



**CITY OF ELIZABETHTON, TENNESSEE  
136 S. SYCAMORE STREET  
ELIZABETHTON, TENNESSEE**

**BOARDS, COMMISSIONS & COMMITTEES**

| <u>NAME</u>  | <u>APPOINTMENT DATE</u> | <u>ADDRESS</u>                       | <u>EXPIRATION DATE</u> |
|--|-------------------------|--------------------------------------|------------------------|
| <b><u>Airport Commission - 5 Year Term</u></b>               |                         |                                      |                        |
| W. B. Greene, Chairman                                       | 4-26-79                 | % Carter County Bank, 601 E. Elk     | 9-1-15                 |
| John Seward, Jr.   | 9-14-89                 | 1120 Riverview Drive                 | 9-1-16                 |
| Pat McGinnis   | 5-08-14                 | 114 Robert Lincoln Drive             | 9-1-17                 |
| Sam LaPorte  | 7-12-12                 | c/o LaPorte & Norris, 300 Broad St.  | 9-1-18                 |
| Steve Sykes  | 11-14-13                | c/o Reedy & Sykes, 613 E. Elk Avenue | 9-1-19                 |
| <b><u>Animal Control Board- 3 Year Term</u></b>              |                         |                                      |                        |
| Samuel B. Shipley, City Designee                             | 12-13-01                | Council Representative (1 YR term)   | 12-11-15               |
| Bob White, County Appointee, Chairman                        |                         | 159 Hickory Hollow Road              |                        |
| William "Bill" Armstrong (County Designee)                   |                         | 404 East H Street                    |                        |
| Hattie Skeans (City of Watauga)                              |                         | P. O. Box 68, Watauga TN 3769        |                        |
| Nancy Brown, County Commission                               |                         |                                      |                        |
| Caroline Hurt, Health Director                               |                         |                                      |                        |
| <b><u>Animal Shelter Advisory Board - 2 Year Term</u></b>    |                         |                                      |                        |
| Samuel Shipley, City Designee                                | 02-09-12                | Council Representative (1 Yr Term)   | 02-12-16               |
| Wayne Buckles, City Designee                                 | 08-2013                 |                                      | Permanent              |
| Leon Humphrey, County Mayor                                  | 09-2012                 |                                      | Permanent              |
| Bill Armstrong, County Designee                              | 09-2012                 |                                      |                        |
| Mike Barnett, Chairman                                       | 09-2012                 |                                      |                        |
| Bob White, Vice Chairman                                     | 09-2012                 |                                      |                        |
| John Bland, Friends of Animal Shelter Rep.                   | 09-2012                 |                                      |                        |
| April Jones, Animal Shelter Director                         | 09-2012                 |                                      | Co-Term                |
| <b><u>Building Codes Board of Appeals - Term 5 Years</u></b> |                         |                                      |                        |
| Chuck Madgett  | 3-11-99                 | 322 Carter Blvd.                     | 12-31-18               |
| Robert E. Reedy  | 11-14-85                | 613 E. Elk Avenue                    | 12-31-18               |
| O. K. Roberts  | 1-13-00                 | 123 Jaynes Rd., J. City, TN 37601    | 12-31-18               |
| W. A. Taylor   | 1-13-00                 | 408 Cherokee Park Dr.Suite 5         | 12-31-18               |
| Roger Hollifield (filling unexpired term)                    | 2-09-12                 | 2004 Ridgefield Rd., J. City, TN     | 12-31-18               |
| Paul Stout   | 3-11-99                 | 897 Jordan Road                      | 12-31-18               |

