

**APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION**

East China Township

5111 River Road – East China MI 48054

Phone 810-765-8879 Fax 810-765-1408

<p>AUTHORITY: P.A. 230 OF 1972, AS AMENDED          COMPLETION: MANDATORY TO OBTAIN PERMIT          PENALTY: PERMIT WILL NOT BE ISSUED</p>	<p>THE DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR. MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS.</p>
--	--

**APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI**

**NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS**

**I. PROJECT INFORMATION**

PROJECT NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BETWEEN \_\_\_\_\_ AND \_\_\_\_\_

**II. IDENTIFICATION**

**A. OWNER OR LESSEE**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ E-Mail \_\_\_\_\_

**B. ARCHITECT OR ENGINEER**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ E-Mail \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

**C. CONTRACTOR** *PROVIDE COPY OF LICENSE, INSURANCE AND DRIVERS LICENSE*

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ E-Mail \_\_\_\_\_

BUILDERS LICENSE NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION \_\_\_\_\_

WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION \_\_\_\_\_

MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION \_\_\_\_\_

**III. TYPE OF IMPROVEMENT AND PLAN REVIEW**

**A. TYPE OF IMPROVEMENT**

NEW BUILDING     ALTERATION     DEMOLITION     FOUNDATION ONLY     RELOCATION  
 ADDITION     REPAIR     MOBILE HOME SET-UP     PRE-MANUFACTURE     SPECIAL INSPECTION

**B. REVIEW(S) TO BE PERFORMED**

BUILDING     ELECTRICAL     MECHANICAL     PLUMBING     FOUNDATION

**IV. PROPOSED USE OF BUILDING**

**A. RESIDENTIAL**

ONE FAMILY     HOTEL, MOTEL # OF UNITS     DETACHED GARAGE  
 TWO OR MORE FAMILY # OF UNITS     ATTACHED GARAGE     OTHER

**B. NON-RESIDENTIAL**

AMUSEMENT     SERVICE STATION     SCHOOL, LIBRARY, EDUCATIONAL  
 CHURCH, RELIGION     HOSPITAL, INSTITUTIONAL     STORE, MERCANTILE  
 INDUSTRIAL     OFFICE, BANK, PROFESSIONAL     TANKS, TOWERS  
 PARKING GARAGE     PUBLIC UTILITY     OTHER

**NONRESIDENTIAL** - DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE. RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

**V. SELECTED-CHARACTERISTICS OF BUILDING**

**A. PRINCIPAL TYPE OF FRAME**

MASONRY, WALL BEARING     WOOD FRAME     STRUCTURAL STEEL     REINFORCED CONCRETE     OTHER

**B. PRINCIPAL TYPE OF HEATING FUEL**

GAS     OIL     ELECTRICITY     COAL     OTHER

**C. TYPE OF SEWAGE DISPOSAL**

PUBLIC OR PRIVATE COMPANY     SEPTIC SYSTEM

**D. TYPE OF WATER SUPPLY**

PUBLIC OR PRIVATE COMPANY     PRIVATE WELL OR CISTERN

**E. TYPE OF MECHANICAL**

WILL THERE BE AIR CONDITIONING? YES NO    WILL THERE BE FIRE SUPPRESSION? YES NO

**F. DIMENSIONS/DATA**

	EXISTING	ALTERATIONS	NEW
NUMBER OF STORIES	_____	_____	_____
USE GROUP	_____	_____	_____
CONST. TYPE	_____	_____	_____
NO. OF OCCUPANTS	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

**G. NUMBER OF OFF STREET PARKING SPACES**

ENCLOSED \_\_\_\_\_    OUTDOORS \_\_\_\_\_

**VI. APPLICANT INFORMATION**

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME \_\_\_\_\_

PHONE \_\_\_\_\_ E-Mail \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violations of section 23a are subject to civil fines.

**SIGNATURE OF APPLICANT** \_\_\_\_\_

**ESTIMATED VALUE OF PROJECT \$** \_\_\_\_\_

**VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION**

ENVIRONMENTAL CONTROL APPROVALS

	REQUIRED?	APPROVED	DATE	NUMBER	BY
A - ZONING	___ YES ___ NO	_____	_____	_____	_____
B - FIRE DISTRICT	___ YES ___ NO	_____	_____	_____	_____
C - POLLUTION CONTROL	___ YES ___ NO	_____	_____	_____	_____
D - NOISE CONTROL	___ YES ___ NO	_____	_____	_____	_____
E - SOIL EROSION	___ YES ___ NO	_____	_____	_____	_____
F - FLOOD ZONE	___ YES ___ NO	_____	_____	_____	_____
G - WATER SUPPLY	___ YES ___ NO	_____	_____	_____	_____
H - SEPTIC SYSTEM	___ YES ___ NO	_____	_____	_____	_____
I - VARIANCE GRANTED	___ YES ___ NO	_____	_____	_____	_____
J- OTHER	___ YES ___ NO	_____	_____	_____	_____

**VII. VALIDATION - FOR DEPARTMENT USE ONLY**

USE GROUP \_\_\_\_\_ BASE FEE: \_\_\_\_\_ APPLICATION FEE: \_\_\_\_\_

TYPE OF CONSTRUCTION \_\_\_\_\_ NUMBER OF INSPECTIONS \_\_\_\_\_

SQUARE FEET \_\_\_\_\_

APPROVAL SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FEES:  
APPLICATION FEE PAID ON (DATE): \_\_\_\_\_ CHECK #: \_\_\_\_\_  
TAKEN BY: \_\_\_\_\_

BASE FEE PAID ON (DATE): \_\_\_\_\_ CHECK #: \_\_\_\_\_  
TAKEN BY: \_\_\_\_\_