

The annexation is effective as of the date of the final reading of this Ordinance.

AND BE IT FURTHER ORDAINED that such changes shall be made on the Official Zoning Map. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

RATIFIED BY CITY COUNCIL, duly a, 2024.	assembled, thisday of
Barbara Jo Blain, Mayor	Larry A. White, Mayor Pro Tem
Amanda Butler, Council Member	William M. Goldfinch IV, Council Member
Julie Ann Hardwick, Council Member	Beth Helms, Council Member
Justin D. Jordan, Council Member	ATTEST: Alicia Shelley, City Clerk
First Reading:	
Final Reading:	



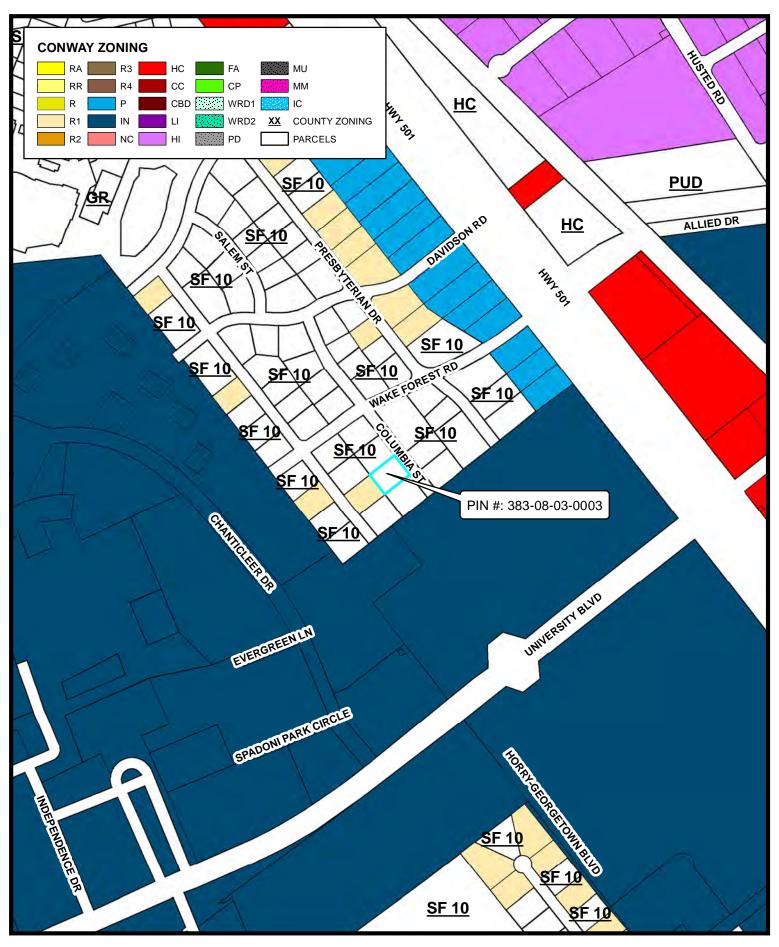






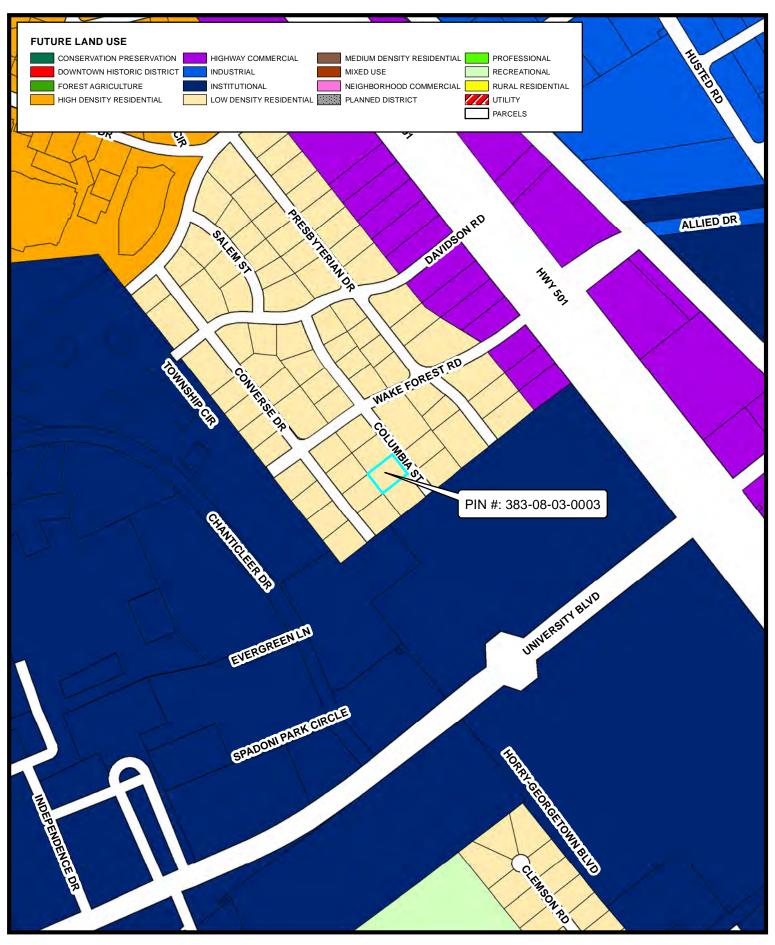






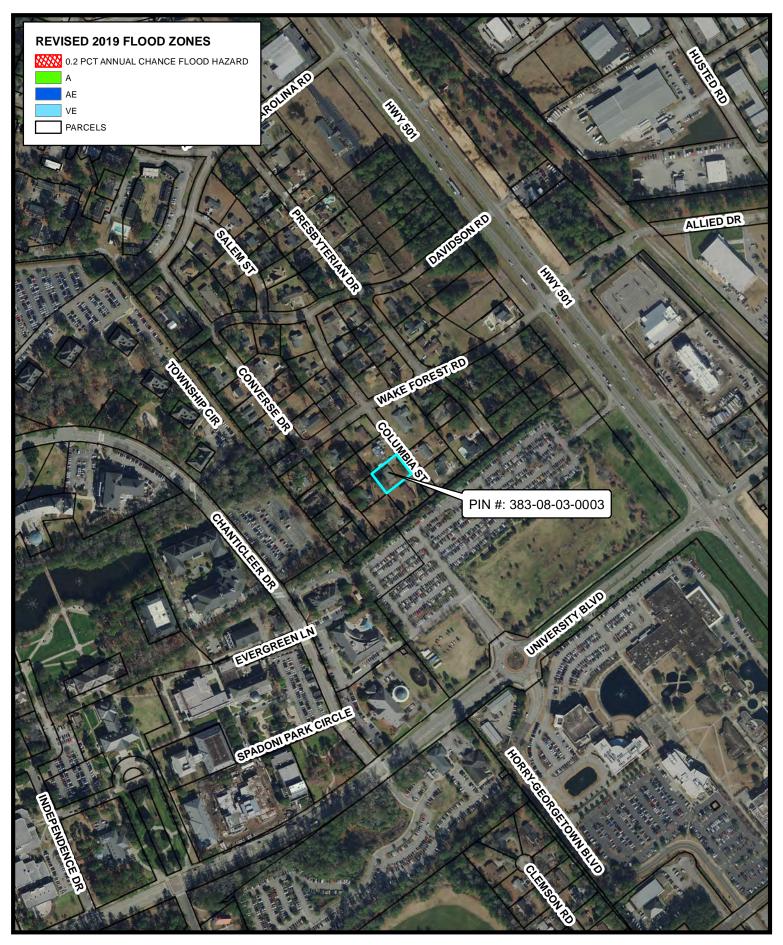
















Deed BK: 4405 PG: 313 Doctype: 082 04/01/2021 at 03:06:11 PM, 1 OF 2

Marion D. Foxworth III
HORRY COUNTY, SC REGISTRAR OF DEEDS



STATE OF SOUTH CAROLINA)	
COUNTY OF HORRY	RESTRICTIVE COVENANT
KNOW ALL ME BY THESE PRESENTS, that, (I seek permission to connect to the Water and property/parcel is situated outside the corporate is identified in the records of the Assessor of Hophysically located at S 2 5 1 (Szoy (olumbia St Trust, Kluin Kording, we) (Grantor) Go Frustee (Grantor) Go Frustee (Or Sewer System of the City Of Conway. The property/parcel orry County as Tax Map 393-08-05-0003 and is the Grantor and recorded in the Office of the y, South Carolina in Deed Book 4396 at

We understand and agree that as a condition of service and connection of the Water and/or Sewer System to the above referenced property, we will petition, when requested by the City Of Conway (by Group or Individual method) for annexation to the City Of Conway under Section 5-3-150 of the Code of Laws for the State of South Carolina. We further understand that it may be necessary to execute a petition for annexation on more than one occasion; however, the final acceptance of the said petition rests upon an affirmation vote of a majority of the governing body of the City Of Conway.