**Baseball Commission - Term 2 Years**

|                                  |          |                                       |         |
|----------------------------------|----------|---------------------------------------|---------|
| Paula Bishop                     | 1-25-90  | 401 West H Street                     | 9-30-15 |
| Bill Crow                        | 3-26-92  | P. O. Box 1016, Eliz, TN 37644-1016   | 9-30-15 |
| Jane Crow                        | 2-10-77  | P. O. Box 1016, Eliz, TN 37644-1016   | 9-30-15 |
| Ray Glover                       | 3-26-92  | 140 King Street                       | 9-30-15 |
| Janet Hart Hyder                 | 9-12-96  | 324 West Doe Avenue                   | 9-30-15 |
| Jeff Jackson                     | 10-13-11 | 768 W. Elk Avenue                     | 9-30-15 |
| Eric Kitchens                    | 10-13-11 | 1304 Circle Drive                     | 9-30-15 |
| Tom McNeil                       | 9-13-01  | 746 Meadowview Court                  | 9-30-15 |
| Karen McNeil                     | 10-09-03 | 746 Meadowview Court                  | 9-30-15 |
| Harold Dean Mains, Chairman      | 3-11-93  | 414 Caleb Avenue                      | 9-30-15 |
| J. Harold Ray                    | 11-09-95 | 507 West "F" Street                   | 9-30-15 |
| Ronald C. Taylor                 | 8-14-08  | 129 Camelot Court                     | 9-30-15 |
| Jon Hartman                      | 10-03-11 | 803 Ash Street                        | 9-30-15 |
| Tracy Buckles                    | 3-08-12  | 1384 Broad Street                     | 9-30-15 |
| Randy Crowe                      | 3-08-12  | 601 ½ South Riverside Drive           | 9-30-15 |
| Rick Richardson                  | 3-08-12  | 501 West G Street                     | 9-30-15 |
| David Wetzel                     | 3-08-12  | 607 Golf Course Drive                 | 9-30-15 |
| Drew Williams                    | 3-08-12  | 105 Emerald Pt.                       | 9-30-15 |
| Mike Mains, Park & Rec. Director | 12-1-98  | 513 West D Street (Ex-Officio Member) |         |

**Beverage Board**

|                          |         |
|--------------------------|---------|
| Curt Alexander, Chairman | Co-Term |
| William E "Bill" Carter  | Co-Term |
| Robert "Bob" Cable       | Co-Term |
| Wesley D. Frazier        | Co-Term |
| Jeff Treadway            | Co-Term |
| Samuel B. Shipley        | Co-Term |
| Richard Tester           | Co-Term |

**Carter County Tomorrow Board**

|                             |          |                                    |          |
|-----------------------------|----------|------------------------------------|----------|
| Richard Tester              | 12-09-10 | Council Representative (1 Yr Term) | 12-11-15 |
| William E. "Bill" Carter    | 12-11-14 | Council Representative (1 Yr Term) | 12-11-15 |
| Leon Humphrey, County Mayor |          |                                    |          |
| Steve Lowrance              |          |                                    |          |
| Richard Renfro              |          |                                    |          |
| Sonya Culler                |          |                                    |          |

**East Tennessee Railroad Authority Board - 2 Year Term**

|                               |          |                                    |          |
|-------------------------------|----------|------------------------------------|----------|
| Curt Alexander, Mayor         | 12-09-10 | Council Representative (1 Yr term) | 12-11-15 |
| Jerome Kitchens, City Manager |          |                                    |          |
| Bill Armstrong, Chairman      |          | 404 East H Street                  |          |
| Leon Humphrey, County Mayor   |          |                                    |          |

**East Tennessee Trails Task Force aka Rails to Trails and "Tweetsie Trail" Task Force**

|   |         |                        |         |
|---|---------|------------------------|---------|
| William E. "Bill" Carter, Mayor Pro-Tem | 6-13-13 | Council Representative | 6-11-16 |
| Ken Gough                               | 6-13-13 | 744 Meadowview Ct.     |         |

**Equalization Board – 2 Year Term**

|                                      |         |  |         |
|--------------------------------------|---------|--|---------|
| Terry L. "Monk" Montgomery, City Rep | 6-12-14 |  | 3-31-16 |
| Jerry Bowers, County Designee        |         |  |         |
| Bob Alley, County Designee           |         |  |         |
| Cathy Milhorn, County Designee       |         |  |         |

