

TOWNSHIP OF DENVILLE  
1 ST. MARY'S PLACE  
MORRIS COUNTY, NEW JERSEY  
Department of Public Works Purchase of  
Water Fittings and Valves  
Municipal Bid #1-2020

**ADDENDUM NO. 2**  
**June 11, 2020**

TO ALL CONCERNED:

The original Contract Documents dated June 3, 2020, for the above-referenced Contract are amended as noted in this Addendum. This Addendum shall become a part of the Contract Documents and is to be attached thereto.

Bidders are reminded that they **must** acknowledge receipt of all addenda on the designated page entitled "Acknowledgement of Receipt of Bid Changes Form"

**RE: Correction to the last page of the proposal sheet and bid extension.**

Add: Additional item added to the proposal page #60 for an anti-theft device for item#59

Delete: Bid opening date of June 23, 2020 at 11am

Add: Bid opening date of June 25, 2020 at 11am

Darlene Price, QPA  
Township of Denville

VALVES & FITTINGS

ITEM	DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
<u>ALL MECHANICAL JOINTS, BID PRICE TO INCLUDE RETAINERS</u>				
48.	5/8" Meter Yokes Copperhorn	80 each	\$ _____	\$ _____
49.	Curb Box & Rod for 4 1/2" Trench Mueller #H-10386 for 2"	5 each	\$ _____	\$ _____
50.	12" Smith-Blair #238 3/4" cc & 1" cc 1 1/4" cc, 1 1/2" cc & 2" cc Service Clamps	1 each	\$ _____ \$ _____	\$ _____ \$ _____
51.	10" Smith-Blair #238 Service Clamps	1 each	\$ _____	\$ _____
52.	8" Smith-Blair #238 Service Clamps	1 each	\$ _____	\$ _____
53.	6" Smith-Blair #238 Service Clamps	1 each	\$ _____	\$ _____
54.	2" Repair Redi Clamp Smith-Blair #245	5 each	\$ _____	\$ _____
55.	1 1/2" Repair Redi Clamp Smith-Blair #245	5 each	\$ _____	\$ _____
56.	2" Copper to Iron H-15425 Adaptors Mueller	1 each	\$ _____	\$ _____
57.	1" Copper to Iron H-15425 Adaptors Mueller	5 each	\$ _____	\$ _____
58.	3/4" Copper to Iron H-15425 Adaptors Mueller	10 each	\$ _____	\$ _____
59.	Fire Hydrants w/ Epoxy Coated Shoe Type of Fire Hydrant A423SL50 - 5 1/4" N A423 Centurion Low Lead Hydrant, 5" Storz 3 Way, NST, 5' Bury, L/ACC, OL L/ACC, OL	1 each	\$ _____	\$ _____
	#600 Anti theft device For #59		\$ _____	\$ _____

Addendum #2

TOTAL OF BID ON VALVES & FITTINGS \_\_\_\_\_

Addendum # 1 7 of 7  
(Spec)