It is understood and agreed upon that this covenant shall be legally binding upon (myself/us) as the Grantor(s), and our heirs and successors. Any violation of, or refusal to sign, said petition shall result in either legal recourse for nonperformance by the City, and/or termination of water and/or sewer services provided to the premises.

It is further understood and agreeable that the City may inspect and approve the owner's water and/or sewer system prior to connection to insure compliance with the City and State regulations. An inspection fee, if applicable, may be imposed for such inspection in accordance with the guidelines and policies set forth by the City of Conway.

All rights, powers, and privileges hereby granted to the City of Conway as grantee shall convey to its heirs, successors and assigns, and shall be binding upon the heirs, successors, administrators, executors and assigns of the Grantor. Grantor acknowledges that the conditions of this agreement and this agreement itself is a restriction and covenant of the title of the above reference property and binding upon the grantors, heirs, successors, and assigns. Furthermore, it is mutually agreeable that upon any dividing, separation, or split of the above referenced property, this agreement shall remain binding upon the successors and heirs of such division, and that this covenant shall remain binding upon the successors and heirs of such division, and that division.

IN WITNESS THEREOF, the undersigned Gra	antor has hereto set his hand and Seal this
SIGNED, SEALED AND DELIVERED by: Grantor in the presents of: Witness Enrice Papper	(X) Xen / Santor Name
Witness Yess CA MANGELOFF	Grantor Name
COUNTY OF HORRY Broward	PROBATE
PERSONALLY appeared before me the unders saw the within named Grantor(s) sign, seal and as his/Agreement and Covenant; and that he/she with the execution thereof.	her act and deed, deliver the within written
OWORN TO DETORING THE	Witness L93heth Husta
NOTARY PUBLIC FOR SOUTH CAROLINA TUNGA	STACEY THOMAS Notary Public - State of Florida Commission # HH 092715 My Comm. Expires Feb 15, 2025 Bonded through National Notary Assn.

Section 26-1-120 (E) (4): A witness is not a party to or a beneficiary of the transaction, signed the record as a subscribing witness.

My commission expires:



PETITION FOR ANNEXATION

Received:	
BS&A #:	

City of Conway Planning Department 196 Laurel Street, 29526 Phone: (843) 488-9888 Conway, South Carolina

www.cityofconway.com

Instructions:

- Fill out all 3 pages
- Submit signed forms to City of Conway Planning Department

)	
)	PETITION FOR ANNEXATION
)	
)))

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CONWAY

WHEREAS, § 5-3-150 (3) of the Code of Laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation; and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation; and

WHEREAS, the area requesting annexation is described as follows, to wit:

NOW, THEREFORE, the undersigned petition the City Council of Conway to annex the below described area into the municipal limits of the City of Conway.

11

PROPERTY LOCATION/SUBDIVISION:
PIN: 38308030003 ACREAGE: 0,34,
PROPERTY ADDRESS: 5204 Columbia St Canway SC. 29526
PROPERTY OWNER MAILING ADDRESS: BOX 3075 HALLANDALOT
PROPERTY OWNER TELEPHONE NUMBER: 786 356 8282.
PROPERTY OWNER EMAIL: 9 dais 4 888 @ GARBIC. COM.
APPLICANT: Kowin Kording AS TRUDER
APPLICANT'S EMAIL: Same,
IS THE APPLICANT THE PROPERTY OWNER? CIRCLE: YES NO
IF NOT: PLEASE INCLUDE A LETTER OF AGENCY OR POWER OF ATTORNEY FROM THE OWNER ADDIGNING
RESPONSIBILITY TO THE APPLICANT. PROPERTY OWNERS (Attach additional sheets if necessary)
(Print) DATE: 3-7-24 (Signature)
DATE:
(Print) (Signature)



PETITION FOR ANNEXATION

Staff Use Only	
Received:	
BS&A #:	

Is there a structure on the lot: \(\subseteq \omega \) Structure Type: \(\subseteq \subseteq \omega \)
Current Use: Storage
Are there any wetlands on the property?
CIRCLE: YES O NO OC
If yes, please include valid wetland delineation letter from army corps of engineers.
Is the property restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the permitted or proposed use of the land?
CIRCLE: YES NO 🛇
If yes, please explain and provide a copy of covenant and/or restriction.
Is the city a party to any deed restrictions or easements existing on the property?
CIRCLE: YES NO (\infty)
If yes, please describe.
Are there any building permits in progress or pending for this property?
CIRCLE: YES NO
If yes, please provide permit number and jurisdiction.
FEES ARE DUE AT SUBMITTAL.
RI ZONING DISTRICT – NO FEE ALL OTHER ZONING DISTRICTS - \$-250
PLEASE SUBMIT TO THE PLANNING & DEVELOPMENT DEPARTMENT
planning@cityofconway.com



Zoning Map Amendment Application

Staif Use Only
Received:

incomplete applications will not be accepted.

City of Conway P	lanning	Department
196 Laurel Street, 29		18

Phone: (843) 488-9888 Conway, South Carolina

www.cityofconway.com

Notice

All zoning map amendments shall follow the procedures set forth in Section 13.1,7 of the City of Conway Unified Development Ordinance. Amendments to the Official Zoning Map shall be initiated by members of City Council, the Planning Commission, the Planning Director, or owner(s) of the subject property. In order to partially defray the administrative cost of zoning map amendments, the applicant shall pay a filing fee to the City of Conway in the amount of \$250.00 at the time this application is submitted. Planned Development rezonings are \$2,500.00 and Planned Development Amendments are \$500.00, and due at the time of submission. A plat of the property to be rezoned may be required with this application.

•	PHYSICAL ADDRESS OF PROPERTY: 5204 Columbia St Con WAY SC 29 526	
	AREA OF SUBJECT PROPERTY (ACREAGE): 0.34 - PIN: 38308 0300	03
	CURRENT ZONING CLASSIFICATION: SF 10.	•
	COMPREHENSIVE PLAN 2035 FUTURE LAND USE: R	
æ,	REQUESTED ZONING CLASSIFICATION: REQUESTED ZONING CLASSIFICATION:	
	NAME OF PROPERTY OWNER(S):	
	Keus n Kording , MI brustae PHONE # 786356	82
	PHONE #	
	MAILING ADDRESS OF PROPERTY OWNER(S):	
	Box 3075	
	HALLANdale F1 330	80

	I (we) the owner(s) do hereby certify that all information presented in this Zoning Map Amendment Application is correct.	
	Kevin J. Kording, As Trustee 37724.	
	PROPERTY OWNER'S SIGNATURE(S) DATE	
	pewn / Links 3-7-24	37
	PROPERTY OWNER'S SIGNATURE(S) DATE	

THE APPLICANT OR A REPRESENTATIVE MUST BE PRESENT AT THE MEETING.

ITEM: VIII.A.

ISSUE:

A Resolution by City Council to authorize the fee-in-lieu of open space for the Chapman Village subdivision, located on Medlen Parkway (PIN 338-00-00-0003).

