

CITY COUNCIL MEETING  
CITY HALL COUNCIL CHAMBERS  
229 MAIN STREET  
CONWAY, SOUTH CAROLINA  
MONDAY – AUGUST 18, 2014 – 5:30 PM

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*PLEASE SILENCE YOUR CELL PHONE, PAGER, ETC.*

- I. CALL TO ORDER
- II. INVOCATION/PLEGE OF ALLEGIANCE – Rev. Hampton Drum, Langston Baptist Church
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF CONSENT AGENDA
  - A. Ordinance for Final Reading – Ordinance #ZA2014-08-04 (A) Accepting the Request by Lee Lewis Construction of Conway LLC to annex approximately 0.67 acres of property located at 2589 Long Avenue Extension (TMS #123-00-02-171, PIN 32416030027) and to rezone the property Low Density Residential (R-1) upon annexation
  - B. City Council Minutes – July 21, 2014
- V. PUBLIC INPUT
- VI. SPECIAL PRESENTATIONS
  - A. Update on cooperative marketing effort of the Conway and Myrtle Beach Chambers of Commerce – Kelli James, Conway Chamber of Commerce, and Brad Dean and Susan Phillips, Myrtle Beach Chamber of Commerce
  - B. Breathe Clean Conway Initiative – Kristi Jacques Falk, The Wellness Council for South Carolina
  - C. Request from Coastal Carolina University regarding the construction of the new CCU baseball stadium - Dr. David DeCenzo, Coastal Carolina University
  - D. MASC Achievement Award Presentation – Bill Taylor, MASC Field Representative
  - E. Special event request: 2014 Fall Festival – Saturday, October 4, 10 am – 6 pm (Hughes)
  - F. Presentation of “Excellence in Financial Reporting” Award (Graham)

- G. Employee Longevity Awards: Jimmy Cannon, Police Department – 5 Years; Andrea Cooper and Lynn Smith, Finance Department; Bryan Williams, Beautification Department; and Susan Hucks, Public Works Department – 10 Years; and Terry James, Fire Department – 15 Years (Graham)
- H. Employee of the Month for July – Ted Dudley, Construction Inspector/Line Locator, Public Utility Department – (Graham)
- I. Progress report on establishment of technology business incubator in Downtown Conway (Graham)

## VII. ORDINANCE FOR FIRST READING

Ordinance #2014-09-15 (A) Authorizing the conveyance of the City's interest in real property (common wall) at 911 3<sup>rd</sup> Avenue (Graham)

## VIII. ITEMS FOR CONSIDERATION

- A. Acceptance of bids
  - 1. Water line upgrades and fire hydrant improvements and approval of the necessary adjustment to the FY 2014 – 2015 budget (Barnhill)
  - 2. Expandable evidence storage system (Gosnell)
  - 3. Replacement patrol and administrative vehicles (Gosnell)
- B. Purchase of replacement 800 MHz radios for the Fire and Police Departments (Gosnell)
- C. Amended Memorandum of Understanding for the Fifteenth Circuit Drug Enforcement Unit (Gosnell)
- D. Installation of speed mitigation and traffic calming measures for Augustus Drive in New Castle Subdivision (Gosnell)
- E. Proposal for engineering services for additional boat trailer parking at Conway Marina (Hughes)
- F. Acceptance of ownership and maintenance of Hemingway Street from SCDOT State Highway Systems (Graham)
- G. Request from Snow Hill Company for permission to use City property for access in timber harvesting operation (Hughes)
- H. Recommendation on mobile vending franchise for ice cream/shaved ice sales in City parks (excluding Riverfront Park) (Hughes)

IX. WORKSHOP ITEMS (Conference Room)

- A. Presentation on results of CCU Swain Scholar Bicycle Survey – Dr. Sharon Thompson, Dori Sanders, and Chelsea Thomas
- B. Discussion of continuation of moratorium on certain sections of the *Unified Development Ordinance* pertaining to landscaping requirements and re-establishment of nonconforming use (Leinwand)
- C. Update on proposed Long Avenue Extension multi-use trail project (Leinwand/Chestnut)

X. EXECUTIVE SESSION

- A. Consideration of appointment to boards, commissions and committees
- B. Discussion of employment of a City Clerk
- C. Discussion of negotiations incident to proposed contractual arrangements

XI. ADJOURNMENT

Any citizen of the municipality may make an appearance before City Council concerning any municipal matter with the exception of personnel matters. Persons desiring to speak must notify the City Clerk prior to the beginning of the meeting. Please address Council from the podium stating your name, address, and the subject you would like to discuss.