M.L. Jack, County Designee  
Ronnie Taylor, Tax Assessor

**Fair Housing Sub-Committee (Ord 14-5)**

|                 |          |                  |
|-----------------|----------|------------------|
| Grace Broome    | 11-14-85 | 704 Third Street |
| Gail Fleenor    | 4-04-78  |                  |
| James K. Hodges | 4-04-78  |                  |
| Howard Matherly | 4-04-78  | P. O. Box 755    |

**Golf Course Board - Term 2 Years**

|                                 |          |  |          |
|---------------------------------|----------|--|----------|
| Mike Mains, Park & Rec Director | 12-10-98 | 136 S. Sycamore St.                        | Co-Term  |
| Kathy Ross, Womens Rep.         |          | 310 Allen Avenue                           | Co-Term  |
| Richard Tester                  | 02-12-15 | (One Yr .Council Rep. Appt)                | 02-12-16 |
| Steve Morton                    | 1-12-12  | 2274 Cherokee Road, Johnson City, TN 37604 | 4-09-13  |
| Jeff Andrews, Chairman          | 03-15-10 | 411 Garrison Hollow Rd.                    | 8-31-14  |
| Don Lester, Secretary           | 9-18-08  | 226 SpringView Dr., Gray, TN 37615         | 8-31-14  |
| Shannon Johnson                 | 10-09-03 | 675 Golf Course Drive                      | 8-31-15  |
| Mike Matheson                   | 10-20-03 | 302 Allen Avenue                           | 8-31-15  |
| Scotty Bunton                   | 10-20-14 | 721 Fairway Drive                          | 10-20-16 |

**Health and Education Facilities Board - Term 6 Years**

|  |          |   |         |
|--|----------|---|---------|
| Curt Alexander, Mayor                  | 12-14-06 | 136 S. Sycamore St.                     | Co-Term |
| William E."Bill" Carter, Mayor Pro-Tem | 12-09-10 | Council Rep. Appt. (1 Yr. Term)         | 3-22-16 |
| Gene Sams                              | 3-13-97  | 714 Fairway Drive                       | 3-22-16 |
| Brent Dugger                           | 4-10-03  | 605 Maryetta Avenue                     | 3-22-16 |
| Kim Birchfield                         | 3-11-99  | 607 Maryetta Drive                      | 3-22-17 |
| Judy Carver DeLoach                    | 12-09-93 | 305 Watauga Avenue                      | 3-22-17 |
| Dwayne Taylor                          | 7-12-12  | c/o Sycamore Shoals Hosp. 1501 West Elk | 3-22-17 |

**Historic Zoning Commission – Staggered Terms**

|                                     |         |                                     |         |
|-------------------------------------|---------|-------------------------------------|---------|
| Sara Baker, Chairman                | 12-9-10 | 1099 Glenview Drive                 | 6-20-16 |
| David Pinkard (fill unexpired term) | 9-13-07 | 432 East Elk Avenue                 | 6-20-17 |
| Forrest Bennett (unexpired term)    | 5-09-13 | 3504 Cimarron Drive, J. City, TN 01 | 6-20-18 |
| Jeff Treadway                       | 8-8-13  | Rep. Of Planning Comm.              | 6-20-18 |
| John Large, Jr.                     | 3-14-14 | 508 West E Street                   | 6-20-19 |
| Jacey Augustus, Co-Chairman         | 6-20-05 | 729 South Lynn Avenue               | 6-20-20 |
| Helen Wilson                        | 6-20-05 | 209 S. Riverside Drive              | 6-20-20 |

**Housing Authority Board - Term 5 Years**

|                                   |          |                         |          |
|-----------------------------------|----------|-------------------------|----------|
| Dale Shook, Chairman              | 8-11-05  | 905 Jordan Road         | 8-25-15  |
| Larry Gobble, Vice Chairman       | 8-10-06  | 1000 Jordan Road        | 8-01-16  |
| Stan Bailey                       | 10-11-07 | 427 Division Street     | 10-11-17 |
| Robert E. Lyons, Jr.              | 8-17-08  | 210 Ferguson Avenue     | 8-14-18  |
| Bertha Davis                      | 7-13-06  | 234-A South Hills Drive | 8-25-19  |
| Kelly Geagley, Executive Director |          |                         |          |