BACKGROUND:

The applicant, G3 Engineering (agent), is requesting approval to pay the fee in lieu of providing open space for the proposed Chapman Village subdivision, in accordance with Section 10.3.9, B.4 of the Unified Development Ordinance (UDO), which states that "if less than one (1) acre of open space is required for any major subdivision, the developer shall submit a fee in lieu of providing the open space" as described in Section 10.3.9, D. The proposed development received preliminary approval at the March 7, 2024 Planning Commission meeting, contingent on also receiving TRC approval. The development will consist of 45 single-family lots.

Per Section 10.3.9, E.2, "where payment of the fee-in-lieu of dedication of open space is proposed as permitted by this ordinance, the sub-divider or applicant shall provide to the City, at the sub-divider or applicant's expense, a satisfactory, current written appraisal of the market value of the land to be annexed, zoned, platted, or developed, as if the subdivision, residential development, rezoning, or Planned Development District has been completed according to the plans submitted".

Under this requirement, the applicant is required to provide an appraisal that meets the intent stated in *Section 10.3.9*, *E.2*. The fee in lieu amount is determined by calculating the appraised value (as provided) divided by the total area in the subdivision or development and multiplying by the amount of open space that would otherwise be required. In this case, the applicant has provided an appraisal from a SC licensed real estate appraiser based on the assumption that all entitlements and permitting will be completed by May 2024 with a value of \$1,350,000, which when divided by the total area of 11.83, totals approx. \$114,117 per acre. The required amount of open space that would otherwise be required is 0.94 acres (45 lots x 2.6 x 0.008). Therefore, the open space fee in lieu calculated (per the appraisal) is \$107,269.65.

The fee in lieu for consideration for Chapman Village is therefore \$107,269.65. This fee would be required to be paid prior to the recording of any lots, in accordance with *Section 10.3.9*, *E.7*, as well as all other conditions of development be satisfied. Planning Commission is considering this amount at their April 11th meeting. Their recommendation will be provided during the April 15th Council meeting.

RECOMMENDATION:

Approval of the Resolution accepting the fee in lieu of open space for Chapman Village, in the amount of \$107,269.65.

STATE OF S COUNTY OF CITY OF CO	,	RESOLUTION	
	Accepting the Fee in Lieu o	of Open Space at Chapman Village	
WHEREAS,	The applicant, G3 Engineering (agent for Forestar Real Estate Group), has requested to pay a fee in lieu of installation of all required open space at Chapman Village subdivision; and		
WHEREAS,	fair market value of land at Chapman Village as provided by an SC Licensed Appraise (in accordance with the requirements of the City of Conway Unified Developmen Ordinance UDO), is valued at \$107,269.65; and		
WHEREAS,	EAS, Conway City Council has determined it would be in the best interest of Conway and it citizens to accept the fee in lieu of the required open space in Chapman Village and accepts the payment of \$107,269.65 to be utilized in existing or new parks per the Unified Development Ordinance (UDO).		
	REFORE BE IT RESOLVED cept the fee in lieu of open space to	by the City Council of the City of Conway, South for \$107,269.65.	
	S WHEREOF, this Resolution is of April , 2024.	hereby adopted and made part of the City records this	
Barbara Jo Bl	ain, Mayor	Larry A. White, Mayor Pro Tem	
Amanda Butle	er, Council Member	William M. Goldfinch IV, Council Member	
Julie Ann Har	dwick, Council Member	Beth Helms, Council Member	

Justin D. Jordan, Council Member

ATTEST: Alicia Shelley, City Clerk

From: Kurt A Sandness

To: Brady Gantt; Brandon Truesdale
Cc: Anna S Lewis; Patrick Zukowski

Subject:Chapman Village - Appraisal : Open Space Fee in Lieu CalculationDate:Wednesday, March 27, 2024 2:20:57 PMAttachments:11.83± Acres on Medlen Pkwy, 24-0035.pdf

Brady...

Good Afternoon. Attached is the appraisal for Chapman Village with an appraised value of \$1,350,000 ($$30,000/Lot \times 45 Lots$).

Using the breakdown provided by Adam in his e-mail to you, this is our calculation of the Open Space Fee in Lieu for confirmation by Adam / Jessica on behalf of the City of Conway based on the appraisal from Cox, Beall & Associates:

- \$1,350,000 / 11.83 acres x .94 (open space required) = \$107,269.65 or
- \$1,350,000 / 11.83 acres x .70 (open space required minus pond) = \$79,881.66

What do you think is the timing in getting a response to this appraisal?



Kurt A. Sandness

Coastal Division - Division President

Charleston. Columbia. Myrtle Beach. Savannah/Hilton Head. Wilmington.

363 Wando Place Drive, Suite 201 Mount Pleasant, South Carolina 29464

d: 843.535.8191 **m:** 843.708.5667

Forestar.com



Restricted Appraisal Report

of

11.83± Acres

Medlen Parkway Conway, Horry County, SC 29526 Tax Map Number 122-00-04-010 (PIN 33800000003) Our File# 24-0035

for

Forestar Real Estate Group – Coastal Division c/o Mr. Kurt A. Sandness, Division President & Ms. Anna S. Lewis, Entitlements Manager

as of

March 22, 2024

by

Corey L. Peters & Fred B. Beall, MRICS Cox, Beall & Associates, LLC 3501 North Kings Highway, Suite 103-B Myrtle Beach, SC 29577

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Cox, Beall&Associates, LLC • 3501 N. Kings Hwy., Suite 103-B • Myrtle Beach, SC 29577
Phone: 843-839-2700 Fax: 843-692-7656 www.Cox-Beall.com

Cox, Beall & Associates, LLC

Commercial Real Estate Appraisers & Consultants

Charles A. Cox, MAI Fred B. Beall, MRICS

Laura Peters Lang

Corey L. Peters T. Woods Brown

March 27, 2024

Forestar Real Estate Group – Coastal Division c/o Mr. Kurt A. Sandness, Division President & Ms. Anna S. Lewis, Entitlements Manager

Re: Appraisal of 11.83± Acres

Medlen Parkway

Conway, Horry County, SC 29526

Tax Map Number 122-00-04-010 (PIN 33800000003)

Our File# 24-0035

Attention Forestar Real Estate Group – Coastal Division:

At your request, we inspected the above referenced property and researched and analyzed comparable market data for the purpose of forming an opinion of its "as is" market value as of March 22, 2024. Our value opinion is based on the extraordinary assumption that all entitlements and permitting for the proposed 45-lot subdivision will be completed by May 1, 2024.

The subject of this appraisal is an 11.83± acre tract of residential land located on Medlen Parkway in the City of Conway, SC 29526. It is recognized by Horry County as tax map number 122-00-04-010 (PIN 33800000003). The property has been engineered for the development of a 45-lot subdivision. As of the date of value, the client was reportedly in the last steps of the entitlement process, and they estimated it would be fully permitted and approved by May 1, 2024.

To form our "as is" market value opinion of the subject property, we used a land sales comparison approach.

A reasonable marketing time to sell the subject property at or near our opinion of market value is within twelve months if properly exposed to the open real estate market, and the exposure time for our analyses was estimated to have been twelve months.

It is our understanding that this appraisal will aid in asset management decisions by Forestar Real Estate Group – Coastal Division. Any other use of this letter of transmittal or the attached report is forbidden without our written consent.

Cox, Beall&Associates, LLC • 3501 N. Kings Hwy., Suite 103-B • Myrtle Beach, SC 29577 Phone: 843-839-2700 Fax: 843-692-7656 www.Cox-Beall.com

Page 2

The attached appraisal report is intended to comply with the requirements set forth by the Uniform Standards of Professional Appraisal Practice (USPAP) for appraisal reports. The appraisal assignment was not based on a requested minimum valuation, a specific valuation or the approval of a loan. To the best of our ability, this report has been made in compliance with USPAP, federal regulation 12 CFR Part 34 (Title XI of FIRREA) and the standards endorsed by the Appraisal Institute and the Royal Institute of Chartered Surveyors.

As a result of our investigations and analyses of the data gathered with respect to this assignment, and based on the assumptions and limiting conditions included in the attached report, it is our opinion that the "as is" fee simple market value of the subject property, as of March 22, 2024, was:

ONE MILLION THREE HUNDRED FIFTY THOUSAND DOLLARS (\$1,350,000)Market Value "As Is"

This market value opinion is based on the extraordinary assumption that all entitlements and permitting for the proposed 45-lot subdivision will be completed by about May 1, 2024. If this proves incorrect, our assignment results may need to be revisited.

