CITY COUNCIL

Ray Jenkins – Mayor
Pam Fleming – District 1
Brian Bates – District 2
Maria Alexander – District 3
Donna Pittman – Mayor Pro-Tem
Bob Roche – District 2
Karen Pachuta – District 3

AGENDA

January 18, 2011
6:30 PM

I. **CALL TO ORDER**
II. **ROLL CALL**

Motion approved to amend agenda adding highlighted areas.

III. **APPROVAL OF MINUTES**:

December 13, 2010 - Approved

IV. **MAYOR'S COMMENTS:**

1. Resolution Commending DeKalb County Community Development Department – Luke Howe - Approved

2. Community Choices Buford Hwy Overlay Project Update - Luke Howe/Stephen Causby – Update only

V. **DEPARTMENT REPORTS**:
1. Police Department – Chief King - Update
2. Attorney Weed - Advanced Disposal contract – Approved to leave out clause pertaining to additional fee for larger recycle bin.

VI. **PUBLIC COMMENTS ON AGENDA ITEMS:**
VII. **OLD BUSINESS**
1. Work Session - LWCF Grant Resolution – Attorney Murray Weed – Second read put on 1-31-11 Agenda

2. Work Session - Extension of Building Official Contract – Attorney Murray Weed - Approved

3. RFP Food Service – Chief King/Capt. Brinkley – Top notch RFP approved – Piccadilly approved as backup in case of emergency. Contract to be placed on the 1-31-11 Agenda.

Amendment to alcoholic beverage ordinance added to agenda and approved

VIII. **NEW BUSINESS**

1. Create Position and Hire Full Time Building Official – Councilmember Bob Roche – Approved to lift hiring freeze and advertise for position that is already created.

2. Review and Enforce Residential Occupancy Ordinances – Councilmember Bob Roche Moved to 2-7-11 Agenda

3. City Engineering Service Contracts – Councilmember Pam Fleming – Moved to 2-7-11 Agenda

4. RFP for Attorney Services –Councilmember Pam Fleming
Approved to create RFP and distribute by 1-24-11

5. Resolution Homestead Exemption/Referendum – Attorney Murray Weed – Moved to 2-7-11 Agenda

6. Deletion of Section 6-8 & 6-9 Crematories and Palmistry-Councilmember Maria Alexander - Approved

7. Hearing Procedures for Regulated Businesses-Councilmember Karen Pachuta – Moved to 2-7-11 Agenda

IX. **REPORTS FROM COMMISSIONS**
None
X. **PUBLIC COMMENTS**:
XI. **ADJOURNEMNT: -**