

CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
229 MAIN STREET
CONWAY, SOUTH CAROLINA
MONDAY – APRIL 15, 2013 – 5:30 PM

PLEASE SILENCE YOUR CELL PHONE, PAGER, ETC.

- I. CALL TO ORDER
- II. INVOCATION/PLEDGE OF ALLEGIANCE – Chaplain Eddie Hill, J. Reuben Long Detention Center
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF CONSENT AGENDA
 - A. Ordinances for final reading
 1. Final reading of Ordinance# ZA-2013-04-15 (A) Accepting the petition of Alvie Shawn Godwin and Rachel Godwin to annex approximately 1.4 acres located at 3945 Long Avenue Extension (TMS# 111-00-01-011) and to zone the property Low Density Residential (R-1) upon annexation
 2. Final reading of Ordinance# ZA-2013-04-15 (B) Accepting the petition of Patsy H. Richardson to annex approximately 1.5 acres located at 454 Maplewood Circle (TMS# 110-00-02-080) and to zone the property Low Density Residential (R-1) upon annexation
 3. Final reading of Ordinance# ZA-2013-04-15 (C) Accepting the petition of Patricia Skipper to annex approximately 1.5 acres located at 3931 Long Avenue Extension (TMS# 111-00-01-054) and to zone the property Low Density Residential (R-1) upon annexation
 4. Final reading of Ordinance# ZA-2013-04-15 (D) Accepting the petition of Forrest Beverly to annex approximately 0.75 acres located at 2510 Graham Road (TMS# 123-00-02-168) and to zone the property Low Density Residential (R-1) upon annexation
 - B. Adoption of resolution honoring the Reverend Charles Milton Pee
 - C. Adoption of annual resolution recognizing April as National Fair Housing Month
 - D. Adoption of resolution in opposition to reduction or elimination of the tax exemption on municipal bond interest
 - E. Adoption of resolution in support of the Marketplace Fairness Act (S336 AND HR684)
 - F. Authorization to apply for the 2013 Assistance to Firefighters Grant
 - G. City Council minutes – March 15, 2013, and March 18, 2013

V. PUBLIC INPUT

- A. James and Nora Battle – Dog Park request
- B. Abdullah Mustafa – community concerns related to Housing Authority
- C. Bill Caddell – Forest Glen Planned Development concerns
- D. Sherry Johnson – Conway Housing Authority concerns

VI. SPECIAL PRESENTATIONS

- A. Presentation by County Council Representatives James Frazier, District 7, and Carl Schwartzkopf, District 8
- B. Progress report on closure process for Grainger Steam Plant facilities – Richard Kizer, Vice President of Government and Community Relations, Santee Cooper
- C. Presentation on Conway City Hall steps and handrails restoration project – Ben Burroughs
- D. Request for financial contribution to Academy for Technology and Academics' Robotics Team – John W. Dennis, Jr., Engineering Instructor, ATA
- E. Special event request and request for financial contribution: RiverRead, April 20, 2013 – Council Member Blain-Olds (Leinwand)
- F. Employee Longevity Awards: Glen Black, Public Utilities Department; Kenny Chestnut, Streets Division, Public Works Department; and John Rabon, Solid Waste Division, Public Works Department – 5 years; and Steve Harrington, Solid Waste Division, Public Works Department – 10 years
- G. Employee of the Month for March – Stephen Williams, GIS, Planning Department (Graham)
- H. Recognition of Jeremy Carter, Fire Department, Associate Degree in Fire Science; Foster Hughes, Parks, Recreation and Tourism Department, national certification as a Certified Park and Recreation Executive (Graham)

VII. PUBLIC HEARINGS AND ORDINANCES FOR FIRST READING

- A. Public hearing and first reading on Fiscal Year 2013-2014 Budget Ordinance – Ordinance #2013-05-06 (A) An Ordinance to Raise Revenues and Adopt Budgets for the General Fund, Enterprise/Public Utility Fund, Street/Drainage Fund, Storm Water Fund, Tax Increment Financing (TIF) Fund, Accommodations Tax Fund, Community Development Fund, and Hospitality Fee Fund, City of Conway, South Carolina, for the Fiscal Year Beginning July 1, 2013 and Ending June 30, 2014 (Hardee)
- B. Public hearing and first reading on Ordinance #ZA-2013-05-06 (B) accepting the petition of Charles Peter Busse to annex approximately 0.91 acres located at 702 SC Highway 544 (TMS# 150-00-06-092) and to rezone the property Highway Commercial (HC) upon annexation (Leinwand)

VIII. ORDINANCES FOR FIRST READING

- A. Ordinance #ZA-2013-05-06 (C) accepting the petition of Gary G. Faircloth and Kay L. Faircloth to annex approximately 1.0 acre located at 4210 Bradford Drive (TMS# 111-00-01-035) and to zone the property Low Density Residential (R-1) upon annexation (Leinwand)
- B. Ordinance #2013-05-06 (D) Amending Title 8 of the Code of Ordinances by replacing Chapter 2, Parking, in its entirety (Gosnell)
- C. Ordinance #2013-05-06 (E) Amending the Code of Ordinances by Adding Chapter 9, Pawnbrokers, to Title 7, Licensing and Regulation (Gosnell)
- D. Ordinance #2013-05-06 (F) Establishing the Public Utilities Financing Program (Graham)

IX. ITEMS FOR CONSIDERATION

- A. Proposed update of service area agreement boundary lines between Bucksport and City of Conway Public Utilities Water Systems (DuBose)
- B. Acceptance of bid for next phase of overhead to underground wiring conversion project – Elm Street from 2nd Avenue to 5th Avenue (DuBose)
- C. Proposed law enforcement memorandums of understanding between the City of Conway and the City of Florence and the Horry County Police Departments (Gosnell)
- D. Acceptance of bid for replacement of mosquito sprayer for Public Works Department (Barnhill)

X. ITEMS FOR INFORMATION

- A. Fiscal year 2012-2013 budget update (Hardee)
- B. Report on 2nd Annual Gun Buy Back Initiative (Gosnell)

XI. EXECUTIVE SESSION

- A. Appointments to boards, commissions and committees
- B. Discussion on negotiations incident to proposed contractual arrangement
- C. Discussion regarding re-employment of an employee

XII. ADJOURNMENT

Any citizen of the municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Persons desiring to speak must notify the City Clerk prior to the beginning of the meeting. Please address Council from the podium stating your name, address, and the subject you would like to discuss.