No assistance in completing this assignment was received by the undersigned from anyone other than the secretarial and research staff of Cox, Beall & Associates, LLC. The reported opinion of value was not based upon a requested minimum, maximum or specific valuation.

If we can be of any further assistance or if there are any questions, please do not hesitate to contact us. Respectfully submitted,

Corey L. Peters

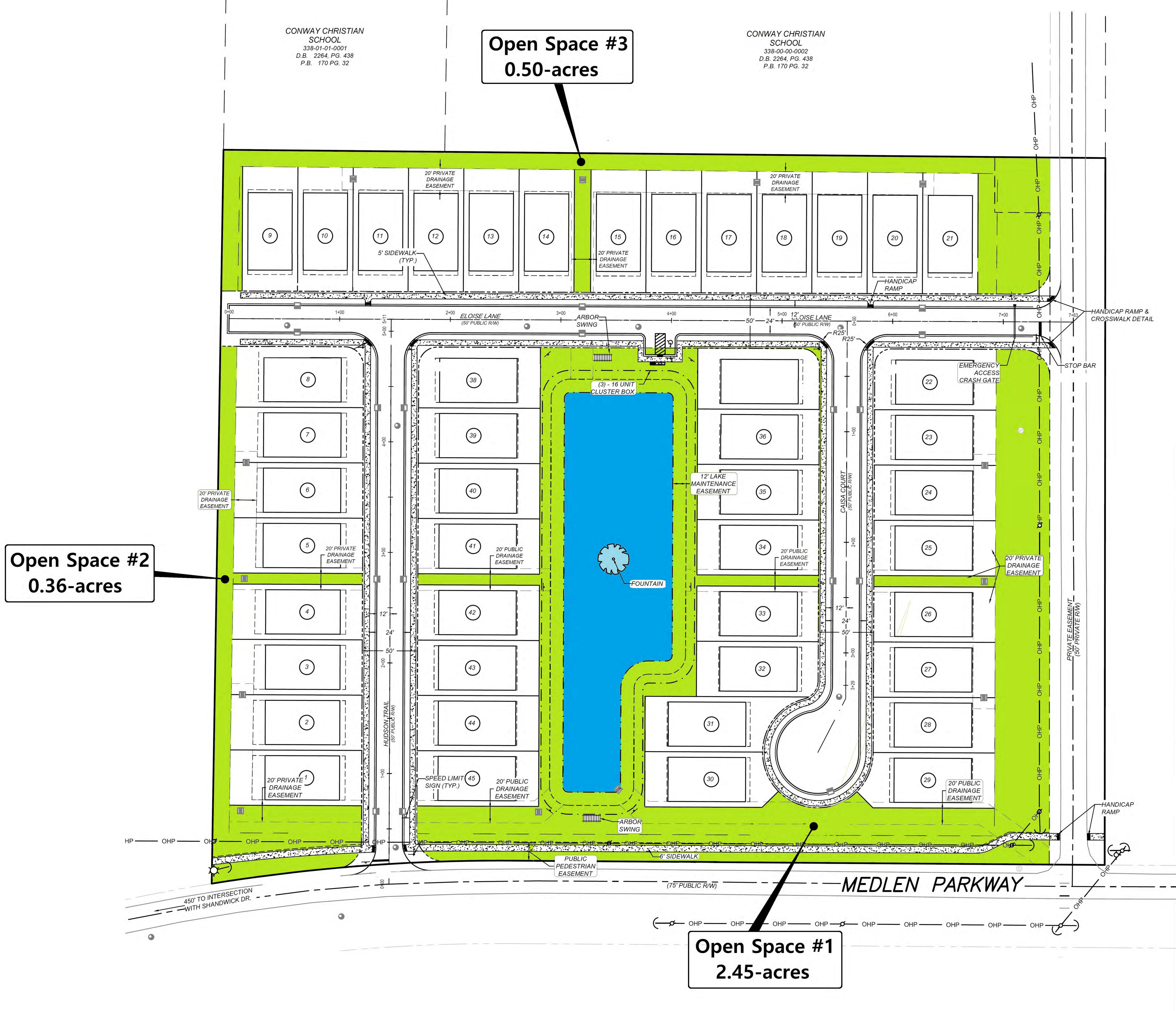
Certified General Real Estate Appraiser

(SC# CG6813) (NC# A8403)

Fred B. Beall, MRICS

Certified General Real Estate Appraiser (SC# CG1490) (NC# A5741)



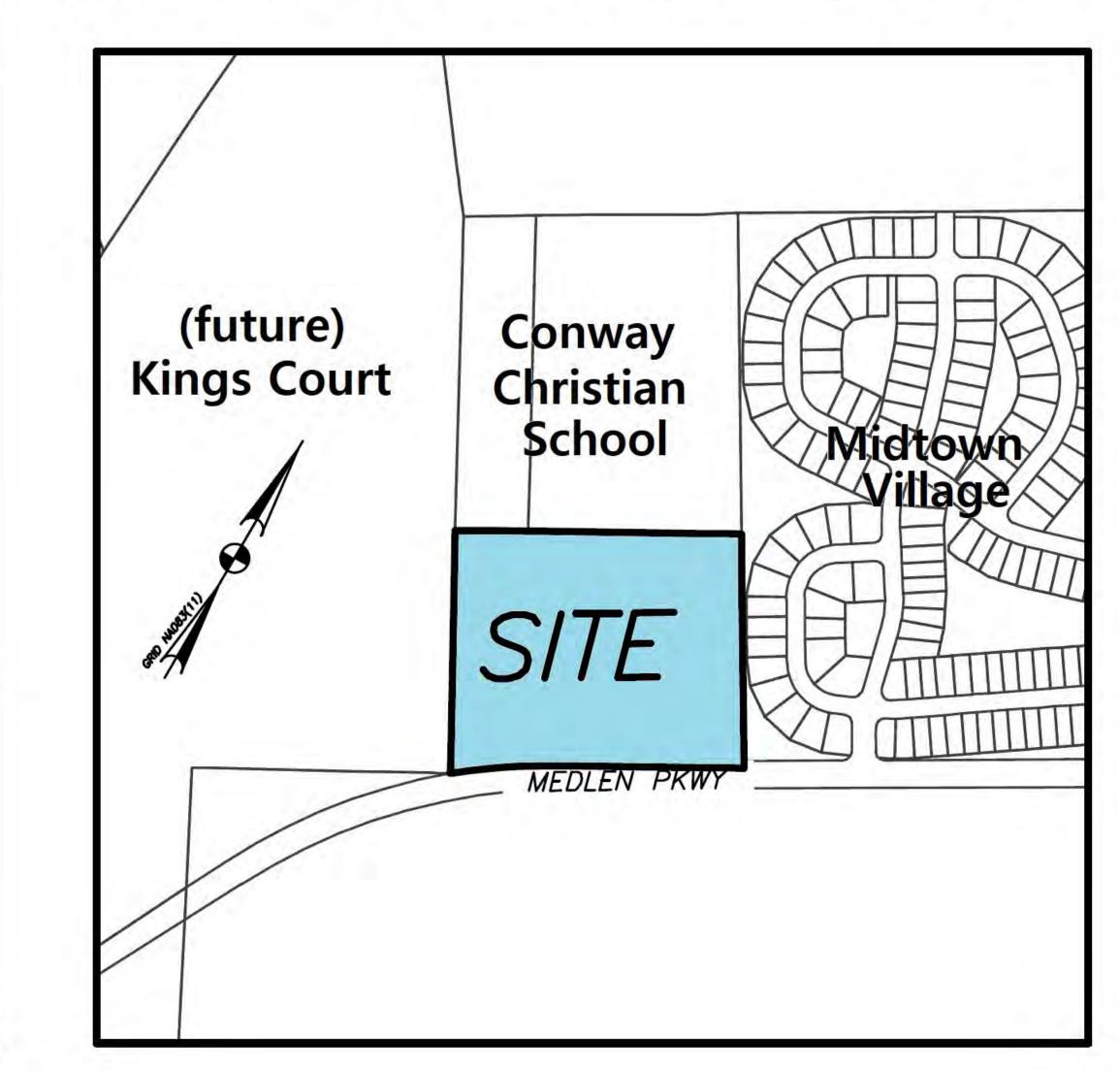


CHAPMAN VILLAGE

PIN NO: 338-00-00-0003 CURRENT OWNER: HONEST EFFORT LLC

BREAKDOWN	
DESCRIPTION	
TOTAL PARCEL (AC)	11.83
TOTAL AREA (AC)	11.10
PONDS (AC)	0.73
PUMP STATION	0
WETLANDS (AC)	0
OPEN SPACE (AC)	3.31
RIGHT-OF-WAY (AC)	1.97
LOT AREA (AC)	5.82
NUMBER OF LOTS	45
NET DENSITY (LOT/ACRE)	4.54
GROSS DENSITY (LOT/ACRE)	3.80





DATE: APRIL 15, 2024

ITEM: VIII.B.