**Industrial Development Board –Staggered Terms**

|                                     |         |   |         |
|-------------------------------------|---------|---|---------|
| Manuel Bandarra                     | 3-13-03 | 602 McClellan Circle (6 yr term)        | 3-13-15 |
| Tim Broyles, Vice Chairman          | 3-13-03 | 115 Stone Ridge Court (6 yr term)       | 3-13-15 |
| Bill Cline (filling unexpired term) | 2-09-12 | 100 Riverview Drive (6 yr term)         | 3-13-15 |
| Carmella Price, Secretary           | 3-13-03 | 725 Powder Branch Rd.                   | 3-13-17 |
| Russ Swanay                         | 3-13-03 | 112 S. Armed Forces Drive               | 3-13-17 |
| Bob Lipford                         | 3-13-03 | 621 West C Street                       | 3-13-17 |
| Kenny Carter                        | 3-13-03 | 300 West Elk Avenue, c/o Summers-Taylor | 3-13-17 |

### Public Library Board – Term 3 Years

|   |         |   |         |
|---|---------|---|---------|
| Richard Barker                            | 7-01-13 | 115 O'Brien Place                       | 6-30-16 |
| Julie Bowers                              | 7-01-13 | 427 West E Street                       | 6-30-16 |
| Alta Barwick, Friends of the Library Rep. | 7-01-13 | 244 Sinking Creek Rd, J. City, TN 37601 | 6-30-16 |
| W. Patrick (Pat) Hicks                    | 7-01-14 | 1562 Southside Road                     | 6-30-17 |
| John Large, Jr.                           | 7-01-14 | 508 West E Street                       | 6-30-17 |
| Ruth Ritchie                              | 7-01-13 | 513 Allen Avenue Ext.                   | 6-30-18 |
| Elizabeth Harvey, B&PWC Rep.              | 7-01-13 | 612 S. Roan Street (unexpired term)     | 6-30-18 |

### Holston River Regional Library Board - Term 3 Years

|                           |         |  |         |
|---------------------------|---------|--|---------|
| Sharon Walker, City Rep   | 6-09-11 | West D Street                              | 6-30-14 |
| Julia Persinger, Chairman |         | Greenville Public Library, Greeneville, TN |         |

### Parks and Recreation Board - Term 3 Years

|   |          |                                    |           |
|---|----------|------------------------------------|-----------|
| Mike Mains, Park & Rec Director         | 12-10-98 |                                    | (Co-Term) |
| Emilee Jones, Student Representative    | 12-11-14 | 1024 DeJarnette Street             | 12-11-15  |
| William E. "Bill" Carter, Mayor Pro-Tem | 03-14-14 | Council Representative (1 Yr Term) | 3-14-16   |
| Pam Egler                               | 10-13-05 | 1721 Sylvan Hill Road              | 11-08-15  |
| Bill McClay, Chairman                   | 12-10-98 | 410 East K Street                  | 7-01-16   |
| Tom McNeil                              | 10-13-11 | 746 Meadowview Court               | 10-09-17  |
| Bonnie Peters                           | 10-13-11 | 165 Fox Hollow Rd.                 | 10-09-17  |
| Charlie McQueen                         | 12-09-93 | 812 Hemlock Street                 | 7-01-18   |

### Personnel Advisory Board - Term 2 Years

|                               |          |                        |          |
|-------------------------------|----------|------------------------|----------|
| Pat Holtsclaw                 | 11-12-99 | 284 Bulldog Hollow     | 10-05-15 |
| William Plumer                | 11-09-95 | 1223 Broad Street Ext. | 10-05-15 |
| Sharon Sheppard (UnExp. Term) | 06-09-11 | Nave Street            | 10-05-15 |
| Ruth Bowers                   | 10-09-03 | 110 East "K" Street    | 10-05-15 |
| Kelly Geagley                 | 10-09-03 | 1116 Glenview Drive    | 10-05-15 |
| Glen Shaw                     | 11-13-03 | 1812 Briarcliff Drive  | 10-05-15 |
| Vickie Manuel                 | 12-09-10 | 514 West D Street      | 10-05-15 |