ISSUE:

Request from Apex Promoz, LLC for Gobble Gobble 5k and 1 Miler – November 23, 2024 from 8:00 a.m. – 9:30 a.m.

BACKGROUND:

Apex Promoz would like to host a Thanksgiving themed 5K and 1 miler through downtown Conway (see attached maps). Apex will handle all course markings and coordination.

Roads affected will be Laurel Street, Second Avenue, Elm Street, Marina Drive, and Ash Pond Road.

There will be a speaker to play music. Police and fire assistance are requested.

Apex Promoz anticipates 125 participants and 3 vendors.

RECOMMENDATION:

Approve the special event permit as presented.

_	or Office Use Only	
P	ermit Application	
	Approved	
	Disapproved	
	Charges required	
	in the amount of	
	Signature	Date

SPECIAL EVENT PERMIT APPLICATION

According to the Code of Ordinances of the City of Conway, it is unlawful for any person to hold, manage, conduct, aid, participate in, form, start or carry on any parade or public meeting or assembly or picketing, in or upon any public street, park or other public grounds in the city unless and until a permit to conduct such meeting, assembly, parade or picketing has been obtained. A special event application is also required for events held on private property within the city that may expect a large crowd, impact on the neighborhood and/or city services, or require other permits such as zoning, signage, etc. Charges may apply to each application. The City of Conway, at its discretion, may choose to waive any fees and charges for special events held by bonafide, non-profit organizations.

APPLICATION FOR PERMIT MUST BE FILED NOT LESS THAN

	30 DAYS IN ADVANC	E OF THE PR	OPOSED ACTI	VIII.
Name of the event: Go	bble Gobble 5k & 1 mile	er		
Name of permit holder:	Brandon Cannon			
Address of permit holder:	444 River Front So	uth		and the
City: Conway	/ }	State:	SC	Zíp: <u>29527</u>
Telephone number of perm	nit holder:		Cell	843-446-2619
Are you conducting the ac Is your organization a non	tivity on behalf of an org		X Yes No	-
Name of organization:	Apex Promoz, Ilc			manus de constituir appear de se de constituir de constitu
Address of organization:	9341 Pond Cypress	Lane, Myrtl	e Beach, SC	2957,9
Telephone number of orga				AND AND ASSESSMENT OF THE PROPERTY OF THE PROP
What is the purpose of the				
What is the proposed date	(s) of the activity?	11/23/2024		
What are the proposed tim		8am-9:30am	1	
What are the plans for the	event?			
at 8am and conclude	t is to host a Thanksgiv at 9:30am. Apex Promo	oz will handle	all course mark	king and coordination.
If police presence is re What is the location or rou	equired we will work wit te of the activity? (Pleas	th CPD to det se attach any	ermine needs" necessary route	e maps.)
	ee map attach to email.			had to a second
			anifus the year	to with the nortion of
If you are conducting the street(s) and/or side	a parade, please atta	cn a map sn I clearly ma	owing the rou rked.	ite with the portion of
the street(s) and/or side	ewaik(s) to be utilized	tically ma	I ARMANI	

List any streets which may need to be closed, including specific dates and times of closing and reopening: Laurel Street, 2nd Ave, Elm Street, Marina Drive and Ash Pond Road. If the streets need to be closed it would start at 8am and end 9:30AM. What is the approximate number of participants? 125 What is the approximate number of vendors? 3 BUSINESS LICENSE REQUIREMENTS: Any vendors at this event who do not have 501(c)(3) nonprofit status are required to purchase a business license. X No Will there be any vehicles, water craft, equipment or animals used for the event? Yes If yes, please explain: Yes X No Are you requesting any road blockades? (charges may apply) If yes, please attach a map showing the locations of any road blockades. X Yes No Are you requesting any police assistance? (charges may apply) Yes X No Are you requesting to set up tents or temporary structures? (charges may apply) If yes, please attach a drawing showing the locations and sizes of all auxiliary structures. Are you requesting any fire/medical standby assistance? (charges may apply) X Yes No Will supplementary utility services such as power and water be used in addition to what is available in the area? If yes, describe in detail Yes X No the specific utilities and location. Any additional utilities must be provided by the applicant. Have you requested or obtained a permit from any other jurisdiction (city or county) within which the activity shall commence, terminate or occur in part? Yes X No How do you plan to remove garbage? X Yes No Will existing restroom facilities be adequate? If not, describe plans to augment available sanitary facilities: Please include any additional information that may be useful: 5K and a 1 miler run to kick off the Thanksgiving holiday for families to enjoy spending time together. The families that dress up in the holiday spirit will have a chance to win a prize. Does any of the following apply to the proposed activity: No Fireworks Display (live band, band, loudspeakers, sound amplifiers, etc.). Please specify: Speakers playing music for the race.

ALCOHOL SALES AT SPECIAL EVENT: Procedures and logistics for serving alcoholic beverages must be submitted with the special event permit application. These should include but are not limited to location, hours of operation, locations with site diagram and security procedures. Consideration will also be given as to whether alcohol sales would create potentially dangerous situations due to the nature of the event. Permission to serve or consume alcohol may be granted by the city as part of the special event permit; however, such service must comply with all South Carolina Alcohol Beverage Control Commission regulations and the City of Conway Special Events Alcohol Control Policy. The City reserves the right to revoke the permit or require the applicant to discontinue alcohol sales whenever the consumption of alcohol by participants becomes excessive or when, over a period of time, participants regularly demonstrate obnoxious, loud, or other inappropriate behavior following events.

Will alcoholic beverages be served?	□ Yes 🕱 No
Will alcoholic beverages be sold? If yes, SC ABC permit required.	☐ Yes X No
Hard alcohol (liquor) may not be present, possessed, consumed and/or seevent. Section 7-2-2 (b) (1) states "The sale of alcohol within the designal limited to beer and wine." Beer and/or wine must be served in opaque cups.	then men of a special civilia
VENDORS: Please list any vendors, including applicant, for whom you are alcohol and the proposed locations for sales. NA	requesting permission to sell
RESTAURANTS: Please list any restaurants for which you are requesting public consumption during the special event. NA	permission to sell alcohol for
Times for alcohol to be served: From NA To N	NA .
Event map must show requested designated special event area for alcohol s	sales/public consumption.
The following does not apply to restaurants:	
Have you applied for a South Carolina temporary ABC Permit? Y	es 🛭 No
Name of insurance company providing general liability with liquor l the event naming the City of Conway as additional insured (a copy Insurance must be provided): Next Insurance	liability insurance for of the Certificate of
ACKNOWLEDGMENT: I acknowledge that I have read and do fully u Alcohol Control Policy attached to this application and agree to comply wit	in the guidennes.
Applicant's Signature: But Ca Date	e: 3/6/20,24



SPECIAL EVENTS

ALCOHOL CONTROL POLICY

All event organizers and restaurants are required to be familiar with and follow the guidelines when participating in special events where alcoholic beverages will be permitted. It is understood that responsibility for fully meeting these requirements during an event rests with the event organization and/or restaurant serving alcohol within a designated special event area.

- 1. Hard alcohol (liquor) may not be present, possessed, consumed and/or served at any permitted special event. Section 7-2-2 (b) (1) states "The sale of alcohol within the designated area of a special event is limited to beer and wine."
- 2. Public consumption of alcohol as authorized by the special event permit shall not begin before the designated event start time. There shall be no open containers of alcohol allowed in the event area before this designated time. The event organizers and all participating restaurants must discontinue alcohol distribution for public consumption within the event area at a minimum of 30 minutes prior to the end of the event. All alcohol must be cleared from the event site at the end of the event.
- 3. At no other time may alcohol be present, possessed, served, and consumed in the public area. The event organizer is responsible for informing participating restaurants of the event hours for compliance and to make certain that no one leaves restaurant premises with alcohol except during the time of the special event.
- 4. It is a violation to permit or knowingly allow a person under 21 years of age to purchase or possess or consume liquor, beer or wine. The seller of beer or wine must clearly display signs stating that the purchase or possession of beer or wine by a person under the age of 21 is unlawful.
- 5. Signs informing participants that alcohol beverages are prohibited on City streets and sidewalks beyond the boundaries of the designated special event area will be posted by the City.
- 6. No alcohol may be in served in glass containers, cans or bottles; only opaque plastic, paper, or Styrofoam containers will be allowed.
- 7. It is a violation to sell liquor, beer or wine to an intoxicated person. Any person in an intoxicated condition, even if of legal age, must be denied alcohol.
- 8. The event organizer shall supply identification wristbands to the vendors and/or participating restaurants at any special event that includes the sale/public consumption of alcoholic beverages. Anyone 21 years of age or older wishing to consume alcohol on public property must be wearing the colored wristband assigned to the special event in order to be served alcohol.

If your event is to be held on property not owned by the sponsoring organization, the property owner must complete the following:

PROPERTY OWNED DERMISSION LETTER

I (we), being the property owner	er of		(address)	
give permission for			to hold a special event or	
my/our property.				
Date	S	ignature		
Witness	Ā	Address		
Printed Witness Name Telephone		elephone Number		
	1 liability incorpance or	d if heer and wine is to	N CITY PROPERTY be served, liquor liability navey shall be named as a	
The event must maintain general insurance for the event for which additional insured on the policy by the city and the issuing of the verifying the following minimadditional insured. Your perspectived prior to event. The	al liability insurance are the permit has been of with respect to claims a permit by the city. The coverage and specific will not be issued.	nd, if beer and wine is to btained. The City of Co arising from the use of p the applicant shall submi ecifically identifying the	be served, liquor liability onway shall be named as an property owned or operated t a Certificate of Insurance e City of Conway as an Insurance has not been	
The event must maintain general insurance for the event for which additional insured on the policy by the city and the issuing of the verifying the following minimadditional insured. Your perspectived prior to event. The	al liability insurance are the permit has been of with respect to claims a permit by the city. The coverage and spendit will not be issue. City of Conway must be a converged to the city of Conway must be city of Conway must be converged to the city of Conway must be city.	nd, if beer and wine is to obtained. The City of Co arising from the use of plus applicant shall submit ecifically identifying the dif the Certificate of st be listed as the "Co	be served, liquor liability onway shall be named as an property owned or operated t a Certificate of Insurance e City of Conway as an Insurance has not been	
	al liability insurance are the permit has been of with respect to claims a permit by the city. The coverage and spendit will not be issue City of Conway must	nd, if beer and wine is to obtained. The City of Co arising from the use of plus applicant shall submit ecifically identifying the dif the Certificate of st be listed as the "Co	be served, liquor liability onway shall be named as an property owned or operated t a Certificate of Insurance e City of Conway as an Insurance has not been	

complying with all applicable laws and safety procedures. A permit does not authorize you to enter upon private property or to, in any way, hinder or obstruct pedestrian or vehicular traffic. The City of Conway reserves the right to modify the conditions of this permit or to cancel it entirely if it is deemed appropriate.

Please return completed permit application to:

City of Conway Planning Department Attn: Special Event Permits P.O. Drawer 1075 Conway, SC 29528-1075

Page 5 of 10

[FOR OFFICE USE ONLY]

Special Event: Gobble Gobble	5K & Imile	Date(s) November 23 202
Sponsoring Organization: Apex P	romoz LLC	
Application completed by: Orange Cannon	Contact No.: 243 446-2619	March Le 2024
Recommend approval Recommend	nend disapproval	318/2024
Police Department Fees or charges associated with this event: Special Conditions/Comments:		hod
Police Officers	\$40.00/hour per offi	cer
Recommend approval Recommend	mend disapproval	318/2024
Fire Department Fees or charges associated with this event: Special Conditions/Comments:	see attached	Date
Fire Inspector/Fire-Rescue Officers	\$40.00/hour per offi	cer
Recommend approval Recommend	nend disapproval	3/11/2024
Public Works Department Fees or charges associated with this event: Special Conditions/Comments:	see attach	Date
Residential & Non Residential Street Closu	re	
Barricades Public Works Employee	\$20.00 each \$25.00/hour per emp	oloyee

Recommend approval	Recommend disapproval
	this event:
Special Conditions/Commen	ts:
Parks & Rec. Employee	\$25.00/hour per employee
Recommend approval	Recommend disapproval 31812024
Planning Department	Date .
Special Conditions/Comments:	see attached
License(s) obtained for	vendor(s) License(s) not required
	liability insurance (if applicable) listing the City of Conway as additional
Business License Department	Date
Special Conditions/Comments:	

RELEASE AND INDEMNIFICATION AGREEMENT City of Conway

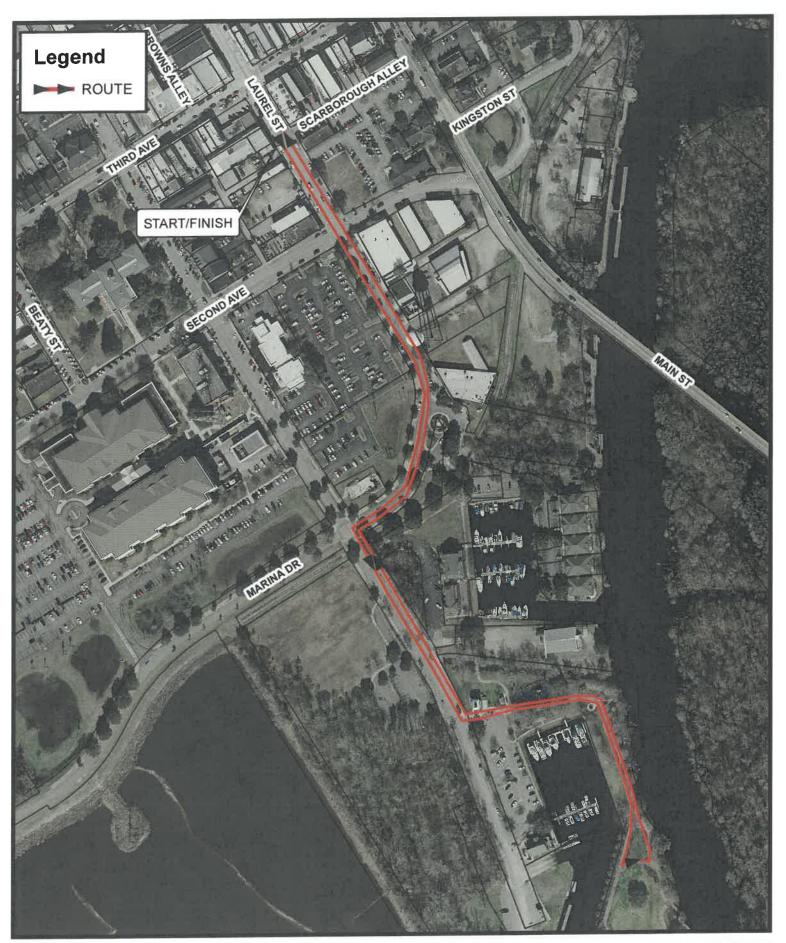
THIS IS A RELEASE OF LIABILITY AND INDEMNIFICATION AGREEMENT. THE SPECIAL EVENTS HOLDER MUST READ CAREFULLY BEFORE SIGNING.