### Planning Commission - Term 5 Years

|   |          |                                    |          |
|---|----------|------------------------------------|----------|
| Jeff Treadway   | 12-09-10 | Council Representative (1 Yr term) | 12-11-15 |
| William "Bill" Taylor – Mayor's Designee                | 12-11-14 | 1719 West G Street                 | 12-11-15 |
| Paul Bellamy, Vice Chairman                             | 1-23-06  | 804 Johnson Avenue                 | 1-23-16  |
| Melanie Futrell Sellers (filling unexp. term) Urban Reg | 6-11-13  | 168 Vanderbilt Dr. J. City 37601   | 1-23-17  |
| Dena Bass   | 5-11-09  | 1820 Greenbriar Circle             | 1-23-18  |
| Vickie Manuel   | 8-11-11  | 514 West "D" Street                | 1-23-19  |
| Ron Kirby, Urban Region Appt.                           | 6-11-13  | 133 Rainbolt Lane                  | 1-23-20  |

### School Board – Elected

|                            |          |                                    |          |
|----------------------------|----------|------------------------------------|----------|
| Richard Tester             | 12-09-10 | Council Representative (1 YR term) | 12-11-15 |
| Rita Booher, Chairman      | 08-06    | 305 West "I" Street                | 11-16    |
| Kim Birchfield             | 11-06    | 607 Maryetta Avenue                | 11-16    |
| Phil Issacs, Vice Chairman | 11-12    | 109 Baird Lane                     | 11-16    |
| Grover May                 | 11-12    | 207 Ridgecrest Drive               | 11-16    |
| John Tyler Fleming         | 11-14    | 214 S. Sycamore Street             | 11-18    |
| Susan Peters               | 11-14    | 415 East K Street                  | 11-18    |

### Solid Waste Regional Board

|                |          |
|----------------|----------|
| Junior Stanley | 12-09-93 |
|----------------|----------|

**Wastewater Regulations Appeals Board - Term 2 Years**

William E. "Bill" Carter, Chairman 12-09-10  
Doug Childers 04-10-14  
Richard (Dicky) Clark 04-10-14

Council Representative (1 YR term) 06-11-16  
907 Jordan Road 4-10-16  
100 Ray Clark Road 10-25-16

**Watauga River Regional Water Authority Board**

Curt Alexander 11-13-09  
Johnny Mills, Chairman  
Arden Kayo Gentry  
Ray Lyons  
Earl Birchfield  
Leon Humphrey, County Mayor  
Bryon Trantham, Executive Director

Council Representative (1 Yr Term) 12-11-15  
North Eliz Utility Representative  
Siam Utility Representative  
South Eliz. Utility Representative

**Zoning Appeals Board - Term 5 Years**

Jeff Treadway 12-09-10  
William "Bill" Taylor, Mayor's Designee 12-09-10  
Paul Bellamy, Vice Chairman 1-12-06  
Dena Bass 5-11-09  
Vickie Manuel 8-11-11

Council Representative Term 12-11-15  
1719 West G Street 12-11-15  
804 Johnson Avenue 01-23-16  
1820 Greenbriar Circle 01-23-18  
514 West "D" Street 01-23-19

**911 Emergency System Board of Directors**

Dexter Lunceford- Sheriff Co-Term  
Greg Workman – Chief of Police Co-Term  
Barry Carrier - Fire Chief Co-Term  
Leon Humphrey - County Mayor Co-Term  
Terry Arnold - Rescue Squad Representative Co-Term  
Kelly Geagley, City  
Gary Smith, EMA Director  
Mike Shouse, Vice Chairman  
Steve Lowe, At Large  
Jack Perkins, Hwy. Supt., (Ex-Officio)