	consideration for being permitted to engage in the following special event on City of Conway operty:
Sp	ecial Event Holder hereby acknowledges, represents, and agrees as follows:
A.	We understand that activities associated with the above-described special event are or may be dangerous and do or may involve risks of injury, loss, or damage to us and/or to third parties. We further acknowledge that such risks may include but are not limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:
	BC (Special Event Holder initial here)
В.	If required by this paragraph, we agree to require each participant in our special event to execute a release and indemnification agreement for ourselves and for City of Conway on a form approved by the City of Conway. BC (Special Event Holder initial here)
C.	We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to the City of Conway, for the duration of the above referenced event. BC (Special Event Holder initial here)
D.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we hereby expressly assume all such risks of injury, loss, or damage to us or to any related third party, arising out of or in any way related to the above-described activities, whether or not caused by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or by any other cause.
	BC (Special Event Holder initial here)
E.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we further hereby exempt, release, and discharge the City of Conway, its officers, and its employees, from any and all claims, demands, and actions for such injury, loss, or damage to us or to any third party, arising out of or in any way related to the above-described activities, whether or not caused by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or by any other cause.
	BC (Special Event Holder initial here)

F.s	We further agree to defend, indemnify and hold harmless the City of Conway, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, court costs, and attorneys' fees, including those arising from any third party claim asserted against the City of Conway, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any way related to the above-described activities, whether or not caused by our act, omission, negligence, or other fault, or by the act, omission, negligence, or other fault of the City of Conway, its officers, its employees, or	
	by any other cause. BC (Special Event Holder initial here)	
G.	By signing this RELEASE AND INDEMNIFICATION AGREEMENT, we hereby acknowledge and agree that said agreement extends to all acts, omissions, negligence, or other fault of the City of Conway, its officers, and/or its employees, and that said agreement is intended to be as broad and inclusive as is permitted by the laws of the State of South Carolina. If any portion hereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect. BC (Special Event Holder initial here)	
Н.	We understand and agree that this RELEASE AND INDEMNIFICATION AGREEMENT shall be governed by the laws of the State of South Carolina, and that jurisdiction and venue for any suit or cause of action under this agreement shall lie in the courts.	
	BC (Special Event Holder initial here)	
I.	This RELEASE AND INDEMNIFICATION AGREEMENT shall be effective as of the date or dates of the applicable Special Event, shall continue in full force until our responsibilities hereunder are fully discharged, and shall be binding upon us, our successors, representatives, heirs, executors, assigns, and transferees. BC (Special Event Holder initial here)	
AVE	WITNESS THEREOF, this RELEASE AND INDEMNIFICATION AGREEMENT is ecuted by the Special Event Holder, acting by and through the undersigned, who represents the or she is properly authorized to bind the Special Event Holder hereto.	
PR	INTED NAME OF SPECIAL EVENT PERMIT HOLDER:	
	Brandon Cannon	
PRINTED NAME AND TITLE OF PERSON SIGNING ON BEHALF OF SPECIAL EVENTS HOLDER:		
NA	ME: Brandon Cannon TITLE: Race Director	
	GNATURE: BLC DATE: 3/6/2024	

FACILITY USE AGREEMENT AND RELEASE/INDEMNIFICATION City of Conway

A.	In consideration for being permitted to use the facilities of the City of Conway,
	(hereinafter "Applicant") agrees to indemnify and hold harmless, City of Conway its officers, employees, insurers, and SCMIT/SCMIRF Insurance Programs, from and against all liability, claims, and demands, which are incurred, made, or brought by any person or entity, on account of damage, loss, or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the use of the facilities, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Conway, its officers, or its employees, or from any other cause whatsoever.
В.	By signing below, Applicant agrees that, in the event of any damage, loss, or injury to the facilities or to any property or equipment therein, the City of Conway may require reimbursement for the full amount of such damage, loss, or injury and all costs associated therewith upon billing by City of Conway.
C.	In addition, in consideration for being permitting to use the facilities, Applicant, on behalf of itself, and its officers, employees, members, and invitees, hereby expressly exempts and releases the City of Conway, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Conway, its officers, or its employees, or from any other cause whatsoever.
	Brandon Cannon /Apex Promoz, LLC
	NAME OF PERSON/ORGANIZATION
	SIGNATURE OF PERSON/ORGANIZATION REPRESENTATIVE
	SIGNATURE OF PERSON/ORGANIZATION REFRESENTATIVE
	3/6/2024
	DATE

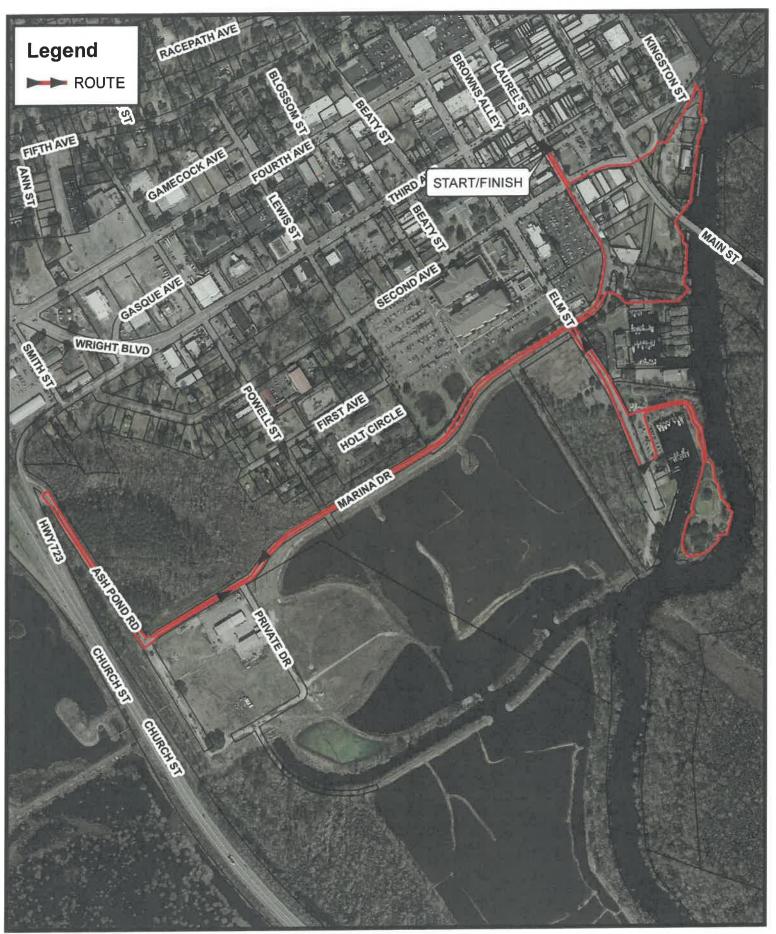




Disclaimer: This map is a graphic representation only. It is NOT a survey. All efforts have been made to ensure its accuracy. However, the City of Comway disclaims all responsibility & fiability for the use of this map.

GOBBLE GOBBLE 1 MILE NOVEMBER 23, 2024 8:00 AM- 9:30 AM







Disclaimer. This map is a graphic representation only. It is NOT a survey All efforts have been made to ensure its accuracy. However, the City of Conway disclaims all responsibility & Sability for the use of this map.

GOBBLE GOBBLE 5K NOVEMBER 23, 2024 8:00 AM- 9:30 AM



From:

Katie Dennis

Sent:

Friday, March 8, 2024 8:46 AM

To:

Natasha Sherman

Subject:

RE: Gobble Gobble 5k & 1 Miler

Okay with Planning

Katie Dennis, MSCM, CFM
Planning Concierge
City of Conway Planning & Development
196 Laurel Street Conway, SC 29526
Office: (843) 488-7852 Cell: (843) 421-2337

Please note our email is changing to @conwaysc.gov



From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Friday, March 8, 2024 8:32 AM

Please review for approval and email me back.

Taiha Gherman
Executive Assistant
City of Conway

From: cityhallprinter@cityofconway.com < cityhallprinter@cityofconway.com >

Sent: Thursday, September 14, 2023 12:52 AM
To: Natasha Sherman < nsherman@conwaysc.gov>

Subject: Message from KM_C450i

From:

Business License

Sent:

Friday, March 8, 2024 9:45 AM

To:

Natasha Sherman

Subject:

RE: Gobble Gobble 5k & 1 Miler

Even/Permit holder must collect \$5 from each vendor, fees must be paid the next business day to the business license office.

Bradley Todd

City of Conway

Business License Inspector

196 Laurel Street: PO Drawer 1075, Conway, SC 29528

Contact | P: 843-488-7631 | C: 843-504-5740 | F: 843-248-1718 | E: btodd@conwaysc.gov



From: Natasha Sherman <nsherman@conwaysc.gov>

Sent: Friday, March 8, 2024 8:32 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant

<abessant@conwaysc.gov>; Ashley Smith <asmith@cityofconway.com>; Brandon Harrelson

<bharrelson@cityofconway.com>; Braxton Fleming <bfleming@cityofconway.com>; Business License

<businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>; Jessica Hucks <jhucks@conwaysc.gov>; John Rogers <jrogers@conwaysc.gov>; June Wood <jwood@conwaysc.gov>;

Karen Johnson <kjohnson@cityofconway.com>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman

<mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette

<rjenerette@cityofconway.com>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter

<tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Gobble Gobble 5k & 1 Miler

Please review for approval and email me back.

Taiha Sherman

Executive Assistant City of Conway

From: cityhallprinter@cityofconway.com < cityhallprinter@cityofconway.com >

Sent: Thursday, September 14, 2023 12:52 AM

From:

Dale Long

Sent:

Friday, March 8, 2024 11:20 AM

To:

Natasha Sherman

Subject:

RE: Gobble Gobble 5k & 1 Miler

OK for PD.

From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Friday, March 8, 2024 8:32 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant

<abessant@conwaysc.gov>; Ashley Smith <asmith@cityofconway.com>; Brandon Harrelson

<bharrelson@cityofconway.com>; Braxton Fleming <bfleming@cityofconway.com>; Business License

<p

<tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>
Subject: Gobble Gobble 5k & 1 Miler

Please review for approval and email me back.

Tasha Gherman

Executive Assistant City of Conway

From: cityhallprinter@cityofconway.com < cityhallprinter@cityofconway.com >

Sent: Thursday, September 14, 2023 12:52 AM

To: Natasha Sherman nsherman@conwaysc.gov>

Subject: Message from KM C450i

From: Brandon Harrelson

Sent: Monday, March 11, 2024 7:16 AM

To: Natasha Sherman

Subject: RE: Gobble Gobble 5k & 1 Miler

We are good.

Brandon Harrelson

Public Works Director

City of Conway | 2940 Jerry Barnhill Blvd, Conway, SC 29527

Phone: 843.397.2494 | Fax: 843.488.9890

Please note my new email address is: bharrelson@conwaysc.gov



From: Natasha Sherman

Sent: Friday, March 08, 2024 8:32 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant

<abessant@conwaysc.gov>; Ashley Smith <asmith@cityofconway.com>; Brandon Harrelson

<bharrelson@cityofconway.com>; Braxton Fleming <bfleming@cityofconway.com>; Business License

<businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>;

Jessica Hucks < jhucks@conwaysc.gov>; John Rogers < jrogers@conwaysc.gov>; June Wood < jwood@conwaysc.gov>;

Karen Johnson <kjohnson@cityofconway.com>; Katie Dennis <kdennis@conwaysc.gov>; Mary Catherine Hyman

<mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette

<ri>enerette@cityofconway.com>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter

<tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Gobble Gobble 5k & 1 Miler

Please review for approval and email me back.

Tasha Gherman

Executive Assistant

City of Conway

From: cityhallprinter@cityofconway.com <cityhallprinter@cityofconway.com>

Sent: Thursday, September 14, 2023 12:52 AM To: Natasha Sherman nsherman@conwaysc.gov

Subject: Message from KM_C450i

From:

Phillip Le Hendrick

Sent:

Friday, March 8, 2024 1:14 PM

To:

Natasha Sherman

Subject:

RE: Gobble Gobble 5k & 1 Miler

Fire is good with the event.

If they want fire standby, they will be responsible for \$50/hour for a minimum of 4 hours and for a minimum of 2 personnel. Plus an apparatus fee of \$300. For this event that equates to \$700.

We normally cover similar events from the station, but if they request us to be present, the fees will apply.

From: Natasha Sherman < nsherman@conwaysc.gov>

Sent: Friday, March 8, 2024 8:32 AM

To: Adam Emrick <aemrick@conwaysc.gov>; Alicia Shelley <ashelley@conwaysc.gov>; Anne Bessant

<abessant@conwaysc.gov>; Ashley Smith <asmith@cityofconway.com>; Brandon Harrelson

<bharrelson@cityofconway.com>; Braxton Fleming <bfleming@cityofconway.com>; Business License

<businesslicense@conwaysc.gov>; Dale Long <dlong@cityofconway.com>; Debbie Smith <dsmith@conwaysc.gov>;

Jessica Hucks < jhucks@conwaysc.gov>; John Rogers < jrogers@conwaysc.gov>; June Wood < jwood@conwaysc.gov>;

Karen Johnson < kjohnson@cityofconway.com>; Katie Dennis < kdennis@conwaysc.gov>; Mary Catherine Hyman

<mhyman@conwaysc.gov>; Phillip Le Hendrick <phendrick@cityofconway.com>; Reggie Jenerette

<rjenerette@cityofconway.com>; Steven Pearce <spearce@cityofconway.com>; Tammy Carter

<tcarter@conwaysc.gov>; Timmy Williams <twilliam@conwaysc.gov>; Tyres Nesmith <tnesmith@cityofconway.com>

Subject: Gobble Gobble 5k & 1 Miler

Please review for approval and email me back.

Tusha Gherman
Executive Assistant
City of Conway

From: cityhallprinter@cityofconway.com <cityhallprinter@cityofconway.com>

Sent: Thursday, September 14, 2023 12:52 AM To: Natasha Sherman nsherman@conwaysc.gov

Subject: Message from KM_C450i

DATE: APRIL 15, 2024

ITEM: VIII.C.

ISSUE:

Establish a standardized 5K run route.

BACKGROUND:

Conway Police Department has increasing demands with special events at various locations, some include 5K runs. They generally start at, or near, the Conway Marina on Elm Street. There are various versions of routes used, and all impact street crossings, have closures, and require dedicated police officers working overtime assignments to manage the event safely.

DATA:

Using the route several events utilize from Elm Street at the Conway Marina requires the use of 10 officers. It also requires street crossings at numerous intersections from 2nd Avenue until it turns at 15th Avenue. Traffic on 16th Avenue is also impacted since vehicles are not allowed to enter the run course where runners are at. This course is a loop and affects city streets for 3 miles. The bulk is in residential neighborhoods and requires many people to avoid the route until the event concludes.

The route the Conway Sports & Fitness uses for their "Under the Lights Run" goes into Riverfront Park, along the Riverwalk, and finally uses city streets at Kingston Street, approximately 1 mile into the event. The out-and-back part then returns, crosses behind the Peanut Warehouse, briefly down Laurel Street and crosses Elm Street onto Marina Drive. That out-and-back section is on a lightly travel road impacting no residences or businesses. In total, the run route used for this event impacts just over 1 mile of city streets. The only residential impact is the Kingston Point Condos, and they are already impacted by the other route version. This route requires 4 officers, drastically reducing demands on manpower.

RECOMMENDATION:

Standardize the 5K run route allowed for permitted events to the same route utilized for the "Under the Lights Run." A copy of the race route map is included.

When the Riverwalk area around the newly acquired property is completed, a revision from this route to utilize the new venue will be submitted.





Disclaimer: This map is a graphic representation only. It is NOT a survey All afforts have been made to ensure it accuracy. However, the City of Corway disclaims all responsibility & itability for the use of this map.

5 K RUN DECEMBER 11, 2024

